



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus Christ, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

We are glad you are with us.  
So let us explore. Let us worship.



REDEEMER  
ORANGE COUNTY

# Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work on Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We desire to create a safe space and welcome people to ask questions and think differently
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- We long to speak and show you how the love of Jesus Christ and a local church has changed us
- You are welcome here...

So, be curious. Ask. Explore.

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Community Life**

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*Second Sunday of Easter*    ⋮    APRIL 28TH, 2019

*Before the service, there is a time for silent prayer and meditation. You are invited to use the Reflection, Opening Words of Scripture, and/or the Prayer of Preparation as part of your individual preparation for worship.*

**REFLECTION**

“If you want to know who God is, look at Jesus. What you will find is that the cultural stereotypes of God fall away. But you will also discover that the Jesus ‘in whom the fullness of deity dwells’ is the only kind of God who can save us”.  
- Dennis Okholm

**OPENING WORDS OF SCRIPTURE - MATTHEW 5:8**

Blessed are the pure in heart, for they shall see God.

**PRAYER OF PREPARATION**

“God of grace, you have given us minds to know you, hearts to love you, and voices to sing your praise. Fill us with your Spirit, that we may celebrate your glory and worship you in spirit and in truth; through Jesus Christ our Lord. Amen.”  
- The Book of Common Worship

CALENDAR

- ADVENT    The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration
- CHRISTMAS    that ends on Pentecost Sunday (the Greek word pentekoste means “fiftieth”). The Easter season is a time to
- EPIPHANY    let the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our
- LENT    living to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of
- EASTER**    love—the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take
- PENTECOST    in the absolute wonder of God’s purposeful plan of salvation (from Seeking God’s Face by Philip Reinders).

# Calling

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Please stand.

## OPENING HYMN

*Christ the Lord Is Risen Today*

WORDS: CHARLES WESLEY (1739), MUSIC: LYRA DAVIDICA (1708)

Christ, the Lord, is risen today, Alleluia!  
Sons of men and angels say, Alleluia!  
Raise your joys and triumphs high, Alleluia!  
Sing, ye heavens, and earth, reply, Alleluia!

Lives again our glorious King, Alleluia!  
Where, O death, is now thy sting? Alleluia!  
Once He died our souls to save, Alleluia!  
Where thy victory, O grave? Alleluia!

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

## CALL TO WORSHIP: FROM PSALM 150

Minister: Alleluia. Christ is risen.

**People: The Lord is risen indeed. Alleluia!**

Minister: Praise the LORD! Praise God in his sanctuary;

**People: Praise him in his heavens!**

Minister: Praise him for his mighty deeds;

**People: Praise him according to his excellent greatness!**

Minister: Praise him with trumpet sound;

**People: Praise him with lute and harp!**

Minister: Praise him with tambourine and dance;

**People: Praise him with strings and pipe!**

Minister: Praise him with sounding cymbals;

**People: Praise him with loud clashing cymbals!**

Minister: Let everything that has breath praise the LORD!

**People: Praise the LORD!**

## PASTORAL PRAYER OF ADORATION

*Prayer concludes by saying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

## HYMNS OF PRAISE

( MUSIC ON PAGES 3-4 )

### *Arise, My Soul, Arise*

WORDS: CHARLES WESLEY MUSIC: KEVIN TWITT

Arise, my soul, arise,  
shake off your guilty fears;  
The bleeding sacrifice,  
in my behalf appears;  
Before the throne my Surety stands,  
Before the throne my Surety stands,  
My name is written on His hands.

#### *Chorus*

*Arise (arise), arise (arise), arise*  
*Arise, my soul, arise.*  
*Arise (arise), arise (arise), arise*  
*Arise, my soul, arise.*  
*Shake off your guilty fears and rise*

He ever lives above,  
for me to intercede;  
His all redeeming love,  
His precious blood, to plead;  
His blood atoned for every race,  
His blood atoned for every race,  
And sprinkles now the throne of grace.

