



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery* for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

*Children's Bulletins* to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

*Sermon Time Class* is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

## About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

**Calling** - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

**Cleansing** - God forgives us and reminds us of his great love in Christ.

**Constitution** - God builds us up and nourishes us through the Scriptures.

**Communion** - God draws near to us and invites us to partake of his grace in the sacrament.

**Commission** - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Announcements and Events**

**Small Groups**

**Contact Information**



Fourth Sunday in Lent : MARCH 14TH, 2021

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

**WELCOME**

**REFLECTION**

Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ... Little children, let no one deceive you.

— Reading from 1 John 3

The story of the fall tells us that sin corrupts: it puts asunder what God had joined together and joins together what God had put asunder. Like some devastating twister, corruption both explodes and implodes creation, pushing it back toward the “formless void” from which it came.

— Cornelius Plantinga

What Satan put into the heads of our remote ancestors was the idea that they could “be like gods” – could set up their own as if they had created themselves – be their own masters – invent some sort of happiness for themselves outside God, apart from God. And out of that hopeless attempt has come nearly all that we call human history – money, poverty, ambition, war, prostitution, classes, empires, slavery – the long terrible story of man trying to find something other than God which will make him happy.

— C.S. Lewis

CALENDAR

- ADVENT “A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see
- CHRISTMAS – far, far away – the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.”
- EPIPHANY – Alexander Schmemmann. The death and resurrection of Jesus Christ are at the heart of the Christian gospel,
- LENT and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season
- EASTER of preparation and repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare
- PENTECOST for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion and celebrating Jesus’ resurrection (From The Worship Sourcebook).



# Calling

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Please stand.

## **CALL TO WORSHIP - ADAPTED FROM PSALM 130**

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: Out of the depths I cry to you, O LORD! O Lord, hear my voice! If you, O LORD, should mark iniquities, O Lord, who could stand?

**People: But with you there is forgiveness, that you may be feared.**

Minister: O Israel, hope in the LORD!

**People: For with the LORD there is steadfast love, and with him is plentiful redemption. And he will redeem Israel from all his iniquities.**

Bold text is read together by the congregation.  
Plain text is read by the leader.

## **PASTORAL PRAYER OF ADORATION**

*Prayer concludes by praying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OPENING SONG

### *God the Spirit*

WORDS: SAMUEL J. STONE (1866); MUSIC: MATT BOSWELL (2010)

Holy Fount of inspiration  
By whose gift the great of old  
Spoke the word of revelation  
Marvelous and manifold

#### *Chorus*

*God the Spirit we adore Thee  
In the Triune Godhead One  
One in love and power and glory  
With the Father and the Son*

Author of the new creation  
Giver of the second birth  
May thy ceaseless renovation  
Cleanse our souls from stains of earth

#### *Chorus*

When we wander Lord direct us  
Keep us in the Master's way  
Let Thy strong swift sword protect us  
Warring in the evil day

Shall the church now faint or fear  
When the Comforter is near

#### *Chorus*

# Cleansing

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Please be seated.

## CONFESSION OF SIN

In the prayer of  
repentance we  
speak honestly  
with God about  
ourselves by  
confessing our  
sins and  
shortcomings  
and seeking  
forgiveness in  
Christ.

**Almighty and merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of your holy name. Amen.**

*SILENT CONFESSION*

## SONG OF COMFORT

*Agnus Dei*

MUSIC: DAVID HLEBO

Lamb of God, who takes away the sin of the world  
Have mercy on us  
Lamb of God, who takes away the sin of the world  
Have mercy on us  
Lamb of God, who takes away the sin of the world  
Have mercy on us  
Grant us peace

Please stand.

## ASSURANCE OF PARDON - 1 PETER 2:24

Having been  
forgiven by  
God, we greet  
one another  
with joy and  
speak peace to  
each other.

Minister: "Jesus himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed."

## PASSING THE PEACE

Minister: The peace of the Lord be always with you.  
**People: And also with you.**

# Constitution

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## SONG OF PRAISE

### *And Can It Be?*

WORDS: CHARLES WESLEY; MUSIC: THOMAS CAMPBELL  
(STANZAS 1 - 3)

And can it be that I should gain  
An interest in the Savior's blood?  
Died He for me, who caused His pain—  
For me, who Him to death pursued?  
Amazing love! How can it be,  
That Thou, my God, shouldst die for me?

