



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery* for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

*Children's Bulletins* to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

*Sermon Time Class* is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

## About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

**Calling** - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

**Cleansing** - God forgives us and reminds us of his great love in Christ.

**Constitution** - God builds us up and nourishes us through the Scriptures.

**Communion** - God draws near to us and invites us to partake of his grace in the sacrament.

**Commission** - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Announcements and Events**

**Small Groups**

**Contact Information**



.....  
*Fourteenth Sunday after Pentecost* : SEPTEMBER 6TH, 2020

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

**WELCOME**

**REFLECTION**

The New Testament is filled with accounts of miracles that Jesus performed during the course of his ministry. Scientific mistrust of the Bible began with the Enlightenment belief that miracles cannot be reconciled to a modern, rational view of the world. Armed with this presupposition, scholars turned to the Bible and said, The Biblical accounts can't be reliable because they contain descriptions of miracles....But embedded in such a statement is a leap of faith. It is one thing to say that science is only equipped to test for natural causes and cannot speak to any others. It is quite another to insist that science proves that no other causes could possibly exist.

— Tim Keller

Although the light of nature and the works of creation and providence do so far manifest the goodness, wisdom, and power of God, as to leave men unexcusable; yet are they not sufficient to give that knowledge of God and of His will, which is necessary unto salvation. Therefore it pleased the Lord, at sundry times, and in divers manners, to reveal Himself, and to declare that His will unto His Church; and afterwards, for the better preserving and propagating of the truth, and for the more sure establishment and comfort of the Church against the corruption of the flesh, and the malice of Satan and of the world, to commit the same wholly unto writing: which maketh the Holy Scripture to be most necessary; those former ways of God's revealing His will unto His people being now ceased.

— Westminster Confession of Faith, Chapter 1, section 1, Of the Holy Scripture

.....  
CALENDAR

- ADVENT The word 'Pentecost' comes from the Greek meaning simply 'fiftieth'. Pentecost Sunday ends the season of
- CHRISTMAS Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
- EPIPHANY empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
- LENT of this powerful turning point the church expresses gratitude to Christ for sending "another counselor" (John
- EASTER 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
- PENTECOST** in knowing the Spirit's power is available for its mission.

# Calling

---

Please Stand.

## CALL TO WORSHIP - BASED ON PSALM 86

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Bold text is read together by the congregation.  
Plain text is read by the leader.

Minister: Incline your ear, O LORD, and answer me, for I am poor and needy.  
**People: Be gracious to me, O Lord, for to you do I cry all the day.**

Minister: Gladden the soul of your servant, for to you, O Lord, do I lift up my soul.

**People: For you, O Lord, are good and forgiving, abounding in steadfast love to all who call upon you.**

Minister: There is none like you among the gods, O Lord, nor are there any works like yours. All the nations you have made shall come and worship before you, O Lord, and shall glorify your name. For you are great and do wondrous things; you alone are God.

**People: Teach me your way, O LORD, that I may walk in your truth; unite my heart to fear your name. I give thanks to you, O Lord my God, with my whole heart, and I will glorify your name forever.**

## PASTORAL PRAYER OF ADORATION

*Prayer concludes by praying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OPENING SONG

### *Arise, My Soul, Arise*

WORDS: CHARLES WESLEY; MUSIC: KEVIN TWIT

Arise, my soul, arise,  
shake off your guilty fears;  
The bleeding sacrifice,  
in my behalf appears;  
Before the throne my Surety stands,  
Before the throne my Surety stands,  
My name is written on His hands.

#### *Chorus*

*Arise (arise), arise (arise), arise*  
*Arise, my soul, arise.*

*Arise (arise), arise (arise), arise*  
*Arise, my soul, arise.*

*Shake off your guilty fears and rise*

He ever lives above,  
for me to intercede;  
His all redeeming love,  
His precious blood, to plead;  
His blood atoned for every race,  
His blood atoned for every race,  
And sprinkles now the throne of grace.

#### *Chorus*

Five bleeding wounds He bears;  
received on Calvary;  
They pour effectual prayers;  
they strongly plead for me:  
“Forgive him, O forgive,” they cry,  
“Forgive him, O forgive,” they cry,  
“Don’t let that ransomed sinner die!”

#### *Chorus*

My God is reconciled;  
His pardoning voice I hear;  
He owns me for His child;  
I can no longer fear  
With confidence I now draw nigh,  
With confidence I now draw nigh,  
And “Father, Abba, Father,” cry.

#### *Chorus*



# Cleansing

---

Please be Seated.