#### *Chorus*

Five bleeding wounds He bears;  
received on Calvary;  
They pour effectual prayers;  
they strongly plead for me:  
“Forgive him, O forgive,” they cry,  
“Forgive him, O forgive,” they cry,  
“Nor let that ransomed sinner die!”

#### *Chorus*

My God is reconciled;  
His pardoning voice I hear;  
He owns me for His child;  
I can no longer fear  
With confidence I now draw nigh,  
With confidence I now draw nigh,  
And “Father, Abba, Father,” cry.

#### *Chorus*

*All Creatures of Our God and King*

WORDS: ST. FRANCIS OF ASSISI; MUSIC: GEISTLICHE KIRCHENGESANGE

All creatures of our God and King  
Lift up your voice and with us sing  
O praise Him alleluia  
Thou burning sun with golden beam  
Thou silver moon with softer gleam  
O praise Him O praise Him  
Alleluia alleluia alleluia

Thou rushing wind that art so strong  
Ye clouds that sail in Heav'n along  
O praise Him alleluia  
Thou rising moon in praise rejoice  
Ye lights of evening find a voice  
O praise Him O praise Him  
Alleluia alleluia alleluia

Let all things their Creator bless  
And worship Him in humbleness  
O praise Him alleluia  
Praise praise the Father praise the Son  
And praise the Spirit three in One  
O praise Him O praise Him  
Alleluia alleluia alleluia

Please be seated

## EPISTLE READING

It has been the practice of the church for thousands of years to have portions of the Bible read during worship.

We do this because we are people who need to be shaped by all of God's Word.

*Colossians 1:15–20*  
( Page 983 in the red Bible. )

<sup>15</sup> He is the image of the invisible God, the firstborn of all creation. <sup>16</sup> For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. <sup>17</sup> And he is before all things, and in him all things hold together. <sup>18</sup> And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Reader: The Word of the Lord.

**People: Thanks be to God.**

Musical interludes are included in our service in order to provide space for reflection and worship.

## MUSICAL INTERLUDE



# Cleansing

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The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

## CALL TO REPENTANCE - 1 TIMOTHY 1:15

Minister: Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners.

Let us now confess our sins before the face of God and in the presence of the people of God.

## PRAYER OF REPENTANCE

**Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. We confess that we remain captive to doubt and fear, bound by the ways that lead to death. In the bright light of Easter morning, O God, our sin is exposed, and your grace is revealed. Lord, bring new life where we are worn and tired; new love where we have turned hard-hearted; forgiveness where we feel hurt and where we have wounded others; and the joy and freedom of your Holy Spirit where we are prisoners of ourselves. Amen.**

*SILENT CONFESSION (45 SECONDS)*

## SONG OF COMFORT

*Be Thou My Vision*

WORDS: ELEANOR HULL, MUSIC: SLANE

Be Thou my Vision  
O Lord of my heart  
Nought be all else to me  
Save that Thou art  
Thou my best thought  
By day or by night  
Waking or sleeping  
Thy presence my light

Be Thou my Wisdom  
And Thou my true Word  
I ever with Thee  
And Thou with me Lord  
Thou my great Father  
And I Thy true son  
Thou in me dwelling  
And I with Thee one

Please stand.

## WORDS OF ASSURANCE - BASED ON 1 JOHN 2:1-2

Minister: Hear the good news of the gospel: If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world. In Christ, we are forgiven!

## PASSING THE PEACE

Minister: The peace of the Lord be always with you. .

**People: And also with you.**

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.



# Constitution

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Please be seated.

## **CHILDREN'S DISMISSAL AND PRAYER**

( At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children 2 years through Kindergarten need to be signed into their class prior to the service or at dismissal and signed out following the sermon or after the service. )

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

## **GOSPEL READING**

*John 1:1-18*

( Page 886 in the red Bible. )

<sup>1</sup> In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was in the beginning with God. <sup>3</sup> All things were made through him, and without him was not any thing made that was made. <sup>4</sup> In him was life, and the life was the light of men. <sup>5</sup> The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup> There was a man sent from God, whose name was John. <sup>7</sup> He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup> He was not the light, but came to bear witness about the light.

