



REDEEMER

ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

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REDEEMER
ORANGE COUNTY

Fourth Sunday in Lent : MARCH 27TH, 2022

Before the
service, there is
a time for prayer
and reflection.
Please remember
to silence cell
phones.

WELCOME

REFLECTION

No man has the right to be an amateur in the matter of physical training. It is a shame for a man to grow old without seeing the beauty and strength of which his body is capable.

— *Socrates*

The desire to be cool is--ultimately--the desire to be rescued. It's the desire to be pulled from the unwashed masses of society. It's the desire to be advanced beyond the faceless humanoid robots who will die unheralded deaths and never truly matter, mostly because they all lived the same pedestrian life. Without the spoils of exclusionary coolness, we're just cogs in the struggle.

— *Chuck Klosterman*

If you would break out of this tiny and tawdry theater in which your own little plot is always being played, and you would find yourself under a freer sky, in a street full of splendid strangers.

— *G.K. Chesterton*

CALENDAR

ADVENT	"A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the 'bright sadness' of Lent, we see
CHRISTMAS	- far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom."
EPIPHANY	- Alexander Schmemmann. The death and resurrection of Jesus Christ are at the heart of the Christian gospel,
LENT	and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season
EASTER	of preparation and repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare
PENTECOST	for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus' passion
	and celebrating Jesus' resurrection (From The Worship Sourcebook).

Calling

Please stand.

CALL TO WORSHIP - PSALM 8

In the call
to worship
God begins
the dialogue
that occurs in
worship and
graciously
invites his
people to draw
near to him.

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever.

Minister: O Lord, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens.

People: Your strength is established you still the enemy and the avenger.

Minister: When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place, what is man that you are mindful of him, and the son of man that you care for him?

People: Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor.

Minister: You have given him dominion over the works of your hands; you have put all things under his feet,

People: O Lord, our Lord, how majestic is your name in all the earth!

Bold text is read
together by the
congregation.
Plain text is read
by the leader.

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

O For A Thousand Tongues

WORDS: CHARLES WESLEY; MUSIC: CARL GLAZER

O for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of His grace.

My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honors of thy name.

Jesus, the name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

He breaks the pow'r of reigning sin,
he sets the pris'ner free;
his blood can make the foulest clean,
his blood availed for me.

He speaks and list'ning to his voice,
new life the dead receive;
the mournful, broken hearts rejoice;
the humble poor believe.

Hear him, ye deaf; his praise, ye dumb,
your loosen'd tongues employ;
ye blind, behold your Saviour come;
and leap, ye lame, for joy.

Cleansing

Please be seated.

CONFESSION OF SIN - PSALM 51:1-2; 10-12

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

Have mercy on me, O God, according to your unfailing love; According to your great compassion blot out my transgressions. Wash away all my iniquity and cleanse me from my sin. Surely you desire truth in the inner parts; you teach me wisdom in the inmost place. Create in me a pure heart, O God, and renew a steadfast spirit within me. Do not cast me from your presence or take your Holy Spirit from me. Restore to me the joy of your salvation and grant me a willing spirit to sustain me.

SILENT CONFESSION

SONG OF COMFORT

Jesus With Thy Church Abide

WORDS: THOMAS POLLOCK, MUSIC: CHRISTOPHER MINER

Jesus, with Thy church abide;
Be her savior, Lord, and Guide,
While on earth her faith is tried:
We beseech Thee, hear us,
We beseech Thee, hear us.

Keep her life and doctrine pure;
Grant her patience to endure,
Trusting in Thy promise sure:
We beseech Thee, hear us,
We beseech Thee, hear us.

Please stand.

ASSURANCE OF PARDON

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Minister: May the Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.
People: And also with you.

Collection: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



SONG OF PRAISE

Come Then, Lord Jesus

WORDS: HORATIUS BONAR; MUSIC: KENNY HUTSON & KATY BOWSER

The Church has waited long
Her absent Lord to see
And still in loneliness she waits
A friendless stranger she
Age after age has gone,
Sun after sun has set
And still, in weeds of widowhood,
She weeps a mourner yet

Chorus

*Come then, Lord Jesus, come
Come then, Lord Jesus
Come then, Lord Jesus, come
come, come, come.*

The serpent's brood increase,
The pow'rs of hell grow bold
The conflicts thickens, faith is low,
And love is waxing cold
How long, O Lord our God,
Holy and true and good
Wilt thou not judge Thy suff'ring Church,
Her sighs and tears and blood?

