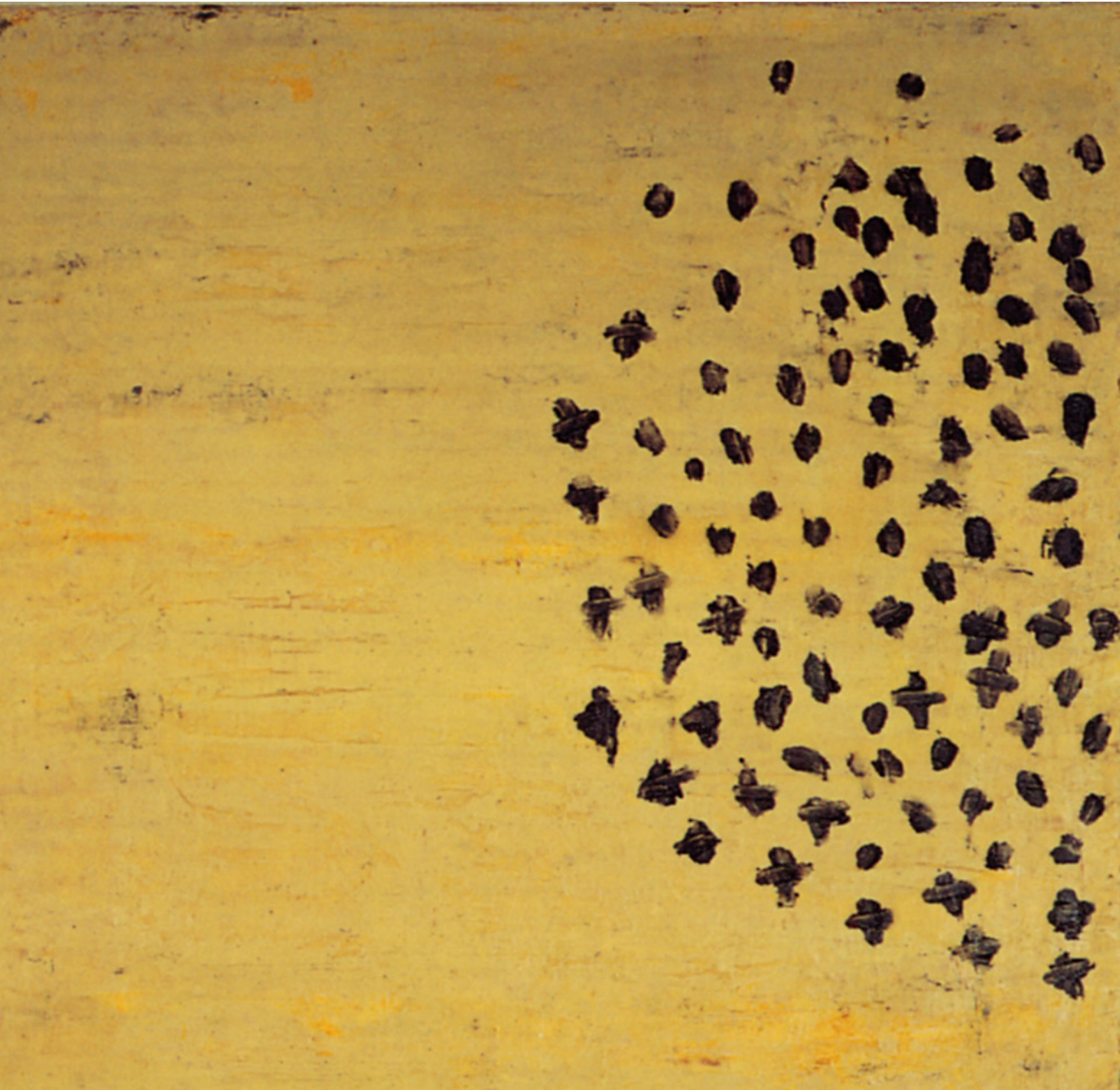




REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Confession - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs  
Senior Pastor

