

REDEEMER



ORANGE COUNTY

{ *order of worship* }

# Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Confession - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs  
Senior Pastor

Redeemer Presbyterian Church  
{Following Christ In The Renewal Of All Things}



*Nineteenth Sunday after Pentecost* ∴ SEPTEMBER 29, 2013

## Reflection

“The Gospel is news of what God has done to reach us, not advice about what we must do to reach God.”

- Timothy Keller

“We are not Christians because of our goodness, or even our capacity for arriving at correct beliefs. We are Christians because we are a mess, and God is gracious.”

- Jared Ayers

“The primary purpose of the book of Jonah is to engage readers in theological reflection on the compassionate character of God, and in self-reflection on the degree to which their own character reflects this compassion, to the end that they become vehicles of this compassion in the world that God has made and so deeply cares about.”

- Mark Futato

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## *Calendar*

|                  |   |
|------------------|---|
| ADVENT           | The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of            |
| CHRISTMAS        | Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the         |
| EPIPHANY         | empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light           |
| LENT             | of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John       |
| EASTER           | 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security |
| <b>PENTECOST</b> | in knowing the Spirit’s power is available for its mission.   |

# Calling

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## WELCOME

Please stand.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

### CALL TO WORSHIP - BASED ON PSALM 27; JOHN 4:23

Leader: Let us worship God, our light and our salvation.

**People: The Lord is the stronghold of our lives.**

Leader: We desire to live in God's house and to seek God in his holy temple.

**People: We have come with shouts of joy, to sing and to make music to the Lord.**

Leader: Let us worship God in spirit and in truth.

**People: Teach us your ways and make straight our paths in this hour of worship and always.**

## PRAYER OF ADORATION

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

*Prayer concludes by saying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## HYMNS OF PRAISE

*Father Long Before Creation  
Immortal Invisible*  
( MUSIC ON PAGES 3-4 )

# Father Long Before Creation

WORDS: CHINESE HYMN, TRANSLATED FRANCIS JOHNSON, MUSIC: ANDREW OSENGA

Father, long before creation  
Thou hadst chosen us in love  
And that love so deep so moving  
Draws us close to Christ above  
Still it keeps us, still it keeps us  
Firmly fixed in Christ alone

Though the world may change its fashion  
Yet our God is ever the same  
His compassion and His covenant  
Through all ages will remain  
God's own children, God's own children  
Must forever praise His name

God's compassion is my story  
Is my boasting all the day  
Mercy free and never failing  
Moves my will directs my way  
God so loved us, God so loved us  
That His only Son He gave

Loving Father now before Thee  
We will ever praise Thy love  
And our songs will sound unceasing  
'Til we reach our home above  
Giving glory, giving glory  
To our God and to the Lamb

# Immortal Invisible

WORDS: WALTER SMITH, MUSIC: WELSH FOLK TUNE

Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, Thy great name we praise.

Unresting, unhasting, and silent as light,  
Nor wanting, nor wasting, Thou rulest in might;  
Thy justice, like mountains, high soaring above  
Thy clouds, which are fountains of goodness and love.

To all, life Thou givest, to both great and small;  
In all life Thou livest, the true life of all;  
We blossom and flourish as leaves on the tree,  
And wither and perish - but naught changeth Thee.

Great Father of glory, pure Father of light,  
Thine angels adore Thee, all veiling their sight;  
All praise we would render; O help us to see  
'Tis only the splendor of light hideth Thee!

# Cleansing

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Please be seated.

The call to confession invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

## CALL TO REPENTANCE

**God of compassion,  
in Jesus Christ you did not disdain the company of sinners  
but welcomed them with love.  
Look upon us in mercy, we pray.  
Our sins are more than we can bear;  
our pasts enslave us;  
our misdeeds are beyond correcting.  
Forgive the wrongs we cannot undo;  
free us from a past we cannot change;  
heal what we can no longer fix.  
Grace our lives with your love  
and turn the tears of our past into the joys of new life with you.  
Amen.**

*SILENT CONFESSION (45 SECONDS)*

## SONG OF COMFORT

*Come Thou Fount of Every Blessing*  
WORDS: ROBERT ROBINSON, MUSIC: JOHN WYETH

O to grace how great a debtor  
Daily I'm constrained to be  
Let Thy goodness like a fetter  
Bind my wand'ring heart to Thee  
Prone to wander Lord I feel it  
Prone to leave the God I love  
Here's my heart O take and seal it  
Seal it to Thy courts above

Please stand.