### *Chorus*

*Amazing love! How can it be,  
That Thou, my God, shouldst die for me?  
Amazing love! How can it be,  
That Thou, my God, shouldst die for me?*

'Tis mystery all th'Immortal dies  
Who can explore His strange design  
In vain the firstborn seraph tries  
To sound the depths of love divine  
'Tis mercy all let earth adore  
Let angel minds inquire no more

### *Chorus*

He left His Father's throne above,  
So free, so infinite His grace!  
Emptied Himself of all but love,  
And bled for Adam's helpless race.  
'Tis mercy all, immense and free,  
For O my God, it found out me!

### *Chorus*

Please be seated.

## **BAPTISMS OF HALEY & RANGER HARTZELL & MEMBERSHIP VOWS FOR JEREMIAH HARTZELL**

1. Do you believe that you, and Ranger, are made in the image of God, created to worship, serve, and enjoy him in all of life?
2. Do you acknowledge yourself to be a sinner in God's sight, justly deserving His displeasure, and without hope except through His sovereign mercy?
3. Do you acknowledge Ranger's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
4. Do you believe in the Lord Jesus as the Son of God and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
5. Do you claim and trust in God's covenant promises on Ranger's behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do your own?
6. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, to endeavor to live as becomes a follower of Christ?
7. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?
8. To the best of your ability, do you promise to support the church in its worship and work?
9. Do you submit to the government and discipline of the Church, and do you promise to study its purity and peace?

*To the Congregation:*

Having received this brother, sister & child into our fellowship, do you—the members of this church—now promise to love and serve them in the Lord so as to help each other follow Christ?

As Haley and Ranger are baptized in Christ, do you remember and renew your baptismal vows, believing and trusting in the cleansing work of God the Father, the Son, and the Holy Spirit, and rest in union with Christ?



## SONG OF PRAISE

### *And Can It Be?*

WORDS: CHARLES WESLEY; MUSIC: THOMAS CAMPBELL  
(STANZAS 4 - 5)

Long my imprisoned spirit lay  
Fast bound in sin and nature's night  
Thine eye diffused a quickening ray  
I woke the dungeon flamed with light  
My chains fell off my heart was free  
I rose went forth and followed Thee

### *Chorus*

*Amazing love! How can it be,  
That Thou, my God, shouldst die for me?  
Amazing love! How can it be,  
That Thou, my God, shouldst die for me?*

No condemnation now I dread  
Jesus and all in Him is mine  
Alive in Him my living Head  
And clothed in righteousness divine  
Bold I approach th'eternal throne  
And claim the crown through Christ my own

### *Chorus*

Please be seated.

## ANNOUNCEMENTS

Prayer Requests?  
Let us know  
how we can  
pray for you. Fill  
out the Prayer  
Request form on  
our church app  
or website by  
scanning the QR  
Code.



## CHILDREN'S DISMISSAL

*(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in using KidCheck prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)*

## OLD TESTAMENT READING

*Genesis 2:8-17; 3:1-24*

<sup>8</sup> And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. <sup>9</sup> And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

<sup>10</sup> A river flowed out of Eden to water the garden, and there it divided and became four rivers. <sup>11</sup> The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. <sup>12</sup> And the gold of that land is good; bdellium and onyx stone are there. <sup>13</sup> The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. <sup>14</sup> And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

<sup>15</sup> The LORD God took the man and put him in the garden of Eden to work it and keep it. <sup>16</sup> And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

<sup>1</sup> Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" <sup>2</sup> And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" <sup>4</sup> But the serpent said to the woman, "You will not surely die. <sup>5</sup> For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup> And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup> But the LORD God called to the man and said to him, "Where are you?" <sup>10</sup> And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." <sup>11</sup> He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" <sup>12</sup> The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." <sup>13</sup> Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

<sup>14</sup> The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. <sup>15</sup> I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel." <sup>16</sup> To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you."