Redeemer Presbyterian Church  
{Following Christ In The Renewal Of All Things}



*First Sunday in Lent* : FEBRUARY 22, 2015

## Reflection

The most experienced psychologist or observer of human nature knows infinitely less of the human heart than the simplest Christian who lives beneath the Cross of Jesus. The greatest psychological insight, ability, and experience cannot grasp this one thing: what sin is. Worldly wisdom knows what distress and weakness and failure are, but it does not know the godlessness of men. And so it also does not know that man is destroyed only by his sin and can be healed only by forgiveness. Only the Christian knows this. In the presence of a psychiatrist I can only be a sick man; in the presence of a Christian brother I can dare to be a sinner.  
- Dietrich Bonhoeffer

Were every congregation, besides a wise, pious and faithful Pastor, furnished with eight or ten Elders, to cooperate with him in all his parochial labors, on the plan which has been sketched: men of wisdom, faith, prayer, and Christian activity; men willing to deny and exert themselves for the welfare of Zion; men alive to the importance of everything that relates to the orthodoxy, purity, order and spirituality of the Church, and ever on the watch for opportunities of doing good; men, in a word, will-ing to 'take a oversight' of the flock in the Lord, and to labor without ceasing for the promotion of its best interests. Were every Church furnished with a body of such elders, can anyone doubt that knowledge, order, piety, and growth in grace, as well as in numbers, would be as common in our Churches as the reverse is now the prevailing state of things, in consequence of the want of fidelity on the part of those who are nominally the overseers and guides of the flock.  
- Samuel Miller

### CALENDAR

- ADVENT "A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the 'bright sadness' of Lent, we see -
- CHRISTMAS far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom."
- EPIPHANY - Alexander Schmemmann
- LENT** The death and resurrection of Jesus Christ are at the heart of the Christian gospel, and Good Friday and
- EASTER Easter are two of the most significant celebrations of the Christian year. Lent is a season of preparation and
- PENTECOST repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus' passion and celebrating Jesus' resurrection (From The Worship Sourcebook).

# Calling

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Please stand.

## OPENING HYMN

*Be Thou My Vision*  
( MUSIC ON PAGE 3 )

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

## WELCOME

### CALL TO WORSHIP - FROM DANIEL 7

Leader: I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days.

**People: And to him was given dominion and glory and a kingdom.**

Leader: That all peoples, nations, and languages should serve him.

**People: His dominion is an everlasting dominion, which shall not pass away, and his kingdom is one that shall not be destroyed.**

## PASTORAL PRAYER OF ADORATION

*Prayer concludes by saying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## HYMNS OF PRAISE

*We Have Come*  
*Amazing Grace*  
( MUSIC ON PAGES 4-5 )

## **BE THOU MY VISION**

WORDS: ELEANOR HULL, MUSIC: SLANE, ARR: JEFF MERCER

Be Thou my Vision  
O Lord of my heart  
Nought be all else to me  
Save that Thou art  
Thou my best thought  
By day or by night  
Waking or sleeping  
Thy presence my light

Be Thou my Wisdom  
And Thou my true Word  
I ever with Thee  
And Thou with me Lord  
Thou my great Father  
And I Thy true son  
Thou in me dwelling  
And I with Thee one

Riches I heed not  
Nor man's empty praise  
Thou mine inheritance  
Now and always  
Thou and Thou only  
First in my heart  
High King of heaven  
My Treasure Thou art

High King of Heaven  
My victory won  
May I reach heaven's joys  
O bright heav'n's Sun  
Heart of my own heart  
Whatever befall  
Still be my vision  
O Ruler of all

## WE HAVE COME

WORDS: ISAAC WATTS (1707), ALT. ZAC HICKS (2008), MUSIC: ZAC HICKS (2008)

