

REDEEMER



ORANGE COUNTY

{ order of worship }

Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



Twentieth Sunday After Pentecost

⋮ OCTOBER 7, 2018

REFLECTION

“Our trouble is that so often we come to God with our greeds rather than our needs. Already having everything we need, we pray for what we want. This becomes the source of our discontent: we desire things that God has not promised.” – Philip Graham Ryken

OPENING WORDS OF SCRIPTURE - PROVERBS 30:8B

“Give me neither poverty nor riches; feed me with the food that is needful for me.”

PRAYER OF PREPARATION

“Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.”

CALENDAR

ADVENT	The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.
CHRISTMAS	
EPIPHANY	
LENT	
EASTER	
PENTECOST	

Calling

Please stand.

CALL TO WORSHIP - PSALM 134 & 9

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Minister: Come, bless the LORD, all you servants of the LORD!

People: Lift up your hands to the holy place and bless the LORD

Minister: We will give thanks to you, O LORD with our whole heart;

People: We will tell of all your wonderful deeds.

Minister: We will be glad and exult in you;

People: We will sing praise to your name, O Most High

PASTORAL PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

HYMNS OF PRAISE

*All Hail The Power of Jesus Name
Holy Holy Holy*

(MUSIC ON PAGES 3-4)

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

All Hail The Power of Jesus Name

WORDS: EDWARD PERRONET, ADAPTED BY JOHN RIPPON, MUSIC: OLIVER HOLDEN

All hail the power of Jesus' name
Let angels prostrate fall
Bring forth the royal diadem
And crown Him Lord of all
Bring forth the royal diadem
And crown Him Lord of all

Ye chosen seed of Israel's race
Ye ransomed from the fall
Hail Him who saves you by His grace
And crown Him Lord of all
Hail Him who saves you by His grace
And crown Him Lord of all

Let every kindred every tribe
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all
To Him all majesty ascribe
And crown Him Lord of all

Holy Holy Holy

WORDS: REGINALD HEBER; MUSIC: JOHN DYKES

Holy, holy, holy!

Lord God Almighty!

Early in the morning our song shall rise to Thee;

Holy, holy, holy, merciful and mighty!

God in three Persons, blessed Trinity!

Holy, holy, holy!

All the saints adore Thee,

Casting down their golden crowns around the glassy sea;

Cherubim and seraphim falling down before Thee,

Who was, and is, and evermore shall be.

Holy, holy, holy!

Though the darkness hide Thee,

Though the eye of sinful man Thy glory may not see,

Only thou art holy; there is none beside Thee

Perfect in power, in love, and purity.

Cleansing

Please be seated.

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE - MATTHEW 11:28-30

Leader: Jesus said, "Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." Let us confess our sin to God.

PRAYER OF REPENTANCE

Almighty and Gracious Father, who is a God like you, who pardons iniquity, and passes over transgression? Your mercy is greater than our sin, and your compassion stronger than our shame. Forgive us and cleanse our hearts. Free us from our enslaving sin and self-righteousness. Grant us willing spirits, that love what you love and hate what you hate. Make us a gracious presence in an ungracious world longing for peace and joy. May we be faithful vessels who carry Jesus.

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Come Thou Fount of Every Blessing
WORDS: ROBERT ROBINSON; MUSIC: JOHN WYETH

Come Thou fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise His name I'm fixed upon it
Name of God's redeeming love

Please stand.

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

WORDS OF ASSURANCE AND THE PEACE - JOHN 6:35 & 40

Leader: Jesus said, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst... For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day."

Leader: The peace of the Lord be always with you.

People: And also with you.

Constitution

Please be seated.

CHILDREN'S DISMISSAL AND PRAYER

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children 2 years through Kindergarten need to be signed into their class prior to the service or at dismissal and signed out following the sermon or after the service.)

READING GOD'S WORD

Matthew 6:9-13

(Page 811 in the red Bible.)

The Word of
God is the chief
and final means
through which
God speaks to us;
the principal and
most direct way
we hear from
God in worship.

⁹ Pray then like this:

“Our Father in heaven,
hallowed be your name.