<sup>17</sup> And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; <sup>18</sup> thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. <sup>19</sup> By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

<sup>20</sup> The man called his wife's name Eve, because she was the mother of all living. <sup>21</sup> And the LORD God made for Adam and for his wife garments of skins and clothed them.

<sup>22</sup> Then the LORD God said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—" <sup>23</sup> therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken. <sup>24</sup> He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

Reader: The Word of the Lord.

**People: Thanks be to God.**

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**Offertory:** In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Welcome Table. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



The Spirit uses  
the reading and  
preaching of  
God's Word  
to impart new  
Spiritual life as  
well as to nourish  
and comfort  
God's people in  
their faith.

## **SERMON**

REV. JOSH HAHNE

### *The Fall*

#### I. The Covenant with Adam

#### II. Temptation

#### III. Original Sin

#### IV. Judgment

#### V. The Promise of Salvation

Please stand. **SONG OF RESPONSE**

*In Christ Alone*

KEITH GETTY & STUART TOWNEND

In Christ alone my hope is found  
He is my Light my strength my song  
This Cornerstone this solid ground  
Firm through the fiercest drought and storm  
What heights of love what depths of peace  
When fears are stilled when strivings cease  
My Comforter my all in all  
Here in the love of Christ I stand

In Christ alone who took on flesh  
Fullness of God in helpless Babe  
This gift of love and righteousness  
Scorned by the ones He came to save  
'Til on that cross as Jesus died  
The wrath of God was satisfied  
For ev'ry sin on Him was laid  
Here in the death of Christ I live

There in the ground His body lay  
Light of the world by darkness slain  
Then bursting forth in glorious day  
Up from the grave He rose again  
And as He stands in victory  
Sin's curse has lost its grip on me  
For I am His and He is mine  
Bought with the precious blood of Christ

No guilt in life no fear in death  
This is the pow'r of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny  
No pow'r of hell no scheme of man  
Can ever pluck me from His hand  
'Til He returns or calls me home  
Here in the pow'r of Christ I'll stand

# Communion

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Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

*The Sanctus* is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

*The Memorial Acclamation* is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

## INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

**ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!**

## PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

**ALL: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

## DISTRIBUTION OF THE BREAD AND THE CUP

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Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

*Who should participate?* This is a meal for all those who have been made a part of a Christian church by baptism, who profess faith in Christ, and who endeavor to live for him. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

*How should I participate?* Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.  
Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

*Parents:* If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.



## COMMUNION SONG

*Come, Ye Sinners, Poor and Needy*

TRADITIONAL AMERICAN MELODY; ARRANGEMENT: FERNANDO ORTEGA

Come, ye sinners, poor and needy,  
Weak and wounded, sick and sore;  
Jesus ready stands to save you,  
Full of pity, love and power.

*Chorus*

*I will arise and go to Jesus,  
He will embrace me in His arms;  
In the arms of my dear Savior,  
O there are ten thousand charms.*

Come, ye thirsty, come and welcome  
God's free bounty glorify  
True belief and true repentance  
Every grace that brings you nigh

Come, ye weary, heavy-laden  
Lost and ruined by the fall  
If you tarry 'til you're better  
You will never come at all

*Chorus*

View Him prostrate in the garden;  
On the ground your maker lies;  
On the bloody tree behold Him;  
Sinner, will this not suffice?

Lo! The incarnate God ascended  
Pleads the merit of His blood;  
Venture on Him, venture wholly;  
Let no other trust intrude.

*Chorus*

Please stand

## PRAYER OF THANKSGIVING

**Generous God, you have given yourself to us and made us yours. You prepared a table before us, led us to it, and fed us abundantly. Thank you, great God, for your life-giving gifts. Thank you for uniting us with you and with each other, for giving us new life and new hope, and for preparing us to live as your people. May our lives joyfully display our hope in you. In the power of your Holy Spirit we pray. Amen.**

# Commission

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## SONG OF DEPARTURE

*Gloria Patri*

MUSIC: PATRICK DOYLE

Glory be to thee oh Father,  
Glory be to thee oh Son,  
Glory be to thee, oh Holy Ghost,  
the blessed three in one!  
As it was in the beginning,  
is now and ever shall be;  
for evermore, world without end.  
*Amen, Amen, Amen*

Just as we  
begin with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## BLESSING - NUMBERS 6:24-26

“The LORD bless you and keep you; the LORD make his face shine upon you and be gracious to you; the LORD turn his face toward you and give you peace.”

