



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs  
Senior Pastor

Redeemer Presbyterian Church  
{Following Christ In The Renewal Of All Things}



*Fifth Sunday after Easter*    ⋮    MAY 10, 2015

## Reflection

This life, therefore, is not righteousness, but growth in righteousness, not health but healing, not being but becoming, not rest but exercise. We are not yet what we shall be, but we are growing toward it; the process is not yet finished, but it is going on. This is not the end, but it is the road; all does not yet gleam in glory, but all is being purified.

- Martin Luther

One of the subtlest hindrances to prayer is probably the most pervasive. In the broader culture and in our churches, we prize intellect, competency, and wealth. Because we can do life without God, praying seems nice but unnecessary. Money can do what prayer does, and it is quicker and less time-consuming. Our trust in ourselves and in our talents makes us structurally independent of God. As a result, exhortations to pray don't stick.

- Paul Miller

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### CALENDAR

ADVENT	The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration
CHRISTMAS	that ends on Pentecost Sunday (the Greek word pentekoste means "fiftieth"). The Easter season is a time to let
EPIPHANY	the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our living
LENT	to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of love—
<b>EASTER</b>	the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take in the
PENTECOST	absolute wonder of God's purposeful plan of salvation (from <i>Seeking God's Face</i> by Philip Reinders).

# Calling

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Please stand.

## OPENING HYMN

*And Can It Be*

( MUSIC ON PAGE 3 )

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

## WELCOME

### CALL TO WORSHIP - BASED ON PSALM 91:2; ROMANS 10:9,13

Leader: Let us worship God.

**People: He is our refuge and our fortress, our God, in whom we trust.**

Leader: Let us confess with our mouths, "Jesus is Lord," and believe in our hearts that God raised him from the dead.

**People: Everyone who calls on the name of the Lord will be saved.**

Leader: Let us call upon our true God, believing him in our hearts, confessing him with our mouths, worshiping him in spirit and in truth.

## PASTORAL PRAYER OF ADORATION

*Prayer concludes by saying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## HYMNS OF PRAISE

*Come Thou Fount of Every Blessing*

*Did Christ Over Sinners Weep*

( MUSIC ON PAGES 4-5 )

## AND CAN IT BE

WORDS: CHARLES WESLEY, MUSIC: THOMAS CAMPBELL

And can it be that I should gain  
An interest in the Savior's blood?  
Died He for me, who caused His pain—  
For me, who Him to death pursued?  
Amazing love! How can it be,  
That Thou, my God, shouldst die for me?

### *Chorus*

*Amazing love! How can it be,  
That Thou, my God, shouldst die for me?*

He left His Father's throne above,  
So free, so infinite His grace!  
Emptied Himself of all but love,  
And bled for Adam's helpless race.  
'Tis mercy all, immense and free,  
For O my God, it found out me!

### *Chorus*

Long my imprisoned spirit lay,  
Fast bound in sin and nature's night;  
Thine eye diffused a quickening ray—  
I woke, the dungeon flamed with light;  
My chains fell off, my heart was free,  
I rose, went forth, and followed Thee.

### *Chorus*

No condemnation now I dread;  
Jesus, and all in Him, is mine;  
Alive in Him, my living Head,  
And clothed in righteousness divine,  
Bold I approach th'eternal throne,  
And claim the crown, through Christ my own.

### *Chorus*

## **COME THOU FOUNT OF EVERY BLESSING**

WORDS: ROBERT ROBINSON, MUSIC: JOHN WYETH

Come Thou fount of every blessing  
Tune my heart to sing Thy grace  
Streams of mercy never ceasing  
Call for songs of loudest praise  
Teach me some melodious sonnet  
Sung by flaming tongues above  
Praise His name I'm fixed upon it  
Name of God's redeeming love

Jesus sought me when a stranger  
Wand'ring from the fold of God  
He to rescue me from danger  
Interposed His precious blood  
How His kindness yet pursues me  
Mortal tongues can never tell  
Clothed in flesh till death shall loose me  
I cannot proclaim it well