¹⁰ Your kingdom come,
your will be done,

on earth as it is in heaven.

¹¹ Give us this day our daily bread,

¹² and forgive us our debts,
as we also have forgiven our debtors.

¹³ And lead us not into temptation,
but deliver us from evil.

Reader: The Word of the Lord.

People: Thanks be to God.

PRAYER FOR ILLUMINATION

Praying The Lord's Prayer: Our Daily Bread

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing and
comforting God's
people,
and awakening
people to new
faith.

SONG OF RESPONSE

Please stand.

Be Thou My Vision
(MUSIC ON PAGE 8)

Be Thou My Vision

WORDS: ELEANOR HULL, MUSIC: SLANE

Be Thou my Vision
O Lord of my heart
Nought be all else to me
Save that Thou art
Thou my best thought
By day or by night
Waking or sleeping
Thy presence my light

Be Thou my Wisdom
And Thou my true Word
I ever with Thee
And Thou with me Lord
Thou my great Father
I Thy true son
Thou in me dwelling
And I with Thee one

Riches I heed not
Nor man's empty praise
Thou mine inheritance
Now and always
Thou and Thou only
First in my heart
High King of heaven
My Treasure Thou art

High King of Heaven
My victory won
May I reach heaven's joys
O bright heav'n's Sun
Heart of my own heart
Whatever befall
Still be my vision
O Ruler of all

Completed
in 1647, the
Westminster
Shorter

Catechism's
question and
answer format
has been used
for generations
to train God's
people in the rich
biblical theology
summarized in
the Westminster
Confession of
Faith.

Please be seated
for the offertory.

All we have is
given to us by
God. Our offerings
express this joyful
dependance and
our commitment
to join God in his
work of renewal.

Online giving is
available through
our Redeemer OC
app. Download at
[http://get.theapp.
co/s75k/](http://get.theapp.co/s75k/)

PROFESSION OF FAITH - WESTMINSTER SHORTER CATECHISM – Q. 104

Minister: What do we pray for in the fourth petition?

People: In the fourth petition, which is, Give us this day our daily bread, we pray that of God's free gift we may receive a competent portion of the good things of this life, and enjoy his blessing with them..

OFFERTORY – JAMES 1:17

Minister: Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change.

As recipients of abundant life in Christ, we now offer our gifts to God.

Let us pray. O God, our offerings proclaim that work and worship are one, that life is undivided. Use these gifts for your church's ministries of reconciliation, service, and mercy. Amen.

OFFERTORY SONG

Doxology

Words by Thomas Ken, Music by Louis Bourgeois

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father Son and Holy Ghost

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: Father almighty, creator of heaven and earth, in the beginning your Spirit moved over the face of the waters. You formed us in your image and breathed into us the breath of life. When we turned away and our love failed, your love remained steadfast. Your Spirit came upon prophets and teachers, anointing them to speak your Word. At the baptism of Jesus your Spirit descended upon him and declared him your beloved Son. With your Spirit upon him he turned away the temptation of sin. Your Spirit anointed him to announce that the time had come when you would save your people. By the baptism of his suffering, death, and resurrection you gave birth to your church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, baptizing us with the Holy Spirit and with fire, as on the day of Pentecost. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

Please stand for the Sursum Corda.

Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2000 years of worshipping Christians who have gone before.

ACCLAMATION OF PRAISE

(Congregation sings together)

May The Grace of Christ our Savior
WORDS: JOHN NEWTON, MUSIC: JOHN STAINER

May the grace of Christ our Savior
And the Father's boundless love
With the Holy Spirit's favor
Rest upon us from above

Thus may we abide in union
With each other and the Lord
And possess in sweet communion
Joys which earth cannot afford

PRAYER FOR THE WORK OF THE SPIRIT

Minister: By the power of your Holy Spirit let us taste and see your graciousness. Let us feed on you by faith and thereby grow up into the people that you intended us to be and that we long to become. Make us ever mindful of your great kindness and love towards us, and may you make us loving and kind towards our neighbors.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died!

Christ is risen!