Chorus

We long to hear thy voice,
To see Thee face to face
To share Thy crown and glory then,
As now we share thy grace
Should not the loving bride,
The absent Bridegroom mourn?
Should she not wear the weeds of grief,
Until her Lord return?

Chorus

The whole creation groans,
And wait to hear that voice
That shall restore her comeliness,
And make her wastes rejoice
Come, Lord, and wipe away,
The curse, the sin, the stain
And make this blighted world of ours,
Thine own fair world again

Chorus

Constitution

Please be seated.

ANNOUNCEMENTS

Please stand.

AFFIRMATION OF FAITH - THE APOSTLES CREED

This creed is a concise summary of apostolic teaching, dating in its earliest form to the 2nd century, and originally used as a baptismal confession of basic Christian beliefs.

By “he descended into hades,” which some versions of the creed translate “hell,” we mean

Jesus descended to the dead, that he died and was buried in a grave

(1 Corinthians 15:3-5). The word “catholic” literally means “universal” and refers to the worldwide Church of Jesus Christ (1 Corinthians 1:2).

I believe in God, the Father Almighty, the Creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord: Who was conceived of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hades. The third day He arose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty, from there He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Prayer Requests?
Let us know how
we can pray for
you. Fill out the
Prayer Request
form on our church
app or website by
scanning the QR
Code.



CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

SONG OF PREPARATION

O Christ, Our King, Creator, Lord

WORDS: GREGORY THE GREAT; MUSIC: WILLIAM GLADSTONE

O Christ, our King, Creator, Lord
Savior of all who trust thy Word,
to them who seek thee ever near,
now to our praises bend thine ear.

In thy dear cross a grace is found
it flows from every streaming wound
whose pow'r our inbred sin controls,
breaks the firm bond, and frees our souls.

Thou didst create the stars of night;
yet thou hast veiled in flesh thy light,
hast deigned a mortal form to wear,
a mortal's painful lot to bear.

When thou didst hang upon the tree,
the quaking earth acknowledged thee:
when thou didst there yield up thy breath,
the world grew dark as shades of death.

Now in the Father's glory high,
Conqueror, never more to die,
us by thy mighty pow'r defend,
and reign through ages without end.

Please be seated.

OLD TESTAMENT READING

Genesis 1:26-28

²⁶ Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

²⁷ So God created man in his own image, in the image of God he created him; male and female he created them.

²⁸ And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth."

Reader: The Word of the Lord.

People: Thanks be to God

EPISTLE READING

1 Timothy 4:6-10

⁶ If you put these things before the brothers, you will be a good servant of Christ Jesus, being trained in the words of the faith and of the good doctrine that you have followed.

⁷ Have nothing to do with irreverent, silly myths. Rather train yourself for godliness; ⁸ for while bodily training is of some value, godliness is of value in every way, as it holds promise for the present life and also for the life to come. ⁹ The saying is trustworthy and deserving of full acceptance. ¹⁰ For to this end we toil and strive, because we have our hope set on the living God, who is the Savior of all people, especially of those who believe.

Reader: The Word of the Lord.

People: Thanks be to God

GOSPEL READING

Matthew 8:1-3

¹ When he came down from the mountain, great crowds followed him. ² And behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me clean." ³ And Jesus stretched out his hand and touched him, saying, "I will; be clean." And immediately his leprosy was cleansed.

Reader: The Word of the Lord.

People: Thanks be to God

The Spirit uses
the reading and
preaching of
God's Word
to impart new
Spiritual life as
well as to nourish
and comfort
God's people in
their faith.

SERMON

REV. JOSH HAHNE

Something More - Beauty

Please stand.

SONG OF RESPONSE

All Glory Be To Christ

WORDS & ARRANGEMENT: DUSTIN KENS RUE

Should nothing of our efforts stand
No legacy survive
Unless the Lord does raise the house
In vain its builders strive
To you who boast tomorrow's gain
Tell me what is your life
A mist that vanishes at dawn
All glory be to Christ

Chorus

*All glory be to Christ our king
All glory be to Christ
His rule and reign we'll ever sing
All glory be to Christ*

His will be done His kingdom come
On earth as is above
Who is Himself our daily bread
Praise Him the Lord of love
Let living water satisfy
The thirsty without price
We'll take a cup of kindness yet
All glory be to Christ

Chorus

When on the day the great I Am
The faithful and the true
The Lamb who was for sinners slain
Is making all things new
Behold our God shall live with us
And be our steadfast light
And we shall e'er his people be
All glory be to Christ

Chorus

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? We invite everyone who has been made a part of a Christian church by baptism, professes faith in Christ, and endeavors to live for him to join with us in this sacred meal. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.

Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

Parents: If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

COMMUNION SONG

I Heard the Voice of Jesus Say

WORDS: HORATIUS BONAR, 1808-1899; MUSIC: JOHN DYKES, 1868

I heard the voice of Jesus say,
"Come unto Me and rest;
Lay down, O weary one, lay down,
Thy head upon My breast."
I came to Jesus as I was,
So weary and worn and sad;
I found in Him my resting-place,
And He has made me glad.

I heard the voice of Jesus say,
"Behold, I freely give
The living water; thirsty one,
Stoop down and drink and live."
I came to Jesus, and I drank
From that life-giving stream.
My thirst was quenched, my soul revived,
And now I live in Him.

I heard the voice of Jesus say,
"I am this dark world's light.
Look unto Me; thy morn' shall rise
And all thy day be bright."
I looked to Jesus, and I found
In Him my star, my sun;
And in that Light of Life I'll walk
Till trav'ling days are done.

Please stand

PRAYER OF THANKSGIVING

Generous God, you have given yourself to us and made us yours. You prepared a table before us, led us to it, and fed us abundantly. Thank you, great God, for your life-giving gifts. Thank you for uniting us with you and with each other, for giving us new life and new hope, and for preparing us to live as your people. May our lives joyfully display our hope in you. In the power of your Holy Spirit we pray. Amen.

Commission

SONG OF DEPARTURE

Lead on O King Eternal

WORDS BY ERNEST W. SHURLEFF; MUSIC BY HENRY SMART

Lead on, O King eternal,
We follow, not with fears,
For gladness breaks like morning
Where'er Thy face appears.
Thy cross is lifted over us,
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might.

So lead on, O King, lead on,
O King, lead on, O King, lead on

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

THE DISMISSAL

Minister: Go in peace to love and serve the Lord and our neighbors.

People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Nomination Period for New Ruling Elders, Deacons, and Deaconesses is Open

March 1st - March 31st, 2022

Nominations for Elders, Deacons, and Deaconesses is open! Redeemer is committed to developing men and women as new leaders of our congregation for our growth and maturity in years to come. For more information on how to nominate an individual(s), the process and qualifications for nominees, and other relevant information please scan the QR Code below or email

Joshh@redeemeroc.org or adamf@redeemeroc.org



Collection of Personal Hygiene Products for Orange County Rescue Mission

Sunday March 27th - Easter Sunday, April 10th

Redeemer will have a hygiene drive for Orange County Rescue Mission beginning Sunday, March 27th and ending on Easter Sunday, April 17th. There will be a donation box and a list of much needed items in the fellowship area. Your participation is greatly appreciated. If you have questions, please contact Lauri at *laurifusco@cox.net* or (949) 632-1421

Ethiopia ACT / Jason Polk Spotlight Presentation

Sunday, April 3rd - Directly after the worship service

All are invited to hear the latest update and learn more about our global partnership with Ethiopia ACT/Rev. Jason Polk from Pastor Adam Feichtmann. Ethiopia ACT is an organization in Addis Ababa, Ethiopia that works to reconcile people to God through Jesus Christ, and to reconcile them to themselves, others and creation—all resulting in the planting, growing and maturing of churches that in turn transform lives and communities through faithful witnesses to the Gospel.

Jason Polk, an ordained PCA minister, together with his wife Liz and their four children, is the family that we directly support, as he oversees the spiritual care for Ethiopia ACT and its work to grow a gospel-centered church planting movement among the poor communities of Addis Ababa. Click the QR code to go to Ethiopia ACT's website



Holy Week and Easter

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Holy Week and Easter Services at Redeemer | Sunday, April 10th - April 17th

Palm Sunday Service

Sunday, April 10th, 10:00am | Temple Bat Yahm Sanctuary

On this day we celebrate the King who rode a donkey, yet acknowledged the pain to come. The service is created to help us enter into Holy Week and prepare for the passion and resurrection of Jesus Christ.

Maundy Thursday Service

Thursday, April 14th, 7:00pm | Temple Bat Yahm Sanctuary

This is a beautiful and solemn service that will focus your mind and grip your heart. After singing, silence, and a short meditation on a passage of scripture, we take the Lord's Supper, prayerfully and seated at tables. For many this is one of the most powerful and rich communion experiences. At the conclusion of the service the communion tables are ceremonially stripped and we leave in silence and darkness. Symbolically this darkness and silence is broken with the shout of "He is risen!" at the opening of our Easter worship the following Sunday. Volunteers are needed.