## CONFESSION OF SIN

In the prayer of  
repentance we  
speak honestly  
with God about  
ourselves by  
confessing our  
sins and  
shortcomings  
and seeking  
forgiveness in  
Christ.

**Almighty Father, we confess that we are poor sinners, born in guilt, full of corruption, and prone to do evil. We have transgressed your holy commandments, and have brought upon ourselves, by your just sentence, condemnation and death. But, O Lord, with heartfelt sorrow we repent. We deplore our offenses! Have compassion upon us, for the sake of your Son, Jesus Christ. And in removing our guilt and our pollution, help us to grow in your grace, through the work of your Holy Spirit, so that we may produce the fruit of righteousness, which is pleasing in your sight. Amen.**

This confession  
of sin is  
adapted from  
the Genevan  
Liturgy of John  
Calvin

*SILENT CONFESSION*

## SONG OF COMFORT

*Agnus Dei*

MUSIC: DAVID HLEBO

Lamb of God, who takes away the sin of the world  
Have mercy on us  
Lamb of God, who takes away the sin of the world  
Have mercy on us  
Lamb of God, who takes away the sin of the world  
Have mercy on us  
Grant us peace

Please stand.

## ASSURANCE OF PARDON - LAMENTATIONS 3:22-23

Having been  
forgiven by  
God, we greet  
one another  
with joy and  
speak peace to  
each other.

Minister: "Because of the Lord's great love we are not consumed, for his compassions never fail. They are new every morning; great is your faithfulness."

## PASSING THE PEACE

Minister: The peace of the Lord be always with you.  
**People: And also with you.**

# Constitution

---

## SONG OF PRAISE

### *Jesus With Thy Church Abide*

WORDS: THOMAS POLLOCK, MUSIC: CHRISTOPHER MINER

Jesus, with Thy church abide;  
Be her savior, Lord, and Guide,  
While on earth her faith is tried:  
We beseech Thee, hear us,  
We beseech Thee, hear us.

Keep her life and doctrine pure;  
Grant her patience to endure,  
Trusting in Thy promise sure:  
We beseech Thee, hear us,  
We beseech Thee, hear us.

May she one in doctrine be,  
One in truth and charity,  
Winning all to faith in Thee:  
We beseech Thee, hear us,  
We beseech Thee, hear us.

May she guide the poor and blind,  
Seek the lost until she find  
And the brokenhearted bind:  
We beseech Thee, hear us,  
We beseech Thee, hear us.

Please be seated.

## ANNOUNCEMENTS

Prayer Requests?  
Let us know how  
we can pray for  
you. Fill out the  
Prayer Request  
form on our  
church app or  
website.  
<http://get.theapp.co/s75k/www.redeemeroc.org/prayer-request>

## OLD TESTAMENT READING

*Exodus 3:7-12, 4:1-9*

<sup>7</sup> Then the LORD said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, <sup>8</sup> and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup> And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. <sup>10</sup> Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” <sup>11</sup> But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” <sup>12</sup> He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

<sup>1</sup> Then Moses answered, “But behold, they will not believe me or listen to my voice, for they will say, ‘The LORD did not appear to you.’” <sup>2</sup> The LORD said to him, “What is that in your hand?” He said, “A staff.” <sup>3</sup> And he said, “Throw it on the ground.” So he threw it on the ground, and it became a serpent, and Moses ran from it. <sup>4</sup> But the LORD said to Moses, “Put out your hand and catch it by the tail”—so he put out his hand and caught it, and it became a staff in his hand—<sup>5</sup> “that they may believe that the LORD, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you.” <sup>6</sup> Again, the LORD said to him, “Put your hand inside your cloak.” And he put his hand inside his cloak, and when he took it out, behold, his hand was leprous like snow. <sup>7</sup> Then God said, “Put your hand back inside your cloak.” So he put his hand back inside his cloak, and when he took it out, behold, it was restored like the rest of his flesh. <sup>8</sup> “If they will not believe you,” God said, “or listen to the first sign, they may believe the latter sign. <sup>9</sup> If they will not believe even these two signs or listen to your voice, you shall take some water from the Nile and pour it on the dry ground, and the water that you shall take from the Nile will become blood on the dry ground.”

Reader: The Word of the Lord.

**People: Thanks be to God.**

---

**Offertory:** In response to God’s grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Medical Tent. To donate through our church APP, download the APP on your smartphone (<http://get.theapp.co/s75k/>) and set up a Subsplash account. To donate online, visit our website ([www.RedeemerOC.org/give](http://www.RedeemerOC.org/give)) and choose the easiest option for you.