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

## WORDS OF ASSURANCE AND THE PEACE

Leader: "God is gracious and merciful, slow to anger and abounding in steadfast love, and relenting from disaster" (based on Jonah 4:2).

Leader: The peace of the Lord be always with you.  
**People: And also with you.**

# Constitution

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## LIVING THE REDEEMER VISION

(See page 18 for Announcements and Events)

Please be seated.

## SCRIPTURE READING

The Word of  
God is the chief  
and final means  
through which  
God speaks to us;  
the principle and  
most direct way  
we hear from  
God in worship.

### Jonah (ESV)

(Pages 774-775 in the red Bible.)

1:1 Now the word of the LORD came to Jonah the son of Amittai, saying, 2 “Arise, go to Nineveh, that great city, and call out against it, for their evil has come up before me.” 3 But Jonah rose to flee to Tarshish from the presence of the LORD. He went down to Joppa and found a ship going to Tarshish. So he paid the fare and went down into it, to go with them to Tarshish, away from the presence of the LORD...

1:17 And the LORD appointed a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights. 2:10 And the LORD spoke to the fish, and it vomited Jonah out upon the dry land.

3:1 Then the word of the LORD came to Jonah the second time, saying, 2 “Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” 3 So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth. 4 Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” 5 And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.

3:10 When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it... 4:1 But it displeased Jonah exceedingly, and he was angry. 2 And he prayed to the LORD and said, “O LORD, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster. 3 Therefore now, O LORD, please take my life from me, for it is better for me to die than to live.” 4 And the LORD said, “Do you do well to be angry?”

Reader: The Word of the Lord.

**People: Thanks be to God.**



## CHILDREN'S DISMISSAL

(At the parents' discretion, children ages 3-11 may go to Sermon Time groups or remain in the service. Children will return to the worship service at the end of the sermon.)

The Spirit makes  
the reading and  
preaching of  
God's Word a  
powerful means  
of nourishing  
and comforting  
God's people, and  
awakening people  
to new faith.

## PRAYER FOR ILLUMINATION

## MESSAGE

*Portraits from the Prophets: Jonah*

REV. DAVID JUELF S

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## SONG OF RESPONSE

Please stand.

*Jesus I My Cross Have Taken*  
(MUSIC ON PAGE 8)

## OFFERTORY

If you are our  
guest today  
please feel under  
no compulsion to  
give. Please place  
the tear-off card  
from the back  
of the Order of  
Worship in the  
offering plate.

*Your Great Name*  
(MUSIC ON PAGE 9)

*"Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God." (Ephesians 5:1)*

# Jesus I My Cross Have Taken

WORDS: HENRY LYTE, MUSIC: BILL MOORE

Jesus I my cross have taken  
All to leave and follow Thee  
Destitute despised forsaken  
Thou from hence my all shall be  
Perish every fond ambition  
All I've sought or hoped or known  
Yet how rich is my condition  
God and heaven are still my own

Let the world despise and leave me  
They have left my Savior too  
Human hearts and looks deceive me  
Thou art not like them untrue  
O while Thou dost smile upon me  
God of wisdom love and might  
Foes may hate and friends disown me  
Show Thy face and all is bright

Go then earthly fame and treasure  
Come disaster scorn and pain  
In Thy service pain is pleasure  
With Thy favor loss is gain  
I have called Thee Abba Father  
I have stayed my heart on Thee  
Storms may howl and clouds may gather  
All must work for good to me

Haste thee on from grace to glory  
Armed by faith and winged by prayer  
Heaven's eternal days before thee  
God's own hand shall guide us there  
Soon shall close thy earthly mission  
Soon shall pass thy pilgrim days  
Hope shall change to glad fruition  
Faith to sight and prayer to praise

# Your Great Name

MUSIC: KRISSY NORDHOFF | MICHAEL NEALE

Lost are saved find their way  
At the sound of Your great Name  
All condemned feel no shame  
At the sound of Your great Name  
Ev'ry fear has no place  
At the sound of Your great Name  
The enemy he has to leave  
At the sound of Your great Name

## *Chorus*

*Jesus worthy is the Lamb that was slain for us  
The Son of God and man  
You are high and lifted up  
And all the world will praise  
Your great Name*

All the weak find their strength  
At the sound of Your great Name  
Hungry souls receive grace  
At the sound of Your great Name  
The fatherless find their rest  
At the sound of Your great Name  
The sick are healed the dead are raised  
At the sound of Your great Name

