



REDEEMER
ORANGE COUNTY

{ *order of worship* }



Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



Easter Sunday MARCH 27, 2016

REFLECTION

“With Jesus, it’s easy to be complicated and hard to be simple. Part of the difficulty is that Jesus was and is much, much more than people imagine.”
– N. T. Wright

“Heaven is not some location out in space or in the clouds where Christians hope to someday live in disembodied form. Christians’ hope for heaven is rather for resurrection and eternal life in God’s new creation, where heaven and earth are joined and God dwells fully in the midst of his creation and his people.”
- Andreas J. Kostenberber

“A gospel is an announcement of something that has happened in history, something that’s been done for you that changes your status forever. Right there you can see the difference between Christianity and all other religions, including no religion. The essence of other religions is advice; Christianity is essentially news. Other religions say, ‘This is what you have to do in order to connect to God forever; this is how you have to live in order to earn your way to God.’ But the gospel says, ‘This is what has been done in history. This is how Jesus lived and died to earn the way to God for you.’ Christianity is completely different. It’s joyful news.”
- Timothy Keller

CALENDAR

ADVENT	The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration
CHRISTMAS	that ends on Pentecost Sunday (the Greek word pentekoste means “fiftieth”). The Easter season is a time to let
ETIPHPHANY	the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our living
LENT	to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of love—
EASTER	the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take in the
PENTECOST	absolute wonder of God’s purposeful plan of salvation (from Seeking God’s Face by Philip Reinders).

Calling

Please stand.

WELCOME

PREPARATION

Minister: Christ is risen!

People: He is risen indeed! Alleluia!

OPENING HYMN

Christ the Lord Is Risen Today

WORDS: CHARLES WESLEY (1739), MUSIC: LYRA DAVIDICA (1708)

Christ, the Lord, is risen today, Alleluia!
Sons of men and angels say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, ye heavens, and earth, reply, Alleluia!

Lives again our glorious King, Alleluia!
Where, O death, is now thy sting? Alleluia!
Once He died our souls to save, Alleluia!
Where thy victory, O grave? Alleluia!

Love's redeeming work is done, Alleluia!
Fought the fight, the battle won, Alleluia!
Death in vain forbids Him rise, Alleluia!
Christ has opened Paradise, Alleluia!

Soar we now where Christ has led, Alleluia!
Following our exalted Head, Alleluia!
Made like Him, like Him we rise, Alleluia!
Ours the cross, the grave, the skies, Alleluia!

Bold text is read together by the congregation.
Plain text is read by the leader.
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Please remain
standing.

CALL TO WORSHIP - FROM PSALM 30

Minister: We will exalt You, O Lord, for You have lifted us out of the depths. O Lord, You brought us up from the grave.

**People: Sing to the Lord, you saints of His; praise His holy name.
Weeping may remain for a night, but rejoicing comes in the morning.**

Minister: When I felt secure, I said, "I will never be shaken." O Lord, when You hid Your face, I was dismayed.

People: But You turned our mourning into dancing; You removed our sackcloth and clothed us with joy, that our hearts may sing to You and not be silent. O Lord, our God, we will give You thanks forever.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

PASTORAL PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

HYMNS OF PRAISE

*Amazing Grace
How Deep the Father's Love for Us
(MUSIC ON PAGES 4-5)*

AMAZING GRACE

WORDS: JOHN NEWTON, MUSIC: TRADITIONAL

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now am found
Was blind but now I see

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

Through many dangers, toils and snares
I have already come
'Tis grace that brought me safe thus far
And grace will lead me home

HOW DEEP THE FATHER'S LOVE FOR US

WORDS AND MUSIC: STUART TOWNEND

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts no power no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

Cleansing

Please be seated.

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE - BASED ON LUKE 23:42-43

In the last moments before his death a criminal crucified next to Jesus cried out to him, "Jesus, remember me when you come into your kingdom." Jesus showing his great mercy answered, "Truly, I say to you, today you will be with me in Paradise." Knowing God's mercy let us also cry out to Jesus as we confess our sin together.