<sup>9</sup> The true light, which gives light to everyone, was coming into the world. <sup>10</sup> He was in the world, and the world was made through him, yet the world did not know him.

<sup>11</sup> He came to his own, and his own people did not receive him. <sup>12</sup> But to all who did receive him, who believed in his name, he gave the right to become children of God, <sup>13</sup> who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

<sup>14</sup> And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. <sup>15</sup> (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") <sup>16</sup> For from his fullness we have all received, grace upon grace. <sup>17</sup> For the law was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup> No one has ever seen God; the only God, who is at the Father's side, he has made him known.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## PRAYER FOR ILLUMINATION

The Spirit makes  
the reading and  
preaching of  
God's Word a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

## PREACHING GOD'S WORD

REV. DR. DENNIS OKHOLM

*The Hitchhiker's Guide to Salvation: Getting to Know the Driver*

Please stand.

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## SONG OF RESPONSE

*Abide With Me*  
( MUSIC ON PAGE 9 )

*Abide With Me*

WORDS: HENRY FRANCIS LYTE, MUSIC: WILLIAM HENRY MONK

Abide with me fast falls the eventide  
The darkness deepens Lord with me abide  
When other helpers fail and comforts flee  
Help of the helpless O abide with me

I need Thy presence ev'ry passing hour  
What but Thy grace can foil the tempter's pow'r  
Who like Thyself my Guide and Stay can be  
Through cloud and sunshine O abide with me

I fear no foe with Thee at hand to bless  
Ills have no weight and tears no bitterness  
Where is death's sting where grave thy victory  
I triumph still if Thou abide with me

Hold Thou Thy cross before my closing eyes  
Shine through the gloom and point me to the skies  
Heav'n's morning breaks and earth's vain shadows flee  
In life in death O Lord abide with me

Please stand

The creed is a concise summary of biblical teaching, dating in its earliest form to the 2nd century, and originally used as a baptismal confession.

\*Means continued in the state of the dead, and under the power of death until the third day.

\*\*Means the true, universal church of all times and places.

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal.

## PROFESSION OF FAITH – THE APOSTLES CREED

Minister: Christian, what do you believe?

**People: I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ, His only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell\*.**

**The third day He rose again from the dead.**

**He ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence He shall come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church\*\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## OFFERTORY - PSALM 24:1

Minister: The earth is the LORD's and all that is in it, the world, and those who live in it.

As recipients of abundant life in Christ, we now offer our gifts to God.

Let us pray. O God, our offerings proclaim that work and worship are one, that life is undivided. Use these gifts for your church's ministries of reconciliation, service, and mercy. Amen.

## OFFERTORY SONG

*Instrumental*

# Communion

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## INVITATION TO THE SACRAMENT

### SURSUM CORDA

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right for us to give him thanks and praise.**

### THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: Eternal God, we praise you that your glory has dawned on us and brought us into this day of resurrection. By your power you raised Jesus from death to life. We rejoice that the grave could not hold your Son and that he has conquered death, risen to rule over all powers of this earth. Through his victory over the grave we are set free from the bonds of sin and the fear of death to share the glorious freedom of the children of God. By your Spirit lift us from doubt and despair and set our feet in Christ's holy way. God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

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Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshipping Christians who have gone before.

## ACCLAMATION OF PRAISE

( Congregation sings together )

*How Great Thou Art*

STUART HINE

And when I think, that God, His Son not sparing;  
Sent Him to die, I scarce can take it in;  
That on the Cross, my burden gladly bearing,  
He bled and died to take away my sin.

Then sings my soul, My Saviour God, to Thee,  
How great Thou art, How great Thou art.  
Then sings my soul, My Saviour God, to Thee,  
How great Thou art, How great Thou art!

## PRAYER FOR THE WORK OF THE SPIRIT

Minister: We praise you that as we break bread in faith, through the work of the Spirit, we shall know the risen Christ among us. Keep us faithful in your service until Christ comes in final victory, and we shall feast with all your saints. Amen.

