

Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him. Confession - God reminds us that we are forgiven in Christ and loved as his children. Constitution - God builds us up and nourishes us through the scripture. Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him. Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace.

David Juelfs Senior Pastor

Redeemer Presbyterian Church {Following Christ In The Renewal Of All Things}



Fourth Sunday after Epiphany : FEBRUARY 2, 2014

Reflection

If there is one sentence more than another which sums up the message of the Fourth Gospel, it is [John 3:16]. That love of God is limitless... No sacrifice was too great to bring its unmeasured intensity home to men and women: the best that God had to give, he gave—his only son, his well-beloved.

- F.F. Bruce

If Nicodemus, with his knowledge, gifts, understanding, position and integrity cannot enter the promised kingdom by virtue of his standing and works, what hope is there for anyone who seeks salvation along such lines? Even for a Nicodemus, there must be a radical transformation, the generation of new life, comparable with physical birth. Barrett finely cites Calvin: 'by the term born again He means not the amendment of a part but the renewal of the whole nature. Hence it follows that there is nothing in us that is not defective.'

- D.A. Carson

Ah for a man to arise in me That the man I am may cease to be - Alfred Tennyson

Calendar

ADVENT CHRISTMAS

EPIPHANY

LENT EASTER PENTECOST We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet—this is the Son of God, the Messiah. Epiphany calls us to live God's mission, announcing the good news of Christ's arrival to every culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a watching world (from Seeking God's Face by Philip Reinders).

Calling

WELCOME

Please stand

CALL TO WORSHIP - BASED ON REVELATION 7:9-10, NRSV

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Leader: I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

People: "Salvation belongs to our God who is seated on the throne, and to the Lamb!"

Leader: Today our voices join this ongoing heavenly hymn of praise. In Jesus' name, let us worship God.

PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

HYMNS OF PRAISE

O Love That Will Not Let Me Go I Surrender All (MUSIC ON PAGES 3-4)

O Love That Will Not Let Me Go

WORDS: GEORGE MATHESON, MUSIC: CHRISTOPHER MINER

O Love that will not let me go, I rest my weary soul in thee; I give thee back the life I owe, That in thine ocean depths its flow May richer, fuller be.

O Light that followest all my way, I yield my flickering torch to thee; My heart restores its borrowed ray, That in thy sunshine's blaze its day May brighter, fairer be.

O Joy that seekest me through pain, I cannot close my heart to thee; I trace the rainbow through the rain, And feel the promise is not vain, That morn shall tearless be.

O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

I Surrender All

WORDS AND MUSIC: JUDSON WHEELER, VAN DEVENTER WINFIELD, SCOTT WEEDEN

All to Jesus I surrender All to Him I freely give I will ever love and trust Him In His presence daily live

Chorus
I surrender all
I surrender all
All to Thee my blessed Savior
I surrender all

All to Jesus I surrender Humbly at His feet I bow Worldly pleasures all forsaken Take me Jesus take me now

Chorus

All to Jesus I surrender Make me Savior wholly Thine Let me feel the Holy Spirit Truly know that Thou art mine

Chorus

All to Jesus I surrender Lord I give myself to Thee Fill me with Thy love and power Let Thy blessing fall on me

Chorus

All to Jesus I surrender Now I feel the sacred flame O the joy of full salvation Glory glory to His name

Cleansing

CALL TO REPENTANCE

Please be seated.

The call to confession invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

Lord, we have sinned without considering how much you love us. You see our sins more clearly than we can ourselves.

Lord, you know when we are indifferent to your Word, the Bible;

how often we forget to pray; the times we come unwillingly to worship; and yet we turn to you when we are in trouble.

Lord, you know when we are untruthful and when we think evil of others. You see our anger and unfairness to our friends.

You know how hard it is for us to forgive.

Forgive us and make us clean,

so that we can obey your call to take up your cross and follow you.

Through Jesus Christ, our Lord. Amen.

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

How Deep the Father's Love For Us WORDS AND MUSIC: STUART TOWNEND

Behold the man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts no power no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

Please stand.
We greet one
another with
joy after the
assurance of
pardon because
God's pardon of
us sets us free to
love and forgive
one another.