## NEW TESTAMENT READING

*Acts 5:12-15*

<sup>12</sup> Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. <sup>13</sup> None of the rest dared join them, but the people held them in high esteem. <sup>14</sup> And more than ever believers were added to the Lord, multitudes of both men and women, <sup>15</sup> so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them.

Reader: The Word of the Lord.

**People: Thanks be to God.**

The Spirit uses  
the reading and  
preaching of  
God's Word  
to impart new  
Spiritual life as  
well as to nourish  
and comfort  
God's people in  
their faith.

## **SERMON**

REV. JOSH HAHNE

*Why do miracles not occur today as they did in the Bible?*

Please stand. **SONG OF RESPONSE**

*Be Thou My Vision*

WORDS: ELEANOR HULL, MUSIC: SLANE

Be Thou my Vision  
O Lord of my heart  
Nought be all else to me  
Save that Thou art  
Thou my best thought  
By day or by night  
Waking or sleeping  
Thy presence my light

Be Thou my Wisdom  
And Thou my true Word  
I ever with Thee  
And Thou with me Lord  
Thou my great Father  
And I Thy true son  
Thou in me dwelling  
And I with Thee one

Be thou my battle shield  
Sword for my fight  
Be Thou my dignity  
Thou my delight  
Thou my soul's shelter  
Thou my high tow'r  
Raise Thou me heav'n-ward  
O Pow'r of my pow'r

Riches I heed not  
Nor man's empty praise  
Thou mine inheritance  
Now and always  
Thou and Thou only  
First in my heart  
High King of heaven  
My Treasure Thou art

High King of Heaven  
My victory won  
May I reach heaven's joys  
O bright heav'n's Sun  
Heart of my own heart  
Whatever befall  
Still be my vision  
O Ruler of all

The creed is a concise summary of biblical teaching, dating in its earliest form to the 2nd century, and originally used as a baptismal confession. \*Means continued in the state of the dead, and under the power of death until the third day. \*\*Means the true, universal church of all times and places.

## **AFFIRMATION OF FAITH - APOSTLES' CREED**

Minister: Christian, what do you believe?

**People: I believe in God the Father Almighty, Maker of heaven and earth;  
and in Jesus Christ, His only Son, our Lord;  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, dead, and buried:  
he descended into hell\*.**

**The third day He rose again from the dead.**

**He ascended into heaven,**

**and is seated at the right hand of God the Father Almighty;  
from thence He shall come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church\*\*,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen.**

# Communion

---

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

*The Sanctus* is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

*The Memorial Acclamation* is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

## INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

**ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!**

## PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

**ALL: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

---

*Who should participate?* This is a meal for those who have been baptized into Christ’s Church and profess him as Lord. If this does not describe you we invite you to consider the things you have seen and heard, including God’s love for sinful humanity as portrayed in this meal.

*Parents:* If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

# Commission

---

Please Stand.

## SONG OF DEPARTURE

*Lead on O King Eternal*

WORDS BY ERNEST W. SHURLEFF; MUSIC BY HENRY SMART

Lead on, O King eternal,  
We follow, not with fears,  
For gladness breaks like morning  
Where'er Thy face appears.  
Thy cross is lifted over us,  
We journey in its light;  
The crown awaits the conquest;  
Lead on, O God of might.

Lead on, O King, lead on, O King  
Lead on, O King, lead on

Just as we  
begin with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ,  
and the love of God  
and the fellowship of the Holy Spirit  
be with you all.

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.

**People: Thanks be to God.**

---

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded at [www.redeemeroc.org/resources/sermons](http://www.redeemeroc.org/resources/sermons)



# Redeemer at a Glance

---

*Our rhythm of our life together follows this pattern:*

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
  - FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
  - MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
  - CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.
- 

*Get involved in our regular ministries:*



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

---

## **Fall Small Groups Starting Soon**

Stay tuned. All of our Community Groups, Bible Study Groups, Prayer Groups, Dinner Groups, Book Groups, and Interest Groups will be starting soon! If you would like to host and/or lead a group, please contact Pastor Adam, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

## **Women's Fall Retreat - 2020**

*October 2-3 | Pasea Hotel, Huntington Beach*

As we continue to navigate this unique season, we thought it best to modify our women's retreat for 2020. The dates will remain the same for the retreat Friday, October 2 - Saturday, October 3. Please take a moment to complete the short survey by clicking on the QR code, so we can make plans for the weekend. For further information please contact Sarah Pringle, [sarahbpringle@gmail.com](mailto:sarahbpringle@gmail.com) or Gabriella Ayerst, [gabriella.ayerst@gmail.com](mailto:gabriella.ayerst@gmail.com). Please contact Katy Jepsen, [katyjepsen@gmail.com](mailto:katyjepsen@gmail.com) for a discounted room rate at the Pasea Hotel.