## WORDS OF INSTITUTION

### MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

**People: Christ has died!**

**Christ is risen!**

**Christ will come again!**

### INVITATION

Minister: These are the Gifts of God, for you the People of God. Come forward now and receive them with gratitude.

### DISTRIBUTION OF THE BREAD AND THE CUP

( Directions for taking communion are on page 13. )

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*Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.*

## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor Adam. Children may take the wine at their parents’ discretion.

\* Gluten-free crackers contain organic brown and white rice flour only.

## PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

### PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

### PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

### PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.



Please be seated.

## COMMUNION SONG

*Have Mercy On Me*

WORDS AND MUSIC: DAVID GUNGOR, LATIFAH ALATTAS, AND MADISON CUNNINGHAM

The goodness of the Lord is the kindness of the Lord  
With ev'ry breath we take the gift of life and grace  
The power of the Lord is the meekness of the Lord  
Who bore humanity with brave humility

*Chorus*

*Let Your mercy flow through us  
Your mercy Your mercy  
Let Your mercy flow through us  
Your mercy Your mercy*

The beauty of the Lord is the suffering of the Lord  
Is Christ upon a tree stripped of dignity  
The glory of the Lord is the mercy of the Lord  
Gives life for us to see a new humanity

*Chorus*

When they see us  
May they see Your mercy Your mercy  
When they know us  
May they know Your mercy Your mercy

*Chorus*

Bless the hands and feet of those who serve in need  
Of the broken and ashamed  
Bless the weary soul the Lord will make us whole  
God speak peace to those afraid  
May the words we speak build a bridge for peace  
Your loving-kindness shows the way  
Open up our doors  
Giving refuge for all the weary and afraid

*Chorus*

Please stand.

## PRAYER OF THANKSGIVING

**Eternal God, Heavenly Father,  
You have graciously accepted us  
as living members of your Son, our Savior Jesus Christ.  
You have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart,  
through Christ our Lord. Amen.**

# Commission

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Please stand.

## SONG OF DEPARTURE

*Doxology*

WORDS BY THOMAS KEN, MUSIC BY LOUIS BOURGEOIS

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly host  
Praise Father Son and Holy Ghost

Just as we begin  
with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## BLESSING

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## THE DISMISSAL

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

Minister: Let us go forth in the name of Christ.  
**People: Thanks be to God.**

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## FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.

Sermons can be streamed and downloaded at [www.redeemeroc.org/resources/sermons](http://www.redeemeroc.org/resources/sermons)

# Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

*Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:*

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

## JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 18.



COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p. 19



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

# Announcements & Events

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## **Pastoral Search Committee Information and Updates**

Keep up to date with all Pastoral Search Committee Announcements and updates by clicking on the QR code or by visiting the Redeemer website



## **Love our Cities**

*Fullerton | Saturday, May 4th, 8:00AM*

*Costa Mesa | Saturday, May 18th, 8:00AM*

At these community-wide volunteer days, people engage in a variety of projects, including appreciating public servants, visiting convalescent homes, donating blood, building a house with Habitat for Humanity, and working in city parks and schools, among other opportunities. Scan the QR code below to sign-up to volunteer on a project, suggest a project for the day or sign-up to become a Project Leader.

You can also go to their websites [lovefullerton.org](http://lovefullerton.org) and [lovecostamesa.org](http://lovecostamesa.org) for more details.



## **RUF at UCI Spring Fundraiser**

*Sunday, May 5th, 5:30PM | Las Lomas Park, Irvine*

Mark your calendar for RUF's annual Cinco de Mayo celebration! Join us to hear about the ways God has been at work on the UC Irvine campus. You will get to hear from Rev. Chad Brewer and RUF students as well as meet the new RUF campus minister (Derek Rishmawy) and his wife.

Dinner will be provided, and there will be an opportunity to invest in the future ministry of RUF.

