



REDEEMER
ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

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To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



Seventh Sunday after Pentecost ⋮ JULY 19TH, 2020

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

WELCOME

REFLECTION

Thou art coming to a King, large petitions with thee bring, for His grace and power are such none can ever ask too much.

— John Newton

If man is man and God is God, to live without prayer is not merely an awful thing: it is an infinitely foolish thing.

— Phillips Brooks

CALENDAR

ADVENT	The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of
CHRISTMAS	Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
EPIPHANY	empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
LENT	of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John
EASTER	14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
PENTECOST	in knowing the Spirit’s power is available for its mission.

Calling

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Bold text is read together by the congregation.
Plain text is read by the leader.

CALL TO WORSHIP - PSALM 5

Minister: Give ear to my words, O Lord; consider my groaning. Give attention to the sound of my cry, my King and my God, for to you do I pray.

People: O Lord, through the abundance of your steadfast love, we will enter your house.

We will bow down toward your holy temple in the fear of you.

Minister: Lead me, O Lord, in your righteousness because of my enemies; make your way straight before me.

People: But let all who take refuge in you rejoice; let them ever sing for joy, and spread your protection over them, that those who love your name may exult in you.

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Please stand.

OPENING HYMN

Arise, My Soul, Arise

WORDS: CHARLES WESLEY MUSIC: KEVIN TWIT

Arise, my soul, arise,
shake off your guilty fears;
The bleeding sacrifice,
in my behalf appears;
Before the throne my Surety stands,
Before the throne my Surety stands,
My name is written on His hands.

Chorus

Arise (arise), arise (arise), arise
Arise, my soul, arise.
Arise (arise), arise (arise), arise
Arise, my soul, arise.
Shake off your guilty fears and rise

He ever lives above,
for me to intercede;
His all redeeming love,
His precious blood, to plead;
His blood atoned for every race,
His blood atoned for every race,
And sprinkles now the throne of grace.

Chorus

Five bleeding wounds He bears;
received on Calvary;
They pour effectual prayers;
they strongly plead for me:
“Forgive him, O forgive,” they cry,
“Forgive him, O forgive,” they cry,
“Don’t let that ransomed sinner die!”

Chorus

My God is reconciled;
His pardoning voice I hear;
He owns me for His child;
I can no longer fear
With confidence I now draw nigh,
With confidence I now draw nigh,
And “Father, Abba, Father,” cry.

Chorus

Cleansing

Please be Seated.

PRAYER OF REPENTANCE

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole hearts; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

SILENT CONFESSION

SONG OF COMFORT

God Be Merciful To Me (Psalm 51)

WORDS: THE PSALTER (1912), MUSIC: CHRISTOPHER MINER (1997)

God, be merciful to me;
On Thy grace I rest my plea.
Plenteous in compassion Thou,
Blot out my transgressions now;
Wash me, make me pure within;
Cleanse, O cleanse me from my sin.

Please stand.

ASSURANCE OF PARDON

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Leader: Hear the word of Christ to those who look to him in faith, "Take heart, yours sins are forgiven."

PASSING THE PEACE

Minister: The peace of the Lord be always with you.
People: And also with you.

SONG OF PRAISE

Before the Throne of God Above

WORDS BY CHARITIE LEES BANCROFT (1863), MUSIC BY VIKKI COOK (1997)

Before the throne of God above
I have a strong and perfect plea
A great High Priest whose name is Love
Who ever lives and pleads for me
My name is graven on His hands
My name is written on His heart
I know that while in heaven He stands
No tongue can bid me thence depart
No tongue can bid me thence depart

When Satan tempts me to despair
And tells me of the guilt within
Upward I look and see Him there
Who made an end of all my sin
Because the sinless Savior died
My sinful soul is counted free
For God the Just is satisfied
To look on Him and pardon me
To look on Him and pardon me

Behold Him there the risen Lamb
My perfect spotless righteousness
The great unchangeable I AM
The King of glory and of grace

One with Himself I cannot die
My soul is purchased by His blood
My life is hid with Christ on high
With Christ my Savior and my God
With Christ my Savior and my God

Constitution

Please be seated.

