



REDEEMER
ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using our Children's Check-In system or on the Church Center APP prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



.....

First Sunday after Pentecost ∴ JUNE 12TH, 2022

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

WELCOME

REFLECTION

The grace of God does not find men fit for salvation, but makes them so.

— *St. Augustine (354-430)*

The gospel of justifying faith means that while Christians are, in themselves still sinful and sinning, yet in Christ, in God’s sight, they are accepted and righteous. So we can say that we are more wicked than we ever dared believe, but more loved and accepted in Christ than we ever dared hope — at the very same time. This creates a radical new dynamic for personal growth. It means that the more you see your own flaws and sins, the more precious, electrifying, and amazing God’s grace appears to you. But on the other hand, the more aware you are of God’s grace and acceptance in Christ, the more able you are to drop your denials and self-defenses and admit the true dimensions and character of your sin.

— *Timothy Keller*

.....

CALENDAR

- ADVENT The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of
- CHRISTMAS Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
- EPIPHANY empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
- LENT of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John
- EASTER 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
- PENTECOST** in knowing the Spirit’s power is available for its mission.

Calling

Please stand.

CALL TO WORSHIP - BASED ON PSALM 92, "A SONG FOR THE SABBATH"

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: It is good to give thanks to the LORD, to sing praises to your name, O Most High; to declare your steadfast love in the morning, and your faithfulness by night, to the music of the lute and the harp, to the melody of the lyre.

People: For you, O LORD, have made me glad by your work; at the works of your hands I sing for joy.

Minister: How great are your works, O LORD! Your thoughts are very deep! The stupid man cannot know; the fool cannot understand this: that though the wicked sprout like grass and all evildoers flourish, they are doomed to destruction forever; but you, O LORD, are on high forever.

People: The righteous flourish, and declare that you are upright. The LORD is our rock and there is no unrighteousness in him.

Bold text is read together by the congregation. Plain text is read by the leader.

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

All Creatures of our God and King

WORDS: FRANCIS OF ASSISI (1225); TRANSLATION BY WILLIAM DRAPER (1926)

All creatures of our God and King,
Lift up your voice and with us sing
Alleluia, Alleluia!
Bright burning sun with golden beams,
Soft silver moon that gently gleams,
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

Great rushing winds who are so strong,
You clouds above that sail along,
O praise Him! Alleluia!
Fair rising morn with praise rejoice,
Stars nightly shining find a voice,
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

Let all things their Creator bless,
And worship Him in humbleness,
O praise Him! Alleluia!
Praise God the Father, praise the Son
And praise the Spirit, Three in One,
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

Cleansing

Please be seated.

CONFESSION OF SIN

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

Almighty and most merciful Father, we thank you that your mercy is higher than the heavens, wider than our wanderings, and deeper than all our sin. Forgive us for our careless attitudes toward your presence, our refusal to relieve the suffering of others, and our envy of those who have more than us. Forgive us for our obsession with creating a life of constant pleasure, our indifference to the treasures of heaven, and our neglect of your wise and gracious law. Change us by your Holy Spirit. And enable us to change our ways, that we may desire what is good, love what you love, and do what you command, through Jesus Christ our Lord. Amen.

SILENT CONFESSION

SONG OF COMFORT

Agnus Dei

MUSIC: DAVID HLEBO

Lamb of God, who takes away the sin of the world
Have mercy on us

Lamb of God, who takes away the sin of the world
Have mercy on us

Lamb of God, who takes away the sin of the world
Have mercy on us
Grant us peace

Please stand.

ASSURANCE OF PARDON - FROM ROMANS 5:1-2

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Minister: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.

People: And also with you.

