



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery* for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

*Children's Bulletins* to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

*Sermon Time Class* is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

## About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

**Calling** - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

**Cleansing** - God forgives us and reminds us of his great love in Christ.

**Constitution** - God builds us up and nourishes us through the Scriptures.

**Communion** - God draws near to us and invites us to partake of his grace in the sacrament.

**Commission** - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Announcements and Events**

**Small Groups**

**Contact Information**



*Second Sunday of Advent* ··· DECEMBER 6TH, 2020

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

**WELCOME**

**REFLECTION**

Have you ever stopped, just for a second, and considered the far-fetched claims of Christianity at Christmas time? During this particular holiday, Christians all over the world—millions and millions of them—pause to contemplate a first-century middle eastern infant, mothered by a teenage girl who had never been with a man, born dirt poor and from a small, obscure hick town called Nazareth. This little boy, this underdog whose life was allegedly surrounded by miracles such as a virgin birth, unexplainable healings, and resurrection, Christians say, is the answer to all the world’s problems. The hope of the universe rests on the belief that this seemingly far-fetched fairy tale...is actually true.

— *Scott Sauls, PCA Minister*

[Shalom is] the webbing together of God, humans, and all creation in justice, fulfillment, and delight.... We call it peace, but it means far more than mere peace of mind or cease-fire among enemies. In the Bible shalom means universal flourishing, wholeness, and delight.

— *Cornelius Plantinga Jr.*

CALENDAR

- ADVENT Hopeful waiting. Expectancy. Longing. Things are not right within us nor in the world around us, so we
- CHRISTMAS wait. We wait for the arrival of King Jesus. The word “advent” comes from the Latin word *adventus*, meaning
- EPIPHANY “coming” or “arrival.” During Advent we remember the first coming of Jesus and we long for his second
- LENT coming. Robert Webber explains Advent as, “a corporate spiritual journey that calls for expectant waiting and
- EASTER readiness for the coming of the Christ. When the Church travels this journey and treats it as a discipline of life
- PENTECOST and prayer, the joy of Christmas is immeasurably intensified.”

# Calling

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Please stand.

## **CALL TO WORSHIP - ADAPTED FROM ISAIAH 12**

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: I will give thanks to you, O LORD, for your anger has turned away, and you have comforted me.

**People: Behold, God is my salvation; I will trust, and will not be afraid. He has become my salvation.**

Minister: With joy you will draw water from the wells of salvation. And you will say in that day:

**People: Give thanks to the LORD, call upon his name, make known his deeds among the peoples.**

Bold text is read together by the congregation. Plain text is read by the leader.

Minister: Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth.

**People: Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel.**

## **PASTORAL PRAYER OF ADORATION**

*Prayer concludes by praying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OPENING SONG

*All Creatures of our God and King*  
MUSIC: BRENT MULLIGAN & DAVID CROWDER

All creatures of our God and King  
Lift up your voice and with us sing  
O praise Him alleluia  
Thou burning sun with golden beam  
Thou silver moon with softer gleam  
O praise Him O praise Him  
Alleluia, alleluia, alleluia

Thou rushing wind that art so strong  
Ye clouds that sail in Heav'n along  
O praise Him alleluia  
Thou rising moon in praise rejoice  
Ye lights of evening find a voice  
O praise Him O praise Him  
Alleluia, alleluia, alleluia

Let all things their Creator bless  
And worship Him in humbleness  
O praise Him alleluia  
Praise praise the Father praise the Son  
And praise the Spirit three in One  
O praise Him O praise Him  
Alleluia, alleluia, alleluia

*O alleluia alleluia*  
*O alleluia alleluia*  
*O alleluia alleluia*  
*O alleluia alleluia alleluia*

# Cleansing

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Please be seated.

## CONFESSION OF SIN

In the prayer of  
repentance we  
speak honestly  
with God about  
ourselves by  
confessing our  
sins and  
shortcomings  
and seeking  
forgiveness in  
Christ.

**Merciful God, always with us, always coming: We confess that we do not know how to prepare for your Advent. We have forgotten how to hope in miracles; we have ignored the promise of your kingdom; we get distracted by all the busyness of this season. Forgive us, God. Grant us the simple wonder of the shepherds, the intelligent courage of the Magi, and the patient faith of Mary and Joseph, that we may journey with them to Bethlehem and find the good news of a child born for us. Now, in the quiet of our hearts, we ask you to make us ready for his coming. Amen.**

*SILENT CONFESSION*

## SONG OF COMFORT

*By Thy Mercy*

WORDS: JAMES J CUMMINS; MUSIC: GREG THOMPSON

By thy mercy, O deliver us, good Lord  
By thy mercy, O deliver us, good Lord, good Lord.