Christ will come again!

DISTRIBUTION OF THE BREAD AND THE CUP

(If this is your first time with us please see the communion guidelines on page 12, particularly regarding wine, gluten-free options, and children taking communion.)

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us.

Note about the communion elements:

Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Please be seated.

COMMUNION SONG

Not My Own

MUSIC: COURTNEY JACOBS (BASED ON HEIDELBERG CATECHISM, LORD'S DAY 1)

What comforts you in all things
In life and death and in all that they bring
What know - ledge carries you through the day
And helps you stay the eternal way?

Chorus

I know that

I am not my own

But belong in body and soul

In life and in death, in trials and rest

To Jesus my faithful Savior

Jesus with His precious blood
Has fully satisfied for all my sin
And has delivered me from the devil
And freed me from sin's evil power

My Heavenly Father preserves me
So that without His will and allowance
Not a hair can fall from my head
In Him I'm forever blessed

Chorus

All things must work together for my salvation
And therefore His Spirit assures me of life eternal with Him
Oh and how He makes me sincerely willing
And able to live for Him

Chorus

PRAYER OF THANKSGIVING

Please stand.

Eternal God, Heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ. You have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

Commission

Please stand.

SONG OF DEPARTURE

Everlasting God

BRENTON BROWN & KEN RILEY

Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord
Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord

Our God You reign forever
Our hope our strong Deliv'rer
You are the everlasting God
The everlasting God
You do not faint
You won't grow weary
You're the defender of the weak
You comfort those in need
You lift us up on wings like eagles

Just as we begin
with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

BLESSING

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited for refreshments and conversation. To listen to sermons, view our daily morning and evening prayers, learn about upcoming events, and give online, download our Redeemer OC app at <http://get.theapp.co/s75k/>

Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 18.



COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p.19.



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

Announcements & Events

Youth Events

High School Gathering - Tuesday 10/9 at 7pm | *Vitaly at the Camp, Costa Mesa*

Jr. High Gathering - Thursday, 10/11 at 6:30pm | *Halecrest Park (Back Clubhouse), Costa Mesa*

All Youth Fall Campout - Friday, October 12 - Sunday, October 14th | *San Onofre State Park*

Prayer Before the Worship Service

Every Sunday 9:15-9:45AM

Location: Room across from the women's restroom

Join Redeemer leaders every Sunday to pray for our church, our neighbors, and our world before we gather for worship. We desire to be a congregation intentionally rooted in prayer and this gathering is an opportunity that we offer for our community to pray together. If you would like be specifically prayed over on a Sunday morning, please stick around after the worship service and ask one of the pastors or church leaders.

Welcome Lunch

Sunday, October 14th 12:00PM

Newcomers to Redeemer are invited to lunch with Pastor Adam on Sunday, October 14th following worship. Adam and Karina Feichtmann will be hosting the lunch at their home in Costa Mesa. Whether this is your first Sunday at Redeemer or you have been coming for several months, we would love to see you there. Bring your family and enjoy lunch and a time to get to learn more about Redeemer church. Contact Danielle Smith, contact@redeemeroc.org, with questions and to RSVP.

2018 Women's Fall Retreat

Friday November 2nd - Sunday November 4th | Carlsbad Inn Beach Resort

Holding Onto Hope: "Living with Certainty in an Unstable World" looking at three Psalms

Speaker: Abby Hutto

The costs for the weekend retreat are \$164 for 4 per room, \$245 for 2 per room, \$422 for 1 per room, and \$99 for Saturday only. Register and pay by October 2 and receive a \$10 Early Bird discount. All registrations and payments are due by *October 15*. Cancel before October 15 for a full refund and by October 22 for a 50% refund. No refunds will be given after October 23.