## **Volunteers Needed to Film Sunday Morning Services**

Our worship service videos provide a vital connection to our Sunday morning service for those who can't safely join us in person. We are in need of volunteers to film our 10am service and upload the video to our YouTube channel. If you would like to be a part of this team, please contact Cameron Moore at [camerondavidmoore@gmail.com](mailto:camerondavidmoore@gmail.com).

## **Sermon Series: You Asked**

You've asked your questions and together, we'll investigate the Biblical perspective on each topic. Here is our tentative schedule:

August 2 - The Problem of Evil

August 9 - Why Baptize Babies?

August 16 - Christianity & Exclusivity

August 23 - Heaven & Hell?

August 30 - Heaven & Hell - Part II

September 6 - Why do miracles not occur today as they did in the Bible?

September 13 - Do we need to observe the sabbath today?

September 20 - God's Sovereignty & Human Responsibility

September 27 - Divorce?

October 4 - How should Christians understand threatenings and warnings?

October 11 - Racism, Collective Guilt & Responsibility

October 18 - Explain the Christian vision for sex including sex before marriage...

# How Can I Serve?

---

## SERVING IN OUR CHURCH

Contact Pastor Josh ([joshh@redeemeroc.org](mailto:joshh@redeemeroc.org)) for more information or to get involved.

**Service & Sound Teams** – Physical set up and tear down, coffee & bagels, communion set up and clean up, and ushering needs before, during, and after church on Sundays.

**Welcome Team** – Welcoming members and guests at the welcome table and handing out orders of worship.

**Worship Guild** – Support our Sunday worship services by reading scripture, leading the prayers of the people, and serving communion.

**Hospitality Team** – Helping plan and create a hospitable atmosphere at our church events like Advent wreath making, the Easter celebration, Summer Lunch, and Fall Kick-Off.

**Small Group Hosts and Leaders** – Hosting or leading a small group.

**Children's & Youth Ministry Leaders** – Volunteering in our children's or youth ministries.

**Women's & Men's Ministry** – Help with planning of retreats, groups, and socials for our women & men.

**Meals Ministry** – Help provide meals for individuals (making meals or purchasing meals to be delivered) who have just had a baby, gone through a surgery, or dealing with long-term illness.

**Musicians** – Join our team of talented musicians to play during worship services on Sundays! If you have a skill as a vocalist or instrumentalist, we'd love to connect with you.

**Elders, Deacons, & Deaconess** – Reference the page titled "Process for becoming an Elder, Deacon, or Deaconess."

## SERVING IN OUR COMMUNITY

Members of Redeemer partner with the following organizations to serve the well-being of our community (Jeremiah 29:7).

**Kidworks** | Santa Ana | [www.kidworksoc.org](http://www.kidworksoc.org)

Educational programs serving children, youth & parents at learning centers in central Santa Ana.

**Orange County Rescue Mission / The Village of Hope** | Tustin | [www.rescuemission.org](http://www.rescuemission.org)

Food service, spiritual & personal development, counseling services, parenting & child enrichment, etc.

**Safe Families** | Orange County | [www.olivecrest.org/safe-families-for-children/](http://www.olivecrest.org/safe-families-for-children/)

Volunteer as a host family caring for a child in your home on a short-term basis.

**Trellis** | Costa Mesa | [www.wearetrellis.com](http://www.wearetrellis.com)

Education, homelessness, and immigration initiatives.

**School on Wheels** | Orange County | [www.schoolonwheels.org](http://www.schoolonwheels.org)

One-on-one tutoring and other educational services for homeless children.

**Second Harvest Food Bank** | Irvine | [www.feedoc.org](http://www.feedoc.org)

Food drives, food rescue, harvesting, and food, education, and advocacy for the hungry.

**Surfrider Foundation** | Newport Beach | [www.newportbeach.surfrider.org](http://www.newportbeach.surfrider.org)

Beach and harbor cleanups and regular ocean awareness events.