PRAYER OF REPENTANCE

Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. We confess that we remain captive to doubt and fear, bound by the ways that lead to death. In the bright light of Easter morning, O God, our sin is exposed, and your grace is revealed. Lord, bring new life where we are worn and tired; new love where we have turned hard-hearted; forgiveness where we feel hurt and where we have wounded others; and the joy and freedom of your Holy Spirit where we are prisoners of ourselves. Amen.

SILENT CONFESSION (45 SECONDS)

LIGHTING OF THE PASCHAL CANDLE

Paschal comes from the word for Passover in Hebrew, Pesach.

Since the first centuries of the church the Paschal candle, also called the Easter candle or the Christ candle, reminds us that the resurrected Christ is the light of the world, our only hope in the darkness and the guarantee that eternal life can start today.

Minister: Sisters and brothers in Christ, on this joyous morning, we celebrate that our Lord Jesus passed over from death to life. We join with the whole company of God's people in recalling and celebrating his victory over death, and our deliverance from the bondage of sin and darkness to everlasting light.

People: Eternal Lord of Life, through your Son you have given your people the brightness of your light. Sanctify this new fire, and kindle in our hearts and minds a holy desire to shine forth with the brightness of Christ's rising until we feast at the banquet of Eternal Light; through Jesus Christ, our Lord. Amen.

Minister: The light of Christ rises in Glory, overcoming the darkness of sin and death.

People: Thanks be to God.

Please stand.

ACCLAMATION OF PRAISE

Be Thou My Vision

WORDS: ELEANOR HULL, MUSIC: SLANE

Be Thou my Vision
O Lord of my heart
Nought be all else to me
Save that Thou art
Thou my best thought
By day or by night
Waking or sleeping
Thy presence my light

Be Thou my Wisdom
And Thou my true Word
I ever with Thee
And Thou with me Lord
Thou my great Father
And I Thy true son
Thou in me dwelling
And I with Thee one

We greet one
another with
joy after the
assurance of
pardon because
God's pardon of
us sets us free to
love and forgive
one another.

MUTUAL GREETING

Minister: Even now as we have received God's greeting and forgiveness, let us greet each other in Jesus' name.

People (to each other): The Lord is risen!

Constitution

Please be seated.

CHILDREN'S DISMISSAL AND PRAYER

(At the parents' discretion, children 2 years old to 5th grade may go to Sermon time class or remain in the service. Children will return to the worship service at the end of the sermon.)

READING GOD'S WORD

Luke 4:14-21

(Pages 859-860 in the red Bible.)

The Word of
God is the chief
and final means
through which
God speaks
to us;
the principle
and most direct
way we hear
from God in
worship.

¹⁴ And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. ¹⁵ And he taught in their synagogues, being glorified by all.

¹⁶ And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷ And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

¹⁸ "The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
¹⁹ to proclaim the year of the Lord's favor."

²⁰ And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹ And he began to say to them, "Today this Scripture has been fulfilled in your hearing."

Reader: The Word of the Lord.

People: Thanks be to God.

PRAYER FOR ILLUMINATION

PREACHING GOD'S WORD

The Resurrection of Hope

REV. DAVID JUELFIS

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

Please stand

SONG OF RESPONSE

In Christ Alone
(MUSIC ON PAGE 10)

IN CHRIST ALONE

WORDS AND MUSIC: KEITH GETTY & STUART TOWNEND

In Christ alone my hope is found
He is my Light my strength my song
This Cornerstone this solid ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my all in all
Here in the love of Christ I stand

In Christ alone who took on flesh
Fullness of God in helpless Babe
This gift of love and righteousness
Scorned by the ones He came to save
'Til on that cross as Jesus died
The wrath of God was satisfied
For ev'ry sin on Him was laid
Here in the death of Christ I live

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

No guilt in life no fear in death
This is the pow'r of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No pow'r of hell no scheme of man
Can ever pluck me from His hand
'Til He returns or calls me home
Here in the pow'r of Christ I'll stand

Please remain standing.

The creed is a concise summary of biblical teaching, dating in its earliest form to the 2nd century, and originally used as a baptismal confession.

*Means continued in the state of the dead, and under the power of death until the third day.

**Means the true, universal church of all times and places.

Please be seated.

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

PROFESSION OF FAITH – THE APOSTLES CREED

**I believe in God the Father Almighty, Maker of heaven and earth;
and in Jesus Christ, His only Son, our Lord;
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried:
he descended into hell*.**

The third day He rose again from the dead.

