



## WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery Rooms for ages 0 to 3 years old. (Baby Room - 0 to 24 months, Toddler Room - 2 to 3 years) Both rooms are available before service until after service ends. Children need to be checked-in using Check-Ins before drop off and must be picked up by an authorized adult. Feel free to use them as needed (if kids get too restless) or throughout the service.

Children's Bulletins are available at the Kid's Check-In table to help young children in church. We know that this takes time and promise not to be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 4 years old to 5th grade (use at your discretion). Our classes are broken up into three age groups: Preschool/Kindergarten, 1st-3rd Grade and 4th-5th Grade. Note: All children need to be checked in using Check-Ins prior to the service or at the children's dismissal.

# About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance
Announcements and Events
Small Groups
Contact Information



First Sunday of Epiphany : JANUARY 7TH, 2024

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

## **WELCOME**

#### REFLECTION

The resurrection narrative tells a story with a beautiful, happy ending. The end of redemptive history is: God wins, and those who are in union with Christ will win along with him. He will renew the entire world to make it the way it is supposed to be and will undo all of the disintegration. . . . Death will not ultimately have the victory because of what Jesus Christ has done. It's not possible that we could ever fail or consider ourselves as losers.

Because Jesus Christ lost everything for us, we can't ultimately lose anything.

Stephen Um

To be in Christ, then, is to possess what is often spoken of as full salvation: everything necessary to our past, present, future and eternal welfare has been stored up in Christ for us to share and enjoy. But it is not only benefits and blessings that are in Christ; we are in him ourselves. Full salvation belongs to us as a matter of objective fact, but it is through union with our living Savior that we experience its warmth and personal reality.

- Alec Motyer

#### CALENDAR

ADVENT
CHRISTMAS
EPIPHANY
LENT

LENT **EASTER**PENTECOST

We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet—this is the Son of God, the Messiah. Epiphany calls us to live God's mission, announcing the good news of Christ's arrival to every culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a watching world (from Seeking God's Face by Philip Reinders).

# Calling

Please stand.

#### **CALL TO WORSHIP - PSALM 128**

In the call
to worship
God begins
the dialogue
that occurs in
worship and
graciously
invites his
people to draw
near to him.

Minister: Blessed is everyone who fears the LORD, who walks in his ways!

## People: You shall eat the fruit of the labor of your hands

Minister: You shall be blessed, and it shall be well with you. Your wife will be like a fruitful vine within your house; your children will be like olive shoots around your table. Behold, thus shall the man be blessed who fears the LORD.

## People: The LORD bless you from Zion!

Minister: May you see the prosperity of Jerusalem all the days of your life! May you see your children's children!

Bold text is read together by the congregation. Plain text is read by the leader.

People: Peace be upon Israel!

#### PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

#### **OPENING SONG**

O Worship The King
WORDS: ROBERT GRANT, MUSIC: JOHANN HAYDN

O worship the King all glorious above, O gratefully sing His pow'r and his love; Our shield and Defender, the Ancient of Days pavilioned in splendor and girded with praise.

O tell of His might, O sing of His grace whose robe is the light, whose canopy space. His chariots of wrath the deep thunderclouds form, and dark is His path on the wings of the storm.

The earth with its store of wonders untold, Almighty, Thy pow'r hath founded of old; Established it fast by a changeless decree, and round it hath cast, like a mantle, the sea.

Thy bountiful care what tongue can recite?
It breathes in the air; it shines in the light;
It streams from the hills; it descends to the plain;
and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail, in thee do we trust, nor find thee to fail; Thy mercies how tender, how firm to the end, our Maker. Defender. Redeemer and Friend!

O measureless Might! Ineffable Love! While angels delight to worship Thee above, the humbler creation, though feeble their lays, with true adoration shall all sing Thy praise.

# Cleansing

Please be seated.

**CONFESSION OF SIN** 

In the prayer of repentance we speak honestly with God about ourselves by confessing our sins and shortcomings and seeking forgiveness in Christ.