Please stand.

## ASSURANCE OF PARDON - ZEPHANIAH 3:15, 17

Having been  
forgiven by  
God, we greet  
one another  
with joy and  
speak peace to  
each other.

Minister: The LORD has taken away the judgments against you...  
The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing.

## PASSING THE PEACE

Minister: The peace of the Lord be always with you.  
**People: And also with you.**

# Constitution

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Please be seated.

## THE LIGHTING OF THE ADVENT CANDLE

### *The Bethlehem Candle*

The lighting of  
Advent Candles  
dramatically  
depicts the  
growing  
expectation we  
have for the  
coming of Christ.

Leader: We light this candle as a sign of the coming light of Christ. Advent means “coming,” and we are preparing ourselves for the days when the wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them.

**People: Therefore, let us walk in the light of the Lord.**

### *Advent Reading - from Luke 2:1-7, 21*

“In those days a decree went out from Caesar Augustus that all the world should be registered. This was the first registration when Quirinius was governor of Syria. And all went to be registered, each to his own town. And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed, who was with child. And while they were there, the time came for her to give birth. And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn...And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.”

Reader: The Word of the Lord.

**People: Thanks be to God.**

## SPECIAL MUSIC

### *Christmas Song*

WORDS & MUSIC: DAVE MATTHEWS; EDITED BY: JOSH HAHNE

Please be seated.

## ANNOUNCEMENTS

Prayer Requests?

Let us know  
how we can  
pray for you. Fill  
out the Prayer  
Request form on  
our church app  
or website by  
scanning the QR  
Code.



### CHILDREN'S DISMISSAL

*(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in using KidCheck prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)*

### OLD TESTAMENT READING

*Isaiah 11*

<sup>1</sup> There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. <sup>2</sup> And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD. <sup>3</sup> And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide disputes by what his ears hear, <sup>4</sup> but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.

<sup>5</sup> Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. <sup>6</sup> The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them. <sup>7</sup> The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. <sup>8</sup> The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den. <sup>9</sup> They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the LORD as the waters cover the sea.

<sup>10</sup> In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious. <sup>11</sup> In that day the Lord will extend his hand yet a second time to recover the remnant that remains of his people, from Assyria, from Egypt, from Pathros, from Cush, from Elam, from Shinar, from Hamath, and from the coastlands of the sea.

<sup>12</sup> He will raise a signal for the nations and will assemble the banished of Israel, and gather the dispersed of Judah from the four corners of the earth. <sup>13</sup> The jealousy of Ephraim shall depart, and those who harass Judah shall be cut off; Ephraim shall not be jealous of Judah, and Judah shall not harass Ephraim.



## OLD TESTAMENT READING CONTINUED

<sup>14</sup> But they shall swoop down on the shoulder of the Philistines in the west, and together they shall plunder the people of the east. They shall put out their hand against Edom and Moab, and the Ammonites shall obey them. <sup>15</sup> And the LORD will utterly destroy the tongue of the Sea of Egypt, and will wave his hand over the River with his scorching breath, and strike it into seven channels, and he will lead people across in sandals. <sup>16</sup> And there will be a highway from Assyria for the remnant that remains of his people, as there was for Israel when they came up from the land of Egypt.

Reader: The Word of the Lord.

**People: Thanks be to God.**

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**Offertory:** In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Welcome Table. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



The Spirit uses  
the reading and  
preaching of  
God's Word  
to impart new  
Spiritual life as  
well as to nourish  
and comfort  
God's people in  
their faith.

## **SERMON**

REV. JOSH HAHNE

*The Root of Jesse*

Please stand.

