



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance
Announcements and Events
Small Groups
Contact Information



Second Sunday in Lent : MARCH 13TH, 2022

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones. **WELCOME**

REFLECTION

Make money your God; it will plague you like the devil.

— Henry Fielding

here is a great distance between having money and loving money. For many having it do not love it, and many not having it love it."

— Bede, 8th Century Christian Monk & Theologian

You will always give effortlessly to that which is your salvation, to those things which give your life meaning. If Jesus is the one who saved you, your money flows easily into his work, his people, his causes. If, however, your real religion is your appearance or your social status or personal comfort or pleasure, your money flows most easily into those items and symbols.

— Timothy J. Keller

CALENDAR

ADVENT "A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the 'bright sadness' of Lent, we see

CHRISTMAS - far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom."

- Alexander Schmemann. The death and resurrection of Jesus Christ are at the heart of the Christian gospel,

LENT and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season

of preparation and repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare

PENTECOST for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus' passion and celebrating Jesus' resurrection (From The Worship Sourcebook).

Calling

Please stand.

CALL TO WORSHIP - PSALM 115

In the call
to worship
God begins
the dialogue
that occurs in
worship and
graciously
invites his
people to draw
near to him.

Bold text is read together by the congregation. Plain text is read

by the leader.

Minister: Not to us, O LORD, not to us, but to your name give glory, for the sake of your steadfast love and your faithfulness! Why should the nations say, "Where is their God?"

People: Our God is in the heavens; he does all that he pleases.

Minister: Their idols are silver and gold, the work of human hands. They have mouths, but do not speak; eyes, but do not see. They have ears, but do not hear; noses, but do not smell. They have hands, but do not feel; feet, but do not walk; and they do not make a sound in their throat. Those who make them become like them; so do all who trust in them. O Israel, trust in the LORD! He is your help and shield. You who fear the LORD, trust in the LORD! He is their help and their shield.

People: The LORD has remembered us; he will bless us; he will bless those who fear the LORD, both the small and the great.

Minister: May you be blessed by the LORD, who made heaven and earth!

People: We will bless the LORD from this time forth and forevermore. Praise the LORD!

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

Crown Him With Many Crowns
WORDS: MATTHEW BRIDGES; MUSIC: GEORGE ELVEY

Crown Him with many crowns, the Lamb upon His throne.

Hark! How the heavenly anthem drowns all music but its own.

Awake, my soul, and sing of Him who died for thee,

And hail Him as thy matchless King through all eternity.

Crown Him the Lord of life, who triumphed o'er the grave, And rose victorious in the strife for those He came to save. His glories now we sing, who died, and rose on high, Who died eternal life to bring, and lives that death may die.

Crown Him the Lord of love, behold His hands and side, Those wounds, yet visible above, in beauty glorified.

No angel in the sky can fully bear that sight, But downward bends his burning eye at mysteries so bright.

Cleansing

Please be seated.

CONFESSION OF SIN - PSALM 51:1-2; 10-12

In the prayer of repentance we speak honestly with God about ourselves by confessing our sins and shortcomings and seeking forgiveness in Christ.

Have mercy on me, O God, according to your unfailing love; According to your great compassion blot out my transgressions. Wash away all my iniquity and cleanse me from my sin. Surely you desire truth in the inner parts; you teach me wisdom in the inmost place. Create in me a pure heart, O God, and renew a steadfast spirit within me. Do not cast me from your presence or take your Holy Spirit from me. Restore to me the joy of your salvation and grant me a willing spirit to sustain me.

SILENT CONFESSION

SONG OF COMFORT

Psalm 130 (From Depths of Woe)
WORDS BY MARTIN LUTHER; MUSIC BY CHRISTOPHER MINER

From depths of woe I raise to Thee,
The voice of lamentation;
Lord, turn a gracious ear to me
And hear my supplication;
If thou iniquities dost mark,
Our secret sins and misdeeds dark,
O who shall stand before thee
O who shall stand before thee

Though great our sins and sore our woes
His grace much more aboundeth,
His helping love no limit it knows,
Our utmost need it soundeth;
Our Shepherd good and true is He,
Who will at last His Israel free
For all their sin and sorrow
For all their sin and sorrow

Please stand.

