

REDEEMER



ORANGE COUNTY

*{ order of worship }*

# Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus Christ, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

We are glad you are with us.  
So let us explore. Let us worship.



REDEEMER  
ORANGE COUNTY

# Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work on Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We desire to create a safe space and welcome people to ask questions and think differently
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- We long to speak and show you how the love of Jesus Christ and a local church has changed us
- You are welcome here...

So, be curious. Ask. Explore.

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Community Life**

**Announcements and Events**

**Contact Information**



*Eighth Sunday after Pentecost* ∴ AUGUST 4TH, 2019

*Before the service, there is a time for silent prayer and meditation. You are invited to use the Reflection, Opening Words of Scripture, and/or the Prayer of Preparation as part of your individual preparation for worship.*

**REFLECTIONS**

“Love, of course, means always having to say you are sorry. Over and over again. If we care about someone, we immediately try to right any wrong we have committed. Though sometimes saying you are sorry isn’t enough—more substantial forms of proof being required—it is always the first step. For this reason, every relationship requires times of humility and repentance. And this is especially true of our relationship with God.” — Thomas S. Buchanan

“To deny sin is bad news, indeed. The only good news is sin itself. Sin is the best news there is, the best news there could be in our predicament. Because with sin, there’s a way out. There’s the possibility of repentance. You can’t repent of confusion or psychological flaws inflicted by your parents--you’re stuck with them. But you can repent of sin. Sin and repentance are the only grounds for hope and joy. The grounds for reconciled, joyful relationships. You can be born again.” — John Alexander

**OPENING WORDS OF SCRIPTURE - PROVERBS 28:13**

Whoever conceals his transgressions  
will not prosper,  
but he who confesses and forsakes them  
will obtain mercy.

**PRAYER OF PREPARATION**

Deliver us when we draw near to You,  
from coldness of heart and wanderings of mind:  
Grant that with steadfast thoughts and kindled affections,  
we may worship You in Spirit and in Truth. Amen

CALENDAR

- ADVENT The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of
- CHRISTMAS Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
- EPIPHANY empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
- LENT of this powerful turning point the church expresses gratitude to Christ for sending “another counselor”
- EASTER (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and
- PENTECOST security in knowing the Spirit’s power is available for its mission.

# Calling

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Please stand.

## OPENING HYMN

*And Can It Be?*

WORDS: CHARLES WESLEY; MUSIC: THOMAS CAMPBELL

And can it be that I should gain  
An interest in the Savior's blood?  
Died He for me, who caused His pain—  
For me, who Him to death pursued?  
Amazing love! How can it be,  
That Thou, my God, shouldst die for me?

He left His Father's throne above,  
So free, so infinite His grace!  
Emptied Himself of all but love,  
And bled for Adam's helpless race.  
'Tis mercy all, immense and free,  
For O my God, it found out me!

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

## CALL TO WORSHIP - LAMENTATIONS 3:22-26

Minister: The steadfast love of the Lord never ceases; his mercies never come to an end.

**People: They are new every morning, great is your faithfulness.**

Minister: The Lord is my portion, says my soul, therefore I will hope in him.

**People: The Lord is good to those who wait for him, to the soul who seeks him. It is good that one should wait quietly for the salvation of the Lord.**

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

## PASTORAL PRAYER OF ADORATION

*Prayer concludes by saying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## **HYMNS OF PRAISE**

( MUSIC ON PAGES 3-4 )

### *All Hail The Power Of Jesus' Name*

EDWARD PERRONET; ADAPTED BY JOHN RIPPON & OLIVER HOLDEN

All hail the power of Jesus' name  
Let angels prostrate fall  
Bring forth the royal diadem  
And crown Him Lord of all  
Bring forth the royal diadem  
And crown Him Lord of all

Ye chosen seed of Israel's race  
Ye ransomed from the fall  
Hail Him who saves you by His grace  
And crown Him Lord of all  
Hail Him who saves you by His grace  
And crown Him Lord of all

Let every kindred every tribe  
On this terrestrial ball  
To Him all majesty ascribe  
And crown Him Lord of all  
To Him all majesty ascribe  
And crown Him Lord of all