**RSVP's are required. Please do so by emailing [christiebrewer8310@gmail.com](mailto:christiebrewer8310@gmail.com)**

# Community Life

*Neighborhood Parishes, Community Groups & Studies*

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## **DOWNLOAD OUR APP FOR ALL THE LATEST IN COMMUNITY LIFE**

Go to <http://get.theapp.co/s/75k/> or scan the QR code to find out the latest news & details for our Neighborhood Parishes, Community Groups & Studies.



## **NEIGHBORHOOD PARISHES**

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. We have four parishes: Beach Cities, North County, Central County and South County. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. Download our app to find out more about upcoming gatherings in your neighborhood or go to [www.redeemeroc.org/connect/neighborhood-parish/](http://www.redeemeroc.org/connect/neighborhood-parish/) Questions? Contact Pastor Adam Feichtmann - [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

## **NEIGHBORHOOD PARISH DINNERS**

Attend and invite your neighbors to a Parish Dinner near you. No special agenda, simply a time to gather around a table with friends and neighbors. Host your own regular dinner and we will promote it! Questions? Contact Pastor Adam Feichtmann - [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

## **North County Dinners**

*Fullerton*

Duncan Home

Every other Sunday

4:00 - 6:00pm

Contact: Stacey Duncan

[stacey.duncan@hotmail.com](mailto:stacey.duncan@hotmail.com)

# Community Life

*Neighborhood Parishes, Community Groups & Studies*

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## COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. We have Community Groups that meet across Orange County on a weekly, every other week, or twice a month basis. **If you are interested in attending, leading or hosting a group please contact Pastor Adam Feichtmann - adamf@redeemeroc.org**

## MID-WEEK STUDIES & GROUPS

During the week we offer studies on specific faith and culture topics to help us learn how to live the kingdom life together.

### Men's AM Group

*Morning Prayer & Coffee*  
Redeemer Church Office  
4540 Campus Drive, Suite 117  
Newport Beach  
1st & 3rd Thursdays  
7:00-8:00 am  
Leader/Contact:  
Adam Feichtmann  
adamf@redeemeroc.org

### Men's AM Group

*Morning Prayer & Breakfast*  
Fullerton  
Fullerton Community Center  
1st & 3rd Fridays  
6:30-7:15 am  
Leader/Contact:  
Andrew Evans  
andrewmadisonevans@gmail.com

### Men's Mere Christianity Book Study

Feichtmann Home  
Costa Mesa  
2nd Monday of the Month  
8:00 - 9:30 pm  
Leader/Contact:  
Adam Feichtmann  
adamf@redeemeroc.org

### Women's AM Study

*1 & 2 Peter and Jude Study*  
Newport Beach  
Weekly Fridays  
9:30-11:00 am  
(Limited Childcare available)  
Contact: Ashley Moore  
ashley.moore05@gmail.com

### Women's PM Study

*Living Life Backwards (Ecclesiastes)*  
Fullerton  
Every other Wednesday  
Time: 7:30 - 9:00pm  
(No Childcare available)  
Contact: Stacey Duncan  
stacey.duncan@hotmail.com

### Women's Prayer Group

Costa Mesa  
Every other Tuesday  
7:00 - 8:30 pm  
(No Childcare available)  
Contact: Stephanie Handley  
srhandley@gmail.com

### High School

*Tuesdays*  
7:00 - 8:30 pm  
In & Out Burger  
3211 Harbor Blvd  
Costa Mesa  
Leader/Contact: Brian Scholl  
brians@redeemeroc.org

### Jr. High School

*Thursdays*  
6:30 - 8:00 pm  
Halecrest Park Back Clubhouse  
Off of College Avenue  
Costa Mesa  
Leader/Contact: Brian Scholl  
brians@redeemeroc.org

# Global Partnership

*Ethiopia*

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## **ETHIOPIA ACT**

Ethiopia ACT is an organization in Addis Ababa, Ethiopia that works to reconcile people to God through Jesus Christ, and to reconcile them to themselves, others and creation—all resulting in the planting, growing and maturing of churches that in turn transform lives and communities through faithful witnesses to the Gospel. They began as a ministry to reduce the impact of HIV/AIDS on extremely poor families, but have grown to include other public health strategies that serve the wider community, as well as educational and psychological support for vulnerable children. Church planting and renewal is central to all their activities and a primary goal for their team.