ANNOUNCEMENTS

Welcome. We are glad you are here today! If you are new, we want to help in any way we can. Feel free to let us know what information would be helpful for you by filling out a CONNECT CARD. They are located at the Welcome Table and can be placed in the offering plate during the service or given to a member of the Welcome Team.

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website.
<http://get.theapp.co/s75k/www.redeemeroc.org/prayer-request>

SCRIPTURE READING

James 5:13-18

¹³ Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. ¹⁴ Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. ¹⁵ And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. ¹⁶ Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. ¹⁷ Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸ Then he prayed again, and heaven gave rain, and the earth bore its fruit.

Reader: The Word of the Lord.
People: Thanks be to God.

Offertory: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Medical Tent. To donate through our church APP, download the APP on your smartphone (<http://get.theapp.co/s75k/>) and set up a Subsplash account. To donate online, visit our website (www.RedeemerOC.org/give) and choose the easiest option for you.

The Spirit uses
the reading and
preaching of
God's Word
to impart new
Spiritual life as
well as to nourish
and comfort
God's people in
their faith.

SERMON

REV. JOSH HAHNE

Let Us Pray

Please stand.

SONG OF RESPONSE

I Heard the Voice of Jesus Say

HORATIUS BONAR, 1808-1899; JOHN DYKES, 1868

I heard the voice of Jesus say,
“Come unto Me and rest;
Lay down, thou weary one, lay down,
Your head upon My breast.”
I came to Jesus as I was,
So weary, worn and sad;
I found in Him my resting-place,
And He has made me glad.

I heard the voice of Jesus say,
“Behold, I freely give
The living water; thirsty one,
Stoop down and drink and live.”
I came to Jesus, and I drank
From that life-giving stream.
My thirst was quenched, my soul revived,
And now I live in Him.

I heard the voice of Jesus say,
“I am this dark world’s Light.
Look unto Me; thy morn shall rise
And all thy day be bright.”
I looked to Jesus, and I found
In Him my Star, my Sun;
And in that Light of Life I’ll walk
Till pilgrim days are done.

Communion

INTRODUCTION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

Minister: Most gracious and eternal God, the helper of the helpless, the comforter of the comfortless, the hope of the afflicted, the bread of the hungry, the drink of the thirsty, and the savior of all those that wait upon you; we bless and glorify your name, and adore your goodness, and delight in your love, that you have once more given us the opportunity of receiving the greatest favor which we can receive in this world, even the body and blood of our savior, Jesus Christ, your son.

By the power of your Holy Spirit let us taste and see your graciousness. Let us feed on you by faith and thereby grow up into the people that you intended us to be and that we long to become. Make us ever mindful of your great kindness and love towards us, and may you make us loving and kind towards our neighbors.

Please stand for the Sursum Corda.

Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

Communion (i.e. the Lord's Supper or Eucharist) is a sacramental meal that points us back to the cross and forward to the return of Christ. As we participate, by faith, we commune with God and are strengthened Spiritually.

Who should participate? This is a meal for those who have been baptized into Christ's Church and profess him as Lord. If this does not describe you, we invite you to consider the things you have seen and heard today, including God's love for sinful humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

Parents: If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

Commission

Please Stand.

SONG OF DEPARTURE

Here, O my Lord, I see Thee face to face

WORDS: HORATIUS BONAR (1855); MUSIC: FREDERICK C. ATKINSON (1870)

Here, O my Lord, I see thee face to face;
here would I touch and handle things unseen,
here grasp with firmer hand th'eternal grace,
and all my weariness upon thee lean.

Here would I feed upon the bread of God,
here drink with thee the royal wine of heav'n;
here would I lay aside each earthly load,
here taste a fresh the calm of sin forgiv'n.

I have no help but thine, nor do I need
another arm save thine to lean upon:
it is enough, my Lord, enough indeed;
my strength is in thy might, thy might alone.

Mine is the sin, but thine the righteousness;
mine is the guilt, but thine the cleansing blood;
here is my robe, my refuge, and my peace:
thy blood, thy righteousness, O Lord my God.

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ,
and the love of God
and the fellowship of the Holy Spirit
be with you all.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Redeemer at a Glance

Our rhythm of our life together follows this pattern:

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
- FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
- MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
- CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.

JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador



SMALL GROUPS – Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others.



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Lead Musician Search Committee

Are you the next Simon Cowell? Are you a trained musician or do you have a good ear? We are looking for a few volunteers who can serve on a Lead Musician Search Committee which will evaluate candidates via online auditions and interviews. Contact Josh if you are interested: joshh@redeemeroc.org

Upcoming Sermon Series: You Asked

We all have questions about Christianity. In this series we'll give you the opportunity to ask your questions then, together, we'll investigate the Biblical perspective on each topic. To ask your question simply email our pastor at joshh@redeemeroc.org

EZ-Up Tents Needed for Sunday Worship

If you would like to provide an EZ-UP tent for shade, you are welcome to bring one from home and leave it at the church for use on Sundays during the hot summer months. If you have any questions please contact Danielle Smith, danielles@redeemeroc.org

Financial Update

Year to Date Budget: \$357k
Year to Date Expenses: \$359k
Year to Date General Fund Receipts: \$290k
PPP Assistance: \$63k
Building Fund: \$29k

If you have any questions feel free to contact our treasurer Andrew Evans, andrewmadisonevans@gmail.com or our pastor Josh Hahne, joshh@redeemeroc.org

YOUTH MINISTRY EVENTS

Youth Families Beach Day

Friday, July 24th | 3:00 to 6:00PM

Join us at 10th Street Beach located on the bay side of Balboa Peninsula in Newport Beach for an afternoon of fun in the sun! The beach runs between 8th and 10th streets on West Bay Avenue. Please bring sand games, boogie boards and towels. Food and drinks will be provided. For further information please contact Andrea Reinkensmeyer, areinken1@gmail.com

RYM Summer Youth Camp

Jr. High | July 27 - 31, 6:00 - 8:30PM

High School | August 3 - 7, 6:00 - 8:30PM

Redeemer Jr. High and High School students are invited to participate in the RYM Youth Summer Camp, which will meet in person at the Hahne and Nelson homes with a Zoom option available for anyone who would like to attend online. The times will be Monday through Friday 6:00PM - 8:30PM. For information or to register please contact Danielle Smith, danielles@redeemeroc.org

Small Groups

Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others.

COMMUNITY GROUPS

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

Costa Mesa Community Group

Begins: Sunday, June 7
Format: Potluck Dinner & Prayer
When: Sundays, 4:30 - 6:30PM
Regularity: 1st & 3rd Sundays of the month
Location: Riley Home in Costa Mesa
Host/Contact: Kim Riley
kimsmailbox@sbcglobal.net

Weekly Community Group via Zoom

Begins: Sunday, June 7
Format: Online Zoom Meeting
When: Sundays, 4:00 - 5:00PM
Regularity: Every Sunday
Host/Contact: Gary Mull & Beckie White
rewhite@westmont.edu

PRAYER GROUPS

Join one of our Prayer Groups as they pray and read scripture.

Wednesday Men's Morning Prayer Group

Begins: Wednesday, June 3
When: Wednesdays, 6:40 - 7:00AM
Regularity: Weekly
Location: ANYWHERE - via Zoom
Host/Contact: Guy Erskine
g.man.reborn@gmail.com

Thursday Men's Morning Prayer

Begins: Thursday, June 4th
When: Thursdays, 7:00 -8:00AM
Regularity: Every other week
Location: ANYWHERE - via Zoom
Host/Contact: Chris Giammona
cgiammona@gmail.com

Thursday Noon Prayer Group

Begins: Thursday, June 4th
When: Thursdays, 12:00 - 1:00PM
Regularity: every week
Location: ANYWHERE - via Zoom
Host/Contact: Mandy Hogan
mandy949@gmail.com

BOOK STUDY GROUPS

Join one of our Bible or Book Study Groups as they study scripture and/or discussion a book and cultivate community

Book Study Group

A book study group that will read:
Theosis: Deification in Christian Theology by Stephen Finlan and Vladimir Kharlamov
Begins: July 7th
When: Tuesdays, 8:00PM
Regularity: Every other week
Location: In-person and via Zoom
Host/Contact: Joshua Norton, joshua.d.norton@gmail.com

Book Study Group

A book study group that will read: *A Praying Life* by Paul. E Miller
Begins: July 7th
When: Tuesdays, 8:00PM
Regularity: Weekly
Location: ANYWHERE - via Zoom
Host/Contact: Alex Chiu, achiu@ultindustries.com

INTEREST GROUPS

Join one of our Interest Groups as they gather together around a specific interest.