Collection: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



SONG OF PRAISE

Come and Welcome

WORDS: THOMAS HAWEIS. MUSIC: MATTHEW PERRYMAN JONES

From the cross uplifted high
Where the Savior deigns to die
What melodious sounds I hear
Bursting on my ravished ear
Love's redeeming work is done
Come and welcome, sinner, come

Sprinkled now with blood the throne
Why beneath thy burdens groan
On my pierced body laid
Justice owns the ransom paid
Bow the knee and kiss the Son
Come and welcome, sinner, come

Spread for thee the festal board
See with richest dainties stored
To thy Father's bosom pressed
Yet again a child confessed
Never from His house to roam
Come and welcome, sinner, come

Soon the days of life shall end
Lo, I come, your Savior, Friend
Safe your spirit to convey
To the realms of endless day
Up to my eternal home.
Come and welcome, sinner, come.

Constitution

Please be seated.

ANNOUNCEMENTS

Prayer Requests?

Let us know how
we can pray for
you. Fill out the

Prayer Request
form on our church
app or website by
scanning the QR
Code.

PRAYER FOR OUR GRADUATES



CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

Please stand.

SONG OF PREPARATION

O God Beyond All Praising

WORDS: MICHAEL PERRY; MUSIC: GUSTAV HOLST (1918)

O God beyond all praising,
we worship you today
and sing the love amazing
that songs can not repay,
for we can only wonder
at ev'ry gift you send,
at blessings without number
and mercies without end.
We lift our hearts before you
and wait up on your word;
we honor and adore you,
our great and mighty Lord.

Then hear, O gracious Savior;
accept the love we bring,
that we who know your favor
may serve you as our King,
and whether our tomorrows
be filled with good or ill,
we'll triumph through our sorrows
and rise to bless you still:
to marvel at your beauty
and glory in your ways,
and make a joyful duty
our sacrifice of praise.

NEW TESTAMENT READING

Galatians 5:1-15

¹ For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

² Look: I, Paul, say to you that if you accept circumcision, Christ will be of no advantage to you. ³ I testify again to every man who accepts circumcision that he is obligated to keep the whole law. ⁴ You are severed from Christ, you who would be justified by the law; you have fallen away from grace. ⁵ For through the Spirit, by faith, we ourselves eagerly wait for the hope of righteousness. ⁶ For in Christ Jesus neither circumcision nor uncircumcision counts for anything, but only faith working through love.

⁷ You were running well. Who hindered you from obeying the truth? ⁸ This persuasion is not from him who calls you. ⁹ A little leaven leavens the whole lump. ¹⁰ I have confidence in the Lord that you will take no other view, and the one who is troubling you will bear the penalty, whoever he is. ¹¹ But if I, brothers, still preach circumcision, why am I still being persecuted? In that case the offense of the cross has been removed. ¹² I wish those who unsettle you would emasculate themselves!

¹³ For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴ For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." ¹⁵ But if you bite and devour one another, watch out that you are not consumed by one another.

Reader: The Word of the Lord.

People: Thanks be to God

The Spirit uses
the reading and
preaching of
God's Word
to impart new
Spiritual life as
well as to nourish
and comfort
God's people in
their faith.

SERMON

REV. JOSH HAHNE

Faith Working Through Love

Please stand.

SONG OF RESPONSE

Guide Me O Thou Great Jehovah

WORDS: WILLIAM WILLIAMS; MUSIC: JEREMY CASELLA

Guide Me O Thou Great Jehovah
Pilgrim through this barren land
I am weak but thou art mighty
Hold me with thy powerful hand
Bread of heaven, Feed me now and evermore;
Bread of heaven, Feed me now and evermore

Open now the crystal fountain
Whence the healing waters flow
Let the fiery cloudy pillar
Lead me all my journey through
Strong deliverer, Be thou still my strength and shield;
Strong deliverer, Be thou still my strength and shield

When I tread the verge of Jordan
Bid my anxious fears subside
Death of death and hell's destruction
Land me safe on Canaan's side
Songs of praises, I will ever give to thee;
Songs of praises, I will ever give to thee

Land me safe on Canaan's side
Bid my anxious fears, Bid my anxious fears
Land me safe on Canaan's side
Bid my anxious fears,
Bid my anxious fears goodbye

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? We invite everyone who has been made a part of a Christian church by baptism, professes faith in Christ, and endeavors to live for him to join with us in this sacred meal. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat. Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

Parents: If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

COMMUNION SONG

O the Deep, Deep Love of Jesus

WORDS: SAMUEL TREVOR FRANCIS, MUSIC: WELSH MELODY (ADAPT. THOMAS JOHN WILLIAMS)

O the deep, deep love of Jesus,
Vast, unmeasured, boundless, free
Rolling as a mighty ocean
In its fullness over me.
Underneath me, all around me,
Is the current of Thy love
Leading onward, leading homeward
To thy glorious rest above.