If you are interested in helping please contact Danielle Smith, danielles@redeemeroc.org

Easter Sunday

Sunday, April 17th, 10:00am | Temple Bat Yahm Sanctuary

Our Easter service is a rich celebration of joy, where the despair of death feels before the bursting forth of new life. It is the climax of the Church Calendar and great opportunity to invite friends, family, and neighbors to worship and celebrate with us! After the service all are invited to enjoy some light refreshments and there will be an Easter egg hunt and activities for the children on the lawn.

Volunteers are needed. If you are interested in helping please contact Danielle Smith, danielles@redeemeroc.org

Process for becoming an Elder, Deacon, Deaconess

NOMINATION

Every year during the month of March members submit nominations for elder, deacons, and deaconesses. At Redeemer, elders lead in governance by implementing vision, making key decisions, and overseeing the church. Whereas deacons and deaconesses serve the church in a ministry support role. Elders, deacons, and deaconesses also work together on ministry teams which care for the Spiritual and physical needs of the church. The positions of elder and deacon are open to men and position of deaconess open to women.



INITIAL EVALUATION

During April the pastors and elders perform a preliminary evaluation of those who have received several independent nominations. Do these nominees meet the five qualifications of calling, character, competency, compatibility and comprehension? If the session believes a nominee is ready to proceed, then he or she becomes a candidate and their candidacy is announced to the church.



CANDIDACY

From May through November candidates undergo training and testing. Training includes participating in meetings with the present leadership, beginning to do the work of the respective position under the oversight of another elder/deacon/deaconess, and growing in the ability to lead and serve the body. Testing includes interviews with the candidate and their spouse and written examinations on Scripture, theology, and The Book of Church Order.



ELECTION

If a candidate has satisfactorily completed the testing and training the session recommends him or her to the church for election to the position of elder, deacon, or deaconess during the annual congregational meeting in November. Candidates which are elected by the church begin their three year term of service upon ordination/installation in January-February.

At the conclusion of a term, a leader may serve an unlimited number of consecutive terms if he or she is re-examined and recommended to the church by the session, then re-elected by the congregation. If a leader's term concludes and they are not re-elected they cease to be an elder/deacon/deaconess at our church.

Redeemer Session & Diaconate: Structure & Responsibilities

SESSION

(PASTORS + ELDERS)

GOVERNANCE

Lead the church by implementing vision, making key decisions, and overseeing the church.

DIACONATE

(DEACONS + DEACONESSES)

SERVICE

Serve the Church in a ministry support role.

Note: Deaconesses serve alongside deacons in a support role but do so with a particular focus on serving the women of the church.

MINISTRY CARE TEAMS

(LEAD ELDER + DEACON + DEACONESS)

CONNECT

To proactively care for members, each team will minister to one household per week. A team member should reach out to the household by whatever means they deem best to ask how we can pray and care for the household.

PRAY

Pray for the household by name.

CARE

- Serve the spiritual and physical needs of the household.
- Resource: Direct the household to ministries of the church.
- Encourage: Use Scripture to encourage faith, obedience, discipleship, etc.

REFER

Escalate significant needs to pastors and relevant counselors (long term counseling/therapy needs, mental health, medical, financial, etc.)

Small Groups

SMALL GROUPS

Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam, adamf@redeemeroc.org

COMMUNITY GROUPS

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

Newport Mesa Community Group

When: Sundays, 4:30 - 6:00PM

Regularity: Every other week, resumes on 01/09/22

Location: Feichtmann House in Costa Mesa

Host/Contact: Adam Feichtmann

adamf@redeemeroc.org

Irvine Community Group

When: Sundays, 4:00 – 6:00PM

Regularity: Weekly, resumes 01/30/2022

Location: Johnson Home in Irvine (UCI)

Contact: Beckie White

rewwhite@westmont.edu

Costa Mesa Community Group

When: Wednesdays, 7:30 - 9:00PM

Regularity: Every week, resumes 01/19/22

Location: McCaslin home in Costa Mesa

Host/Contact: Remy Lamons

remy.lamons@lw.com

North County Community Group

When: Sundays, 4:30PM

Regularity: Weekly, resumes 01/23/2022

Location: Rotation of homes in and around Fullerton

Contact: Andrew Evans

andrewmadisonevans@gmail.com

BOOK STUDY GROUPS

Join one of our Book Study Groups as they discuss a book and cultivate community

Book Study Group

When: Tuesdays, 7:00 – 9:00PM

Regularity: Weekly, resumes 01/05/2022

Location: Sebourn Home in Irvine

Contact: Jeremy Sebourn

jsebourn@gmail.com

WOMEN'S BIBLE STUDY GROUPS

Join one of our Women's Bible Study Groups as they study scripture and cultivate community

Women's Morning Bible Study Group

When: Wednesdays 9:30 – 11:30am

Curriculum: 1 & 2 Timothy. Book purchase required.