For full or partial scholarship information, help finding a roommate or questions please contact Ashley Moore ashley.moore05@gmail.com. Women can sign up at the women's ministry table out front, by emailing Ashley Moore at ashley.moore05@gmail.com or online at <https://redeemeroc.ticketspice.com/womens-retreat-2018>

Ethiopia Trip 2018

Rescheduled Date November 7-17, 2018

Join Pastor Adam and other Redeemer church members for our 3rd trip to Addis Ababa, Ethiopia to work with our global partner Ethiopia ACT and Jason Polk. Depending on the make up of our team members, we plan on running medical clinics, providing counseling, hosting children's and youth programs, leading business training seminars, and assisting in the work of the church plants in some of the poorest neighborhoods of Addis Ababa. Contact Pastor Adam, adamf@redeemeroc.org, if you are interested and/or have questions.

Building a Beautiful Neighborhood



a: Write the names of the people who live in the house represented by the box. If you can give first and last names, that's great. If it's only first names, that's fine too.

b: Write down some relevant information about each person, some data or facts about him or her that you couldn't see just by standing in your driveway, things you might know if you've spoken to the person once or twice. We don't mean drives a red car or has yellow roses by the sidewalk, because you could see that from your driveway. We mean information you've gathered from actually speaking to a neighbor, such as grew up in Idaho, is a lawyer, plays golf, is from Ethiopia, had a father in World War II.

c: Write down some in-depth information you would know after connecting with people. This might also include their career plans or dreams of starting a family or anything to do with the purpose of their lives. What motivates them to do what they do? What would they say about God? What do they most fear? What are their spiritual beliefs and practices? Write down anything meaningful that you've learned through interacting with them.

"The majority of the issues that our community is facing would be eliminated or drastically reduced if we could just figure out a way to become a community of great neighbors."

- Bob Frie, former mayor of Arvada, CO

"God is already working in your neighborhood. Being a good neighbor simply means slowing down and being aware of what he is designing. By developing real relationships, you'll find out how God is already moving in a person's life."

- Dave Runyon

Stranger -> Acquaintance -> Relationship

Neighbor Map Neighbor Dinner

Community Life

Neighborhood Parishes, Community Groups, Studies, & Life Explored Dinners

DOWNLOAD OUR APP FOR ALL THE LATEST IN COMMUNITY LIFE

Go to <http://get.theapp.co/s/75k/> or scan the QR code to find out the latest news & details for our Neighborhood Parishes, Community Groups, Studies, & Life Explored Dinners



NEIGHBORHOOD PARISHES

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. We have four parishes: Beach Cities, North County, Central County and South County. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. Download our app to find out more about upcoming gatherings in your neighborhood or go to www.redeemeroc.org/connect/neighborhood-parish/ Questions? Contact Pastor Adam Feichtmann - adamf@redeemeroc.org

NEIGHBORHOOD PARISH DINNERS

Attend and invite your neighbors to a Parish Dinner near you. No special agenda, simply a time to gather around a table with friends and neighbors. Host your own regular dinner and we will promote it! Questions? Contact Pastor Adam Feichtmann - adamf@redeemeroc.org

North County Dinners

Fullerton

Duncan Home

Every other Sunday

4:00 - 6:00pm

Contact: Stacey Duncan

stacey.duncan@hotmail.com

LIFE EXPLORED DINNERS

Whoever you are, whatever you're thinking, especially if you don't consider yourself a follower of Jesus, these dinners are a place for you to discuss tough questions about life and faith in a welcoming environment and with great food! This dinners will happen over 7 weeks and we will start each gathering by enjoying a meal together. Each week, our discussion will center on happiness. We long for it; we look for it; so why is it so hard to find and even harder to keep? Following the dinner we discuss different characteristics of God in a welcoming environment that invites your questions, doubts, and suggestions. If you are interested in attending, hosting, or even leading one of these dinner groups please contact Adam Feichtmann adamf@redeemeroc.org Once we have enough interest we will begin scheduling dinners.