He ascended into heaven,

**and is seated at the right hand of God the Father Almighty;
from thence He shall come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church**,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

OFFERTORY - BASED ON PSALM 24:1

Minister: The earth is the LORD's and all that is in it, the world, and those who live in it.

As recipients of abundant life in Christ, we now offer our gifts to God.

Let us pray. O God, our offerings proclaim that work and worship are one, that life is undivided. Use these gifts for your church's ministries of reconciliation, service, and mercy. Amen.

OFFERTORY SONG

Doxology

WORDS BY THOMAS KEN, MUSIC BY LOUIS BOURGEOIS

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father Son and Holy Ghost

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: Eternal God, we praise you that your glory has dawned on us and brought us into this day of resurrection. By your power you raised Jesus from death to life. We rejoice that the grave could not hold your Son and that he has conquered death, risen to rule over all powers of this earth. Through his victory over the grave we are set free from the bonds of sin and the fear of death to share the glorious freedom of the children of God. By your Spirit lift us from doubt and despair and set our feet in Christ's holy way. God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

ACCLAMATION OF PRAISE

(Congregation sings together)

How Great Thou Art

WORDS AND MUSIC: STUART HINE

And when I think, that God, His Son not sparing;
Sent Him to die, I scarce can take it in;
That on the Cross, my burden gladly bearing,
He bled and died to take away my sin.

Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art.
Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art!

PRAYER FOR THE WORK OF THE SPIRIT

Minister: We praise you that as we break bread in faith, through the work of the Spirit, we shall know the risen Christ among us. Keep us faithful in your service until Christ comes in final victory, and we shall feast with all your saints. Amen.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died!
Christ is risen!
Christ will come again!

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on page 14.)

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Please be seated.

COMMUNION SONG

Bread of the World in Mercy Broken

WORDS: REGINALD HEBER (1827), ZAC HICKS (2006), MUSIC: ZAC HICKS (2006)

Bread of the world, in mercy broken
Wine of the soul, in mercy shed
By Whom the words of life were spoken
And in Whose death our sins are dead

Look on the heart by sorrow broken
Look on the tears by sinners shed
And be Thy feast to us the token
That by Thy grace our souls are fed

Have mercy, have mercy
Have mercy on us

Here is mercy, here is mercy
Here is mercy for us

So let us come to the feast of Jesus
Let us eat of the Bread of Life
Let us drink of the wine, His blood
To talk and dine with Jesus Christ

Please stand.

PRAYER OF THANKSGIVING

**Eternal God, Heavenly Father,
You have graciously accepted us
as living members of your Son,
our Savior Jesus Christ.
You have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart,
through Christ our Lord. Amen**

Commission

Please stand.

SONG OF DEPARTURE

Taste and See That The Lord Is Good

WORDS AND MUSIC: DAVID HLEBO

Come taste and see
That the Lord is very good
Our sin on Him
We are free now
Let us go in peace

Just as we begin
with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - BASED ON HEBREWS 13:20-21

May the God of peace
who raised to life the great shepherd of the sheep,
make us ready to do his will in every good thing,
through Jesus Christ
to whom be glory forever and ever.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.

Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Announcements & Events

Easter Sunday Celebration

Sunday, March 27, 10:10 am

Join us for an Easter celebration! Between our two worship services at 10:10 am, all are invited to celebrate with some light refreshments in the chapel hall and an Easter egg hunt for the kids on the lawn.

Prison Ministry Easter Heart Cards

Bring hope and encouragement to an inmate this Easter by sending a Heart Card. Cards are available at the Prison Ministry table. This is a very easy way to touch a life and bring a lonely person the love of Christ. If you have questions, contact Lauri Fusco at laurifusco@cox.net.

RUF at UCI Fundraiser

Saturday, April 16, 7pm

Join us for a fundraising event to help raise support for the Brewer's and their RUF College Ministry at UC Irvine. RUF is the college ministry for our denomination. Redeemer provides 15-20% of the support needed for RUF at UCI, and the Brewer's raise the rest of their support from other churches and individuals like you. Come hear potential ways for you to be involved in the RUF ministry at UCI. Contact Chad Brewer, cbrewer@ruf.org , with questions about this event or about making a financial contribution to RUF at UCI

2016 PCA Women's Conference

Pre-conference Training: Friday, April 22, 7 - 9pm

Conference: Saturday, April 23, 9am - 3pm

Redeemer women are invited to the regional PCA Women's Conference, "Transformed." It will be held at New Life Presbyterian Church in Fullerton. Registration is \$75 and closes on April 8th. (The Friday pre-conference training events are an additional \$25.) Go to pcacdm.org/transformed2016 for more information or contact Stephanie Handley, srhandley@gmail.com, with questions.