## SONG OF RESPONSE

*Come, O Long Expected Jesus*

WORDS: CHARLES WESLEY; MUSIC: ROWLAND PRICHARD

Come O long expected Jesus  
Born to set Your people free  
From our fears and sins release us  
By Your death on Calvary  
Israel's strength and consolation  
Hope to all the earth impart  
Dear desire of ev'ry nation  
Joy of ev'ry longing heart

Joy to those who long to see You  
Dayspring from on high, appear  
Come, O promised Rod of Jesse  
Of Your birth we long to hear  
O'er the hills the angels singing  
News, glad tidings of a birth  
Go to him, your praises bringing  
Christ the Lord has come to earth

Come to earth to taste our sadness  
He whose glories knew no end  
By his life he brings us gladness  
Our Redeemer, Shepherd, Friend  
Leaving riches without number  
Born within a cattle stall  
This the everlasting wonder  
Christ was born the Lord of all

Born Your people to deliver  
Born a child and yet a king  
Born to reign in us forever  
Now Your gracious kingdom bring  
By Your own eternal Spirit  
Rule in all our hearts alone  
By Your all-sufficient merit  
Raise us to Your glorious throne

# Communion

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Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

*The Sanctus* is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

*The Memorial Acclamation* is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

## INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

**ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!**

## PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

**ALL: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

## DISTRIBUTION OF THE BREAD AND THE CUP

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Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

*Who should participate?* This is a meal for all those who have been made a part of a Christian church by baptism, who profess faith in Christ, and who endeavor to live for him. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

*How should I participate?* Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.  
Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

*Parents:* If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

Please be seated.

## COMMUNION SONG

*Here, O my Lord, I see Thee face to face*

WORDS: HORATIUS BONAR (1855); MUSIC: FREDERICK C. ATKINSON (1870)

Here, O my Lord, I see thee face to face;  
here would I touch and handle things unseen,  
here grasp with firmer hand th'eternal grace,  
and all my weariness upon thee lean.

Here would I feed upon the bread of God,  
here drink with thee the royal wine of heav'n;  
here would I lay aside each earthly load,  
here taste afresh the calm of sin forgiv'n.

This is the hour of banquet and of song;  
this is the heav'nly table spread for me:  
here let me feast, and feasting, still prolong  
the brief, bright hour of fellowship with thee.

I have no help but thine, nor do I need  
another arm save thine to lean upon:  
it is enough, my Lord, enough indeed;  
my strength is in thy might, thy might alone.

Mine is the sin, but thine the righteousness;  
mine is the guilt, but thine the cleansing blood;  
here is my robe, my refuge, and my peace:  
thy blood, thy righteousness, O Lord my God.

## PRAYER OF THANKSGIVING

**We thank you, O God, that through Word and sacrament you have given us your Son, who is the true bread from heaven and food of eternal life. Strengthen us in your service that our daily living may show our thanks, through Jesus Christ, our Lord. Amen.**

# Commission

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## SONG OF DEPARTURE

*Good Christian Men Rejoice*

GERMAN HYMN

Good Christian men rejoice  
With heart and soul and voice!  
Give ye heed to what we say  
*News! News!*

Jesus Christ is born today!  
Ox and ass before Him bow  
And He is in the manger now  
Christ is born today!  
Christ is born today!

Good Christian men, rejoice  
With heart and soul and voice  
Now ye need not fear the grave:  
*Peace! Peace!*

Jesus Christ was born to save  
Calls you one and calls you all  
To gain His everlasting hall  
Christ was born to save  
Christ was born to save

Just as we  
begin with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## BLESSING - ROMANS 15:13

May the God of hope fill you with all joy and peace in believing,  
so that by the power of the Holy Spirit you may abound in hope. Amen.

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.

**People: Thanks be to God.**

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FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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## **Children's Christmas Party**

*Today, Sunday December 6th at 11:20AM*

All children ages 2 years - 5th grade are invited to celebrate with Christmas carols, stories, and crafts to prepare their hearts for the Christmas season. This simplified event will be held outdoors and will conclude by 12:20. See our Children's Ministry Director, Amanda Knox, [amandak@redeemeroc.org](mailto:amandak@redeemeroc.org), for more details.

## **Angel Tree**

*Sunday, November 29th - Sunday, December 13th*

Share the love of Christ with children of prisoners this Christmas by sponsoring a child from our Angel Tree. Let's make sure no child is forgotten. This year we will be having a virtual online event. Sponsors will be able to pick a child online and purchase a gift card for \$22. Prison Fellowship Angel Tree staff will mail the gift with a message from the incarcerated parent to the child. Online purchases should be completed by Sunday, December 13th. Sign-up at the Prison Ministry table on Sunday. Contact Lauri Fusco, [laurifusco@cox.net](mailto:laurifusco@cox.net), with questions.