ASSURANCE OF PARDON

Having been forgiven by God, we greet one another with joy and speak peace to each other.

Minister: May the Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.

People: And also with you.

SONG OF PRAISE

Heal Us, Emmanuel
WORDS: WILLIAM COWPER: MUSIC: KEVIN TWIT, LUCAS MORTON

Chorus

Heal us Emmanuel here we are
We long to feel Thy touch
Deep wounded souls to Thee we fly
O Savior hear our cry

Our faith is feeble we confess We faintly trust Thy word But will You pity us the less Be that far from You, Lord

Chorus

Remember him who once applied
With trembling for relief
Lord I believe with tears he cried
O help my unbelief

Chorus

She too who touched You in the press
And healing virtue stole
Was answered, daughter go in peace
Thy faith has made thee whole

Chorus

Like her with hopes and fears we come To touch You if we may O send us not despairing home Send none unhealed away

Collection: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.



Constitution

Please be seated.

ANNOUNCEMENTS

BAPTISM INTO THE CHURCH OF JESUS CHRIST & FIRST COMMUNION *Ella Jane Pringle*

To Ella:

- 1. Do you believe that you are made in the image of God, created to worship, serve, and enjoy him in all of life?
- 2. Do you believe that you are a sinner in the sight of God?
- 3. Do you believe in Jesus and trust in him alone for your salvation?
- 4. Do you want to follow Jesus, do what he says, and do you trust that the Holy Spirit will help you?
- 5. Do you promise to join with us in all the worship and work of the Church?
- 6. Do you promise to let the pastors and elders of the church teach you and guide you?

To the Congregation:

As Ella is being committed to Christ, do you now remember and renew your own baptismal vows, believing and trusting in the cleansing work of God the Father, the Son, and the Holy Spirit, and rest in your union with Christ?

Having welcomed Ella to the Lord's table, do you—the members of this church—now promise to continue to love and serve her in the Lord so as to help each other follow Christ?

CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

Please stand.

SONG OF PREPARATION

Ten Thousand Times Ten Thousand
WORDS: HENRY ALFORD; MUSIC: CHRISTOPHER MINER

Ten thousand times ten thousand in sparkling raiment bright,
The armies of the ransomed saints, throng up the steeps of light;
'Tis finished, all is finished, their fight with death and sin;
Fling open wide the golden gates, and let the victors in.

What rush of alleluias fills, all the earth and sky!
What ringing of a thousand harps bespeaks the triumph nigh!
O day, for which creation, and all its tribes were made;
O joy, for all its former woes a thousandfold repaid!

O then what raptured greetings on Canaan's happy shore; What knitting severed friendship up where partings are no more! Then eyes with joy shall sparkle, that brimmed with tears of late; Orphans no longer fatherless, nor widows desolate.

Bring near Thy great salvation, Thou Lamb for sinners slain;
Fill up the roll of Thine elect, then take Thy power, and reign;
Appear, desire of nations, Thine exiles long for home;
Show in the heaven Thy promised sign, Thou Prince and Savior, come.

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR



Please be seated. **NEW TESTAMENT READING**

Matthew 6:19-24

¹⁹ "Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, [20] but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹ For where your treasure is, there your heart will be also.

²² "The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light, ²³ but if your eye is bad, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

²⁴ "No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

Reader: The Word of the Lord. **People: Thanks be to God**

SERMON REV. JOSH HAHNE

The Spirit uses the reading and preaching of God's Word to impart new Spiritual life as well as to nourish and comfort God's people in their faith.