Men's Surfing Group

A group of men who regularly surf together
When: When the surf is good/decent
Regularity: Several times a week, normally early mornings
Location: Mainly across Newport Beach
Contact: Kyle Pringle (714-606-4215) to be added to the text thread

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 11

Sunday

Evening: Psalm 103 / Mark 2:1-12

Monday

Morning: Psalms 41, 52 / Joshua 7:1-13 / Romans 13:8-14

Evening: Psalm 44 / Matthew 26:36-46

Tuesday

Morning: Psalm 45 / Joshua 8:1-22 / Romans 14:1-12

Evening: Psalms 47, 48 / Matthew 26:47-56

Wednesday

Morning: Psalm 119:49-72 / Joshua 8:30-35 / Romans 14:13-23

Evening: Psalms 49, 53 / Matthew 26:57-68

Thursday

Morning: Psalm 50 / Joshua 9:3-21 / Romans 15:1-13

Evening: Psalms 59, 60, 66, 67 / Matthew 26:69-75

Friday

Morning: Psalms 40, 54 / Joshua 9:22-10:15 / Romans 15:14-24

Evening: Psalm 51 / Matthew 27:1-10

Saturday

Morning: Psalm 55 / Joshua 23 / Romans 15:25-33

Evening: Psalms 139-139:23 / Matthew 27:11-23

Sunday

Morning: Psalms 24, 29 / Joshua 24:1-15 / Acts 28:23-31

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



CONTACT US

Church Office Address:

3700 Campus Drive, Suite 200
Newport Beach, CA 92660

Church Mailing Address:

P.O. Box 9708
Newport Beach, CA 92658

Worship Service Location:

Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:

Sunday 10:00 AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerChurchOC

Instagram: @redeemeroc

Download Our App:

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*

Church Staff

Josh Hahne, Senior Pastor
949.691.4100 / joshh@redeemeroc.org

Adam Feichtmann, Associate Pastor
949.423.8692 / adamf@redeemeroc.org

Derek Rishmawy, RUF Campus Minister UCI
714.809.8506 / derek.rishmawy@ruf.org

Chad Brewer, RUF Intl. & Global Director
952.237.2738 / cbrewer@ruf.org

Amanda Knox, Children's Ministry Director
714.580.2762 / amandak@redeemeroc.org

Danielle Smith, Church Administrator
949.553.2060 / danielles@redeemeroc.org

Elders

Cameron Moore, Elder
805.657.7356 / camerondavidmoore@gmail.com

Tim Pickavance, Candidate
512.799.0160 / timpick@gmail.com

Rev. Chris Stratton, Elder
714.863.8702 / stratkey@mac.com

Diaconate

Christie Brewer, Deaconess
952.237.5143 / christiebrewer8301@gmail.com

Matthew Eriksen, Candidate
562.448.4886 / matteriksen91@gmail.com

Guy Erskine, Candidate
714.585.2919 / g.man.reborn@gmail.com

Andrew Evans, Deacon
661.755.2390 / andrewmadison.evans@gmail.com

Stephanie Handley, Deaconess
619.665.7952 / srhandley@gmail.com

Clint Knox, Candidate
714.556.8112 / Clint@bioenergyhawaii.com

Michael Maxwell, Deacon
714.376.2900 / michael.maxwell3@gmail.com

Jill Nelson, Candidate
949.614.3204 / jill@enelsons.com

Kim Riley, Candidate
714.606.7015 / kimsmailbox@sbcglobal.net

Heather Scanlon, Candidate
714.206.3611 / heatherjanscan@yahoo.com

Sarah Stratton, Candidate
714.326.7788 / gracekey@mac.com

Beckie White, Candidate
714.623.2539 / rewhite@westmont.edu

Larry Wormald, Deacon
714.747.1188 / lawormald@gmail.com

The cover painting *The Burning Bush* is by Danish artist
Maja Lisa Engelhardt