*Be Thou My Vision*

WORDS: ELEANOR HULL, MUSIC: SLANE

Be Thou my Vision  
O Lord of my heart  
Nought be all else to me  
Save that Thou art  
Thou my best thought  
By day or by night  
Waking or sleeping  
Thy presence my light

Be Thou my Wisdom  
And Thou my true Word  
I ever with Thee  
And Thou with me Lord  
Thou my great Father  
And I Thy true son  
Thou in me dwelling  
And I with Thee one

Riches I heed not  
Nor man's empty praise  
Thou mine inheritance  
Now and always  
Thou and Thou only  
First in my heart  
High King of heaven  
My Treasure Thou art

High King of Heaven  
My victory won  
May I reach heaven's joys  
O bright heav'n's Sun  
Heart of my own heart  
Whatever befall  
Still be my vision  
O Ruler of all



Please be seated

## EPISTLE READING

*1 John 1:5-10*

( Page 1021 in the red Bible. )

It has been the practice of the church for thousands of years to have portions of the Bible read during worship.

We do this because we are people who need to be shaped by all of God's Word.

<sup>5</sup> This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. <sup>6</sup> If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. <sup>7</sup> But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup> If we say we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup> If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. <sup>10</sup> If we say we have not sinned, we make him a liar, and his word is not in us.

## GOSPEL READING

*Luke 15:1-7*

( Page 874 in the red Bible. )

<sup>1</sup> Now the tax collectors and sinners were all drawing near to hear him. <sup>2</sup> And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

<sup>3</sup> So he told them this parable: <sup>4</sup> "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? <sup>5</sup> And when he has found it, he lays it on his shoulders, rejoicing. <sup>6</sup> And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' <sup>7</sup> Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

Reader: The Word of the Lord.

**People: Thanks be to God.**

Musical interludes are included in our service in order to provide space for reflection and worship.

## MUSICAL INTERLUDE

# Cleansing

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The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

## **CALL TO REPENTANCE - 1 JOHN 1:1:8-9**

Minister: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. Let us now confess our sin together before the face of God and in the presence of the people of God.

## **PRAYER OF REPENTANCE**

**Holy and most Merciful Father, Though you should guide us, we inform ourselves. Though you should rule us, we reign over ourselves. Though you should fulfill us, we console ourselves with many things. We think your truth too high, your will too hard, your power too remote, your love too free. But these things are not true, so heal our confused mind with your word, heal our divided will with your law, heal our troubled conscience with your love, heal our anxious hearts with your presence, all for the sake of your Son Jesus Christ, who loved us and gave himself for us. Please forgive us and change us by your Holy Spirit, we pray. Amen.**

*SILENT CONFESSION (45 SECONDS)*

## **SONG OF COMFORT**

*Lord Have Mercy*

WORDS AND MUSIC BY STEVE MERKEL

I have built an altar  
Where I've worshiped things of man  
I have taken journeys  
That have drawn me far from You  
Now I am returning  
To Your mercies ever flowing  
Pardon my transgressions  
Help me love You again

Lord have mercy Christ have mercy  
Lord have mercy on me

Please stand.

## **WORDS OF ASSURANCE - 2 CORINTHIANS 5:17-18**

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

Minister: If anyone is in Christ, he is a new creation. The old has passed away; behold the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation.

## **PASSING THE PEACE**

Minister: The peace of the Lord be always with you.

**People: And also with you.**



# Constitution

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Please be seated.

## WELCOME AND ANNOUNCEMENTS

### CHILDREN'S DISMISSAL AND PRAYER

( At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children 2 years through Kindergarten need to be signed into their class prior to the service or at dismissal and signed out following the sermon or after the service. )

The Word of  
God is the chief  
and final means  
through which  
God speaks to us;  
the principal and  
most direct way  
we hear from  
God in worship.