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.

**People: Thanks be to God.**

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FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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## **Q & A Session**

*Today, Sunday, March 14th | after the service*

Join us on today Sunday, March 14th for a 20 minute Q & A after the service about our sermon series. No nursery will be provided.

## **Nominations for New Ruling Elders, Deacons, and Deaconesses**

*Monday, March 1st - March 31st, 2021*

Nominations for Elders, Deacons, and Deaconesses are now open! The nomination period is March 1st to March 31st, 2021. Redeemer is committed to developing men and women as new leaders of our congregation for our growth and maturity in years to come. For more information on how to nominate an individual(s), the process and qualifications for nominees, and other relevant information please scan the QR Code below or email [joshh@redeemeroc.org](mailto:joshh@redeemeroc.org) or [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org).



## **Welcome Lunch**

*Sunday, March 21st | after the service from 12 - 2:00pm*

Newcomers to Redeemer are invited to lunch with our Pastors on Sunday, March 21st following worship. Josh and Melissa Hahne will be hosting the lunch at their home in Newport Beach. Whether this is your first Sunday at Redeemer or you have been coming for several months, we would love to see you there. Bring your family and enjoy lunch and a time to get to know our Redeemer pastors and learn more about Redeemer church. Contact Danielle Smith, [danielles@redeemeroc.org](mailto:danielles@redeemeroc.org), with questions and to RSVP.

## **Redeemer 101**

*Sunday, March 28th from 4:00 - 6:00PM | Feichtmann Home, Costa Mesa (outside)*

This seminar is the first step in becoming a member of Redeemer. This class is designed to teach you the basics about Redeemer and give you a forum to ask questions. The seminar will give you an overview of Redeemer's identity, membership, doctrine, history, and ministry opportunities. The seminar will be held in person at Pastor Adam's home in Costa Mesa, outside on the patio. To sign up please click on the QR Code or contact Pastor Adam Feichtmann, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)



# Holy Week and Easter

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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## **Holy Week and Easter Services at Redeemer | Sunday, March 28th - April 4th**

### **Palm Sunday Service**

*Sunday, March 28th, 10:00am*

On this day we celebrate the King who rode a donkey, yet acknowledged the pain to come. The service is created to help us enter into Holy Week and prepare for the passion and resurrection of Jesus Christ.

### **Maundy Thursday Service**

*Thursday, April 1st, 8:00pm | Temple Bat Yahm Inner Quad*

This is a beautiful and solemn service that will focus your mind and grip your heart. After singing, silence, and a short meditation on a passage of scripture, we take the Lord's Supper, prayerfully and seated at tables. For many this is one of the most powerful and rich communion experiences. At the conclusion of the service the communion tables are ceremonially stripped and we leave in silence and darkness. Symbolically this darkness and silence is broken with the shout of "He is risen!" at the opening of our Easter worship the following Sunday. Volunteers are needed.

If you are interested in helping please contact Danielle Smith, [danielles@redeemeroc.org](mailto:danielles@redeemeroc.org)

### **Easter Sunday**

*Sunday, April 4th, 10:00am*

Our Easter service is a rich celebration of joy, where the despair of death feels before the bursting forth of new life. It is the climax of the Church Calendar and great opportunity to invite friends, family, and neighbors to worship and celebrate with us! After the service all are invited to enjoy some light refreshments and there will be an Easter egg hunt and activities for the children on the lawn. Volunteers are needed.

If you are interested in helping please contact Danielle Smith, [danielles@redeemeroc.org](mailto:danielles@redeemeroc.org)

# Process for becoming an Elder, Deacon, Deaconess

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## NOMINATION

Every year during the month of March members submit nominations for elder, deacons, and deaconesses. At Redeemer, elders lead in governance by implementing vision, making key decisions, and overseeing the church. Whereas deacons and deaconesses serve the church in a ministry support role. Elders, deacons, and deaconesses also work together on ministry teams which care for the Spiritual and physical needs of the church. The positions of elder and deacon are open to men and position of deaconess open to women.