Community Life

Neighborhood Parishes, Community Groups, Studies, & Life Explored Dinners

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. **Below are some of the Community Groups for Fall 2018. More groups will be announced next week. If you are interested in leading or hosting a group please contact Pastor Adam Feichtmann - adamf@redeemeroc.org”**

Irvine & Aliso Viejo

Sundays

5:00 - 6:45 pm

Brewer & Moore Homes

Leader: Chad Brewer

Contact: Christie Brewer

christiebrewer8301@gmail.com

Costa Mesa

Sundays

4:00 - 6:00 pm Bible study

6:00 - 7:00 pm Pot Luck

Riley Home

Leader: Greg Riley

Contact: Kim Riley

kimsmailbox@sbcglobal.net

Costa Mesa

Wednesdays

5:30 - 7:00 pm

Cooper Home

Leader/Contact: Jeremy McCaslin

jomccaslin@gmail.com

High School

Tuesdays

7:00 - 8:30 pm

Vitaly Cafe at The Camp

2937 Bristol St, Suite B100-B103

Costa Mesa

Leader/Contact: Brian Scholl

brians@redeemeroc.org

Jr. High School

Thursdays

6:30 - 8:00 pm

Halecrest Park Back Clubhouse

Off of College Avenue

Costa Mesa

Leader/Contact: Brian Scholl

brians@redeemeroc.org

MID-WEEK STUDIES & GROUPS

During the week we offer studies on specific faith and culture topics to help us learn how to live the kingdom life together.

Men's AM Group

Morning Prayer & Coffee

Newport Beach

Honor Coffee, Lido Marina

1st & 3rd Tuesdays

8:00-9:00 am

Leader/Contact:

Adam Feichtmann

adamf@redeemeroc.org

Men's PM Group

Evening Prayer Dinner/Drinks

Costa Mesa

Greenleaf on 17th St.

2nd & 4th Thursdays

7:30-9:00 pm

Leader/Contact:

Adam Feichtmann

adamf@redeemeroc.org

Men's AM Group

Morning Prayer & Breakfast

Fullerton

Fullerton Community Center

1st & 3rd Fridays

6:30-7:15 am

Leader/Contact:

Andrew Evans

andrewmadisonevans@gmail.com

Women's AM Study

Living Life Backwards (Ecclesiastes)

Newport Beach

Weekly Fridays

9:30-11:00 am

(Limited Childcare available)

Contact: Ashley Moore

ashley.moore05@gmail.com

Women's PM Study

Living Life Backwards (Ecclesiastes)

Fullerton

Every other Wednesday

Time: 7:30 - 9:00pm

(No Childcare available)

Contact: Stacey Duncan

stacey.duncan@hotmail.com

Women's Prayer Group

Costa Mesa

Every other Tuesday

7:00 - 8:30 pm

(No Childcare available)

Contact: Stephanie Handley

srhandley@gmail.com

Global Partnership

Ethiopia

ETHIOPIA ACT

Ethiopia ACT is an organization in Addis Ababa, Ethiopia that works to reconcile people to God through Jesus Christ, and to reconcile them to themselves, others and creation—all resulting in the planting, growing and maturing of churches that in turn transform lives and communities through faithful witnesses to the Gospel. They began as a ministry to reduce the impact of HIV/AIDS on extremely poor families, but have grown to include other public health strategies that serve the wider community, as well as educational and psychological support for vulnerable children. Church planting and renewal is central to all their activities and a primary goal for their team.

Jason Polk, an ordained PCA minister, together with his wife Liz and their three children, is the family that we directly support, as he oversees the spiritual care for Ethiopia ACT and its work to grow a gospel-centered church planting movement among the poor communities of Addis Ababa.

Update

Praise God that the country is recovering from its state of emergency and that Ethiopia ACT is continuing to move forward in serving the local community in Addis Ababa. They are currently in the process of adding 100 non-HIV families to their programs in an effort to extend their efforts and meet the physical and spiritual needs of their neighbors

A previous prayer request was for members of the Suki community who were facing the destruction of their homes. Because government focus has been shifted elsewhere, the tearing down of these homes has been put on hold, and it does not appear that it will move forward. Praise God that those residents have not been displaced, and please pray for their continued wellbeing and provision.

The Polk family continues to do well, but as always, continue to lift them up in prayer as they labor and pour themselves out for the city of Addis Ababa.