WORDS OF ASSURANCE AND THE PEACE

Leader: "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him" (John 3:16–17)

Leader: The peace of the Lord be always with you.

People: And also with you.

Profession of Faith

PROFESSION OF FAITH FOR SCARLETT KAY MAXWELL

Please be seated.

- 1. Do you believe that you are made in the image of God, created to worship, serve, and enjoy him in all of life?
- 2. Do you believe that you are a sinner in the sight of God?
- 3. Do you believe in Jesus and trust in him alone for your salvation?
- 4. Do you want to follow Jesus, do what he says, and do you trust that the Holy Spirit will help you?
- 5. Do you promise to join with us in all the worship and work of the Church?
- 6. Do you promise to let the elders of the church teach you and guide you?

SONG OF UNION

Please stand.

In Christ Alone
WORDS AND MUSIC: KEITH GETTY & STUART TOWNEND

In Christ alone my hope is found
He is my Light my strength my song
This Cornerstone this solid ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my all in all
Here in the love of Christ I stand

No guilt in life no fear in death This is the pow'r of Christ in me From life's first cry to final breath Jesus commands my destiny No pow'r of hell no scheme of man Can ever pluck me from His hand 'Til He returns or calls me home Here in the pow'r of Christ I'll stand

Constitution

Please be seated.

PRAYERS OF THE PEOPLE

SCRIPTURE READING

John 3:1-16 (ESV)

(Page 886 in the red Bible.)

The Word of God is the chief and final means through which God speaks to us; the principle and most direct way we hear from God in worship.

1 Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. 2 This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." 3 Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." 4 Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" 5 Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. 6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. 7 Do not marvel that I said to you, 'You must be born again.' 8 The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

9 Nicodemus said to him, "How can these things be?" 10 Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? 11 Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. 12 If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? 13 No one has ascended into heaven except he who descended from heaven, the Son of Man. 14 And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15 that whoever believes in him may have eternal life.

16 "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life."

Reader: The Word of the Lord. **People: Thanks be to God.**

CHILDREN'S DISMISSAL

(At the parents' discretion, children ages 3-11 may go to Sermon Time groups or remain in the service. Children will return to the worship service at the end of the sermon.)

PRAYER FOR ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

MESSAGE REV. DAVID JUELFS

Nicodemus

.....

Please stand.

If you are our guest today

please feel under

SONG OF RESPONSE

Thy Mercy My God (MUSIC ON PAGE 9)

OFFERTORY

Jesus Paid It All (MUSIC ON PAGE 10)

"Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God." (Ephesians 5:1)

no compulsion to give. Please place the tear-off card from the back of the Order of Worship in the

offering plate.

Thy Mercy, My God

WORDS: JOHN STOCKER (1776), MUSIC: SANDRA MCCRACKEN (2001)

Thy mercy, my God, is the theme of my song, The joy of my heart and the boast of my tongue; Thy free grace alone, from the first to the last, Hath won my affections, and bound my soul fast.

Without Thy sweet mercy I could not live here;
Sin would reduce me to utter despair;
But, through Thy free goodness, my spirits revive,
And He that first made me still keeps me alive.

Thy mercy is more than a match for my heart, Which wonders to feel its own hardness depart; Dissolved by Thy goodness, I fall to the ground, And weep to the praise of the mercy I've found.

Alleluia, Alleluia

Great Father of mercies, Thy goodness I own,
And the covenant love of Thy crucified Son;
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine.
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine.

Alleluia, Alleluia

Jesus Paid It All

WORDS: ELVINA HALL, MUSIC: JOHN GRAPE

I hear the Savior say
Thy strength indeed is small
Child of weakness watch and pray
Find in Me thine all in all

Chorus
Jesus paid it all
All to Him I owe
Sin had left a crimson stain
He washed it white as snow

Lord now indeed I find
Thy power and Thine alone
Can change the leper's spots
And melt the heart of stone

Chorus

For nothing good have I Whereby Thy grace to claim I'll wash my garments white In the blood of Calv'ry's Lamb

Chorus

And when before the throne I stand in Him complete Jesus died my soul to save My lips shall still repeat

Chorus

Communion*

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you. **People: And also with you.** Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