## *Chorus*

Redeemer my Healer Lord Almighty  
Defender my Savior You are my King

*Jesus worthy is the Lamb that was slain for us  
The Son of God and man  
You are high and lifted up  
And all the world will praise  
Your great Name  
Your great Name  
Your great Name*

# Communion\*

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## INVITATION TO THE SACRAMENT

### SURSUM CORDA

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right for us to give him thanks and praise.**

## THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: With joy we praise you, gracious God, for you created heaven and earth, made us in your image, and kept covenant with us as a faithful husband. Yet even as we offered ourselves to lesser gods, you pursued us in love, you brought us back, and made us your own forever. We give you thanks for Jesus Christ, our Lord, who by his life, death, resurrection and ascension opened to us the way of everlasting life. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

## ACCLAMATION OF PRAISE

(The congregation sings together)

*Crown Him With Many Crowns*

WORDS: MATTHEW BRIDGES, MUSIC: GEORGE ELVEY

Crown Him the Lord of life,  
Who triumphed over the grave,  
And rose victorious in the strife  
For those He came to save.  
His glories now we sing,  
Who died, and rose on high,  
Who died eternal life to bring,  
And lives that death may die.

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\*Directions for taking communion are on page 12.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshipping Christians who have gone before.

## PRAYER FOR THE WORK OF THE SPIRIT

Minister: Lord, our God, send your Holy Spirit so that this bread and cup may be for us the body and blood of our Lord Jesus Christ, true communion with our king. By the power of your Spirit turn our minds and hearts to you as we long to taste and see the glory of your kingdom.

## WORDS OF INSTITUTION

## MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

**People: Christ has died!**

**Christ is risen!**

**Christ will come again!**

## COMMUNION MUSIC

*Hast Thou Heard Him, Seen Him, Known Him*  
(MUSIC ON PAGE 13)

## PRAYER OF THANKSGIVING

**Loving God,  
We thank you that you have fed us in this sacrament,  
united us with Christ,  
and have given us a foretaste of the heavenly banquet  
in your eternal kingdom.  
Send us out in the power of your Spirit  
to walk with you in faithfulness,  
and to pursue justice and mercy for all  
to your praise and glory,  
and for the sake of Jesus Christ, our Lord.  
Amen.**

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Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

Please stand for the Prayer of Thanksgiving.

## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

\* Gluten-free crackers contain organic brown and white rice flour only.

## PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

### PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

### PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

### PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

# Hast Thou Heard Him, Seen Him, Known Him

WORDS: ORA ROWAN (ALT. KEVIN TWIT), MUSIC: JOEL LITTLEPAGE (2010)

Hast thou heard Him, seen Him, known Him?  
Is not thine a captured heart?  
Chief among ten thousand own Him,  
Joyful choose the better part.

## *Chorus*

*Captivated by His beauty,  
Worthy tribute haste to bring.  
Let His peerless worth constrain thee,  
Crown Him now unrivaled King.*

What can strip the seeming beauty,  
From the idols of the earth?  
Not a sense of right or duty,  
But the sight of peerless worth.

## *Chorus*

'Tis that look that melted Peter,  
'Tis that face that Stephen saw,  
'Tis that heart that wept with Mary,  
Can alone from idols draw.

## *Chorus*

# Commission

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Please stand.

## **SONG OF DEPARTURE**

*She Must and Shall Go Free*  
(MUSIC ON PAGE 15)

Just as we begin  
with with  
God's gracious  
invitation, so we  
end with God's  
promise to always  
be with us.

## **BLESSING - ZEPHANIAH 3:17**

“The LORD your God is with you,  
he is mighty to save.  
He will take great delight in you,  
he will quiet you with his love,  
he will rejoice over you with singing.”