Jason Polk, an ordained PCA minister, together with his wife Liz and their three children, is the family that we directly support, as he oversees the spiritual care for Ethiopia ACT and its work to grow a gospel-centered church planting movement among the poor communities of Addis Ababa.

## **Update**

Although the current state of emergency instated in Ethiopia has presented challenges, Ethiopia ACT continues to move forward in serving the local communities in Addis Ababa. Over the coming months, ACT will be adding 100 non-HIV families to their program, further extending their efforts in meeting the physical and spiritual needs of their neighbors.

A previous prayer request was for members of the Suki community who were facing the destruction of their homes. Because government focus has been shifted elsewhere, the tearing down of these homes has been put on hold, and it does not appear that it will move forward. Praise God that those residents have not been displaced, and please pray for their continued wellbeing and provision.

The Polk family continues to do well, but as always, continue to lift them up in prayer as they labor and pour themselves out for the city of Addis Ababa.

Finally, ACT is in the process of registering with the Ethiopian government and asks for prayer that the process progresses smoothly.

## **Prayer Requests**

- For sustained strength, energy and safety for the Polk family and the Ethiopia ACT staff in Addis Ababa.
- For the current state of emergency in the country due to regional protests, and for peaceful resolution.
- That visiting teams being delayed or unable to travel would not have a negative impact on medical clinics or other services ACT provides.
- For a smooth process registering Ethiopia ACT with the government.
- For ACT to be able to meet the physical and spiritual needs of the new families being added to the program.

**Website:** [www.ethiopiaact.org](http://www.ethiopiaact.org)



# Global Partnership

*Japan*

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## **REDEEMER CITY TO CITY - JAPAN**

Redeemer City to City is movement which helps local leaders start churches in global cities by providing content resources, renewable grants, local networks and comprehensive training. Within the Redeemer City to City network, we are specifically supporting the church-planting efforts of Seima Aoyagi, an ordained PCA minister, together with his wife Naoko and their four children, Pastor of Grace Harbor Church in Tokyo, Japan.

Grace Harbor Church is a bilingual church plant with the vision to see the Tokyo Waterfront become an area overflowing with the grace and blessings of Jesus Christ. An area where people can get a rest from the stormy world, recover, and then be sent out again on their next voyage, as salt and light, to make the Tokyo Waterfront more beautiful than ever with the gospel of Jesus Christ.

### **Update**

Last April, Grace Harbor celebrated their one year anniversary of holding weekly worship services. They now have about 60 adults and 30 children attending the weekly service each week, and are slowly but steadily growing. Grace Harbor has had 2 more baptisms this year. Yoko was introduced to Grace Harbor at a community event and began developing friendships. After attending events regularly for 2 years she confessed her faith and became a Christian. Yoko then waited patiently for 2 more years for her husband to give approval for her baptism. This year she was finally baptized and her husband even came to the service! Mr. Suzuki, the 62-year-old pub owner and manager a local baseball team, completed his baptism classes and was baptized in early December 2016.

Last summer Grace Harbor welcomed many summer missions teams. These teams are instrumental in helping them get connected to non-Christians in the community through cultivating new relationships and hosting events. Some of these events included a Hawaiian BBQ, College outreach, Kids English Camp, and a Basketball outreach.

One of the major challenges this year is the reforming of their leadership team as they transition from being a missionary-heavy church to a Japanese church. Other challenges include the health issues with Pastor Seima's hearing problems and Pastor Fukuda's stroke from which both are miraculously recovering.

The Aoyagi family is seeing God work through their roles in the community. Seima's position as PTA chair has allowed him to make connections through which people have come to know about Grace Harbor. Naoko's involvement with Parakaleo Japan helps provide a care-network for wives in ministry.