With joy we praise you, gracious God, for you have created heaven and earth, made us in your image, and kept covenant with us - even when we fell into sin. We give you thanks for Jesus Christ, our Lord, who came as the light of the world to show us your way of truth. In sending Christ you revealed your glory to the nations. We praise you that by his life and death we become your children, baptized into your service. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

ACCLAMATION OF PRAISE

(The congregation sings together)

Thou Lovely Source of True Delight
WORDS: ANNE STEELE (1760), MUSIC: KEVIN TWIT (1998)

Thou lovely source of true delight
Whom I unseen adore
Unveil Thy beauties to my sight
That I might love Thee more
Oh that I might love Thee more

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

PRAYER FOR THE WORK OF THE SPIRIT

Pour out your Holy Spirit upon us so that the bread we break and the cup we bless may be the communion of the body and blood of Christ. Unite us with your Messiah, Jesus, that we might seek his kingdom and righteousness. Strengthen us to be disciples that give light for the world, salt for the earth, and that joyfully invite all people - Jew and Gentile- to the feast you are preparing in the kingdom of God. We ask this in Jesus name. Amen

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died! Christ is risen!

Christ will come again!

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

COMMUNION MUSIC

Please be seated.

Directions for taking communion are on page 14. $Jesus,\ I\ Come$ words: William sleeper (1887), Music: greg thompson (2000)

Out of my bondage, sorrow and night,
Jesus, I come; Jesus I come.
Into Thy freedom, gladness and light,
Jesus, I come to Thee.
Out of my sickness into Thy health,
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself,
Jesus. I come to Thee.

Out of my shameful failure and loss,
Jesus, I come; Jesus, I come.
Into the glorious gain of Thy cross,
Jesus, I come to Thee.
Out of earth's sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress into jubilant psalm,
Jesus, I come to Thee.

Out of unrest and arrogant pride,
Jesus, I come; Jesus, I come.
Into Thy blessed will to abide,
Jesus, I come to Thee.
Out of myself to dwell in Thy love,
Out of despair into raptures above,
Upward forever on wings like a dove,
Jesus, I come to Thee.

Please stand. PRAYER OF THANKSGIVING

Gracious God, Jesus is the center point of history, and his presence is our new beginning.

Center our lives on your lavish grace that not only saves but renews us to be like Jesus.

May our godly living be a fitting testimony of thanksgiving that draws others to the joyful reign of Jesus the king.

Amen.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion: Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents' discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Commission

Please stand.

SONG OF DEPARTURE

His Love Can Never Fail (MUSIC ON PAGE 16)

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

BLESSING

May the light of the glorious gospel of Christ transform our lives and brighten the world.
And the blessing of God almighty,
Father, Son, and Holy Spirit,
rest upon you always.

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

His Love Can Never Fail

WORDS AND MUSIC: CHRISTOPHER MINER, E.S. HALL, AND EDWIN OTHELLO EXCELL

I do not ask to see the way
My feet will have to tread
But only that my soul may feed
Upon the living Bread
'Tis better far that I should walk
By faith close to His side
I may not know the way I go
But oh I know my Guide

Chorus

His love can never fail, His love can never fail My soul is satisfied to know His love can never fail My soul is satisfied to know His love can never fail

I will not fear though darkness come
Abroad o'er all the land
If I may only feel the touch
Of His own loving hand
And though I tremble when I think
How weak I am and frail
My soul is satisfied to know
His love can never fail

Chorus

Announcements & Events

Campus by the Sea Men's Work Crew

Friday-Sunday, February 7-9, Catalina Island

The men's work crew at Campus by the Sea on Catalina Island is next weekend! Join us as we serve alongside one another providing the muscle for a variety of projects to help maintain this unique Christian campground. Although we work hard on Saturday, we always find some time for a little fun as well. Contact Bob Norling, bobnorling@sbcglobal.net, with questions or to sign up.

Women's Weekly Study

Mondays, 7:00 - 9:00pm, Newport Beach

Join us as we finish up our study on *Idol Addiction* by Julie Sparkman. We will start a new study after we finish this series. More details to come. Contact Anna Tester, eannatester@gmail.com, with questions.