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

## **THE DISMISSAL**

**Minister:** Let us go forth in the name of Christ.  
**People:** Thanks be to God.

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## **FOLLOWING THE SERVICE**

Immediately following worship, all are invited to the fellowship hall for refreshments and conversation.  
Sermons can be streamed and downloaded at [www.redeemeroc.org/resources/sermons](http://www.redeemeroc.org/resources/sermons)



# She Must and Shall Go Free

WORDS: WILLIAM GADSBY (1838), MUSIC: DEREK WEBB AND SANDRA MCCRACKEN (2002)

Mercy speaks by Jesus' blood  
Hear and sing ye sons of God  
Justice satisfied indeed  
Christ has full atonement made

Jesus' blood speaks loud and sweet  
Here all Deity can meet  
And without a jarring voice  
Welcome Zion to rejoice  
Welcome Zion to rejoice

## *Chorus*

*All her debts were cast on Me  
And she must and shall go free  
All her debts were cast on Me  
And she must and shall go free*

Peace of conscience peace with God  
We obtain through Jesus' blood  
Jesus' blood speaks solid rest  
We believe and we are blessed  
We believe and we are blessed

## *Chorus*

Should the law against her roar  
Jesus' blood still speaks with power  
All her debts were cast on Me  
And she must and shall go free  
And she must and shall go free

## *Chorus*

# Classes, Workshops, & Sunday School

*Sundays, September 22 - December 15, 9:00 - 9:45am*

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## **FALL ADULT CLASSES & WORKSHOPS**

We will offer 2 classes this fall. The classes are each 6 weeks long and run simultaneously during two sessions:

Session 1: Sept 15-Oct 27

Session 2: Nov 10-Dec 15

### **The Kingdom Significance of Your Everyday: The Biblical Vision of Work and Everything Else**

*Instructors: Dr. Tim Pickavance and Dr. Dave Reinkensmeyer*

How many hours do you work each week? Whether your hands get dirty fixing motors, performing surgery, creating spreadsheets, or changing diapers and folding piles of laundry, can you explain with confidence how what you do matters in God's kingdom? This class is designed to help you begin to answer that question.

*Location: MPR Area, Room 10*

### **Worship: Forming and Expressing What We Love**

*Instructors: Elder Rob Mouw, Chris Giammona, and Pastor David Juelfs*

Class participants will study the biblical concept and everyday significance that every person is a worshiper actively worshipping something. We will also study the scriptures that provide the shape and content of Christian worship. Participants will leave with a greater ability to engage, appreciate, and understand the worship at Redeemer.

*Location: MPR Area, Room 9*

## **JR. HIGH & HIGH SCHOOL WORKSHOP**

*Leaders: Josh and Hallie Cooper*

We invite our youth to join us for 12 weeks of fun, creative, and relationally based workshops, initially focused on studying the Bible and the catechisms. (Main curriculum resource: [www.newcitycatechism.com](http://www.newcitycatechism.com).)

*Location: Reception Area in the Temple*

## **CHILDREN'S SUNDAY SCHOOL**

*Early Childhood - Kindergarten (2-5 yrs)*

*Teachers: TBD*

*Location: MPR Area, Room 3*

*Lower Elementary (1st - 3rd grades)*

*Teachers: Beckie White and Andrea Reinkensmeyer*

*Location: MPR Area, Room 5*

*Upper Elementary (4th - 5th grades)*

*Teacher: Maureen Messenger*

*Location: MPR Area, Room 8*

This class teaches children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. (We will use a combination of the following curriculums: *Show Me Jesus*, *Jesus Storybook Bible*, and *The Westminster Shorter Catechism*.)

## **NURSERY**

*Children 6 months to 3 years*

Available during Classes & Workshops, and the worship service.

*Location: in the room directly outside the chapel.*

# Community Life

*Parishes & Community Groups*

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## PARISH

A Parish is a group of people who live in the same geographic area. Our monthly parish gatherings are a great way to get to know Redeemerites who live near you and also an opportunity to invite others in your neighborhood to a Redeemer event.

*Next Parish Gatherings: Sunday September 29, 4:00\**

### Beach Cities

Couch Home

Costa Mesa

adamf@redeemeroc.org

949-423-8692

### North County

Duncan Home

Fullerton

aduncan@waxie.com

714-614-7953

### Central County

Centennial Park

Tustin

deanaglaser@gmail.com

714-585-8502

### South County

*\*Met on Friday, 9/27.*

*Next parish gathering for*

*South County will be in*

*October.*

## COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. This fall we will dig deep into the book of Philippians. If you are new to studying scripture, a community group is the perfect place to learn without pressure.