Regularity: Weekly, resumes on 02/02/2022

Location: Stratton Home in Huntington Beach

Contact: Sarah Stratton

gracekey@mac.com

**Childcare: Provided, but limited.*

*Please register with Sara Stratton**

Women's Evening Bible Study Group

When: Mondays, 7:00PM

Curriculum: Hebrews using Better, a Study of Hebrews by Jen Wilkin

Regularity: Twice a month. 1st and 3rd Mondays, resumes on 1/17/22

Location: Online Over Zoom

Contact: Kem Erskine

kemerskine@yahoo.com

Childcare: Not available

Small Groups

MEN'S MORNING PRAYER GROUPS

Join one of our Prayer Groups as they pray and read scripture through Redeemer's Daily Morning Prayer

Wednesday Men's Morning Prayer Group via Zoom

When: Wednesdays, 6:15 - 6:45AM

Regularity: Weekly

Location: Online over Zoom

Host/Contact: Guy Erskine

g.man.reborn@gmail.com

Thursday Men's Morning Prayer Group via Zoom

When: Thursdays, 7:00 - 7:45AM

Regularity: Every other week

Location: Online over Zoom

Host/Contact: Adam Feichtmann

adamf@redeemeroc.org

INTEREST GROUPS

Join one of our Interest Groups as they gather together around a specific interest.

Men's Surfing Group

A group of men who regularly surf together

When: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Kyle Pringle (714-606-4215) to be added to the text thread

Pickleball League

When: Sundays, 12:30PM

Regularity: 1st & 3rd Sunday of the month, resumes on 1/2/22

Location: Bonita Canyon Pickleball Courts in Newport Beach

Contact: Ricky Reitler (714-316-3231), *rreitler1994@gmail.com*

YOUTH GROUPS

Check out Redeemer's online youth calendar to find out details about our Fall Sunday Studies and Events.

THE SIGNIFICANT MARRIAGE WORKSHOP

Friday, April 29th - Sunday, May 1st

Discover how God wants to use your unique marriage to make a difference. In the Significant Marriage Weekend Seminar, you will learn to be intentional in creating a plan together to become all God has created you to be as a couple. The seminar will be led by Dave and Mary Gothi and will be held at the Nelson home in San Clemente. For more information contact Kem Erskine, *kemerskine@yahoo.com* / (949) 468-6227. Click on the QR Code to register.



Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

4 Lent

Sunday

Evening: Psalms 19, 46 / John 6:27-40

Monday

Morning: Psalm 89:1-18 / Genesis 49:1-28 / 1 Corinthians 10:14-11:1

Evening: Psalm 89:19-52 / Mark 7:24-37

Tuesday

Morning: Psalms 97, 99, 100 / Genesis 49:29-50:14 / 1 Corinthians 11:17-34

Evening: Psalms 94, 95 / Mark 8:1-10

Wednesday

Morning: Psalms 101, 109:1-30 / Genesis 50:15-26 / 1 Corinthians 12:1-11

Evening: Psalm 119:121-144 / Mark 8:11-26

Thursday

Morning: Psalm 69 / Exodus 1:6-22 / 1 Corinthians 12:12-26

Evening: Psalm 73 / Mark 8:27-9:1

Friday

Morning: Psalms 95, 102 / Exodus 2:1-22 / 1 Corinthians 12:27-13:3

Evening: Psalm 107:1-32 / Mark 9:2-13

Saturday:

Morning: Psalm 107:33-108:13 / Exodus 2:23-3:15 / 1 Corinthians 13

Evening: Psalm 33 / Mark 9:14-29

Sunday

Morning: Psalm 118 / Exodus 3:16-4:12 / Romans 12

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



CONTACT US

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Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:

Sunday 10:00AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerChurchOC

Instagram: @redeemeroc

Download Our App:

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



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The cover painting for Epiphany is by Danielle Kimzey
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