Women's February Gathering

Monday, February 10, 7:30 pm, Irvine

Join us for our next Redeemer women's gathering on Monday evening, February 10th. Bring a friend and come spend a fun evening together with yummy desserts, fellowship, and some Valentine's-themed do-it-yourself decor for your home. We will gather at the home of Andrea Reinkensmeyer in Irvine. Hope you can make it! Contact Emily Patterson, emilywpatterson@gmail.com, with questions.

High School Winter Camp

Friday-Sunday, February 28-March 2, Register Now

In February, Redeemer's high schoolers are heading to Forest Home for their 2014 Winter Camp! The cost is \$175 which includes transportation, all meals, a full youth program, hiking, sky trail, 2 ziplines, mini-golf, game room, horseshoes, fishing, crafts, SNOW RUN, climbing wall, karaoke and a jam-packed weekend full of fun and relationship building! Campers will be accompanied by trustworthy adult counselors from Redeemer. To register, contact Adam Feichtmann, adamf@redeemeroc.org.

Redeemer Men's Retreat

Friday-Sunday, March 14-16, Carlsbad

Redeemer men, sign up for our annual Men's Retreat. Join us March 14th through 16th in Carlsbad. We will hear from Dr. Vincent Bacote on the topic of Faith & Work: "Our work can be a calling only if it is reimagined as a mission of service to something beyond merely our own interests. Thinking of work mainly as a means of self-fulfillment and self-realization slowly crushes a person." (Dr. Tim Keller) Contact Cameron Moore, cameron@ cameronmoore.com, with questions or to sign up. Registration deadline is February 17th!

Classes, Workshops, & Sunday School

Sundays, January 19 - June 8, 9:00 - 9:45am

ADULT CLASSES & WORKSHOPS

This winter and spring we will offer three sessions of adult classes, one class per session. We will also be offering a special talk on Sacred Space with guest lecturer Peter Brandes between Session 2 and 3 on April 6th. See our winter/spring class schedule below:

Session 1: Jan 19 - Feb 16 (5 weeks) Session 2: Feb 23 - Mar 30 (5 weeks*) Sacred Space Talk: April 6

Easter Break: April 13 and 20 (no classes) Session 3: Apr 27 - June 8 (6 weeks*)

Faithful Financial Stewardship: A Biblically Informed Approach to Managing Money and Possessions

Session 1 Class

Instructors: Guy and Kem Erskine

This workshop will explore how to faithfully manage the money, possessions, and resources God has entrusted to us, according to His word. During this 5-week class, we will cover the following topics: understanding stewardship, living and working honestly, dealing with debt, giving generously, and spending and saving wisely.

Location: Room 9

*Classes will not meet on March 16 due to the Men's Retreat and May 11 for Mother's Day.

JR. HIGH & HIGH SCHOOL WORKSHOP

Leaders: Josh and Hallie Cooper

We invite our youth to join us for a fun, creative, and relationally-based workshop, initially focused on studying the Bible and the catechisms. (Main curriculum resource: www.newcitycatechism.com.)

Location: Reception Area in the Temple

CHILDREN'S SUNDAY SCHOOL

Early Childhood - Kindergarten (2-5 yrs) Teachers: Clint and Amanda Knox Location: MPR Area. Room 3

Lower Elementary (1st - 3rd grades) Teachers: Jeff and Emily Patterson Location: MPR Area, Room 5

Upper Elementary (4th - 5th grades)
Teacher: Christian and Kathryn Morwood
Location: MPR Area. Room 8

This class teaches children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. (We will use a combination of the following curriculums: Show Me Jesus, Jesus Storybook Bible, and The Westminster Shorter Catechism.)

NURSERY

Children 6 months to 3 years Location: in the room directly outside the chapel.

Available during Classes & Workshops, and the worship service.