### PSALM READING

*Psalm 51:1-19*

( Page 474 in the red Bible. )

*To the choirmaster. A Psalm of David, when Nathan the prophet went to him, after he had gone in to Bathsheba.*

- <sup>1</sup> Have mercy on me, O God,  
according to your steadfast love;  
according to your abundant mercy  
blot out my transgressions.
- <sup>2</sup> Wash me thoroughly from my iniquity,  
and cleanse me from my sin!
- <sup>3</sup> For I know my transgressions,  
and my sin is ever before me.
- <sup>4</sup> Against you, you only, have I sinned  
and done what is evil in your sight,  
so that you may be justified in your words  
and blameless in your judgment.
- <sup>5</sup> Behold, I was brought forth in iniquity,  
and in sin did my mother conceive me.
- <sup>6</sup> Behold, you delight in truth in the inward being,  
and you teach me wisdom in the secret heart.
- <sup>7</sup> Purge me with hyssop, and I shall be clean;  
wash me, and I shall be whiter than snow.
- <sup>8</sup> Let me hear joy and gladness;  
let the bones that you have broken rejoice.
- <sup>9</sup> Hide your face from my sins,  
and blot out all my iniquities.
- <sup>10</sup> Create in me a clean heart, O God,  
and renew a right spirit within me.
- <sup>11</sup> Cast me not away from your presence,  
and take not your Holy Spirit from me.
- <sup>12</sup> Restore to me the joy of your salvation,  
and uphold me with a willing spirit.

Psalm Reading  
continued

- <sup>13</sup> Then I will teach transgressors your ways,  
and sinners will return to you.
- <sup>14</sup> Deliver me from bloodguiltiness, O God,  
O God of my salvation,  
and my tongue will sing aloud of your righteousness.
- <sup>15</sup> O Lord, open my lips,  
and my mouth will declare your praise.
- <sup>16</sup> For you will not delight in sacrifice, or I would give it;  
you will not be pleased with a burnt offering.
- <sup>17</sup> The sacrifices of God are a broken spirit;  
a broken and contrite heart, O God, you will not despise.
- <sup>18</sup> Do good to Zion in your good pleasure;  
build up the walls of Jerusalem;
- <sup>19</sup> then will you delight in right sacrifices,  
in burnt offerings and whole burnt offerings;  
then bulls will be offered on your altar.

Reader: The Word of the Lord.

**People: Thanks be to God.**

The Spirit makes  
the reading and  
preaching of  
God's Word a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

## PRAYER FOR ILLUMINATION

### SERMON

REV. JOSH EBY

*A Prayer of Confession*

.....  
Please stand.

### SONG OF RESPONSE

*Let Us Love and Sing and Wonder*  
( MUSIC ON PAGE 9 )

*Let Us Love and Sing and Wonder*

WORDS: JOHN NEWTON; MUSIC: LAURA TAYLOR

Let us love and sing and wonder  
Let us praise the Savior's name  
He has hushed the law's loud thunder  
He has quenched Mount Sinai's flame  
He has washed us with His blood  
He has washed us with His blood  
He has washed us with His blood  
He has brought us nigh to God

Let us love the Lord Who bought us  
Pitied us when enemies  
Called us by His grace and taught us  
Gave us ears and gave us eyes  
He has washed us with His blood  
He has washed us with His blood  
He has washed us with His blood  
He presents our souls to God

Let us sing though fierce temptation  
Threatens hard to bear us down  
For the Lord, our strong salvation,  
Holds in view the conqueror's crown  
He, Who washed us with His blood,  
He, Who washed us with His blood,  
He, Who washed us with His blood,  
Soon will bring us home to God

Let us wonder grace and justice  
Join and point to mercy's store  
When through grace in Christ our trust is  
Justice smiles and asks no more  
He Who washed us with His blood  
He Who washed us with His blood  
He Who washed us with His blood  
Has secured our way to God

Let us praise and join the chorus  
Of the saints enthroned on high  
Here they trusted Him before us  
Now their praises fill the sky  
Thou hast washed us with Thy blood  
Thou hast washed us with Thy blood  
Thou hast washed us with Thy blood  
Thou art worthy Lamb of God

Please be seated.

We regularly  
pray for  
needs in our  
community, our  
city, and the  
world as an act  
of obedience  
and love, and  
to align our  
concerns with  
the Lord's.  
If you have  
children with  
you, please feel  
free to use this  
time to teach  
them to pray  
with us.

## PRAYERS OF THE PEOPLE

Lord, have mercy. Christ, have mercy.

We pray to you, O Lord; you hear our voice this morning.