### *Chorus*

*We have come to give You praise  
Almighty God, lift up our gaze  
Lord, we long to see Your face  
Won't You come and fill this place?  
Won't You come and fill this place?*

Come, we that love the Lord  
And let our joys be known  
Join in a song with sweet accord  
And thus surround the throne  
We now surround the throne

Our God, He rules on high  
And thunders when He please  
He rides upon the stormy sky  
And manages the seas  
He manages the seas

This awesome God is ours  
Our Father and our love  
He will send down His heavenly powers  
To carry us above  
He carries us above

So let our songs abound  
And every tear be dry  
We're marching through Immanuel's ground  
To fairer worlds on high  
We long to be on high

### *Chorus*

We're marching up to the gates of Zion  
The city of God, where the Most High dwells  
Where streams make glad our fainting spirits  
We now surround the throne  
And worship You alone

Hallelujah to the Father  
Hallelujah to the Son  
Hallelujah to the Spirit  
'Round the throne we have come

## **AMAZING GRACE**

WORDS: JOHN NEWTON, MUSIC: TRADITIONAL

Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost, but now am found  
Was blind, but now I see

'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

Through many dangers, toils and snares  
I have already come  
'Tis grace that brought me safe thus far  
And grace will lead me home

When we've been there ten thousand years  
Bright shining as the sun  
We've no less days to sing God's praise  
Than when we first begun

# Cleansing

---

Please be seated.

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

## **CALL TO REPENTANCE - BASED ON ROMANS 5:8; HEBREWS 4:16**

While we were sinners, Christ died for us. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. Trusting in God's faithfulness and compassion, let us confess our sin before God and one another.

## **PRAYER OF REPENTANCE**

**Eternal God,**

**In every age you have raised up men and women to live and die in faith.**

**Forgive our indifference to your will.**

**You have commanded us to speak, but we have been silent.**

**You have called us to do what is just, but we have been fearful.**

**Have mercy on us, your faithless servants.**

**Keep before us faithful people for us to follow,**

**so that, by the power of your Holy Spirit,**

**we may grow in the knowledge of our Lord and Savior Jesus Christ,**

**to the praise of your holy name. Amen.**

*SILENT CONFESSON (45 SECONDS)*



## SONG OF COMFORT

*Come, Ye Sinners, Poor and Needy*

WORDS: JOSEPH HART, 1759; MUSIC: WILLIAM WALKER, 1835

Come, ye sinners, poor and needy,  
Weak and wounded, sick and sore;  
Jesus ready stands to save you,  
Full of pity, love and power.  
I will arise and go to Jesus,  
He will embrace me in His arms;  
In the arms of my dear Savior,  
O there are ten thousand charms.

Please stand.

## WORDS OF ASSURANCE AND THE PEACE

Leader: Jesus himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed.  
(From 1 Peter 2:24)

We greet one  
another with  
joy after the  
assurance of  
pardon because  
God's pardon of  
us sets us free to  
love and forgive  
one another.

Leader: The peace of the Lord be always with you.  
**People: And also with you.**

# Constitution

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## LIVING THE REDEEMER VISION

( See announcements on page 22. )

## SCRIPTURE READING

### Titus 1:1-9 (ESV)

(Page 998 in the red Bible.)

<sup>1</sup> Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their knowledge of the truth, which accords with godliness, <sup>2</sup> in hope of eternal life, which God, who never lies, promised before the ages began <sup>3</sup> and at the proper time manifested in his word through the preaching with which I have been entrusted by the command of God our Savior;

<sup>4</sup> To Titus, my true child in a common faith:

Grace and peace from God the Father and Christ Jesus our Savior.

<sup>5</sup> This is why I left you in Crete, so that you might put what remained into order, and appoint elders in every town as I directed you—<sup>6</sup> if anyone is above reproach, the husband of one wife, and his children are believers and not open to the charge of debauchery or insubordination. <sup>7</sup> For an overseer, as God's steward, must be above reproach. He must not be arrogant or quick-tempered or a drunkard or violent or greedy for gain, <sup>8</sup> but hospitable, a lover of good, self-controlled, upright, holy, and disciplined. <sup>9</sup> He must hold firm to the trustworthy word as taught, so that he may be able to give instruction in sound doctrine and also to rebuke those who contradict it.