O to grace how great a debtor  
Daily I'm constrained to be  
Let Thy goodness like a fetter  
Bind my wand'ring heart to Thee  
Prone to wander Lord I feel it  
Prone to leave the God I love  
Here's my heart O take and seal it  
Seal it to Thy courts above

## **DID CHRIST OVER SINNERS WEEP**

WORDS: BENJAMIN BEDDOME (1787), ALT. HENRY LYTE (1845), MUSIC: BLAKE MUNDELL (2012)

Did Christ over sinners weep  
And shall our cheeks be dry  
Let floods of penitential grief  
Burst forth from every eye  
Burst forth from every eye

### *Chorus*

*Behold the Son of God in tears  
The angels wondering see  
Hast thou no wonder O my soul  
He shed those tears for thee*

He wept that we might weep  
Might weep o'er sin and shame  
He wept to show His love for us  
And bid us love the same  
And bid us love the same

### *Chorus*

Then tender be our hearts  
Our eyes in sorrow dim  
Till every tear from every eye  
Be wiped away by Him  
Be wiped away by Him  
Be wiped away by Him

### *Chorus*

# Cleansing

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## CALL TO REPENTANCE - BASED ON MALACHI 3

Please be seated.

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. Let us confess our sin to God.

## PRAYER OF REPENTANCE

**We are tired, Lord, weary of the long night without rest. We grow complaining and bitter. We grieve for ourselves as we grow hardened to the pain of others. Another death leaves us unmoved. A widow's tears fall unnoticed. Our children know only the bitterness already possessing their parents. Our violent words explode into violent acts, bringing destruction without thought or reason. Lord, have mercy upon us. Lead us to repentance, that we may forgive and be forgiven. Amen.**

*SILENT CONFESSION (45 SECONDS)*

## SONG OF COMFORT

*Friend of Sinners*

WORDS: AUGUSTUS M. TOPLADY, MUSIC: JEFF KOONCE AND BRIAN T. MURPHY

Redeemer whither should I flee  
Or how escape the wrath to come?  
The weary sinner flies to Thee  
For shelter from impending doom  
Smile on me gracious Lord  
And show Thyself a friend of sinners now  
Smile on me gracious Lord  
And show Thyself a friend of sinners now

Please stand.

## WORDS OF ASSURANCE AND THE PEACE

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

Leader: Do not weep! See, the Lion of the tribe of Judah, the Root of David, has triumphed. With his blood he has purchased people for God from every tribe and language and people and nation. He has made them to be a kingdom and priests to serve our God, and they will reign on the earth. (Based on Revelation 5:5,9-10)

Leader: The peace of the Lord be always with you.

**People: And also with you.**



# Profession of Faith

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## PROFESSION OF FAITH FOR KATIE MONTERASTELLI

Please be seated.

1. Do you believe that you are made in the image of God, created to worship, serve, and enjoy him in all of life?
2. Do you believe that you are a sinner in the sight of God?
3. Do you believe in Jesus and trust in him alone for your salvation?
4. Do you want to follow Jesus, do what he says, and do you trust that the Holy Spirit will help you?
5. Do you promise to join with us in all the worship and work of the Church?
6. Do you promise to let the elders of the church teach you and guide you?

The creed is a concise summary of biblical teaching, dating in its earliest form to the 2nd century, and originally used as a baptismal confession.

\*means continued in the state of the dead, and under the power of death until the third day.

\*\*“catholic church” means the true, universal church of all times and places.

## CONFESSION OF FAITH - THE APOSTLES CREED

*Recite in unison:*

**I believe in God the Father Almighty, Maker of heaven and earth;  
and in Jesus Christ, His only Son, our Lord;  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, dead, and buried;  
He descended into hell\*;  
the third day He rose again from the dead.  
He ascended into heaven,  
and is seated at the right hand of God the Father Almighty;  
from thence He shall come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church\*\*,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

# Constitution

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Please be seated.