God of compassion,  
we remember the poor and the afflicted, the sick and the dying, the prisoners and all who are lonely, the victims of war, injustice, and inhumanity, and all who suffer.  
Lord, in your mercy, **hear our prayer.**

O Lord of providence,  
who holds the destiny of the nations in your hand,  
we pray for our country. Inspire the hearts and minds of our leaders that they, together with all our nation, may first seek your kingdom and righteousness, that order, liberty, and peace may dwell with your people.  
Lord, in your mercy, **hear our prayer.**

O God the Creator,  
we pray for all nations and peoples.  
Take away the mistrust and lack of understanding that divide us; increase in us the recognition that we are all your creatures.  
Lord, in your mercy, **hear our prayer.**

O Savior God,  
look upon your church in its struggle upon the earth.  
Have mercy on our weakness, bring an end to divisions, and scatter our fears.  
Watch over the ministry of your church. Increase its courage, strengthen its faith, and inspire its witness to all people, even to the ends of the earth.  
Lord, in your mercy, **hear our prayer.**

O Merciful God,  
In gratitude we thank you for gifting us with a new senior pastor, the Rev. Josh Hahne.  
Prepare him and our congregation for the upcoming transition. Care for his family as they move and settle into to a new place in the next month. Preserve and mature the church he is leaving in Arizona. And bless his upcoming ministry and service in Orange County for the sake of your glory and kingdom.  
Lord, in your mercy, **hear our prayer.**

O Loving God,  
we offer these prayers, joining the great chorus of those who, too, sing your praise and depend on you alone.

We long for that day when all your children will live in your peace, and praise your name. Until that day, give us sturdy patience and enduring hope, rooted only in Jesus, in whose name we pray.

**Lord, have mercy. Christ, have mercy. Amen.**

All we have  
is given to us  
by God. Our  
offerings express  
this joyful  
dependance and  
our commitment  
to join God in his  
work of renewal.

#### **OFFERTORY - 1 CORINTHIANS 4:7**

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

#### **OFFERTORY SONG**

*Instrumental*

# Communion

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## INVITATION TO THE SACRAMENT

### SURSUM CORDA

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

### THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: It is very good and right, our duty and privilege, to at all times and in all places give thanks unto you, Father most holy, through your beloved Son, Jesus Christ, your Word through whom you made all things, whom you sent as our Savior and Redeemer, incarnate by the Holy Spirit and born of the Virgin Mary. Fulfilling your will and gaining for you a holy people, he stretched out his hands as he endured his Passion, so as to break the bonds of death and bring forth the resurrection. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

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Please stand for the Sursum Corda.

Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2000 years of worshipping Christians who have gone before.

## ACCLAMATION OF PRAISE

( Congregation sings together )

*Come, Ye Sinners, Poor and Needy*

WORDS: JOSEPH HART, 1759; MUSIC: WILLIAM WALKER, 1835

Come, ye sinners, poor and needy,  
Weak and wounded, sick and sore;  
Jesus ready stands to save you,  
Full of pity, love and power.

I will arise and go to Jesus,  
He will embrace me in His arms;  
In the arms of my dear Savior,  
O there are ten thousand charms.

## PRAYER FOR THE WORK OF THE SPIRIT

Minister: Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that our sharing of them may be for us the communion of the body and blood of Christ. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread. Amen

## WORDS OF INSTITUTION

## MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

**People: Christ has died!  
Christ is risen!  
Christ will come again!**

## INVITATION

Minister: These are the Gifts of God, for you the People of God. Come forward now and receive them with gratitude.

## DISTRIBUTION OF THE BREAD AND THE CUP

( Directions for taking communion are on page 14. )

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*Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.*



## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor Adam. Children may take the wine at their parents’ discretion.

\* Gluten-free crackers contain organic brown and white rice flour only.

## PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

### PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

### PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

### PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Please be seated.

## COMMUNION SONG

*Sing to Jesus*

WORDS AND MUSIC BY FERNANDO ORTEGA

Come and see  
Look on this mystery  
The Lord of the Universe  
Nailed to a tree

Christ our God  
Spilling His holy blood  
Bowing in anguish,  
His sacred head

Sing to Jesus  
Lord of our shame  
Lord of our sinful hearts  
He is our great Redeemer  
Sing to Jesus  
Honor His name  
Sing of His faithfulness  
Pouring his life out unto death

Come, you weary  
And He will give you rest  
Come you who mourn  
Lay on his breast

Christ who died  
Risen in paradise  
Giver of mercy  
Giver of life

Sing to Jesus  
His is the throne  
Now and forever  
He is the King of Heaven  
Sing to Jesus  
We are His own  
Now and forever  
Sing for the love  
Our God has shown

Please stand.