Reader: The Word of the Lord.

**People: Thanks be to God.**

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Please be seated.

The Word of God is the chief and final means through which God speaks to us;  
the principle and most direct way we hear from God in worship.

**CHILDREN'S DISMISSAL**

( At the parents' discretion, children 2 years old to 5th grade may go to Sermon time class or remain in the service. Children will return to the worship service at the end of the sermon. )

**PRAYER FOR ILLUMINATION**

**MESSAGE**

*Why Elders?*

REV. DAVID JUELFS

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The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

# Elder Ordination & Installation

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## **QUESTIONS TO ONE ELECTED TO SERVE AS ELDER**

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of ruling elder in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity and edification of the Church?

## **QUESTION TO THE CONGREGATION**

Do you, the members of Redeemer, acknowledge and receive this brother as ruling elder and do you promise to yield him all that honor, encouragement and obedience in the Lord to which his office, according to the Word of God and the Constitution of this Church, entitles him?

## **ORDINATION PRAYER AND LAYING ON OF HANDS**

## **RIGHT HAND OF FELLOWSHIP**

## **PRONOUNCEMENT OF ORDINATION**

I now pronounce and declare that Cameron Moore has been regularly elected, ordained, and installed as a ruling elder agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such he is entitled to all encouragement, honor and obedience in the Lord: In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

## **EXHORTATION**

Please stand.

## **CONGREGATIONAL RESPONSE**

*The Church's One Foundation*  
( MUSIC ON PAGE 12 )

## **OFFERTORY**

All we have  
is given to us  
by God. Our  
offerings express  
this joyful  
dependance and  
our commitment  
to join God  
in his work of  
renewal.

The earth is the LORD's and all that is in it, the world, and those who live in it.  
(Psalm 24:1)

As recipients of abundant life in Christ, we now offer our gifts to God.

Let us pray. O God, our offerings proclaim that work and worship are one, that life is undivided. Use these gifts for your church's ministries of reconciliation, service, and mercy. Amen.

*'Tis So Sweet to Trust in Jesus*  
( MUSIC ON PAGE 13 )

## THE CHURCH'S ONE FOUNDATION

WORDS: SAMUEL J. STONE (1866), MUSIC: AURELIA (1864)

The Church's one foundation  
Is Jesus Christ her Lord,  
She is His new creation  
By water and the Word.  
From heaven He came and sought her  
To be His holy bride;  
With His own blood He bought her  
And for her life He died.

Elect from every nation,  
Yet one o'er all the earth;  
Her charter of salvation,  
One Lord, one faith, one birth;  
One holy Name she blesses,  
Partakes one holy food,  
And to one hope she presses,  
With every grace endued.

Yet she on earth hath union  
With God the Three in One,  
And mystic sweet communion  
With those whose rest is won,  
With all her sons and daughters  
Who, by the Master's hand  
Led through the deathly waters,  
Repose in Eden land.

'Mid toil and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace forevermore;  
Till, with the vision glorious,  
Her longing eyes are blessed,  
And the great Church victorious  
Shall be the Church at rest.