## LIVING THE REDEEMER VISION

( See announcements on page 18. )

## SCRIPTURE READING

The Word of  
God is the chief  
and final means  
through which  
God speaks  
to us;  
the principle  
and most direct  
way we hear  
from God in  
worship.

### Malachi 3:7-4:5 (ESV)

(Selected verses, Pages 802-803 in the red Bible.)

<sup>3:7</sup> From the days of your fathers you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says the LORD of hosts. But you say, 'How shall we return?' <sup>8</sup> Will man rob God? Yet you are robbing me. But you say, 'How have we robbed you?' In your tithes and contributions.

<sup>13</sup> "Your words have been hard against me, says the LORD. But you say, 'How have we spoken against you?' <sup>14</sup> You have said, 'It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts?

<sup>16</sup> Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name.

<sup>4:1</sup> "For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. <sup>2</sup> But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall.

<sup>4</sup> "Remember the law of my servant Moses, the statutes and rules that I commanded him at Horeb for all Israel.

<sup>5</sup> "Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## CHILDREN'S DISMISSAL

( At the parents' discretion, children 2 years old to 5th grade may go to Sermon time class or remain in the service. Children will return to the worship service at the end of the sermon. )

## PRAYER FOR ILLUMINATION

### MESSAGE

REV DAVID JUELFS

*Return to Me*

The Spirit makes  
the reading and  
preaching of  
God's Word a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

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Please stand.

### SONG OF RESPONSE

*Lord Have Mercy*

( MUSIC ON PAGE 10 )

### OFFERTORY

All we have  
is given to us  
by God. Our  
offerings express  
this joyful  
dependance and  
our commitment  
to join God  
in his work of  
renewal.

Ascribe to the LORD the glory due his name;  
bring an offering, and come into his courts!  
Worship the LORD in the splendor of holiness;  
tremble before him, all the earth! (Psalms 96:8–9)

With joy let us offer our gifts to God as a sign of our deep devotion and  
covenant faithfulness.

Let us pray. All good things come from you, O God, and with gratitude we  
return to you what is yours. Receive these offerings, our tangible expressions  
of love and gratitude. Amen.

*Great Comforter, Descend*

INSTRUMENTAL ENSEMBLE

( Words: Isaac Watts, Music: Michael Van Patter, 2011 )

## **LORD HAVE MERCY**

WORDS AND MUSIC: STEVE MERKEL

Jesus I've forgotten  
The words that You have spoken  
Promises that burned  
Within my heart have now grown dim  
With a doubting heart I follow  
The paths of earthly wisdom  
Forgive me for my unbelief  
Renew the fire again

### *Chorus*

*Lord have mercy, Christ have mercy  
Lord have mercy on me  
Lord have mercy, Christ have mercy  
Lord have mercy on me*

I have built an altar  
Where I've worshiped things of man  
I have taken journeys  
That have drawn me far from You  
Now I am returning  
To Your mercies ever flowing  
Pardon my transgressions  
Help me love You again

### *Chorus*

I have longed to know You  
And all Your tender mercies  
Like a river of forgiveness  
Ever flowing without end  
So I bow my heart before You  
In the goodness of Your Presence  
Your grace forever shining  
Like a beacon in the night

### *Chorus*

# Communion

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## INVITATION TO THE SACRAMENT

### SURSUM CORDA

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right for us to give him thanks and praise.**

### THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Eternal God, we praise you that your glory has dawned on us and brought us into this season of resurrection. By your power you raised Jesus from death to life. We rejoice that the grave could not hold your Son and that he has conquered death, risen to rule over all powers of this earth. Through his victory over the grave we are set free from the bonds of sin and the fear of death to share the glorious freedom of the children of God. God of mercy, we praise you that we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

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Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

## ACCLAMATION OF PRAISE

{ Congregation sings together }

*Holy Holy Holy*

WORDS AND MUSIC: STUART HINE

Holy, holy, holy  
Lord God Almighty  
All Thy works shall praise Thy Name  
In earth, and sky, and sea  
Holy, holy, holy  
Merciful and mighty  
God in three Persons  
Blessed Trinity

## PRAYER FOR THE WORK OF THE SPIRIT

We praise you that as we break bread in faith, through the work of the Spirit, we shall know the risen Christ among us. Keep us faithful in your service until Christ comes in final victory, and we shall feast with all your people. Spirit, open our eyes to recognize him at this table as the Christ, now entered into his glory, who lives and reigns with you and the Father, one God, forever and ever. Amen.