Classes, Workshops, & Sunday School

Spring Class Dates: Sundays, March 20 - April 24

SPRING CLASS TIMES

March 20 & 27: 10:10-10:50 am

April 3-24: 9:00-9:50 am

SPECIAL EVENTS, CLASSES, & WORKSHOPS

March 20 - Lecture on Dietrich Bonhoeffer

Morgan Chapel

By Dr. Andy Draycott, Biola University

In this talk we'll explore how Bonhoeffer, German Lutheran Pastor-Theologian, was influenced by a year spent in the the USA to become and remain a pacifist, and was moved by the Black church to take a stand against Hitler, even to the point of active resistance leading to his execution.

March 27 - Easter Celebration

Chapel Hall and Lawn

All are invited to join us for an Easter celebration. We will have some light refreshments in the chapel hall and an Easter egg hunt for the kids on the lawn.

April 3-24 - Bonhoeffer Reading Group

MPR Room 10, Leader: Jamie Pickavance

This group will spend four weeks reading and discussing Dietrich Bonhoeffer's most famous book - *Life Together*.

April 3 & 10 - Understanding Islam

MPR Room 9, Lecturer: Jill Nelson

April 17 - Business Ethics

Chapel, Lecturer: Dr. Scott Rae of Biola Univ.

April 24 - Theology & California

Chapel, Lecturer: Dr. Jason Sexton

Coming in May & June

Lectures on "Beauty" by Roberta Ahmanson

JR. HIGH & HIGH SCHOOL

Leaders: Josh Cooper & Joey LeSuer

March 20 - Youth Breakfast

Patio outside the chapel hall

March 27 - Easter Celebration

Chapel Hall and Lawn

April 3-24 - Youth Workshop

MPR Area, Room 2

We invite our youth to join us for a fun, creative, and relationally-based workshop, focused on studying the Bible and the catechisms.

CHILDREN'S SUNDAY SCHOOL

(Available on March 20 and in April. Children will join us for the Easter celebration on March 27.)

Early Childhood - Kindergarten (2yrs-K)

MPR Area, Room 3

Teachers: Clint & Amanda Knox

Lower Elementary (1st-3rd grades)

MPR Area, Room 5

Teachers: Jason & Anna Tester

Upper Elementary (4th-5th grades)

MPR Area, Room 8

Teachers: Jeff & Emily Patterson

These classes teach children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. We will be using the *Show Me Jesus* curriculum.

NURSERY

Children 6 months to 2 years

Location: Room directly outside the chapel.

Available during Classes & Workshops, and the worship services.

Community Life

Parishes & Community Groups

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for each parish neighborhood listed below.

Beach Cities

Newport Beach, Costa Mesa, Huntington Beach
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

Central County

Irvine, Tustin, Orange, Santa Ana
Contact: Shawn Monterastelli
smonterastelli@hotmail.com
949.933.0085

North County

Anaheim, Fullerton, North Orange, LA County
Contact: Drew Duncan
aduncan@waxie.com
714.614.7953

South County

Lake Forest, Mission Viejo, Laguna Niguel, Ladera Ranch
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. Community Groups times and locations are listed below. **Groups are on break for Easter and will resume in April. Contact the specific group for their start date.**

Beach Cities Groups

Newport-Mesa/Feichtmann Home
Sundays, 4:00-6:00 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org
949-423-8692

Newport Beach/TBY
Sundays, 4:00-6:00 pm
Contact: Mike Maxwell
michael.maxwell3@gmail.com
714-376-2900

Newport Beach/Port Street Homes
Sundays, 7:00-9:00 pm
Contact: Erik Rannala
rannala.erik@gmail.com
415-309-5109
Adults only (infants welcome)