**'TIS SO SWEET TO TRUST IN JESUS**

WORDS: LOUISA M. R. STEAD, MUSIC: WILLIAM JAMES KIRKPATRICK

'Tis so sweet to trust in Jesus  
Just to take Him at His word  
Just to rest upon His promise  
And to know thus saith the Lord

*Chorus*

*Jesus Jesus how I trust Him  
How I've proved Him o'er and o'er  
Jesus Jesus precious Jesus  
O for grace to trust Him more*

O how sweet to trust in Jesus  
Just to trust His cleansing blood  
Just in simple faith to plunge me  
'Neath the healing cleansing flood

*Chorus*

Yes 'tis sweet to trust in Jesus  
Just from sin and self to cease  
Just from Jesus simply taking  
Life and rest and joy and peace

*Chorus*

I'm so glad I learned to trust Thee  
Precious Jesus Savior Friend  
And I know that Thou art with me  
Wilt be with me to the end

*Chorus*

# Communion

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## INVITATION TO THE SACRAMENT

### SURSUM CORDA

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right for us to give him thanks and praise.**

### THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: You laid the foundation of the earth, and the heavens are the work of your hands. You are always the same and your years will never end. You made us in your image and called us to be your people, but we turned from you, leaving sin and death to reign. Still you loved us and sought us. In Christ your grace defeated death and opened the way to eternal life. Christ loved the church and gave himself up for her. We, the church, are his bride, his body, and his people. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

### ACCLAMATION OF PRAISE

{ Congregation sings together }

*Come, Ye Sinners, Poor and Needy*

WORDS: JOSEPH HART (1759), MUSIC: WILLIAM WALKER (1835)

Come, ye thirsty, come and welcome  
God's free bounty glorify  
True belief and true repentance  
Every grace that brings you nigh

Come, ye weary, heavy laden  
Lost and ruined by the fall  
If you tarry till you're better  
You will never come at all

---

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshipping Christians who have gone before.



## **PRAYER FOR THE WORK OF THE SPIRIT**

Minister: Creator God, be present with your life-giving Word and Holy Spirit, that we and your entire church may be called out and made whole through this supper. Show us that your grace is greater than our division. Show us that your mercy is greater than our sin.

## **WORDS OF INSTITUTION**

## **MEMORIAL ACCLAMATION**

Minister: Therefore, let us proclaim the mystery of faith:

**People: Christ has died!**

**Christ is risen!**

**Christ will come again!**

---

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

Directions  
for taking  
communion are  
on page 17.

## **DISTRIBUTION OF THE BREAD AND THE CUP**

### **COMMUNION SONG**

*Bread of the World in Mercy Broken*

WORDS: REGINALD HEBER (1827), ZAC HICKS (2006), MUSIC: ZAC HICKS (2006)

Bread of the world, in mercy broken  
Wine of the soul, in mercy shed  
By Whom the words of life were spoken  
And in Whose death our sins are dead

Look on the heart by sorrow broken  
Look on the tears by sinners shed  
And be Thy feast to us the token  
That by Thy grace our souls are fed

Have mercy, have mercy  
Have mercy on us

Here is mercy, here is mercy  
Here is mercy for us

So let us come to the feast of Jesus  
Let us eat of the Bread of Life  
Let us drink of the wine, His blood  
To talk and dine with Jesus Christ

Please stand.

### **PRAYER OF THANKSGIVING**

**God of unfailing love, in your holy mysteries  
you have graciously fed us with the body and blood of your dear Son.  
We pray that we and all who faithfully receive him  
may grow together in the communion of the body of Christ  
and finally attain to the glory of the resurrection,  
through Christ, our Lord. Amen.**

## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

\* Gluten-free crackers contain organic brown and white rice flour only.

## PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

### PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

### PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

### PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

# Commission

---

Please stand.

## **SONG OF DEPARTURE**

*Let Us Love and Sing and Wonder*

( MUSIC ON PAGE 19 )

Just as we begin  
with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## **BLESSING - 1PETER 5:10-11**

"After you have suffered a little while,  
the God of all grace,  
who has called you to his eternal glory in Christ,  
will himself restore, confirm, strengthen, and establish you.  
To him be the dominion forever and ever."

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

## **THE DISMISSAL**

Minister: Let us go forth in the name of Christ.

**People: Thanks be to God.**

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## **FOLLOWING THE SERVICE**

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.