## WORDS OF INSTITUTION

## MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

**People: Christ has died!  
Christ is risen!  
Christ will come again!**

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Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

Directions  
for taking  
communion are  
on page 14.

## **DISTRIBUTION OF THE BREAD AND THE CUP**

### **COMMUNION SONG**

*Bread of the World in Mercy Broken*

WORDS: REGINALD HEBER (1827), ZAC HICKS (2006), MUSIC: ZAC HICKS (2006)

Bread of the world, in mercy broken  
Wine of the soul, in mercy shed  
By Whom the words of life were spoken  
And in Whose death our sins are dead

Look on the heart by sorrow broken  
Look on the tears by sinners shed  
And be Thy feast to us the token  
That by Thy grace our souls are fed

Have mercy, have mercy  
Have mercy on us

Here is mercy, here is mercy  
Here is mercy for us

So let us come to the feast of Jesus  
Let us eat of the Bread of Life  
Let us drink of the wine, His blood  
To talk and dine with Jesus Christ

Please stand.

### **PRAYER OF THANKSGIVING**

**Eternal God, Heavenly Father,  
You have graciously accepted us as living members of your Son,  
our Savior Jesus Christ.  
You have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart,  
through Christ our Lord. Amen.**

## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

\* Gluten-free crackers contain organic brown and white rice flour only.

## PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

### PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

### PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

### PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.



# Commission

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Please stand.

## SONG OF DEPARTURE

*Taste and See That The Lord Is Good*

WORDS AND MUSIC: DAVID HLEBO

Come taste and see  
That the Lord is very good  
Our sin on Him  
We are free now  
Let us go in peace

Just as we begin  
with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## BLESSING - BASED NUMBERS 6:24-26

The LORD bless you and keep you;  
the LORD make his face shine upon you  
and be gracious to you;  
the LORD turn his face toward you  
and give you peace.

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.  
**People: Thanks be to God.**

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## FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.  
Sermons can be streamed and downloaded at [www.redeemeroc.org/resources/sermons](http://www.redeemeroc.org/resources/sermons)

# Classes, Workshops, & Sunday School

*Spring Class Dates: Sundays, April 12 - June 7, 9:00 - 9:50am*

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## **ADULT CLASSES & WORKSHOPS**

See a description of our spring class offering below:

### **For The Life of the World: Letters to the Exiles**

*Teachers: Pastor David Juelfs & Friends*

*Location: MPR Area, Room 9*

For the Life of the World is an entertaining film series that explores the deeper meaning of Salvation. Have you ever wondered, "What is my Salvation actually FOR?" Is it only about personal atonement, about getting to heaven, or something that comes later? Is it just to have a "friend in Jesus?"

Join Evan Koons and his friends - Stephen Grabill, Amy Sherman, Anthony Bradley, Makoto Fujimura, John M. Perkins, Tim Royer and Dwight Gibson – as they discover a "new perspective," the BIGGER picture of what it means to be "in the world, not of it." This seven-part film series and companion Field Guide will help you, your friends, and church investigate God's Economy of All Things.

To learn more, see [www.letterstotheexiles.com](http://www.letterstotheexiles.com)

*Classes and workshops will not meet on 5/10 in observance of Mother's Day.*

## **JR. HIGH & HIGH SCHOOL WORKSHOP**

*Instructor: Josh Cooper*

*Location: MPR Area, Room 2*

We invite our youth to join us for a fun, creative, and relationally-based workshop, focused on studying the Bible and the catechisms.