Newport Beach/TBY
Every other Sunday, after worship
Next Meeting: TBA
Contact: Carl Messenger
carl.messenger@cox.net
949-374-0711

Costa Mesa/Erskine Home
Tuesdays, 7:00-9:00 pm
Contact: Kem Erskine
kemerskine@yahoo.com
949-468-6227

Costa Mesa/Pringle Home
Wednesdays, 7:30-9:00 pm
Contact: Stephanie Handley
srhandley@gmail.com
619-665-7952

North County Group

Fullerton/Duncan Home
Every other Sunday, 4:00-6:30 pm
Next Meeting: 3/6
Contact: Tim & Jamie Pickavance
timandjamie@gmail.com
timpick@gmail.com
714-869-3077

Central County Group

Irvine/Kornu & Moore Homes
Sundays, 5:00-6:30 pm
Contact: Roger & Christine Kornu
kornufamily@gmail.com
949-559-5502

Jr High & High School Group

Vitaly Cafe @ The Camp, Costa Mesa
Thursdays, 7:00-8:30 pm
Contact: Josh Cooper
joshc@redeemeroc.org
949-784-9853

Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 19.



COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p.19.



CLASSES AND WORKSHOPS – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Details on p. 17.



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

Building a Beautiful Neighborhood



a: Write the names of the people who live in the house represented by the box. If you can give first and last names, that's great. If it's only first names, that's fine too.

b: Write down some relevant information about each person, some data or facts about him or her that you couldn't see just by standing in your driveway, things you might know if you've spoken to the person once or twice. We don't mean drives a red car or has yellow roses by the sidewalk, because you could see that from your driveway. We mean information you've gathered from actually speaking to a neighbor, such as grew up in Idaho, is a lawyer, plays golf, is from Ethiopia, had a father in World War II.

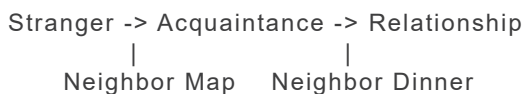
c: Write down some in-depth information you would know after connecting with people. This might also include their career plans or dreams of starting a family or anything to do with the purpose of their lives. What motivates them to do what they do? What would they say about God? What do they most fear? What are their spiritual beliefs and practices? Write down anything meaningful that you've learned through interacting with them.

"The majority of the issues that our community is facing would be eliminated or drastically reduced if we could just figure out a way to become a community of great neighbors."

- Bob Frie, former mayor of Arvada, CO

"God is already working in your neighborhood. Being a good neighbor simply means slowing down and being aware of what he is designing. By developing real relationships, you'll find out how God is already moving in a person's life."

- Dave Runyon



THE REAL PRESENCE OF CHRIST

BY WAYNE GRUDEM

The Lord's Supper is not simply an ordinary meal among human beings— it is a fellowship with Christ, in his presence and at his table. We must avoid the idea that any automatic or magical benefit comes from sharing in the Lord's Supper, whether a person participates in faith or not. But when a person participates in faith, renewing and strengthening his or her own trust in Christ for salvation, and believing that the Holy Spirit will bring spiritual blessing through such participation, then certainly additional blessing may be expected.

We must be careful here to avoid the mistake of overreacting to Roman Catholic teaching and maintaining that the Lord's Supper is merely symbolic and not a means of grace. Paul says, "The cup of blessing which we bless, is it not a participation (Gk. *koinonia*, "sharing," "fellowship") in the blood of Christ? The bread which we break, is it not a participation [*koinonia*] in the body of Christ?" (1 Cor. 10:16).

Because there is such a sharing in the body and blood of Christ (apparently meaning a sharing in the benefits of Christ's body and blood given for us), the unity of believers is beautifully exhibited at the time of the Lord's Supper. "Because there is one bread, we who are many are one body, for we all partake of the one bread" (1 Cor. 10:17). And since we are participants at "the table of the Lord" (1 Cor. 10:21), Paul warns the Corinthians that they cannot participate in the Lord's table and also participate in idol worship: "You cannot partake in the table of the Lord and the table of demons" (1 Cor. 10:21). There is a spiritual union among believers and with the Lord that is strengthened and solidified at the Lord's Supper, and it is not to be taken lightly.