Holy and merciful God, in your presence we confess our sinfulness, our shortcomings, and our offenses against you. You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love. Have mercy on us, O Lord, for we are ashamed and sorry for all we have done to displease you. Forgive our sins, and help us to live in your light and walk in your ways, for the sake of Jesus Christ, our Savior. Amen.

SILENT CONFESSION

#### SONG OF COMFORT

Jesus With Thy Church Abide
WORDS: THOMAS POLLOCK, MUSIC: CHRISTOPHER MINER

Jesus, with Thy church abide; Be her savior, Lord, and Guide, While on earth her faith is tried: We beseech Thee, hear us, We beseech Thee, hear us.

Keep her life and doctrine pure; Grant her patience to endure, Trusting in Thy promise sure: We beseech Thee, hear us, We beseech Thee, hear us.

Please stand.

**ASSURANCE OF PARDON - ROMANS 6:23** 

Having been forgiven by God, we greet one another with joy and speak peace to each other. Minister: The wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

#### **PASSING THE PEACE & COLLECTION**

Minister: The peace of the Lord be always with you.

People: And also with you.

Collection: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



#### SONG OF PRAISE

Come, Ye Sinners, Poor and Needy
TRADITIONAL AMERICAN MELODY: ARRANGEMENT: FERNANDO ORTEGA

Come, ye sinners, poor and needy, Weak and wounded, sick and sore; Jesus ready stands to save you, Full of pity, love and power.

#### Chorus

I will arise and go to Jesus, He will embrace me in His arms; In the arms of my dear Savior, O there are ten thousand charms.

Come, ye thirsty, come and welcome God's free bounty glorify True belief and true repentance Every grace that brings you nigh

Come, ye weary, heavy-laden
Lost and ruined by the fall
If you tarry 'til you're better
You will never come at all

#### Chorus

View Him prostrate in the garden; On the ground your maker lies; On the bloody tree behold Him; Sinner, will this not suffice?

Lo! The incarnate God ascended Pleads the merit of His blood; Venture on Him, venture wholly; Let no other trust intrude.

Chorus

## Constitution

#### Please be seated

#### **ANNOUNCEMENTS**

#### **BAPTISM INTO THE CHURCH OF JESUS CHRIST**

Arya Colette Singh-Moon

## **Baptismal vows**

Do you believe your child is made in the image of God, created to worship, serve, and enjoy him in all of life?

Do you acknowledge her need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?

Do you claim and trust in God's covenant promises on her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own?

Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?

## To the Congregation:

Do you undertake the responsibility of assisting these parents in the Christian nurture of their child?

As Arya is being committed to Christ, do you now remember and renew your own baptismal vows, believing and trusting in the cleansing work of God the Father, the Son, and the Holy Spirit, and rest in your union with Christ?

### SACRAMENT OF BAPTISM

#### **PRAYER**

#### CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

Please stand

#### SONG OF PREPARATION

We Three Kings
WORDS AND MUSIC BY JOHN H. HOPKINS JR.

We three kings of Orient are Bearing gifts we traverse afar Field and fountain, moor and mountain Following yonder star

#### Chorus

O star of wonder star of night Star with royal beauty bright Westward leading, still proceeding Guide us to thy perfect light

Born a King on Bethlehem's plain Gold I bring to crown Him again King forever, ceasing never Over us all to reign

#### Chorus

Frankincense to offer have I Incense owns a Deity nigh Prayer and praising, all men raising Worship Him, God on high

#### Chorus

Myrrh is mine, its bitter perfume Breathes a life of gathering gloom Sorrowing, sighing, bleeding, dying Sealed in the stone-cold tomb

#### Chorus

Glorious now behold Him arise
King and God and Sacrifice
Alleluia, alleluia
Peals through the earth and skies

Chorus

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR



#### SCRIPTURE READING

#### Colossians 3:1-17

<sup>1</sup> If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on things that are above, not on things that are on earth. <sup>3</sup> For you have died, and your life is hidden with Christ in God. <sup>4</sup> When Christ who is your life appears, then you also will appear with him in glory.