## PRAYER OF THANKSGIVING

**O amazing God, you come into our ordinary lives and set a holy table among us, filling our plates with the bread of life and our cups with salvation. Send us out, O God, with tenderheartedness to touch an ordinary everyday world with the promise of your holiness. Amen.**

# Commission

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## SONG OF DEPARTURE

*His Love Can Never Fail*

WORDS AND MUSIC BY CHRISTOPHER MINER, E.S. HALL, AND EDWIN OTHELLO EXCELL

I do not ask to see the way  
My feet will have to tread  
But only that my soul may feed  
Upon the living Bread  
'Tis better far that I should walk  
By faith close to His side  
I may not know the way I go  
But oh I know my Guide

*Chorus*

*His love can never fail, His love can never fail  
My soul is satisfied to know His love can never fail  
My soul is satisfied to know His love can never fail*

I will not fear though darkness come  
Abroad o'er all the land  
If I may only feel the touch  
Of His own loving hand  
And though I tremble when I think  
How weak I am and frail  
My soul is satisfied to know  
His love can never fail

*Chorus*

Just as we begin  
with with  
God's gracious  
invitation, so we  
end with God's  
promise to always  
be with us.

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

## BLESSING - 1 THESSALONIANS 5:23-24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.

**People: Thanks be to God.**

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## FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.

Sermons can be streamed and downloaded at [www.redeemeroc.org/resources/sermons](http://www.redeemeroc.org/resources/sermons)

# Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

*Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:*

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

## JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 19



COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p. 19



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

# Announcements & Events

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## **Leaders & Hosts Needed for Fall Small Groups**

In September, we're planning to kick-off the fall with new small groups. Would you consider hosting and/or leading a small group?

### Small Group Format Options:

- \* *Community Group* - Emphasis: Common Life, Common Tables, & Common Prayer & Reading of Scripture
- \* *Bible Study Group* - Emphasis: Studying the Bible & Fellowship
- \* *Book Study Group* - Emphasis: Reading and discussing a specific book together
- \* *Neighborhood Parish Dinner Group* - Emphasis: No special agenda, simply a time to gather around a table with friends & neighbors
- \* *Interest Group* - Emphasis: Gatherings around a specific interest like surfing, golf, arts & crafts, woodwork, board games, etc.

*Gender* - Groups can be co-ed, men only, or women only.

*Regularity* - Groups can meet weekly, every other week, twice a month, or monthly.

*Duration* - Groups can plan to meet September - November, or September - May (breaks for Advent/Christmas & Holy Week).

*Material* - The pastors will help assist and resource the group leaders with finding the best material for their group.

If you are interested and/or willing to host or lead a Small Group this fall, please email Pastor Adam [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org).

## **Prison Ministry Bible Drive**

*Sundays, June 23 - September 1*

Our children are invited to participate in raising funds to provide bibles for the OC jails. We will be partnering with Gary and Lisa Cram, founders of the Prelude Foundation, to distribute the bibles to inmates throughout Orange County. Children are encouraged to bring their change for the collection jar by our prison ministry mailbox at the Redeemer book table. Join us in sharing God's word with those who need his message of redemption.

## **Ethiopia Trip 2019**

*Mid-November 2019*

Join Pastor Adam and other Redeemer church members for our 3rd trip to Addis Ababa, Ethiopia to work with our global partner Ethiopia ACT and missionary Jason Polk. Depending on the make up of our team members, we plan on running medical clinics, providing counseling, hosting children's and youth programs, leading business training seminars, and assist in the work of the church plants in some of the poorest neighborhoods of Addis Ababa. Contact Pastor Adam, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org), if you are interested and/or have questions.

# Community Life

*Neighborhood Parishes, Community Groups & Studies*

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## **NEIGHBORHOOD PARISHES**

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. We have four parishes: Beach Cities, North County, Central County and South County. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities.

Summer is the perfect time to host, attend, and invite your neighbors to a dinner, picnic, beach day, service project, etc. No special agenda, simply a time to gather around a table with friends and neighbors. Host your own dinner or gathering and we will promote it!

