



REDEEMER

ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

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To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



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First Sunday after Christmas ⋮ DECEMBER 27TH, 2020

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

WELCOME

REFLECTION

“A sense of personal beauty comes, I believe, only in the generous, self-giving gaze, the noticing regard, of another person.”

— *Esther Lightcap Meek*

“To be in his [God’s] hand is to be kept, guarded and upheld; to be a crown is to be that which expresses kingliness—not the exercise of royal power (the wearing of a crown) but the possession of royal worth and dignity. The Lord’s people will be the sign that he is King.”

— *Alec Motyer*

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CALENDAR

ADVENT	Rejoice! Advent, the season of waiting, has given birth to the joy of Christmas. Christmas is not a single day
CHRISTMAS	but a season of twelve days. Twelve days to linger over the mysterious and shocking reality that God has come,
EPIPHANY	but not as we would have expected. The incarnation, that the eternal Son of God has come in humility as a
LENT	baby, is at the heart of Christmas. Jesus was born, given to us as a gift, the gift of his life to save our own. Jesus,
EASTER	fully God and fully man, will forever have a body like ours. May we never doubt God’s commitment to rescue
PENTECOST	his creation. Rejoice!

Calling

Please stand.

CALL TO WORSHIP - PSALM 148

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: Praise the LORD! Praise the LORD from the heavens; praise him in the heights!

People: Praise him, all his angels; praise him, all his hosts!

Minister: Praise him, sun and moon, praise him, all you shining stars!

People: Praise him, you highest heavens, and you waters above the heavens!

Minister: Let them praise the name of the LORD! For he commanded and they were created.

People: And he established them forever and ever; he gave a decree, and it shall not pass away.

Bold text is read together by the congregation. Plain text is read by the leader.

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

O Come All Ye Faithful

JOHN FRANCIS WADE

O come all ye faithful
Joyful and triumphant
O come ye O come ye to Bethlehem
Come and behold Him
Born the King of angels
O come let us adore Him
O come let us adore Him
O come let us adore Him
Christ the Lord

Sing choirs of angels
Sing in exultation
O sing all ye bright hosts of heaven above
Glory to God
All glory in the highest
O come let us adore Him
O come let us adore Him
O come let us adore Him
Christ the Lord

Highest most holy
Light of light eternal
Born of a virgin a mortal He comes
Son of the Father
Now in flesh appearing
O come let us adore Him
O come let us adore Him
O come let us adore Him
Christ the Lord

Cleansing

Please be seated.

CONFESSION OF SIN

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

God of grace and truth, in Jesus Christ you came among us as light shining in darkness. We confess that we have not welcomed the light, or trusted good news to be good. We have closed our eyes to glory in our midst, expecting little, and hoping for less. Forgive our doubt, and renew our hope, so that we may receive the fullness of your grace, and live in the truth of Christ the Lord.

SILENT CONFESSION

SONG OF COMFORT

Agnus Dei

MUSIC: DAVID HLEBO

Lamb of God, who takes away the sin of the world
Have mercy on us
Lamb of God, who takes away the sin of the world
Have mercy on us
Lamb of God, who takes away the sin of the world
Have mercy on us
Grant us peace

Please stand.

ASSURANCE OF PARDON - ISAIAH 9:6

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Minister: For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

Constitution

Please stand. **SONG OF PRAISE**

The First Noel

TRADITIONAL ENGLISH CAROL

The first Noel the angel did say
Was to certain poor shepherds in fields as they lay
In fields where they lay keeping their sheep
On a cold winter's night that was so deep
Noel, Noel, Noel, Noel
Born is the King of Israel

They looked up and saw a star
Shining in the East beyond them far
And to the earth it gave great light
And so it continued both day and night
Noel, Noel, Noel, Noel
Born is the King of Israel

Then let us all with one accord
Sing praises to our heavenly Lord
That hath made heaven and earth of naught
And with his blood mankind has bought
Noel, Noel, Noel, Noel
Born is the King of Israel

Please be seated.

ANNOUNCEMENTS

CHILDREN'S DISMISSAL

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in using KidCheck prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

OLD TESTAMENT READING

Isaiah 61:10 - 62:3

¹⁰ I will greatly rejoice in the LORD; my soul shall exult in my God, for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels. ¹¹ For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the Lord GOD will cause righteousness and praise to sprout up before all the nations.

¹ For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. ² The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. ³ You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

Reader: The Word of the Lord.

People: Thanks be to God.

Prayer Requests?
Let us know
how we can
pray for you. Fill
out the Prayer
Request form on
our church app
or website by
scanning the QR
Code.



The Spirit uses
the reading and
preaching of
God's Word
to impart new
Spiritual life as
well as to nourish
and comfort
God's people in
their faith.

SERMON

REV. ADAM FEICTMANN

“The Nations Shall See Your Righteousness”

Offertory: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Welcome Table. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account. To donate online, scan the QR code.



Please stand.