Prayer Requests

- They are currently surveying potential locations for new church plants which would hopefully begin in the next 12-18 months. They have done initial visits to the Furi and Qoye Fetche neighborhoods; pray for discernment on whether these might be future church plant sites.
- Jason led a full ministry team of 20 people in a “Sonship for Africa” week at the end of July. Pray that the lessons and Scriptures from the week would continue to work in their hearts and minds
- They just finished their Rainy Season VBS in the Suki community and had around 200 kids in attendance. Pray that the lessons and Scriptures from the week would enter their hearts and minds.
- They are praising God that after many months of “go-around” with various government offices, God has reopened the door for them to host short-term medical teams in Addis. We are very thankful for this provision!

Website: www.ethiopiaact.org

Global Partnership

Japan

REDEEMER CITY TO CITY - JAPAN

Redeemer City to City is movement which helps local leaders start churches in global cities by providing content resources, renewable grants, local networks and comprehensive training. Within the Redeemer City to City network, we are specifically supporting the church-planting efforts of Seima Aoyagi, an ordained PCA minister, together with his wife Naoko and their four children, Pastor of Grace Harbor Church in Tokyo, Japan.

Grace Harbor Church is a bilingual church plant with the vision to see the Tokyo Waterfront become an area overflowing with the grace and blessings of Jesus Christ. An area where people can get a rest from the stormy world, recover, and then be sent out again on their next voyage, as salt and light, to make the Tokyo Waterfront more beautiful than ever with the gospel of Jesus Christ.

Update

Grace Harbor continues to reach many in Tokyo with the gospel and love of Christ. With the addition of a new staff member, Seita Sakaguchi, they have been able to start a new church plant in Toyosu which is in the waterfront area of Tokyo. Yuki, who became a Christian a year ago after serving as a musician at Grace Harbor for 2 years, reached out with a desire to use her musical gifts to share the joy of the gospel with others. This desire led to a Jazz and Gospel Concert in Tsukishima, a prospective site for a new worship location. The event brought 180 people many of whom had never been to church before. Grace Harbor held their Christmas Eve service in Tsukishima bringing many to a Christian worship service for the first time through personal friendships with Seima and others in the congregation. Several missions teams from the US came to help with community outreach over the past year including 2 Kids English Camps, an English communication program at a local elementary school (who wants them to come back!), and a Christian ballet company with a performance about Jesus' passion story at the city hall in Toyosu.

While there are many good things happening, there are also some very real challenges. Several key staff members are transitioning away - 2 staff are leaving for seminary and the Pfeils family with MTW will be in the US for 7 months - which will leave Seima as a solo pastor. This transition is already causing some anxiety and concern among the members, but could be an opportunity to shift the church from staff-dependent to more volunteer-based. Pray for them as they trust in God to guide them in this transition and raise up lay leaders in the congregation. Another challenge is that financial support has been diminishing as Seima is not able to leave Grace Harbor to raise more support.

Prayer Requests

- That God raise up lay leaders among the congregation.
- That Grace Harbor Church would transition to become a more volunteer-based church.
- That Seima will not be overwhelmed while the Pfeils are away.
- That the new church plant, Toyosu Community Church, would effectively share the gospel with non-Christians in Toyosu and be a blessing to the area.
- That God will give them broader and deeper connections to the non-Christians in Tsukishima area, so that someday we could start the another worship site for our church.
- That God changes the hearts of non-Christians and call them to accept Christ as their Savior.
- That our family be united by the Spirit and be dependent on the Lord always through prayer.

Websites: www.redeemercitytocity.com, www.graceharborchurch.jp

THE REAL PRESENCE OF CHRIST

BY WAYNE GRUDEM

The Lord's Supper is not simply an ordinary meal among human beings— it is a fellowship with Christ, in his presence and at his table. We must avoid the idea that any automatic or magical benefit comes from sharing in the Lord's Supper, whether a person participates in faith or not. But when a person participates in faith, renewing and strengthening his or her own trust in Christ for salvation, and believing that the Holy Spirit will bring spiritual blessing through such participation, then certainly additional blessing may be expected.