Something More than Money

Please stand. **SONG OF RESPONSE**

Lead Us Back
WORDS & MUSIC: BOBBY GILLES & BROOKS RITTER

Falling down upon our knees
Sharing now in common shame
We have sought security
Not the cross that bears your name
Fences guard our hearts and homes
Comfort sings a siren tune
We're a valley of dry bones
Lead us back to life in you

Lord we fall upon our knees
We have shunned the weak and poor
Worshipped beauty, courted kings
And the things their gold affords
Prayed for those we'd like to know
Favor sings a siren tune
We've become a talent show
Lead us back to life in you

Lord you've caused the blind to see
We have blinded them again
With our man-made laws and creeds
Eager ready to condemn
Now we plead before your throne
Power sings a siren tune
We've been throwing heavy stones
Lead us back to life in you

We're a valley of dry bones
Lead us back to life in you
We've become a talent show
Lead us back to life in you
We've been throwing heavy stones
Lead us back to life in you

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with The Sursum Corda which is Latin for "lift up your hearts," and calls us to be heavenly minded in the Lord's presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ's presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you. People: And also with you. Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God. People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your

hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord's Supper or Eucharist) is a holy meal in which we remember Jesus' life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? We invite everyone who has been made a part of a Christian church by baptism, professes faith in Christ, and endeavors to live for him to join with us in this sacred meal. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God's love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat. Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also

Parents: If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to 13 the table.

COMMUNION SONG

Ahide With Me

WORDS: HENRY FRANCIS LYTE. MUSIC: WILLIAM HENRY MONK

Abide with me fast falls the eventide The darkness deepens Lord with me abide When other helpers fail and comforts flee Help of the helpless abide with me

Thou on my head in early youth didst smile
And though rebellious and perverse meanwhile
Thou hast not left me though I oft left Thee
On to the close Lord abide with me

I need Thy presence every passing hour What but Thy grace can foil the tempter's pow'r Who like Thyself my guide and stay can be Through cloud and sunshine abide with me

I fear no foe with Thee at hand to bless
Ills have no weight tears lose their bitterness
Where is thy sting, death where grave thy victory
I triumph still abide with me

Hold Thou Thy cross before my closing eyes
Shine through the gloom and point me to the skies
Heav'n's morning breaks and earth's vain shadows flee
In life in death Lord abide with me

Please stand

PRAYER OF THANKSGIVING

Generous God, you have given yourself to us and made us yours. You prepared a table before us, led us to it, and fed us abundantly. Thank you, great God, for your life-giving gifts. Thank you for uniting us with you and with each other, for giving us new life and new hope, and for preparing us to live as your people. May our lives joyfully display our hope in you. In the power of your Holy Spirit we pray. Amen.

Commission

SONG OF DEPARTURE

Everlasting God
BRENTON BROWN & KEN RILEY

Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord
Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord

Our God You reign forever
Our hope our strong deliv'rer
You are the everlasting God
The everlasting God
You do not faint
You won't grow weary
You're the defender of the weak
You comfort those in need
You lift us up on wings like eagles

Just as we begin with God's gracious invitation, so we end with God's promise to always be with us.

BLESSING - NUMBERS 6:24-26

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

THE DISMISSAL

Minister: Go in peace to love and serve the Lord and our neighbors.

People: Thanks be to God.

FOLLOWING THE SERVICE

Redeemer at a Glance

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Our rhythm of our life together follows this pattern:

WORSHIP

is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.

FORMATION }

occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.

MISSION

is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.

CULTURE

takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.

Get involved in our regular ministries:



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Men's Ministry BBQ

Today, Sunday March 13th, 12pm

Join us today for a BBQ lunch at Pastor Josh Hahne's house in Newport Beach. Address: 509 San Bernardino Ave., Newport Beach, CA 92663

Nomination Period for New Ruling Elders, Deacons, and Deaconesses is Open

March 1st - March 31st, 2022

Nominations for Elders, Deacons, and Deaconesses is open! Redeemer is committed to developing men and women as new leaders of our congregation for our growth and maturity in years to come. For more information on how to nominate an individual(s), the process and qualifications for nominees, and other relevant information please scan the QR Code below or email <code>Joshh@redeemeroc.org</code> or <code>adamf@redeemeroc.org</code>



Process for becoming an Elder, Deacon, Deaconness

NOMINATION

Every year during the month of March members submit nominations for elder, deacons, and deaconesses. At Redeemer, elders lead in goverance by implementing vision, making key decisions, and overseeing the church. Whereas deacons and deaconesses serve the church in a ministry support role. Elders, deacons, and deaconesses also work together on ministry teams which care for the Spiritual and physical needs of the church. The positions of elder and deacon are open to men and position of deaconess open to women.