Sermons can be streamed and downloaded at [www.redeemeroc.org/resources/sermons](http://www.redeemeroc.org/resources/sermons)

## LET US LOVE AND SING AND WONDER

WORDS: JOHN NEWTON, MUSIC: LAURA TAYLOR

Let us love and sing and wonder  
Let us praise the Savior's name  
He has hushed the law's loud thunder  
He has quenched Mount Sinai's flame  
He has washed us with His blood  
He has washed us with His blood  
He has washed us with His blood  
He has brought us nigh to God

Let us love the Lord Who bought us  
Pitied us when enemies  
Called us by His grace and taught us  
Gave us ears and gave us eyes  
He has washed us with His blood  
He has washed us with His blood  
He has washed us with His blood  
He presents our souls to God

Let us sing though fierce temptation  
Threatens hard to bear us down  
For the Lord, our strong salvation,  
Holds in view the conqu'ror's crown  
He, Who washed us with His blood,  
He, Who washed us with His blood,  
He, Who washed us with His blood,  
Soon will bring us home to God

Let us wonder grace and justice  
Join and point to mercy's store  
When through grace in Christ our trust is  
Justice smiles and asks no more  
He Who washed us with His blood  
He Who washed us with His blood  
He Who washed us with His blood  
Has secured our way to God

Let us praise and join the chorus  
Of the saints enthroned on high  
Here they trusted Him before us  
Now their praises fill the sky  
Thou hast washed us with Thy blood  
Thou hast washed us with Thy blood  
Thou hast washed us with Thy blood  
Thou art worthy Lamb of God

# Classes, Workshops, & Sunday School

*Winter Session 2: Sundays, February 15 - March 22, 9:00 - 9:50am*

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## **ADULT CLASSES & WORKSHOPS**

We are offering two classes during this second winter session:

### **Readings in Malachi**

*Instructor: Pastor David Juelfs  
Location: MPR Area, Room 10*

Join Pastor David for a five-week workshop on the Old Testament's last book, Malachi. This will not be a lecture, but a guided engagement with Malachi especially focused on how its message speaks to us today. Pastor David will be preaching a post-Easter sermon series on Malachi and your questions and insights into this important book will help shape his sermon series.

### **Lenten Reflections & Practices**

*Instructor: Pastor Adam Feichtmann  
Location: MPR Area, Room 9*

Lent is an old English word that means springtime. Over the centuries Christians have used this time of year before Easter to say, "I need a springtime in my soul." You are invited to join Pastor Adam for a journey to the cross of Christ through weekly Lenten reflections and suggested spiritual practices.

### **Spring Class Schedule**

See our spring session dates below. Class offerings for the spring sessions will be announced at a later date.

**Spring Session 1: 4/12 - 5/3**

**Spring Session 2: 5/17 - 6/7**

*\*Classes and workshops will not meet on 3/1 due to the men's retreat nor on 5/10 in observance of Mother's Day.*

## **JR. HIGH & HIGH SCHOOL WORKSHOP**

*Instructor: Mike Maxwell  
Location: MPR Area, Room 2*

We invite our youth to join us for a fun, creative, and relationally-based workshop, focused on studying the Bible and the catechisms.

## **CHILDREN'S SUNDAY SCHOOL**

*Early Childhood - Kindergarten (2yrs-Kinder)  
Teachers: Jeff & Emily Patterson  
Location: MPR Area, Room 3*

*Lower Elementary (1st - 3rd grades)  
Teachers: Jason & Anna Tester  
Location: MPR Area, Room 5*

*Upper Elementary (4th - 5th grades)  
Teachers: Maureen Messenger  
Location: MPR Area, Room 8*

These classes teach children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. We will be using the *Show Me Jesus* curriculum.

## **NURSERY**

*Children 6 months to 2 years  
Location: Room directly outside the chapel.  
Available during Classes & Workshops, and the worship service.*

# Community Life

*Parishes & Community Groups*

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## PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for our next parish gatherings listed below.