### **Prayer Requests**

- For Seima's son Towa's continuous recovery through daily activity and rehab visit.
- For Seima's family to be dependent on the Lord more and more.
- For Grace Harbor Church as they are in the process of reformatting small groups.
- For new contacts through outreach events to develop friendships and introduce them to Jesus.
- For them to not only grow in number but also in maturity as followers of Christ
- For unity and focus in the leadership team, and for Seima to lead in a humble, godly manner.
- For more church planting happening in Tokyo, the world largest city yet with only 0.2% Christians!

**Websites:** [www.redeemercitytocity.com](http://www.redeemercitytocity.com), [www.graceharborchurch.jp](http://www.graceharborchurch.jp)

## THE REAL PRESENCE OF CHRIST

BY WAYNE GRUDEM

The Lord's Supper is not simply an ordinary meal among human beings— it is a fellowship with Christ, in his presence and at his table. We must avoid the idea that any automatic or magical benefit comes from sharing in the Lord's Supper, whether a person participates in faith or not. But when a person participates in faith, renewing and strengthening his or her own trust in Christ for salvation, and believing that the Holy Spirit will bring spiritual blessing through such participation, then certainly additional blessing may be expected.

We must be careful here to avoid the mistake of overreacting to Roman Catholic teaching and maintaining that the Lord's Supper is merely symbolic and not a means of grace. Paul says, "The cup of blessing which we bless, is it not a participation (Gk. *koinonia*, "sharing," "fellowship") in the blood of Christ? The bread which we break, is it not a participation [*koinonia*] in the body of Christ?" (1 Cor. 10:16).

Because there is such a sharing in the body and blood of Christ (apparently meaning a sharing in the benefits of Christ's body and blood given for us), the unity of believers is beautifully exhibited at the time of the Lord's Supper. "Because there is one bread, we who are many are one body, for we all partake of the one bread" (1 Cor. 10:17). And since we are participants at "the table of the Lord" (1 Cor. 10:21), Paul warns the Corinthians that they cannot participate in the Lord's table and also participate in idol worship: "You cannot partake in the table of the Lord and the table of demons" (1 Cor. 10:21). There is a spiritual union among believers and with the Lord that is strengthened and solidified at the Lord's Supper, and it is not to be taken lightly.

This is why the Corinthians were experiencing judgment for their abuse of the Lord's Supper (1 Cor. 11:29-30). But if Paul says there will be judgment for wrong participation in the Lord's Supper, then certainly we should expect blessing for right participation in the Lord's Supper.

When we obey Jesus' command, "Take, eat" (Matthew 26:26), and go through the physical activity of eating and drinking at the Lord's table, our physical action pictures a corresponding spiritual nourishment, a nourishment of our soul that will occur when we participate in obedience and faith. Jesus says, "For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him" (John 6:55-6).

Certainly Jesus is not speaking of a literal eating of his flesh and blood. But if he is not speaking of a literal eating and drinking, then he must have in mind a spiritual participation in the benefits of the redemption he earns. The spiritual nourishment, so necessary for our souls, is both symbolized and experienced in our participation in the Lord's Supper.

# Building a Beautiful Neighborhood

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a: Write the names of the people who live in the house represented by the box. If you can give first and last names, that's great. If it's only first names, that's fine too.

b: Write down some relevant information about each person, some data or facts about him or her that you couldn't see just by standing in your driveway, things you might know if you've spoken to the person once or twice. We don't mean drives a red car or has yellow roses by the sidewalk, because you could see that from your driveway. We mean information you've gathered from actually speaking to a neighbor, such as grew up in Idaho, is a lawyer, plays golf, is from Ethiopia, had a father in World War II.

c: Write down some in-depth information you would know after connecting with people. This might also include their career plans or dreams of starting a family or anything to do with the purpose of their lives. What motivates them to do what they do? What would they say about God? What do they most fear? What are their spiritual beliefs and practices? Write down anything meaningful that you've learned through interacting with them.