## INITIAL EVALUATION

During April the pastors and elders perform a preliminary evaluation of those who have received several independent nominations. Do these nominees meet the five qualifications of calling, character, competency, compatibility and comprehension? If the session believes a nominee is ready to proceed, then he or she becomes a candidate and their candidacy is announced to the church.



## CANDIDACY

From May through November candidates undergo training and testing. Training includes participating in meetings with the present leadership, beginning to do the work of the respective position under the oversight of another elder/deacon/deaconess, and growing in the ability to lead and serve the body. Testing includes interviews with the candidate and their spouse and written examinations on Scripture, theology, and The Book of Church Order.



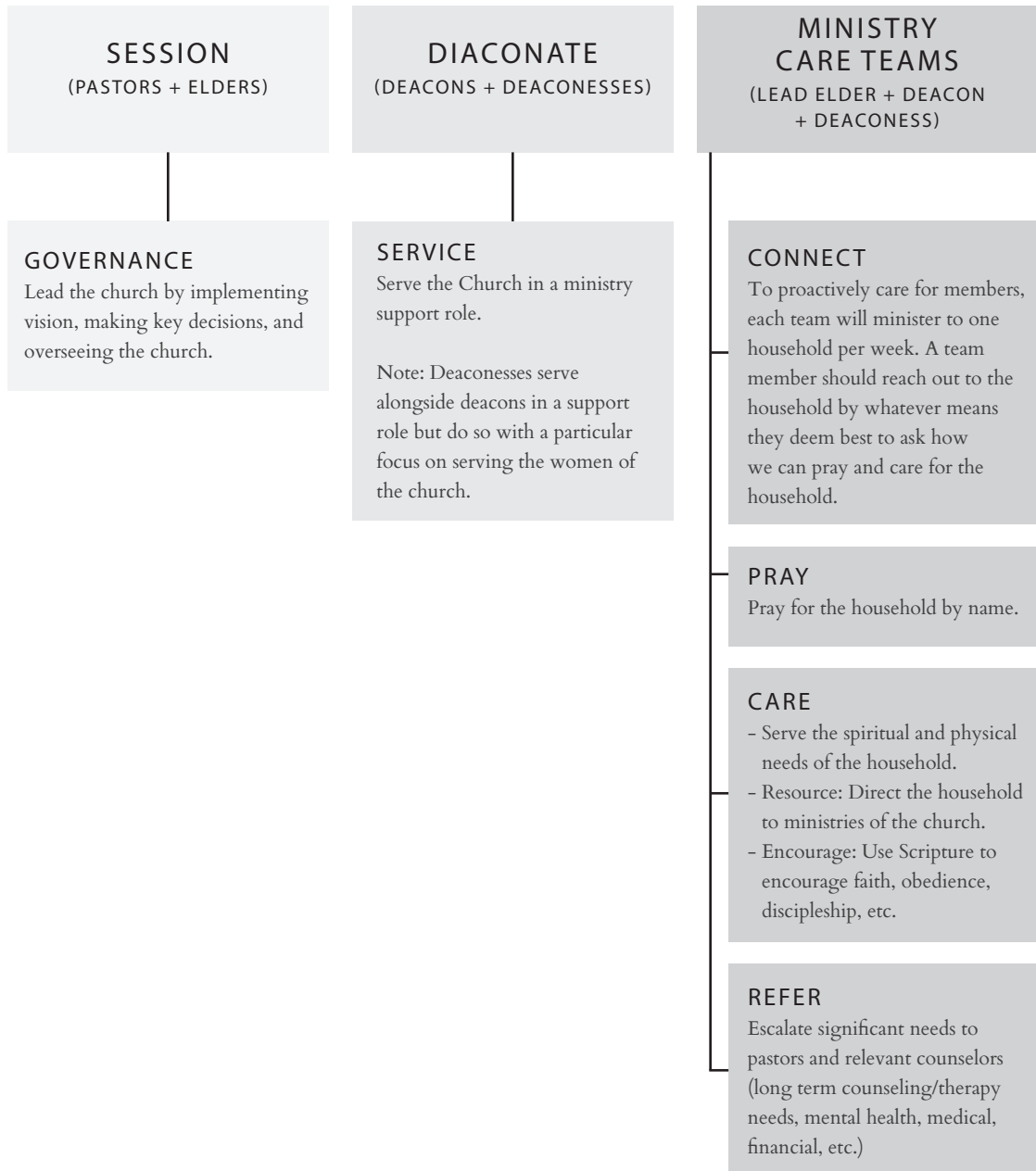
## ELECTION

If a candidate has satisfactorily completed the testing and training the session recommends him or her to the church for election to the position of elder, deacon, or deaconess during the annual congregational meeting in November. Candidates which are elected by the church begin their three year term of service upon ordination/installation in January-February.