### Beach Cities Groups

Newport-Mesa/Watkins Home

Sundays, 4:00-6:00 pm

Contact: Adam Feichtmann

adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Norling Home

Tuesdays, 7:00-9:00 pm

Contact: Bob & Karen Norling

karennorling@sbcglobal.net

bobnorling@sbcglobal.net, 714-434-0887

Costa Mesa/Juelfs Home

Wednesdays, 7:15-9:00 pm

Contact: Stephanie Handley

srhandley@gmail.com

619-665-7952

Newport Beach/TBY Library

Sundays, 4:00-6:00 pm

Contact: Cameron Moore

cameronmoore@hotmail.com

805-657-7356

### North County Group

Fullerton/Duncan Home

Sundays, 4:00-6:30 pm

Contact: Tim & Jamie Pickavance

timandjamie@gmail.com, timpick@gmail.com

714-869-3077

### Central County Group

Irvine/Kornu Home

Sundays, 4:00-6:00 pm

Contact: Roger & Christine Kornu

kornufamily@gmail.com, 949-559-5502

### South County Group

Laguna Woods/Birch Home

Fridays, 7:15-9:15 pm

Contact: Larry & Binky Wormald

lawormald@gmail.com, 714-747-1188

### Jr High & High School Group

Newport-Mesa/YMCA

Thursdays, 7:00-8:30 pm

Contact: Adam Feichtmann

adamf@redeemeroc.org, 949-423-8692

# Announcements & Events

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## **Women's Weekly Study: *Idol Addiction***

*Mondays, 7:00 - 9:00pm, Newport Beach study*

*Wednesdays, 7:30 - 9:00pm, Fullerton study*

We will be going through the DVD series *Idol Addiction* by our upcoming retreat speaker, Julie Sparkman. We'll have a 45 minute video and 45 minute small group discussion. More information about this series can be found at <http://idoladdiction.org>. To pay for and download a workbook, go to <http://idoladdiction.org/store/>. The study in Newport Beach is hosted by Anna Tester, [eannatester@gmail.com](mailto:eannatester@gmail.com), and begins with dinner at 7:00 followed by the DVD and discussion at 7:30, on Monday evenings. The study in Fullerton is hosted by Jamie Pickavance, [timandjamie@gmail.com](mailto:timandjamie@gmail.com), and begins with the DVD and discussion at 7:30, on Wednesday evenings.

## **September Parish BBQ**

*Sunday, September 29, 4:00, Beach Cities, North County and Central County\**

Mark your calendars for our first parish gathering this fall. A parish is simply a group of people living in the same geographic area. All are invited to attend the gathering nearest to your home:

Beach Cities - Couch Home, Costa Mesa, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org), 949-423-8692

North County - Duncan Home, Fullerton, [aduncan@waxie.com](mailto:aduncan@waxie.com), 714-614-7953

Central County - *Centennial Park*, Tustin, [deanaglaser@gmail.com](mailto:deanaglaser@gmail.com), 714-585-8502

This is a great way to get to know Redeemerites who live near you and also an opportunity to invite others in your neighborhood to a Redeemer event. Please call or email the contact above to RSVP and to receive additional details about your parish BBQ.

*\*Our South County parish BBQ met Friday, 9/27, and will have their next gathering in October.*

## **Redeemer Middle/High School Fall Campout**

*Friday-Saturday, October 4-5, Leo Carrillo State Park Campground, Malibu*

Redeemer's middle and high schoolers are planning to kick off the fall with an unforgettable overnight beach campout at Leo Carrillo State Park in Malibu. They will build relationships with one another as they camp under the stars, study the Bible, roast s'mores around the bonfire, go surfing, play games and hang out with friends. This experience will not only be memorable and impactful, it will also be well supervised and SAFE with quality adult leaders. The cost is \$30 per camper payable to Redeemer, memo: "youth camp." Pick up a flyer with registration and camping details at the book table.

# Redeemer at a Glance

{*Following Christ in the Renewal of All Things*}

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Thank you for joining us in worship. We hope you are encouraged and empowered. However, a church is not simply a Sunday morning experience, but a community of people following Jesus together. Redeemer is a community following Christ in the renewal of all things. The rhythm of our life together follows the pattern below:

**Worship** – Responding to God as he speaks through his word and sacraments.

*Weekly worship at 10 a.m.*

**Nurture** – Learning how to live the kingdom life together.

*Community groups, classes and workshops, men’s and women’s ministry, family ministry, and simply spending time together having a good time.*

**Mission** – Making Jesus known among our neighbors and working to heal our neighborhoods.

*Get involved with your neighborhood parish.*

**Culture** – Celebrating and creating the good and the beautiful.

## **Join us:**

Neighborhood Parish – Love and serve the people where you live. You are God’s ambassador. See page 17 for details.