Community Life

Parishes & Community Groups

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See dates for our next parish gatherings listed below:

Beach Cities Sun. February 23 Details TBD

adamf@redeemeroc.org 949.423.8692

Central County Sunday, February 23

Details TBD Contact: Adam Feichtmann Contact: Shawn Monterastelli Contact: Drew Duncan smonterastelli@hotmail.com

North County

Sunday, February 23 Details TBD aduncan@waxie.com 714.614.7953

South County

Friday, February 28, 6:00pm Nelson home, Mission Viejo Contact: Jon & Jill Nelson ion@enelsons.com jill@enelsons.com

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. This winter/spring we will dig deep into the Psalms using a bible study approach. If you are new to studying scripture, a community group is the perfect place to learn without pressure. See Community Group times and locations below:

Beach Cities Groups

Newport-Mesa/Watkins Home Sundays, 4:00-6:00 pm Contact: Adam Feichtmann adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Norling Home Tuesdays, 7:00-9:00 pm Contact: Bob & Karen Norling karennorling@sbcglobal.net bobnorling@sbcglobal.net, 714-434-0887

Costa Mesa/Juelfs Home Wednesdays, 7:15-9:00 pm Contact: Stephanie Handley srhandley@gmail.com 619-665-7952

Newport Beach/TBY Library Sundays, 4:00-6:00 pm Contact: Cameron Moore cameronmoore@hotmail.com 805-657-7356

North County Group

Fullerton/Duncan Home Sundays, 4:00-6:30 pm Contact: Tim & Jamie Pickavance timandjamie@gmail.com, timpick@gmail.com 714-869-3077

Central County Group

Irvine/Kornu Home Sundays, 4:00-6:00 pm Contact: Roger & Christine Kornu kornufamily@gmail.com, 949-559-5502

South County Group

Laguna Woods/Birch Home Fridays, 7:15-9:15 pm Contact: Larry & Binky Wormald lawormald@gmail.com, 714-747-1188

Jr High & High School Group

Newport-Mesa/YMCA Thursdays, 7:00-8:30 pm Contact: Adam Feichtmann adamf@redeemeroc.org, 949-423-8692

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-

year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Week 4 of Epiphany

Sunday

Evening: Psalms 8, 84 / Mark 8:22-30

Monday

Morning: Psalms 56, 57, 58 / Genesis 19:1-29 / Hebrews 11:1-12 Evening: Psalms 64, 65 / John 6:27-40

Tuesday

Morning: Psalms 61, 62 / Genesis 21:1-21 / Hebrews 11:13-22 Evening: Psalms 68:1-36 / John 6:41-51

Wednesday

Morning: Psalms 72 / Genesis 22:1-18 / Hebrews 11:23-31 Evening: Psalms 119:73-96 / John 6:52-59

Thursday

Morning: Psalms 70, 71 / Genesis 23:1-20 / Hebrews 11:32-12:2 Evening: Psalms 74 / John 6:60-71

Friday

Morning: Psalms 69:1-38 / Genesis 24:1-27 / Hebrews 12:3-11 Evening: Psalms 73 / John 7:1-13

Saturday

Morning: Psalms 75, 76 / Genesis 24:28-38,49-51 / Hebrews 12:12-29 Evening: Psalms 23, 27 / John 7:14-36

Sunday

Morning: Psalms 93, 96 / Genesis 24:50-67 / 2 Timothy 2:14-21

You can follow the daily readings online at redeemeroc.org/resources/daily-scripture-reading-prayer/

Contact Us

Church Office Address:

4540 Campus Drive Suite 106 Newport Beach, CA 92660

Church Mailing Address:

P.O. Box 9708 Newport Beach, CA 92658

Worship Service Location:

Chapel at Temple Bat Yahm 1011 Camelback St. Newport Beach, CA 92660

Worship Time:

Sundays 10:00 AM

Web: www.redeemeroc.org Email: contact@redeemeroc.org Phone: 949.553.2060

Facebook: RedeemerOC Twitter: @RedeemerOC

Redeemer is affiliated with the Presbyterian Church in America (PCA)

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Prayer Requests, Comments, and Praises

We want to pray for you and hear

praises. Please write them in the space below.
Name:
I would like to speak with someone about the prayer request or other concern. Please contact me at:
() Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and recieve you as my Savior and Lord. AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name:
Spouse:
Children:
Address:
Home Phone:
Cell Phone:
Email:
Please add me to the church directory. Please add me to the church email list.
Please Let Us Know If You Are:
First Time Visitor
Repeat Visitor
Please Contact Me About:
☐ Joining a Community Group
Membership at Redeemer
Welcome to Redeemer Lunch
Getting Involved
Meeting with a Pastor

Original artwork on the cover created by Eleanor Harbison.