O the deep, deep love of Jesus,
Spread his praise from shore to shore
How he loveth, ever loveth,
Changeth never, never more
How he watches o'er his loved ones,
Died to call them all his own
How for them he intercedeth,
Watcheth o'er them from the throne

O the deep, deep love of Jesus,
Love of every love the best
'Tis an ocean vast of blessing,
'Tis a haven sweet of rest
O the deep, deep love of Jesus,
'Tis a heav'n of heav'ns to me;
And it lifts me up to glory,
For it lifts me up to thee

Please stand

PRAYER OF THANKSGIVING

In fulfillment of Christ's promise, you poured out the Holy Spirit upon the chosen disciples and filled the church with power. We thank you for sending your Spirit to us today to kindle faith and lead us into all truth, working in the church to make us faithful disciples and empowering us to proclaim the living Christ to every nation. Amen.

Commission

SONG OF DEPARTURE

Everlasting God

WORDS: SAMUEL TREVOR FRANCIS, MUSIC: WELSH MELODY (ADAPT. THOMAS JOHN WILLIAMS)
BRENTON BROWN & KEN RILEY

*Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord
Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord*

Our God You reign forever
Our hope our strong deliv'rer
You are the everlasting God
The everlasting God
You do not faint
You won't grow weary
You're the defender of the weak
You comfort those in need
You lift us up on wings like eagles

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Redeemer Men's Ministry Service Project

Saturday, June 25th | 9:00am - 1:30PM

Join us for a service day project at the OC Rescue Mission Facility in Santiago Canyon. All men, plus their youth sons and daughters 6th grade and older, are invited to join the project. A BBQ lunch will be provided. Post-Service Event (2:00 - 5:00pm): Swimming at the Nelson's home in Mission Viejo. All are welcome, kids or no kids. Click on the QR code to register.



SUMMER SMALL GROUPS & GATHERINGS

Get involved in the life of our congregation beyond Sunday by joining a small group or attending a once off gathering, where we cultivate our communion with God and friendships with others. **If you would like to host and/or lead a group or gathering, please contact Pastor Adam, adamf@redeemeroc.org**

DINNER GROUPS

55+ Community Potlucks

Format: Potluck Dinner

When: Once a month in June, July, & August

First gathering date: June 24th

Location: Norling House in Costa Mesa

Who: People 55 or older

Hosts/Contact: Bob & Karen Norling and Bill & Debi Reitler
bcnorling@gmail.com ; billr1@ca.rr.com

Newport Mesa Backyard BBQs

When: Once a month in June, July, & August,
5:00 - 7:00PM

Dates: June 26th, July 31st, and August 28th

Location: Feichtmann House in Eastside Costa Mesa

Host/Contact: Adam & Karina Feichtmann
adamf@redeemeroc.org

READING GROUP

Where Prayer Becomes Real Reading Group

When: Thursdays, 6:30PM - Dinner

7:30PM - 9:00PM Discussion/Prayer

Book: Where Prayer Becomes Real by Stobel & Coe

Details: This group is a co-ed group

Dates: Starting June 16th

Location: Erskine's House in Tustin

Hosts/Leaders: Guy & Kem Erskine
g.man.reborn@gmail.com

EVENING PRAYER GROUP

Evening Prayer Group

What: Gathering to pray for our church, cities, county, nation, and world.