At the conclusion of a term, a leader may serve an unlimited number of consecutive terms if he or she is re-examined and recommended to the church by the session, then re-elected by the congregation. If a leader's term concludes and they are not re-elected they cease to be an elder/deacon/deaconess at our church.

# Redeemer Session & Diaconate: Structure & Responsibilities

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# Small Groups

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Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

## COMMUNITY GROUPS

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

### Newport Mesa Community Group

*Format:* Potluck Dinner & Prayer

*When:* Sundays, 4:30 - 6:00PM

*Regularity:* Every other week

*Location:* Feichtmann Home in Costa Mesa

*Host/Contact:* Adam & Karina Feichtmann

[adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

*\*Currently on pause until Covid numbers decrease*

### Weekly Community Group via Zoom

*Format:* Study through the Psalms

*When:* Sundays, 4:00 - 5:00PM, via Zoom

*Regularity:* Every Sunday

*Host/Contact:* Beckie White & Gary Mull

[rewhite@westmont.edu](mailto:rewhite@westmont.edu)

### Costa Mesa Community Group

*Format:* Potluck Dinner & Prayer

*When:* Sundays, 4:30 - 6:30PM

*Regularity:* 1st & 3rd Sundays of the month

*Location:* Riley Home in Costa Mesa

*Host/Contact:* Kim Riley

[kimsmailbox@sbcglobal.net](mailto:kimsmailbox@sbcglobal.net)

### Westside Costa Mesa Community Group

*When:* Wednesdays, 7:30 - 9:00PM

*Regularity:* Every week

*Location:* McCaslin home in Costa Mesa

*Leader/Contact:* Remy Lamons

[remy.lamons@LW.com](mailto:remy.lamons@LW.com)

*\*This group meets outside so no masks required*

### North County Community Group

*Format:* Potluck Dinner, group scripture reading & prayer

*When:* Sundays, 4:00 - 6:30PM

*Regularity:* Every other Sunday

*Location:* various homes in North Orange County

*Leader/Contact:* Andrew Evans

[andrewmadison.evans@gmail.com](mailto:andrewmadison.evans@gmail.com)

## INTEREST GROUPS

Join one of our Interest Groups as they gather together around a specific interest.

### Men's Surfing Group

A group of men who regularly surf together

*When:* When the surf is good/decent

*Regularity:* Several times a week, normally early mornings

*Location:* Mainly across Newport Beach

*Contact:* Kyle Pringle (714-606-4215)

## MORNING PRAYER GROUPS

Join one of our Prayer Groups as they pray & read scripture

### Men's Morning Prayer Group via Zoom

*When:* Wednesdays, 6:40 - 7:00AM

*Regularity:* Weekly

*Location:* ANYWHERE - via Zoom

*Host/Contact:* Guy Erskine

[g.man.reborn@gmail.com](mailto:g.man.reborn@gmail.com)

### Men's Morning Prayer Group via Zoom

*When:* Thursdays, 7:00 - 8:00AM

*Regularity:* Every other week

*Location:* ANYWHERE - via Zoom

*Host/Contact:* Adam Feichtmann

[adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

## BIBLE & BOOK STUDY GROUPS

Join one of our Bible or Book Study Groups as they study scripture and/or discuss a book & cultivate community

### Women's Evening Bible Study

*Format:* *The Good Book Guide to Micah* by Stephen Um

*When:* Tuesdays, 7PM

*Regularity:* 1st & 3rd Tuesdays of the month

*Location:* Online Zoom Meeting

*Host/Contact:* Kem Erskine

[kemerskine@yahoo.com](mailto:kemerskine@yahoo.com)