SONG OF RESPONSE

Go Tell It On The Mountain

WORDS BY: JOHN W. WORK JR.; MUSIC: TRADITIONAL AFRICAN-AMERICAN SPIRITUAL

Chorus

*Go tell it on the mountain
Over the hills and ev'rywhere
Go tell it on the mountain
That Jesus Christ is born*

While shepherds kept their watching
O'er silent flocks by night
Behold throughout the heavens
There shone a holy light

Chorus

The shepherds feared and trembled
When lo above the earth
Rang out the angel chorus
That hailed the Savior's birth

Chorus

Down in a lowly manger
The humble Christ was born
And God sent us salvation
That blessed Christmas morn

Chorus

PROFESSION OF FAITH - THE BELGIC CONFESSION—ON THE INCARNATION

Minister: Let us now confess our faith with the saints of the ages,

All: We confess that God fulfilled the promise which he had made to the early fathers by the mouth of his holy prophets when he sent his only and eternal Son into the world at the time set by him. The Son took the "form of a servant" and was made in the "likeness of man," truly assuming a real human nature, with all its weaknesses, except for sin; being conceived in the womb of the blessed virgin Mary by the power of the Holy Spirit, without male participation. And he not only assumed human nature as far as the body is concerned but also a real human soul, in order that he might be a real human being. For since the soul had been lost as well as the body he had to assume them both to save them both together. ...In this way he is truly our Immanuel--that is: "God with us."

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? This is a meal for all those who have been made a part of a Christian church by baptism, who profess faith in Christ, and who endeavor to live for him. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.
Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

Parents: If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

Please be seated.

COMMUNION SONG

We Three Kings

WORDS AND MUSIC BY JOHN H. HOPKINS JR.

We three kings of Orient are
Bearing gifts we traverse afar
Field and fountain, moor and mountain
Following yonder star

Chorus

*O star of wonder star of night
Star with royal beauty bright
Westward leading, still proceeding
Guide us to thy perfect light*

Born a King on Bethlehem's plain
Gold I bring to crown Him again
King forever, ceasing never
Over us all to reign

Chorus

Frankincense to offer have I
Incense owns a Deity nigh
Prayer and praising, all men raising
Worship Him, God on high

Chorus

Myrrh is mine, its bitter perfume
Breathes a life of gathering gloom
Sorrowing, sighing, bleeding, dying
Sealed in the stone-cold tomb

Chorus

Glorious now behold Him arise
King and God and Sacrifice
Alleluia, alleluia
Earth to heaven replies

Chorus

PRAYER OF THANKSGIVING

We thank you, O God, that through Word and sacrament you have given us your Son, who is the true bread from heaven and food of eternal life. Strengthen us in your service that our daily living may show our thanks, through Jesus Christ, our Lord. Amen.

Commission

SONG OF DEPARTURE

Hark! The Herald Angels Sing

WORDS BY: CHARLES WESLEY; MUSIC BY: FELIX MENDELSSOHN-BARTHOLDY

Hark the herald angels sing
Glory to the newborn King
Peace on earth and mercy mild
God and sinners reconciled
Joyful all ye nations rise
Join the triumph of the skies
With th'angelic hosts proclaim
Christ is born in Bethlehem
Hark the herald angels sing
Glory to the newborn King

Christ by highest heav'n adored
Christ the everlasting Lord
Late in time behold Him come
Offspring of the Virgin's womb
Veiled in flesh the Godhead see
Hail th'incarnate Deity
Pleased as man with men to dwell
Jesus our Emmanuel
Hark the herald angels sing
Glory to the newborn King

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

CHRISTMASTIDE & EPIPHANY WORSHIP SERVICES

Christmastide Sundays | December 27 and January 3 at 10:00AM

First Sunday after Epiphany (and Three Kings Cake) | January 10 at 10:00AM

ORDINATION & COMMISSIONING OF NEW ELDERS, DEACON & DEACONESSSES & GRATITUDE FOR CLASS OF 2020 ELDER & DEACONESS

Celebrate with us as we ordain and commission our newly elected elders (Tim Pickavance & Michael Maxwell), deacon (Guy Erskine), and deaconess (Jill Nelson, Kim Riley, & Beckie White). During the service we will also express our gratitude for the service of Cameron Moore as an elder and Stephanie Handley as a deaconesses. These individuals are finishing their terms as an elder and deaconess in December. Three Kings Cake will be served directly after the service to celebrate these moments in the life of our church.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

First Sunday after Christmas

Sunday

Evening: Psalm 34 / Matthew 1:18-25

Monday

Morning: Psalms 2, 26 / Isaiah 49:13-23; 54:1-13

Evening: Psalms 19, 126 / Matthew 10:13-16; 18:1-14

Tuesday

Morning: Psalm 18:1-20 / Isaiah 12 / Revelation 1:1-8

Evening: Psalm 18:21-50 / John 7:37-52

Wednesday

Morning: Psalms 20, 21 / Isaiah 25:1-9 / Revelation 1:9-20

Evening: Psalms 23, 27 / John 7:53-8:11

Thursday

Morning: Psalms 46, 48 / Isaiah 26:1-9 / 2 Corinthians 5:16-6:2

Evening: John 8:12-19

Friday

Morning: Psalm 103 / Genesis 17:1-12; 17:15-16 / Colossians 2:6-12

Evening: Psalm 148 / John 16:23-30

Saturday

Morning: Psalm 34 / Genesis 12:1-7 / Hebrews 11:1-12

Evening: Psalm 33 / John 6:35-42; 6:48-51

Sunday

Morning: Psalm 68 / Genesis 28:10-22 / Hebrews 11:13-22

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



CONTACT US

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Worship Time:

Sunday 10:00AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerChurchOC

Instagram: @redeemeroc

Download Our App:

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



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The cover painting for Christmas
Stand in for the Christmas Stable, Alberta (Nativity Series)
is by William Kurelek