## **CHILDREN'S SUNDAY SCHOOL**

*Early Childhood - Kindergarten (2yrs-Kinder)*

*Teachers: Clint & Amanda Knox*

*Location: MPR Area, Room 3*

*Lower Elementary (1st - 3rd grades)*

*Teachers: Jason & Anna Tester*

*Location: MPR Area, Room 5*

*Upper Elementary (4th - 5th grades)*

*Teachers: Andrea Reinkensmeyer & Parents*

*Location: MPR Area, Room 8*

These classes teach children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. We will be using the *Show Me Jesus* curriculum.

## **NURSERY**

*Children 6 months to 2 years*

*Location: Room directly outside the chapel.*

Available during Classes & Workshops, and the worship service.

# Community Life

*Parishes & Community Groups*

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## PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for each parish neighborhood listed below.

### **Beach Cities**

Newport Beach, Costa Mesa, Huntington Beach  
Contact: Adam Feichtmann  
adamf@redeemeroc.org  
949.423.8692

### **Central County**

Santa Ana, Irvine, Tustin, Orange  
Contact: Shawn Monterastelli  
smonterastelli@hotmail.com

### **North County**

Anaheim, Fullerton, North Orange, LA County  
Contact: Drew Duncan  
aduncan@waxie.com  
714.614.7953

### **South County**

Lake Forest, Mission Viejo, Laguna Niguel, Ladera Ranch  
Contact: Adam Feichtmann  
adamf@redeemeroc.org  
949.423.8692

## COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. Times and locations are listed below.

### **Beach Cities Groups**

Newport-Mesa/Feichtmann Home  
Sundays, 4:00-6:00 pm  
Contact: Adam Feichtmann  
adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Pringle Home  
Wednesdays, 7:30-9:00 pm  
Contact: Stephanie Handley  
srhandley@gmail.com, 619-665-7952

Newport Beach/TBY Library  
Sundays, 4:00-6:00 pm  
Contact: Mike Maxwell  
michael.maxwell3@gmail.com  
714-376-2900

Newport Beach/TBY  
Sundays, 12:15-1:30pm  
Meets twice/month - Next Meeting on 5/17  
Contact: Carl Messenger  
carl.messenger@cox.net, 949-374-0711

### **North County Group**

Fullerton/Duncan Home  
Sundays, 4:00-6:30 pm  
Contact: Tim & Jamie Pickavance  
timandjamie@gmail.com, timpick@gmail.com  
714-869-3077

### **Central County Group**

Irvine/Kornu Home  
Sundays, 4:00-6:00 pm  
Contact: Roger & Christine Kornu  
kornufamily@gmail.com, 949-559-5502

### **South County Group**

Lake Forest/Fusco Home  
Next meeting TBA  
Contact: Adam Feichtmann  
adamf@redeemeroc.org, 949-423-8692

### **Jr High & High School Group**

Vitaly Cafe @ The Camp in Costa Mesa  
Thursdays, 7:00-8:30 pm  
Contact: Adam Feichtmann  
adamf@redeemeroc.org, 949-423-8692

# Announcements & Events

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## **Ethiopia Trip Dessert Night**

*Friday, May 15, 7:30pm, Patterson Home in Newport Beach*

Our team to Ethiopia is back! You are invited to come hear about their experience and enjoy a free dessert night. The team will share their life changing stories and pictures of their 10 day trip as they partnered with Ethiopia ACT and Jason Polk for medical clinics, home visits, Bible studies, and church planting efforts. We will gather at the home of Jeff & Emily Patterson in Newport Beach. Respond to the invitation you received via email or contact Kem Erskine, kem@redeemeroc.org to RSVP. To find out more about Ethiopia ACT and Jason Polk, visit [www.mtwact.org](http://www.mtwact.org).

## **Redeemer 101 Class**

*Sundays, 9:00-9:50 am, May 17 - June 7*

This class is the first step in becoming a member of Redeemer. Whether you have attended Redeemer for 1 week or 5 years, this class is designed to teach you the basics about Redeemer and give you a forum to ask questions. The class will give you an overview of Redeemer's identity, membership, doctrine, history, and ministry opportunities. Contact Kem Erskine, kem@redeemeroc.org, to sign up.