Community Groups – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. See page 17 for details.

Classes and Workshops – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Have you taken all the Redeemer Foundation classes? See page 16 for details.

Men’s and Women’s Ministry – Yearly retreats and regular gatherings to deepen our relationships and support each other.

Family Ministry – Whether it’s a new baby or a house full of teenagers, Redeemer is a place to grow as a family.

Membership – A church is not simply a Sunday morning experience, but a community of people following Jesus together. Membership is our commitment to live this kingdom life together.

# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## **Proper 21**

### **Sunday**

Evening: Psalms 19, 46 / Luke 5:1-11

### **Monday**

Morning: Psalms 89:1-18 / 2 Kings 17:24-41 / 1 Cor. 7:25-31

Evening: Psalm 89:19-52 / Matthew 6:25-34

### **Tuesday**

Morning: Psalms 97, 99, 100 / 2 Chron 29:1-3, 30:1-27 / 1 Cor. 7:32-40

Evening: Psalm 94, 95 / Matthew 7:1-12

### **Wednesday**

Morning: Psalm 101, 109 / 2 Kings 18:9-25 / 1 Cor. 8:1-13

Evening: Psalms 119:121-144 / Matthew 7:13-21

### **Thursday**

Morning: Psalm 105:1-22 / 2 Kings 18:28-37 / 1 Cor. 9:1-15

Evening: Psalm 105:23-45 / Matthew 7:22-29

### **Friday**

Morning: Psalms 102 / 2 Kings 19:1-20 / 1 Cor. 9:16-27

Evening: Psalm 107:1-32 / Matthew 8:1-17

### **Saturday**

Morning: Psalms 107:33-43, 108:1-13 / 2 Kings 19:21-36 / 1 Cor. 10:1-13

Evening: Psalms 33 / Matthew 8:18-27

### **Sunday**

Morning: Psalms 118 / 2 Kings 20:1-21 / Acts 12:1-17

*You can follow the daily readings online at [www.esvbible.org/devotions/bcp](http://www.esvbible.org/devotions/bcp)*

# Contact Us

**Church Office Address:**  
4540 Campus Drive Suite 106  
Newport Beach, CA 92660

**Church Mailing Address:**  
P.O. Box 9708  
Newport Beach, CA 92658

**Worship Service Location:**  
Chapel at Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

**Worship Time:**  
Sundays 10:00 AM

**Web:** www.redeemeroc.org  
**Email:** contact@redeemeroc.org  
**Phone:** 949.553.2060  
**Facebook:** RedeemerOC  
**Twitter:** @RedeemerOC

*Redeemer is affiliated with the  
Presbyterian Church in America (PCA)*



REDEEMER  
ORANGE COUNTY

# Church Officers & Staff

## SESSION

Teaching Elder  
David Juelfs  
949.610.3977 / davidj@redeemeroc.org

Ruling Elder  
Drew Duncan  
714.614.7953 / aduncan@waxie.com

Ruling Elder  
Vern Glaser  
714.832.4881 / vern.glaser@gmail.com

Ruling Elder  
Carl Messenger  
949.472.5639 / carl.r.messenger@wdc.com

Ruling Elder  
Rob Mouw  
714.215.6133 / robmouw@hotmail.com

## DIACONATE

Deacon  
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714.222.4785 / jbahnsen@bchs.net

Deacon  
Mike Maxwell  
714.376.2900 / michael.maxwell3@gmail.com

Deacon  
Ryan Wormald  
949.400.8330 / rwormald@gmail.com

Treasurer  
Jeff Patterson  
512.925.7700 / patterson@arausa.com

## STAFF

Senior Pastor  
David Juelfs  
949.610.3977 / davidj@redeemeroc.org

Director of Community & Family Ministry  
Adam Feichtmann  
949.423.8692 / adamf@redeemeroc.org

Music Director  
Jeff Mercer  
951.538.4981 / jeffm@redeemeroc.org

Church Administrator  
Kem Erskine  
949.553.2060 / kem@redeemeroc.org

# Prayer Requests, Comments, and Praises

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(\_\_\_\_\_) \_\_\_\_\_  
 Day  Evening

*Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.*

### Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. AMEN.

*If you are praying this for the first time, please let a Christian friend or pastor know.*

*We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_

\_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

*Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

*Please Contact Me About:*

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

The cover painting  
*The Burning Bush* is  
by Danish artist  
Maja Lisa Engelhardt