When: Wednesdays, 7:00PM

Location: Pat Lee's Home in Irvine

Regularity: Weekly, June 1st - August 31st

Host: Patrick Lee

patricklee7@gmail.com

INTEREST GROUPS

Men's Surfing Group

A group of men who regularly surf together

When: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Kyle Pringle (714-606-4215)

Pickleball League

When: Sundays, 12:30PM

Regularity: 1st & 3rd Sunday of the month

Location: Bonita Canyon Pickleball Courts in Newport Beach

Contact: Ricky Reitler (714-316-3231)
reitler1994@gmail.com

YOUTH GROUPS

Click on the QR code to check out Redeemer's online youth calendar to find out details about Beach Bonfires, Dinners, Pool Parties and more!



Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 6

Sunday

Evening: Psalms 111, 112, 113 / John 1:29-34

Monday

Morning: Psalm 80 / Numbers 9:15-23; 10:29-36 / Romans 17:14-20

Evening: Psalms 77, 79 / Matthew 17:14-20

Tuesday

Morning: Psalm 78:1-39 / Numbers 11:1-23 / Romans 1:16-25

Evening: Psalm 78:40-72 / Matthew 17:22-27

Wednesday

Morning: Psalm 119:97-120 / Numbers 11:24-35 / Romans 1:28-2:11

Evening: Psalms 81, 82 / Matthew 18:1-9

Thursday

Morning: Psalms 34, 83 / Numbers 12 / Romans 2:12-24

Evening: Psalms 85, 86 / Matthew 18:10-20

Friday

Morning: Psalm 88 / Numbers 13:1-3; 13:21-30 / Romans 2:25-3:8

Evening: Psalms 91, 92 / Matthew 18:21-35

Saturday:

Morning: Psalms 87, 90 / Numbers 13:31-14:25 / Romans 3:9-20

Evening: Psalm 136 / Matthew 19:1-12

Sunday

Morning: Psalms 66, 67 / Numbers 14:26-45 / Acts 15:1-12

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



CONTACT US

Church Office Address:

3700 Campus Drive, Suite 200
Newport Beach, CA 92660

Church Mailing Address:

P.O. Box 9708
Newport Beach, CA 92658

Worship Service Location:

Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:

Sunday 10:00AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Facebook: RedeemerChurchOC

Instagram: @redeemeroc

Download Our App:

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*
Music is printed with permission, CCLI # 2303651

Church Staff

Josh Hahne, Senior Pastor
949.691.4100 / joshh@redeemeroc.org

Adam Feichtmann, Executive Pastor
949.423.8692 / adamf@redeemeroc.org

Danny Morgan, Assistant Pastor to Youth & Families
949.680.6930 / dannym@redeemeroc.org

Derek Rishmawy, RUF Campus Minister UCI
714.809.8506 / derek.rishmawy@ruf.org

Chad Brewer, RUF Intl. & Global Director
952.237.2738 / cbrewer@ruf.org

Nem Malabuyo, Children's Ministry Director
562.713.3100 / nemm@redeemeroc.org

Scott Melvin, Lead Musician
714.850.9534 / scottm@redeemeroc.org

Danielle Smith, Church Administrator
949.553.2060 / danielles@redeemeroc.org

Kyle Trivanovich, Sunday Operations
949.798.9469 / kylet@redeemeroc.org

Elders

Michael Maxwell, Elder
714.376.2900 / michael.maxwell3@gmail.com

Tim Pickavance, Elder & Scholar in Residence
714.306.2335 / timpick@gmail.com

Rev. Chris Stratton, Elder
714.863.8702 / stratkey@mac.com

Diaconate

Christie Brewer, Deaconess
952.237.5143 / christiebrewer8301@gmail.com

Guy Erskine, Deacon
714.585.2919 / g.man.reborn@gmail.com

Andrew Evans, Deacon
661.755.2390 / andrewmadisonevans@gmail.com

Jill Nelson, Deaconess
949.614.3204 / jill@enelsons.com

Kim Riley, Deaconess
714.606.7015 / kimsmailbox@sbcglobal.net

Beckie White, Deaconess & Communications Manager
714.623.2539 / rewrite@westmont.edu

Larry Wormald, Deacon
714.747.1188 / lawormald@gmail.com

The cover painting *The Burning Bush* is by Danish artist
Maja Lisa Engelhardt