### Men's Evening Bible Study Group

*When:* Tuesdays, 7PM

*Regularity:* 1st & 3rd Tuesdays of the month

*Location:* Norling House in Costa Mesa

*Host/Contact:* Bob Norling

[bcnorling@gmail.com](mailto:bcnorling@gmail.com)

## YOUTH GROUPS

### Jr. High Youth Group

*Regularity:* Two Sundays a month

*When:* Sundays, 4:00 - 5:15PM

*Location:* Pastor Josh's house in Newport Beach and/or

Cliff Drive park, 2907 Cliff Drive, Newport Beach

*Contact:* Danielle Smith for specific dates & locations

[danielles@redeemeroc.org](mailto:danielles@redeemeroc.org)

### High School Youth Group

*Regularity:* Two Sundays a month

*When:* Sundays, 5:15 - 6:30PM

*Location:* Pastor Josh's house in Newport Beach and/or

Cliff Drive park, 2907 Cliff Drive, Newport Beach

*Contact:* Danielle Smith for specific dates & locations

[danielles@redeemeroc.org](mailto:danielles@redeemeroc.org)

# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## Lent 4

### Sunday

Evening: Psalms 19, 46 / Mark 8:11-21

### Monday

Morning: Psalm 89:1-18 / Jeremiah 16:10-21 / Romans 7:1-12

Evening: Psalm 89:19-52 / John 6:1-15

### Tuesday

Morning: Psalms 97, 99, 100 / Jeremiah 17:19-27 / Romans 7:13-25

Evening: Psalms 94, 95 / John 6:16-27

### Wednesday

Morning: Psalms 101, 109:11-30 / Jeremiah 118:1-11 / Romans 8:1-11

Evening: Psalm 119:121-144 / John 6:27-40

### Thursday

Morning: Psalm 69 / Jeremiah 22:13-23 / Romans 8:12-27

Evening: Psalm 73 / John 6:41-51

### Friday

Morning: Psalms 95, 102 / Jeremiah 23:1-8 / Romans 8:28-39

Evening: Psalm 107:1-32 / John 6:52-59

### Saturday

Morning: Psalms 107:33-108:13 / Jeremiah 23:9-15 / Romans 9:1-18

Evening: Psalm 33 / John 6:60-71

### Sunday

Morning: Psalm 118 / Jeremiah 23:16-32 / 1 Corinthians 9:19-27

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To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/daily/](http://redeemeroc.org/daily/) or scan the QR code.



## CONTACT US

### Church Office Address:

3700 Campus Drive, Suite 200  
Newport Beach, CA 92660

### Church Mailing Address:

P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sunday 10:00AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Phone:** 949.553.2060

**Facebook:** RedeemerChurchOC

**Instagram:** @redeemeroc

### Download Our App:

Go to <http://get.theapp.co/s75k/>  
or scan the QR code.



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## Church Staff

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Adam Feichtmann, Executive Pastor  
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Derek Rishmawy, RUF Campus Minister UCI  
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Chad Brewer, RUF Intl. & Global Director  
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Amanda Knox, Children's Ministry Director  
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Philip Parke, Lead Musician  
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Danielle Smith, Church Administrator  
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## Elders

Michael Maxwell, Elder  
714.376.2900 / [michael.maxwell3@gmail.com](mailto:michael.maxwell3@gmail.com)

Tim Pickavance, Elder  
714.306.2335 / [timpick@gmail.com](mailto:timpick@gmail.com)

Rev. Chris Stratton, Elder  
714.863.8702 / [stratkey@mac.com](mailto:stratkey@mac.com)

## Diaconate

Christie Brewer, Deaconess  
952.237.5143 / [christiebrewer8301@gmail.com](mailto:christiebrewer8301@gmail.com)

Guy Erskine, Deacon  
714.585.2919 / [g.man.reborn@gmail.com](mailto:g.man.reborn@gmail.com)

Andrew Evans, Deacon  
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Kim Riley, Deaconess  
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Sarah Stratton, Candidate  
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Beckie White, Deaconess  
714.623.2539 / [rewhite@westmont.edu](mailto:rewhite@westmont.edu)

Larry Wormald, Deacon  
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