This is why the Corinthians were experiencing judgment for their abuse of the Lord's Supper (1 Cor. 11:29-30). But if Paul says there will be judgment for wrong participation in the Lord's Supper, then certainly we should expect blessing for right participation in the Lord's Supper.

When we obey Jesus' command, "Take, eat" (Matthew 26:26), and go through the physical activity of eating and drinking at the Lord's table, our physical action pictures a corresponding spiritual nourishment, a nourishment of our soul that will occur when we participate in obedience and faith. Jesus says, "For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him" (John 6:55-6).

Certainly Jesus is not speaking of a literal eating of his flesh and blood. But if he is not speaking of a literal eating and drinking, then he must have in mind a spiritual participation in the benefits of the redemption he earns. The spiritual nourishment, so necessary for our souls, is both symbolized and experienced in our participation in the Lord's Supper.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Easter Week

Easter Sunday

Evening: Psalms 113, 114, 118 / Isaiah 51:9-11 / Luke 24:13-35 or John 20:19-23

Monday

Morning: Psalms 93, 98 / Exodus 12:14-27 / 1 Corinthians 15:1-11

Evening: Psalms 66 / Mark 16:1-8

Tuesday

Morning: Psalms 103 / Exodus 12:28-39 / 1 Corinthians 15:12-28

Evening: Psalms 111, 114 / Mark 16:9-20

Wednesday

Morning: Psalms 97, 99 / Exodus 12:40-51 / 1 Corinthians 15:29-41

Evening: Psalms 115 / Matthew 28:1-16

Thursday

Morning: Psalms 146, 147 / Exodus 13:3-10 / 1 Corinthians 15:41-50

Evening: Psalms 148, 149 / Matthew 28:16-20

Friday

Morning: Psalms 136 / Exodus 13:1-2,11-16 / 1 Corinthians 15:51-58

Evening: Psalms 118 / Luke 24:1-12

Saturday

Morning: Psalms 145 / Exodus 13:17-14:4 / 2 Corinthians 4:16-5:10

Evening: Psalms 104 / Mark 12:18-27

Sunday

Morning: Psalms 146, 147 / Exodus 14:5-22 / 1 John 1:1-7

You can follow the daily readings online at redeemeroc.org/resources/daily-scripture-reading-prayer/

CONTACT US

Church Office Address:
4540 Campus Drive
Newport Beach, CA 92660

Church Mailing Address:
P.O. Box 9708
Newport Beach, CA 92658

Worship Service Location:
Chapel at Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:
Sunday 8:45 AM and 11:00 AM

Web: www.redeemeroc.org
Email: contact@redeemeroc.org
Phone: 949.553.2060
Facebook: RedeemerOC
Twitter: @RedeemerOC

*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*



REDEEMER
ORANGE COUNTY

CHURCH OFFICERS & STAFF

Session

David Juelfs, Teaching Elder
949.610.3977 / davidj@redeemeroc.org

Adam Feichtmann, Teaching Elder
949.423.8692 / adamf@redeemeroc.org

Drew Duncan, Ruling Elder
714.614.7953 / aduncan@waxie.com

Carl Messenger, Ruling Elder
949.472.5639 / carl.messenger@cox.net

Cameron Moore, Ruling Elder
805.657.7356 / camerondavidmoore@gmail.com

Rob Mouw, Ruling Elder
562.587.6793 / robmouw@hotmail.com

Diaconate

Mike Maxwell, Deacon
714.376.2900 / michael.maxwell3@gmail.com

Jeff Patterson, Treasurer
512.925.7700 / patterson.jeffrey1@gmail.com

Staff

David Juelfs, Senior Pastor
949.610.3977 / davidj@redeemeroc.org

Adam Feichtmann, Associate Pastor
949.423.8692 / adamf@redeemeroc.org

Chad Brewer, RUF Campus Minister at UCI
952.237.2738 / cbrewer@ruf.org

Amanda Knox, Children's Ministry Director
714-580-2762 / amandak@redeemeroc.org

Josh Cooper, Pastoral Asst for Youth Ministry
949-784-9853 / joshc@redeemeroc.org

Kem Erskine, Church Administrator
949.553.2060 / kem@redeemeroc.org

PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: redeemeroc.org/response-card



The cover painting for Easter is by Redeemer artist Danielle Kimzey www.daniellekimzey.com