Contact Pastor Adam Feichtmann - [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

## **COMMUNITY GROUPS**

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. We have Community Groups that meet across Orange County on a weekly, every other week, or twice a month basis. Most of our Community Groups are on a break for the summer and will restart in the fall. If you are interested in attending, leading or hosting a summer Community Group please contact Pastor Adam Feichtmann - [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

## **MID WEEK STUDIES & GROUPS**

During the week we offer studies on specific faith and culture topics to help us learn how to live the kingdom life together. Most of our studies and groups are on a break for the summer and will restart in the fall. We do have a few men's and women's book clubs, and a men's morning prayer group happening this summer. If you are interested in attending, leading or hosting a summer study or group please contact Pastor Adam Feichtmann - [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

# Global Partnership

*Ethiopia*

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## **ETHIOPIA ACT**

Ethiopia ACT is an organization in Addis Ababa, Ethiopia that works to reconcile people to God through Jesus Christ, and to reconcile them to themselves, others and creation—all resulting in the planting, growing and maturing of churches that in turn transform lives and communities through faithful witnesses to the Gospel. They began as a ministry to reduce the impact of HIV/AIDS on extremely poor families, but have grown to include other public health strategies that serve the wider community, as well as educational and psychological support for vulnerable children. Church planting and renewal is central to all their activities and a primary goal for their team.

Jason Polk, an ordained PCA minister, together with his wife Liz and their three children, is the family that we directly support, as he oversees the spiritual care for Ethiopia ACT and its work to grow a gospel-centered church planting movement among the poor communities of Addis Ababa.

## **Update**

Although the current state of emergency instated in Ethiopia has presented challenges, Ethiopia ACT continues to move forward in serving the local communities in Addis Ababa. Over the coming months, ACT will be adding 100 non-HIV families to their program, further extending their efforts in meeting the physical and spiritual needs of their neighbors.

A previous prayer request was for members of the Suki community who were facing the destruction of their homes. Because government focus has been shifted elsewhere, the tearing down of these homes has been put on hold, and it does not appear that it will move forward. Praise God that those residents have not been displaced, and please pray for their continued wellbeing and provision.

The Polk family continues to do well, but as always, continue to lift them up in prayer as they labor and pour themselves out for the city of Addis Ababa.

Finally, ACT is in the process of registering with the Ethiopian government and asks for prayer that the process progresses smoothly.

## **Prayer Requests**

- For sustained strength, energy and safety for the Polk family and the Ethiopia ACT staff in Addis Ababa.
- For the current state of emergency in the country due to regional protests, and for peaceful resolution.
- That visiting teams being delayed or unable to travel would not have a negative impact on medical clinics or other services ACT provides.
- For a smooth process registering Ethiopia ACT with the government.
- For ACT to be able to meet the physical and spiritual needs of the new families being added to the program.

**Website:** [www.ethiopiaact.org](http://www.ethiopiaact.org)



# Global Partnership

*Japan*

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## **REDEEMER CITY TO CITY - JAPAN**

Redeemer City to City is movement which helps local leaders start churches in global cities by providing content resources, renewable grants, local networks and comprehensive training. Within the Redeemer City to City network, we are specifically supporting the church-planting efforts of Seima Aoyagi, an ordained PCA minister, together with his wife Naoko and their four children, Pastor of Grace Harbor Church in Tokyo, Japan.

Grace Harbor Church is a bilingual church plant with the vision to see the Tokyo Waterfront become an area overflowing with the grace and blessings of Jesus Christ. An area where people can get a rest from the stormy world, recover, and then be sent out again on their next voyage, as salt and light, to make the Tokyo Waterfront more beautiful than ever with the gospel of Jesus Christ.

### **Update**

Last April, Grace Harbor celebrated their one year anniversary of holding weekly worship services. They now have about 60 adults and 30 children attending the weekly service each week, and are slowly but steadily growing. Grace Harbor has had 2 more baptisms this year. Yoko was introduced to Grace Harbor at a community event and began developing friendships. After attending events regularly for 2 years she confessed her faith and became a Christian. Yoko then waited patiently for 2 more years for her husband to give approval for her baptism. This year she was finally baptized and her husband even came to the service! Mr. Suzuki, the 62-year-old pub owner and manager a local baseball team, completed his baptism classes and was baptized in early December 2016.