*"The majority of the issues that our community is facing would be eliminated or drastically reduced if we could just figure out a way to become a community of great neighbors."*

- Bob Frie, former mayor of Arvada, CO

*"God is already working in your neighborhood. Being a good neighbor simply means slowing down and being aware of what he is designing. By developing real relationships, you'll find out how God is already moving in a person's life."*

- Dave Runyon

Stranger -> Acquaintance -> Relationship

Neighbor Map      Neighbor Dinner

# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## **Second Sunday after Easter**

### **Sunday**

Evening: Psalms 111, 112, 113 / John 14:1-7

### **Monday**

Morning: Psalms 1, 2, 3 / Daniel 1 / 1 John 1

Evening: Psalms 4, 7 / John 17:1-11

### **Tuesday**

Morning: Psalms 5, 6 / Daniel 2:1-16 / 1 John 2:1-11

Evening: Psalms 10, 11 / John 17:12-19

### **Wednesday**

Morning: Psalm 119:1-24 / Daniel 2:17-30 / 1 John 2:12-17

Evening: Psalms 12, 13, 14 / John 17:20-26

### **Thursday**

Morning: Psalm 18:1-20 / Daniel 2:31-49 / 1 John 2:18-29

Evening: Psalm 18:21-50 / Luke 3:1-14

### **Friday**

Morning: Psalms 16, 17 / Daniel 3:1-18 / 1 John 3:1-10

Evening: Psalms 134, 135 / Luke 3:15-22

### **Saturday**

Morning: Psalms 20, 21 / Daniel 3:19-30 / 1 John 3:11-18

Evening: Psalms 110, 116, 117 / Luke 4:1-13

### **Sunday**

Morning: Psalms 148, 149, 150 / Daniel 4:1-18 / 1 Peter 4:7-11

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To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/resources/daily-scripture-reading-prayer/sign-up/](http://redeemeroc.org/resources/daily-scripture-reading-prayer/sign-up/) or scan the QR code.



## CONTACT US

### Church Office Address:

4540 Campus Drive  
Newport Beach, CA 92660

### Church Mailing Address:

P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Chapel at Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sunday 10:00 AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Phone:** 949.553.2060

**Facebook:** RedeemerChurchOC

**Twitter:** @RedeemerOC

### Download Our App:

Go to <http://get.theapp.co/s/75k/>  
or scan the QR code.



*Redeemer is affiliated with the  
Presbyterian Church in America (PCA)*

## Church Staff

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## CHURCH SHEPHERDING TEAM

### Session

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Drew Duncan, Ruling Elder  
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Carl Messenger, Ruling Elder  
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Rob Mouw, Ruling Elder  
562.587.6793 / [robmouw@hotmail.com](mailto:robmouw@hotmail.com)

### Diaconate

Andrew Evans, Deacon  
661.755.2390 / [andrewmadison.evans@gmail.com](mailto:andrewmadison.evans@gmail.com) Name: \_\_\_\_\_

Mike Maxwell, Deacon  
714.376.2900 / [michael.maxwell3@gmail.com](mailto:michael.maxwell3@gmail.com)

Larry Wormald, Deacon  
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### Diaconal Assistants

Christie Brewer  
952.237.5143 / [christiebrewer8301@gmail.com](mailto:christiebrewer8301@gmail.com)

Nancy Cox  
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Anita Regehr  
714.454.2441 / [airmail@socal.rr.com](mailto:airmail@socal.rr.com)

## PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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I would like to speak with someone about the prayer request or other concern. Please contact me at:

( ) \_\_\_\_\_  
 Day  Evening

*Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.*

### *Prayer of Belief*

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.  
AMEN.

*If you are praying this for the first time, please let a Christian friend or pastor know.*

*We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

*Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

*Please Contact Me About:*

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: [redeemeroc.org/response-card](http://redeemeroc.org/response-card)



The cover painting "Ash Wednesday" is by artist Alfonse Borysewicz. [www.alfonseborysewicz.com](http://www.alfonseborysewicz.com)