## **Amazon Smile for Redeemer**

If you are planning to buy Christmas gifts via Amazon, would you consider designating Redeemer as the charity of your choice? .5% of your purchases will be donated directly to Redeemer! Click on the QR code to sign up for Amazon Smile and designate Redeemer Presbyterian Church, Newport Beach as your selected charitable organization.



# Advent & Christmas

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Mark your calendars for the following dates to celebrate Advent and Christmas at Redeemer

## **WORSHIP SERVICES**

**Advent Sundays** | November 29, December 6, 13, 20 at 10:00AM

**Lessons & Carols Christmas Eve Service** | December 24 at 4:00PM

Join us for our annual Christmas Eve service. We will sing the great Christmas songs interspersed with readings from Scripture, and a short Christmas message.

**Christmastide Sundays** | December 27 and January 3 at 10:00AM

**First Sunday after Christmas (and Three Kings Cake)** | January 10 at 10:00AM

Celebrate Twelve Days of Christmas & Epiphany with us.

## **EVENTS & PARTIES**

**Advent Wreath Making Event** | November 29 at 11:15AM

Kick-off the season by creating your own Advent Wreath to use at home. For more details please see Sarah Stratton or Sarah Pringle. The cost will be \$10 per wreath for the materials and payments can be made online or at the event if you have not already registered. Click the QR code to register.

**Children's Christmas Party** | December 6 at 11:20AM

All children ages 2 years - 5th grade are invited to celebrate with Christmas carols, stories, and crafts to prepare their hearts for the Christmas season. This simplified event will be held outdoors and will conclude by 12:20. Contact Amanda Knox, [amandak@redeemeroc.org](mailto:amandak@redeemeroc.org), for details and if you are interested in volunteering.

**Youth Ugly Sweater & White Elephant Exchange Christmas Party** | December 11 at 7:00PM

Youth are invited to come celebrate Christmas at our annual Ugly Sweater & White Elephant Gift Exchange. The party will be held at the Stratton's home in Huntington Beach. Contact Pastor Adam, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org) for more information.

**Women's Christmas Party & Ornament Exchange** | December 14 at 7:00PM

Ladies are invited to our annual Christmas party and ornament exchange. We will gather at the Stratton's home in Huntington Beach. Contact Sarah Pringle, [sarahbpringle@gmail.com](mailto:sarahbpringle@gmail.com), Sarah Stratton, [gracekey@mac.com](mailto:gracekey@mac.com), or Gabriella Ayerst, [gabriella.ayerst@gmail.com](mailto:gabriella.ayerst@gmail.com) with questions or to RSVP.



# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## **Second Week of Advent**

### **Sunday**

Evening: Psalms 114, 115 / Luke 7:28-35

### **Monday**

Morning: Psalm 25 / Isaiah 5:8-12; 5:18-23 / 1 Thessalonians 5:1-11

Evening: Psalms 9, 15 / Luke 21:20-28

### **Tuesday**

Morning: Psalms 26, 28 / Isaiah 5:13-17; 5:24-25 / 1 Thessalonians 5:12-28

Evening: Psalms 36, 39 / Luke 21:29-38

### **Wednesday**

Morning: Psalm 38 / Isaiah 6 / 2 Thessalonians 1

Evening: Psalm 119:25-48 / John 7:53-8:11

### **Thursday**

Morning: Psalm 37:1-18 / Isaiah 7:1-9 / 2 Thessalonians 2:1-12

Evening: Psalm 37:19-40 / Luke 22:1-13

### **Friday**

Morning: Psalm 31 / Isaiah 7:10-25 / 2 Thessalonians 2:13-3:5

Evening: Psalm 35 / Luke 22:14-30

### **Saturday**

Morning: Psalms 30, 32 / Isaiah 8:1-15 / 2 Thessalonians 3:6-18

Evening: Psalms 42, 43 / Luke 22:31-38

### **Sunday**

Morning: Psalms 63, 98 / Isaiah 13:6-13 / Hebrews 12:18-29

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To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/daily/](http://redeemeroc.org/daily/) or scan the QR code.





## CONTACT US

### Church Office Address:

3700 Campus Drive, Suite 200  
Newport Beach, CA 92660

### Church Mailing Address:

P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sunday 10:00AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Phone:** 949.553.2060

**Facebook:** RedeemerChurchOC

**Instagram:** @redeemeroc

### Download Our App:

Go to <http://get.theapp.co/s75k/>  
or scan the QR code.



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Presbyterian Church in America (PCA)*  
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## Church Staff

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## Elders

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The cover painting for Advent is by the artist  
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