## **Women's Bible Study**

*Mondays 7:00pm and Thursdays 7:30pm*

It's not too late to join our women's study on *Zechariah: God's Big Plan for Struggling Christians*. The Monday evening group is at the Tester home in Newport Beach and will begin with dinner followed by the study. Our Thursday night group is at the Knox home and will be the study only. Study guides are available for purchase at the Redeemer book table. Contact Stephanie Handley, srhandley@gmail.com, with questions.

# Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

*Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:*

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

## JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 17.



COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p.17.



CLASSES AND WORKSHOPS – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Details on page 16.



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## **Week 6 of Easter**

### **Sunday**

Evening: Psalms 34 / Matthew 13:24-34

### **Monday**

Morning: Psalms 80 / Deuteronomy 8:1-10 / James 1:1-15

Evening: Psalms 77, 79 / Luke 9:18-27

### **Tuesday**

Morning: Psalms 78:1-39 / Deuteronomy 8:11-20 / James 1:16-27

Evening: Psalms 78:40-72 / Luke 11:1-13

### **Wednesday**

Morning: Psalms 119:97-120 / 2 Kings 2:1-15 / James 5:13-18

Evening: Psalms 68:1-20 / Revelation 5:1-14 / Luke 12:22-31

### **Thursday (Ascension Day)**

Morning: Psalms 8, 47 / Ezekiel 1:1-14,24-28 / Hebrews 2:5-18

Evening: Psalms 24, 96 / Matthew 28:16-20

### **Friday**

Morning: Psalms 85, 86 / Ezekiel 1:28-3:3 / Hebrews 4:14-5:6

Evening: Psalms 91, 92 / Luke 9:28-36

### **Saturday**

Morning: Psalms 87, 90 / Ezekiel 3:4-17 / Hebrews 5:7-14

Evening: Psalms 136 / Luke 9:37-50

### **Sunday**

Morning: Psalms 66, 67 / Ezekiel 3:16-27 / Ephesians 2:1-10

*You can follow the daily readings online at [redeemeroc.org/resources/daily-scripture-reading-prayer/](http://redeemeroc.org/resources/daily-scripture-reading-prayer/)*

**CONTACT US**

**Church Office Address:**

4540 Campus Drive  
Newport Beach, CA 92660

**Church Mailing Address:**

P.O. Box 9708  
Newport Beach, CA 92658

**Worship Service Location:**

Chapel at Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

**Worship Time:**

Sundays 10:00 AM

**Web:** www.redeemeroc.org

**Email:** contact@redeemeroc.org

**Phone:** 949.553.2060

**Facebook:** RedeemerOC

**Twitter:** @RedeemerOC

*Redeemer is affiliated with the  
Presbyterian Church in America (PCA)*

**CHURCH OFFICERS & STAFF**

**Session**

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Ruling Elder  
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**Diaconate**

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**Staff**

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949.610.3977 / davidj@redeemeroc.org

Assistant Pastor  
Adam Feichtmann  
949.423.8692 / adamf@redeemeroc.org

Music Director  
Jeff Mercer  
951.538.4981 / jeffm@redeemeroc.org

Pastoral Assistant for Youth Ministry  
Josh Cooper  
949-784-9853 / joshc@redeemeroc.org

Church Administrator  
Kem Erskine  
949.553.2060 / kem@redeemeroc.org

**PRAYER REQUESTS & COMMENTS**

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(\_\_\_\_\_) \_\_\_\_\_  
 Day  Evening

*Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.*

*Prayer of Belief*

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. AMEN.

*If you are praying this for the first time, please let a Christian friend or pastor know.*



*We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

*Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

*Please Contact Me About:*

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: [redeemeroc.org/response-card](http://redeemeroc.org/response-card)



The cover painting for Easter is by Redeemer artist Danielle Kimzey [www.daniellekimzey.com](http://www.daniellekimzey.com)