### **Beach Cities**

Next gathering TBA  
Contact: Adam Feichtmann  
adamf@redeemeroc.org  
949.423.8692

### **Central County**

Next gathering TBA  
Contact: Shawn Monterastelli  
smonterastelli@hotmail.com

### **North County**

Next gathering TBA  
Contact: Drew Duncan  
aduncan@waxie.com  
714.614.7953

### **South County**

Next gathering TBA  
Contact: Adam Feichtmann  
adamf@redeemeroc.org  
949.423.8692

## COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. Times and locations for our winter community groups are listed below.

### **Beach Cities Groups**

Newport-Mesa/Feichtmann Home  
Sundays, 4:00-6:00 pm  
Contact: Adam Feichtmann  
adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Pringle Home  
Wednesdays, 7:30-9:00 pm  
Contact: Stephanie Handley  
srhandley@gmail.com, 619-665-7952

Newport Beach/TBY Library  
Sundays, 4:00-6:00 pm  
Contact: Cameron Moore  
camerondavidmoore@gmail.com  
805-657-7356

Newport Beach/TBY  
Sundays, 12:15-1:30pm  
Meets twice/month - Next meeting, 2/22  
Contact: Carl Messenger  
carl.messenger@cox.net, 949-374-0711

### **North County Group**

Fullerton/Duncan Home  
Sundays, 4:00-6:30 pm  
Contact: Tim & Jamie Pickavance  
timandjamie@gmail.com, timpick@gmail.com  
714-869-3077

### **Central County Group**

Irvine/Kornu Home  
Sundays, 4:00-6:00 pm  
Contact: Roger & Christine Kornu  
kornufamily@gmail.com, 949-559-5502

### **South County Group**

Lake Forest/Fusco Home  
Next meeting TBA  
Contact: Adam Feichtmann  
adamf@redeemeroc.org, 949-423-8692

### **Jr High & High School Group**

Vitaly Cafe @ The Camp in Costa Mesa  
Thursdays, 7:00-8:30 pm  
Contact: Adam Feichtmann  
adamf@redeemeroc.org, 949-423-8692

# Announcements & Events

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## **Reception for Elder Ordination**

*Sunday, February 22, following worship*

Plan to remain after worship today to celebrate the ordination of our new Ruling Elder, Cameron Moore. We will have a light lunch reception and time for fellowship to celebrate with Cameron and his family. *A gluten-free menu will be served.*

## **Women's Bible Study**

*Mondays 7:00-9:00pm, Dinner and Study, Begins 2/23*

*Thursdays 7:30-9:00pm, Study, Begins 2/26*

Our women's bible study begins this week. Join us for a study on Judges: *The Flawed and the Flawless* by Tim Keller. The Monday evening group is at the Tester home in Newport Beach and will begin with dinner followed by the study. Our Thursday night group is at the Knox home and will be the study only. Study guides are available for purchase at the Redeemer book table. Contact Emily Patterson, [emilywpatterson@gmail.com](mailto:emilywpatterson@gmail.com), with questions.

## **Ethiopia Trip**

*April 17 through April 26 or 29*

Join Pastor Adam and other church members to travel to Ethiopia in April to serve our new global partner, Ethiopia ACT and Jason Polk. Our team will be joining a group from Menlo Park Presbyterian Church to serve in the medical and spiritual care sides of the project. If you have a medical background or are willing to come alongside a medical team and give spiritual care and engage with the local church plants, we invite you to join us. Contact Pastor Adam, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org), with questions or for more information.



# Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

*Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:*

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

## JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 21.



COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p.21.



CLASSES AND WORKSHOPS – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Details on page 20.