We must be careful here to avoid the mistake of overreacting to Roman Catholic teaching and maintaining that the Lord's Supper is merely symbolic and not a means of grace. Paul says, "The cup of blessing which we bless, is it not a participation (Gk. *koinonia*, "sharing," "fellowship") in the blood of Christ? The bread which we break, is it not a participation [*koinonia*] in the body of Christ?" (1 Cor. 10:16).

Because there is such a sharing in the body and blood of Christ (apparently meaning a sharing in the benefits of Christ's body and blood given for us), the unity of believers is beautifully exhibited at the time of the Lord's Supper. "Because there is one bread, we who are many are one body, for we all partake of the one bread" (1 Cor. 10:17). And since we are participants at "the table of the Lord" (1 Cor. 10:21), Paul warns the Corinthians that they cannot participate in the Lord's table and also participate in idol worship: "You cannot partake in the table of the Lord and the table of demons" (1 Cor. 10:21). There is a spiritual union among believers and with the Lord that is strengthened and solidified at the Lord's Supper, and it is not to be taken lightly.

This is why the Corinthians were experiencing judgment for their abuse of the Lord's Supper (1 Cor. 11:29-30). But if Paul says there will be judgment for wrong participation in the Lord's Supper, then certainly we should expect blessing for right participation in the Lord's Supper.

When we obey Jesus' command, "Take, eat" (Matthew 26:26), and go through the physical activity of eating and drinking at the Lord's table, our physical action pictures a corresponding spiritual nourishment, a nourishment of our soul that will occur when we participate in obedience and faith. Jesus says, "For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him" (John 6:55-6).

Certainly Jesus is not speaking of a literal eating of his flesh and blood. But if he is not speaking of a literal eating and drinking, then he must have in mind a spiritual participation in the benefits of the redemption he earns. The spiritual nourishment, so necessary for our souls, is both symbolized and experienced in our participation in the Lord's Supper.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 22

Sunday

Evening: Psalms 145 / Matthew 14:1-12

Monday

Morning: Psalms 106:1-18 / Hosea 14:1-9 / Acts 22:30-23:11

Evening: Psalms 106:19-48 / Luke 6:39-49

Tuesday

Morning: Psalms 120, 121, 122, 123 / Micah 1:1-9 / Acts 23:12-24

Evening: Psalms 124, 125, 126, 127 / Luke 7:1-17

Wednesday

Morning: Psalms 119:145-176 / Micah 2:1-13 / Acts 23:23-35

Evening: Psalms 128, 129, 130 / Luke 7:18-35

Thursday

Morning: Psalms 131, 132, 133 / Micah 3:1-8 / Acts 24:1-23

Evening: Psalms 134, 135 / Luke 7:36-50

Friday

Morning: Psalms 140, 142 / Micah 3:9-4:5 / Acts 24:24-25:12

Evening: Psalms 141, 143:1-12 / Luke 8:1-15

Saturday

Morning: Psalms 137:1-9, 144 / Micah 5:1-4,10-15 / Acts 25:13-27

Evening: Psalm 104 / Luke 8:16-25

Sunday

Morning: Psalms 146, 147 / Micah 6:1-8 / 1 Cor.4:9-16

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.

To view the daily prayers, listen to sermons, learn about upcoming events, and give online, download our Redeemer OC app at <http://get.theapp.co/s75k/>



CONTACT US

Church Office Address:

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Newport Beach Worship Service

Location: Chapel at Temple Bat Yahm
1011 Camelback St.

Newport Beach, CA 92660

Times: Sundays, 10:00 AM

North County Worship Service

Location: Blessed Sacrament Church
1314 N Angelina Dr.

Placentia, CA 92870

Times: Sundays, 4:00 PM*

**Services are not yet held weekly. Please contact Church Office for schedule.*

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerChurchOC

Twitter: @RedeemerOC

Download Our App:

Go to [http://get.theapp.co/s75k/](http://get.theapp.co/s75k)
or scan the QR code.



*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*

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PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.
AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: redeemeroc.org/response-card



The cover painting
The Burning Bush is
by Danish artist
Maja Lisa Engelhardt