Last summer Grace Harbor welcomed many summer missions teams. These teams are instrumental in helping them get connected to non-Christians in the community through cultivating new relationships and hosting events. Some of these events included a Hawaiian BBQ, College outreach, Kids English Camp, and a Basketball outreach.

One of the major challenges this year is the reforming of their leadership team as they transition from being a missionary-heavy church to a Japanese church. Other challenges include the health issues with Pastor Seima's hearing problems and Pastor Fukuda's stroke from which both are miraculously recovering.

The Aoyagi family is seeing God work through their roles in the community. Seima's position as PTA chair has allowed him to make connections through which people have come to know about Grace Harbor. Naoko's involvement with Parakaleo Japan helps provide a care-network for wives in ministry.

### **Prayer Requests**

- For Seima's son Towa's continuous recovery through daily activity and rehab visit.
- For Seima's family to be dependent on the Lord more and more.
- For Grace Harbor Church as they are in the process of reformatting small groups.
- For new contacts through outreach events to develop friendships and introduce them to Jesus.
- For them to not only grow in number but also in maturity as followers of Christ
- For unity and focus in the leadership team, and for Seima to lead in a humble, godly manner.
- For more church planting happening in Tokyo, the world largest city yet with only 0.2% Christians!

**Websites:** [www.redeemercitytocity.com](http://www.redeemercitytocity.com), [www.graceharborchurch.jp](http://www.graceharborchurch.jp)

## THE REAL PRESENCE OF CHRIST

BY WAYNE GRUDEM

The Lord's Supper is not simply an ordinary meal among human beings— it is a fellowship with Christ, in his presence and at his table. We must avoid the idea that any automatic or magical benefit comes from sharing in the Lord's Supper, whether a person participates in faith or not. But when a person participates in faith, renewing and strengthening his or her own trust in Christ for salvation, and believing that the Holy Spirit will bring spiritual blessing through such participation, then certainly additional blessing may be expected.

We must be careful here to avoid the mistake of overreacting to Roman Catholic teaching and maintaining that the Lord's Supper is merely symbolic and not a means of grace. Paul says, "The cup of blessing which we bless, is it not a participation (Gk. *koinonia*, "sharing," "fellowship") in the blood of Christ? The bread which we break, is it not a participation [*koinonia*] in the body of Christ?" (1 Cor. 10:16).

Because there is such a sharing in the body and blood of Christ (apparently meaning a sharing in the benefits of Christ's body and blood given for us), the unity of believers is beautifully exhibited at the time of the Lord's Supper. "Because there is one bread, we who are many are one body, for we all partake of the one bread" (1 Cor. 10:17). And since we are participants at "the table of the Lord" (1 Cor. 10:21), Paul warns the Corinthians that they cannot participate in the Lord's table and also participate in idol worship: "You cannot partake in the table of the Lord and the table of demons" (1 Cor. 10:21). There is a spiritual union among believers and with the Lord that is strengthened and solidified at the Lord's Supper, and it is not to be taken lightly.

This is why the Corinthians were experiencing judgment for their abuse of the Lord's Supper (1 Cor. 11:29-30). But if Paul says there will be judgment for wrong participation in the Lord's Supper, then certainly we should expect blessing for right participation in the Lord's Supper.

When we obey Jesus' command, "Take, eat" (Matthew 26:26), and go through the physical activity of eating and drinking at the Lord's table, our physical action pictures a corresponding spiritual nourishment, a nourishment of our soul that will occur when we participate in obedience and faith. Jesus says, "For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him" (John 6:55-6).

Certainly Jesus is not speaking of a literal eating of his flesh and blood. But if he is not speaking of a literal eating and drinking, then he must have in mind a spiritual participation in the benefits of the redemption he earns. The spiritual nourishment, so necessary for our souls, is both symbolized and experienced in our participation in the Lord's Supper.