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## **Week 1 of Lent**

### **Sunday**

Evening: Psalms 103 / Mark 2:18-22

### **Monday**

Morning: Psalms 41, 52 / Deuteronomy 8:11-20 / Hebrews 2:11-18

Evening: Psalms 44 / John 2:1-12

### **Tuesday**

Morning: Psalms 45 / Deuteronomy 9:4-12 / Hebrews 3:1-11

Evening: Psalms 47, 48 / John 2:13-22

### **Wednesday**

Morning: Psalms 119:49-72 / Deuteronomy 9:13-21 / Hebrews 3:12-19

Evening: Psalms 49, 53 / John 2:23-3:15

### **Thursday**

Morning: Psalms 50 / Deuteronomy 9:23-10:5 / Hebrews 4:1-10

Evening: Psalms 59, 60, 19, 46 / John 3:16-21

### **Friday**

Morning: Psalms 95, 40, 54 / Deuteronomy 10:12-22 / Hebrews 4:11-16

Evening: Psalms 51 / John 3:22-36

### **Saturday**

Morning: Psalms 55 / Deuteronomy 11:18-28 / Hebrews 5:1-10

Evening: Psalms 138, 139:1-23 / John 4:1-26

### **Sunday**

Morning: Psalms 24, 29 / Jeremiah 1:1-10 / 1 Corinthians 3:11-23

*You can follow the daily readings online at [redeemeroc.org/resources/daily-scripture-reading-prayer/](http://redeemeroc.org/resources/daily-scripture-reading-prayer/)*

## CONTACT US

### Church Office Address:

4540 Campus Drive  
Newport Beach, CA 92660

### Church Mailing Address:

P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Chapel at Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sundays 10:00 AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Phone:** 949.553.2060

**Facebook:** RedeemerOC

**Twitter:** @RedeemerOC

*Redeemer is affiliated with the  
Presbyterian Church in America (PCA)*



REDEEMER  
ORANGE COUNTY

## CHURCH OFFICERS & STAFF

### Session

Teaching Elder  
David Juelfs  
949.610.3977 / [davidj@redeemeroc.org](mailto:davidj@redeemeroc.org)

Ruling Elder  
Drew Duncan  
714.614.7953 / [aduncan@waxie.com](mailto:aduncan@waxie.com)

Ruling Elder  
Carl Messenger  
949.472.5639 / [carl.messenger@cox.net](mailto:carl.messenger@cox.net)

Ruling Elder  
Cameron Moore  
805.657.7356 / [camerondavidmoore@gmail.com](mailto:camerondavidmoore@gmail.com)

Ruling Elder  
Rob Mouw  
562.587.6793 / [robmouw@hotmail.com](mailto:robmouw@hotmail.com)

### Diaconate

Deacon  
Jon Bahnsen  
714.222.4785 / [jbahnsen@bchs.net](mailto:jbahnsen@bchs.net)

Deacon  
Mike Maxwell  
714.376.2900 / [michael.maxwell3@gmail.com](mailto:michael.maxwell3@gmail.com)

Treasurer  
Jeff Patterson  
512.925.7700 / [patterson.jeffrey@gmail.com](mailto:patterson.jeffrey@gmail.com)

### Staff

Senior Pastor  
David Juelfs  
949.610.3977 / [davidj@redeemeroc.org](mailto:davidj@redeemeroc.org)

Assistant Pastor  
Adam Feichtmann  
949.423.8692 / [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

Music Director  
Jeff Mercer  
951.538.4981 / [jeffm@redeemeroc.org](mailto:jeffm@redeemeroc.org)

Church Administrator  
Kem Erskine  
949.553.2060 / [kem@redeemeroc.org](mailto:kem@redeemeroc.org)

## PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(\_\_\_\_\_) \_\_\_\_\_  
 Day  Evening

*Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.*

### *Prayer of Belief*

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.  
AMEN.

*If you are praying this for the first time, please let a Christian friend or pastor know.*

*We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

*Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

*Please Contact Me About:*

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: [redeemeroc.org/response-card](http://redeemeroc.org/response-card)



The cover painting "Ash Wednesday" is by artist Alfonse Borysewicz. [www.alfonseborysewicz.com](http://www.alfonseborysewicz.com)