INITIAL EVALUATION

During April the pastors and elders perform a preliminary evalutation of those who have received several independent nominations. Do these nominees meet the five qualifications of calling, character, competency, compatibility and comprehension? If the session believes a nominee is ready to proceed, then he or she becomes a candidate and their candidacy is announced to the church.

CANDIDACY

From May through November candidates undergo training and testing. Training includes participating in meetings with the present leadership, beginning to do the work of the respective position under the oversight of another elder/deacon/deaconess, and growing in the ability to lead and serve the body. Testing includes interviews with the candidate and their spouse and written examinations on Scripture, theology, and The Book of Church Order.

ELECTION

If a candidate has satisfactorily completed the testing and training the session recommends him or her to the church for election to the position of elder, deacon, or deaconess during the annual congregational meeting in November. Candidates which are elected by the church begin their three year term of service upon ordination/instillaton in January-February.

At the concludion of a term, a leader may serve an unlimited number of consecutive terms if he or she is re-examined and recommended to the church by the session, then re-elected by the congregation. If a leader's term concludes and they are not re-elected they cease to be an elder/deacon/deaconness at our church.

Redeemer Session & Diaconate: Structure & Responsibilities

SESSION

(PASTORS + ELDERS)

GOVERNANCE

Lead the church by implementing vision, making key decisions, and overseeing the church.

DIACONATE

(DEACONS + DEACONESSES)

SERVICE

Serve the Church in a ministry support role.

Note: Deaconesses serve alongside deacons in a support role but do so with a particular focus on serving the women of the church.

MINISTRY CARE TEAMS

(LEAD ELDER + DEACON + DEACONESS)

CONNECT

To proactively care for members, each team will minister to one household per week. A team member should reach out to the household by whatever means they deem best to ask how we can pray and care for the household.

PRAY

Pray for the household by name.

CARE

- Serve the spiritual and physical needs of the household.
- Resource: Direct the household to ministries of the church.
- Encourage: Use Scripture to encourage faith, obedience, discipleship, etc.

REFER

Escalate significant needs to pastors and relevant counselors (long term counseling/therapy needs, mental health, medical, financial, etc.)

Small Groups

SMALL GROUPS

Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam, adamf@redeemeroc.org

COMMUNITY GROUPS

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

Newport Mesa Community Group

When: Sundays, 4:30 - 6:00PM

Regularity: Every other week, resumes on 01/09/22

Location: Feichtmann House in Costa Mesa

Host/Contact: Adam Feichtmann

adamf@redeemeroc.org

Costa Mesa Community Group

When: Wednesdays, 7:30 - 9:00PM
Regularity: Every week, resumes 01/19/22
Location: McCaslin home in Costa Mesa

Host/Contact: Remy Lamons remy.lamons@lw.com

Irvine Community Group

When: Sundays, 4:00 - 6:00PM

Regularity: Weekly, resumes 01/30/2022 Location: Johnson Home in Irvine (UCI)

Contact: Beckie White rewhite@westmont.edu

North County Community Group

When: Sundays, 4:30PM

Regularity: Weekly, resumes 01/23/2022

Location: Rotation of homes in and around Fullerton

Contact: Andrew Evans

andrewmadisonevans@gmail.com

BOOK STUDY GROUPS

Join one of our Book Study Groups as they discuss a book and cultivate community

Book Study Group

When: Tuesdays, 7:00 – 9:00PM Regularity: Weekly, resumes 01/05/2022 Location: Sebourn Home in Irvine Contact: Jeremy Sebourn

isebourn@gmail.com

WOMEN'S BIBLE STUDY GROUPS

Join one of our Women's Bible Study Groups as they study scripture and cultivate community