# Daily Scripture Readings

---

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## Proper 18

### Sunday

Evening: Psalm 103 / Matthew 5:13-20

### Monday

Morning: Psalms 41, 52 / Job 32:1-10; 32:19-33:1; 33:19-28 / Acts 13:44-52

Evening: Psalm 44 / John 10:19-30

### Tuesday

Morning: Psalm 45 / Job 29:1-20 / Acts 14:1-18

Evening: Psalms 47, 48 / John 10:31-42

### Wednesday

Morning: Psalm 119:49-72 / Job 29:1; 30:1-2; 30:16-31 / Acts 14:19-28

Evening: Psalms 49, 53 / John 11:1-16

### Thursday

Morning: Psalm 50 / Job 29:1; 31:1-23 / Acts 15:1-11

Evening: Psalms 59, 60, 93, 96 / John 11:17-29

### Friday

Morning: Psalms 40, 54 / Job 29:1; 31:24-40 / Acts 15:12-21

Evening: Psalm 51 / John 11:30-44

### Saturday

Morning: Psalm 55 / Job 38:1-17 / Acts 15:22-35

Evening: Psalms 138-139:23 / John 11:45-54

### Sunday

Morning: Psalms 24, 29 / Job 38:1; 38:18-41 / Revelation 18:1-8

---

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/daily/](http://redeemeroc.org/daily/) or scan the QR code.



## CONTACT US

### Church Office Address:

3700 Campus Drive, Suite 200  
Newport Beach, CA 92660

### Church Mailing Address:

P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sunday 10:00AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Phone:** 949.553.2060

**Facebook:** RedeemerChurchOC

**Instagram:** @redeemeroc

### Download Our App:

Go to <http://get.theapp.co/s75k/>  
or scan the QR code.



*Redeemer is affiliated with the  
Presbyterian Church in America (PCA)*

## Church Staff

Josh Hahne, Senior Pastor  
949.691.4100 / [joshh@redeemeroc.org](mailto:joshh@redeemeroc.org)

Adam Feichtmann, Associate Pastor  
949.423.8692 / [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

Derek Rishmawy, RUF Campus Minister UCI  
714.809.8506 / [derek.rishmawy@ruf.org](mailto:derek.rishmawy@ruf.org)

Chad Brewer, RUF Intl. & Global Director  
952.237.2738 / [cbrewer@ruf.org](mailto:cbrewer@ruf.org)

Amanda Knox, Children's Ministry Director  
714.580.2762 / [amandak@redeemeroc.org](mailto:amandak@redeemeroc.org)

Danielle Smith, Church Administrator  
949.553.2060 / [danielles@redeemeroc.org](mailto:danielles@redeemeroc.org)

## Elders

Cameron Moore, Elder  
805.657.7356 / [camerondavidmoore@gmail.com](mailto:camerondavidmoore@gmail.com)

Tim Pickavance, Candidate  
512.799.0160 / [timpick@gmail.com](mailto:timpick@gmail.com)

Rev. Chris Stratton, Elder  
714.863.8702 / [stratkey@mac.com](mailto:stratkey@mac.com)

## Diaconate

Christie Brewer, Deaconess  
952.237.5143 / [christiebrewer8301@gmail.com](mailto:christiebrewer8301@gmail.com)

Matthew Eriksen, Candidate  
562.448.4886 / [matteriksen91@gmail.com](mailto:matteriksen91@gmail.com)

Guy Erskine, Candidate  
714.585.2919 / [g.man.reborn@gmail.com](mailto:g.man.reborn@gmail.com)

Andrew Evans, Deacon  
661.755.2390 / [andrewmadison.evans@gmail.com](mailto:andrewmadison.evans@gmail.com)

Stephanie Handley, Deaconess  
619.665.7952 / [srhandley@gmail.com](mailto:srhandley@gmail.com)

Clint Knox, Candidate  
714.556.8112 / [Clint@bioenergyhawaii.com](mailto:Clint@bioenergyhawaii.com)

Michael Maxwell, Deacon  
714.376.2900 / [michael.maxwell3@gmail.com](mailto:michael.maxwell3@gmail.com)

Jill Nelson, Candidate  
949.614.3204 / [jill@enelsons.com](mailto:jill@enelsons.com)

Kim Riley, Candidate  
714.606.7015 / [kimsmailbox@sbcglobal.net](mailto:kimsmailbox@sbcglobal.net)

Heather Scanlon, Candidate  
714.206.3611 / [heatherjanscan@yahoo.com](mailto:heatherjanscan@yahoo.com)

Sarah Stratton, Candidate  
714.326.7788 / [gracekey@mac.com](mailto:gracekey@mac.com)

Beckie White, Candidate  
714.623.2539 / [rewhite@westmont.edu](mailto:rewhite@westmont.edu)

Larry Wormald, Deacon  
714.747.1188 / [lawormald@gmail.com](mailto:lawormald@gmail.com)

The cover painting *The Burning Bush* is by Danish artist  
Maja Lisa Engelhardt