# Building a Beautiful Neighborhood

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a: Write the names of the people who live in the house represented by the box. If you can give first and last names, that's great. If it's only first names, that's fine too.

b: Write down some relevant information about each person, some data or facts about him or her that you couldn't see just by standing in your driveway, things you might know if you've spoken to the person once or twice. We don't mean drives a red car or has yellow roses by the sidewalk, because you could see that from your driveway. We mean information you've gathered from actually speaking to a neighbor, such as grew up in Idaho, is a lawyer, plays golf, is from Ethiopia, had a father in World War II.

c: Write down some in-depth information you would know after connecting with people. This might also include their career plans or dreams of starting a family or anything to do with the purpose of their lives. What motivates them to do what they do? What would they say about God? What do they most fear? What are their spiritual beliefs and practices? Write down anything meaningful that you've learned through interacting with them.

*"The majority of the issues that our community is facing would be eliminated or drastically reduced if we could just figure out a way to become a community of great neighbors."*

- Bob Frie, former mayor of Arvada, CO

*"God is already working in your neighborhood. Being a good neighbor simply means slowing down and being aware of what he is designing. By developing real relationships, you'll find out how God is already moving in a person's life."*

- Dave Runyon

Stranger -> Acquaintance -> Relationship

Neighbor Map      Neighbor Dinner

# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## Proper 13

### Sunday

Evening: Psalm 34 / John 1:43-51

### Monday

Morning: Psalm 80 / 2 Samuel 7:1-17 / Acts 18:1-11

Evening: Psalms 77, 79 / Mark 8:11-21

### Tuesday

Morning: Psalm 78:1-39 / 2 Samuel 7:18-29 / Acts 18:12-28

Evening: Psalm 78:40-72 / Mark 8:22-33

### Wednesday

Morning: Psalm 119:97-120 / 2 Samuel 9 / Acts 19:1-10

Evening: Psalms 81, 82 / Mark 8:34-9:1

### Thursday

Morning: Psalms 84, 145 / 2 Samuel 11 / Acts 19:11-20

Evening: Psalms 85, 86 / Mark 9:2-13

### Friday

Morning: Psalm 88 / 2 Samuel 12:1-14 / Acts 19:21-41

Evening: Psalms 91, 92 / Mark 9:14-29

### Saturday

Morning: Psalms 87, 90 / 2 Samuel 12:15-31 / Acts 20:1-16

Evening: Psalm 136 / Mark 9:30-41

### Sunday

Morning: Psalms 66, 67 / 2 Samuel 13:1-22 / Romans 15:1-13

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To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemerc.org/resources/daily-scripture-reading-prayer/sign-up/](http://redeemerc.org/resources/daily-scripture-reading-prayer/sign-up/) or scan the QR code.



## CONTACT US

### Church Office Address:

4540 Campus Drive  
Newport Beach, CA 92660

### Church Mailing Address:

P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Chapel at Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sunday 10:00 AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Phone:** 949.553.2060

**Facebook:** RedeemerChurchOC

**Twitter:** @RedeemerOC

### Download Our App:

Go to <http://get.theapp.co/s75k/>  
or scan the QR code.



*Redeemer is affiliated with the  
Presbyterian Church in America (PCA)*

## Church Staff

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Danielle Smith, Church Administrator  
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## CHURCH SHEPHERDING TEAM

### Session

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949.423.8692 / [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

Drew Duncan, Ruling Elder  
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Carl Messenger, Ruling Elder  
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Rob Mouw, Ruling Elder  
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### Diaconate

Andrew Evans, Deacon  
661.755.2390 / [andrewmadison.evans@gmail.com](mailto:andrewmadison.evans@gmail.com) Name: \_\_\_\_\_

Mike Maxwell, Deacon  
714.376.2900 / [michael.maxwell3@gmail.com](mailto:michael.maxwell3@gmail.com)

Larry Wormald, Deacon  
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### Deaconesses

Christie Brewer  
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Nancy Cox  
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Stephanie Handley  
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Anita Regehr  
714.454.2441 / [airmail@socal.rr.com](mailto:airmail@socal.rr.com)

## PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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I would like to speak with someone about the prayer request or other concern. Please contact me at:

(\_\_\_\_\_) \_\_\_\_\_  
 Day  Evening

*Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.*

### *Prayer of Belief*

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.  
AMEN.

*If you are praying this for the first time, please let a Christian friend or pastor know.*

*We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

*Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

*Please Contact Me About:*

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: [redeemeroc.org/response-card](http://redeemeroc.org/response-card)



The cover painting  
*The Burning Bush* is  
by Danish artist  
Maja Lisa Engelhardt