Women's Morning Bible Study Group

When: Wednesdays 9:30 - 11:30am

Curriculum: 1 & 2 Timothy. Book purchase required. Regularity: Weekly, resumes on 02/02/2022

Location: Stratton Home in Huntington Beach

Contact: Sarah Stratton aracekev@mac.com

*Childcare: Provided, but limited.
Please register with Sara Stratton*

Women's Evening Bible Study Group

When: Mondays, 7:00PM

Curriculum: Hebrews using Better, a Study of Hebrews by Jen Wilkin Regularity: Twice a month. 1st and 3rd Mondays, resumes on 1/17/22

Location: Online Over Zoom Contact: Kem Erskine kemerskine@yahoo.com *Childcare: Not available*

Small Groups

MEN'S MORNING PRAYER GROUPS

Join one of our Prayer Groups as they pray and read scripture through Redeemer's Daily Morning Prayer

Wednesday Men's Morning Prayer Group via Zoom

When: Wednesdays, 6:15 - 6:45AM

Regularity: Weekly

Location: Online over Zoom Host/Contact: Guy Erskine g.man.reborn@gmail.com

INTEREST GROUPS

Join one of our Interest Groups as they gather together around a specific interest.

Men's Surfing Group

A group of men who regularly surf together *When:* When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Kyle Pringle (714-606-4215) to be added to the text thread

Pickleball League

When: Sundays, 12:30PM

Regularity: 1st & 3rd Sunday of the month

Location: Bonita Canyon Pickleball Courts in Newport Beach Contact: Ricky Reitler (714-316-3231), rreitler1994@gmail.com

YOUTH GROUPS

Check out Redeemer's online youth calendar to find out details about our Fall Sunday Studies and Events.

THE SIGNIFICANT MARRIAGE WORKSHOP

Friday, April 29th - Sunday, May 1st

Discover how God wants to use your unique marriage to make a difference. In the Significant Marriage Weekend Seminar, you will learn to be intentional in creating a plan together to become all God has created you to be as a couple. The seminar will be led by Dave and Mary Gothi (former Redeemer Members) and will be held at the Nelson home in San Clemente. For more information contact Kem Erskine, kemerskine@yahoo.com / (949) 468-6227. Click on the QR Code to register.



Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

2 Lent

Sunday

Evening: Psalms 8, 84 / John 5:19-24

Monday

Morning: Psalms 56, 57, 58 / Genesis 41:46-57 / 1 Corinthians 4:8-21 Evening: Psalms 64, 65 / Mark 3:7-19

Tuesday

Morning: Psalms 61, 62 / Genesis 42:1-17 / 1 Corinthians 5:1-8 Evening: Psalm 68 / Mark 3:19-35

Wednesday

Morning: Psalm 72 / Genesis 42:18-28 / 1 Corinthians 5:9-6:8 Evening: Psalm 119:73-96 / Mark 4:1-20

Thursday

Morning: Psalms 70, 71 / Genesis 42:29-38 / 1 Corinthians 6:12-20

Evening: Psalm 74 / Mark 4:21-34

Friday

Morning: Psalms 69, 95 / Genesis 43:1-15 / 1 Corinthians 7:1-9

Evening: Psalm 73 / Mark 4:35-41

Saturday:

Morning: Psalms 75, 76 / Genesis 43:16-34 / 1 Corinthians 7:10-24

Evening: Psalms 23, 27 / Mark 5:1-20

Sunday

Morning: Psalms 93, 96 / Genesis 44:1-17 / Romans 8:1-10

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



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Worship Time:

Sunday 10:00AM

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Download Our App:

Go to http://get.theapp.co/s75k/ or scan the QR code.

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