<sup>5</sup> Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup> On account of these the wrath of God is coming. <sup>7</sup> In these you too once walked, when you were living in them. <sup>8</sup> But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. <sup>9</sup> Do not lie to one another, seeing that you have put off the old self with its practices <sup>10</sup> and have put on the new self, which is being renewed in knowledge after the image of its creator. <sup>11</sup> Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, <sup>13</sup> bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. <sup>14</sup> And above all these put on love, which binds everything together in perfect harmony. <sup>15</sup> And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. <sup>16</sup> Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. <sup>17</sup> And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Reader: The Word of the Lord. **People: Thanks be to God** 

The Spirit uses the reading and preaching of God's Word to impart new Spiritual life as well as to nourish and comfort God's people in their faith. **SERMON** REV. JOSH HAHNE

The Gospel & the Christian Life - Union with Christ

## Please stand. **SONG OF RESPONSE**

Come Thou Fount of Every Blessing
WORDS: ROBERT ROBINSON; MUSIC: ASHAEL NETTLETON

Come Thou fount of every blessing Tune my heart to sing Thy grace Streams of mercy never ceasing Call for songs of loudest praise Teach me some melodious sonnet Sung by flaming tongues above Praise the mount I'm fixed upon it Mount of God's unchanging love

Here I raise my Ebenezer
Hither by thy help I'm come
And I hope by thy good pleasure
Safely to arrive at home
Jesus sought me when a stranger
Wandering from the fold of God
Here to rescue me from danger
Interposed His precious blood

O to grace how great a debtor
Daily I'm constrained to be
Let that grace now like a fetter
Bind my wandering heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart O take and seal it
Seal it for Thy courts above

## Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for "lift up your hearts," and calls us to be heavenly minded in the Lord's presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ's presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial
Acclamation is a
triumphant declaration
of the gospel of
Christ as portrayed in
this holy meal (cf. 1
Corinthians 5:7, 11:26;
1 Timothy 3:16).

#### INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God. **People: It is right to give him thanks and praise.** 

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

#### **PRAYER & WORDS OF INSTITUTION**

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your

hearts by faith, and with thanksgiving.

#### DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord's Supper or Eucharist) is a holy meal in which we remember Jesus' life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? We invite all Christians—those who confess Christ and have been baptized into his church—to join with us in this sacred meal. If this does not describe you, instead of partaking, we encourage you to consider the things you have seen and heard today, including the love of God, as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

Parents: If your children are not yet participating, please instruct them to cross their arms over their chest. As soon as they understand the meaning of this meal in an age-appropriate way and are ready to confess their faith, our leaders would love to meet with them and admit them to the table.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.

Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also

#### COMMUNION SONG

Abide With Me
WORDS: HENRY FRANCIS LYTE, MUSIC: WILLIAM HENRY MONK

Abide with me fast falls the eventide
The darkness deepens Lord with me abide
When other helpers fail and comforts flee
Help of the helpless abide with me

Thou on my head in early youth didst smile
And though rebellious and perverse meanwhile
Thou hast not left me though I oft left Thee
On to the close Lord abide with me

I need Thy presence every passing hour What but Thy grace can foil the tempter's pow'r Who like Thyself my guide and stay can be Through cloud and sunshine abide with me

I fear no foe with Thee at hand to bless
Ills have no weight tears lose their bitterness
Where is thy sting, death where grave thy victory
I triumph still abide with me

Hold Thou Thy cross before my closing eyes
Shine through the gloom and point me to the skies
Heav'n's morning breaks and earth's vain shadows flee
In life in death Lord abide with me

## Please stand PRAYER OF THANKSGIVING

O amazing God, you come into our ordinary lives and set a holy table among us, filling our plates with the bread of life and our cups with salvation. Send us out, O God, with tenderheartedness to touch an ordinary everyday world with the promise of your holiness. Amen.

## Commission

#### SONG OF DEPARTURE

Taste and See That The Lord Is Good
DAVID HLEBO

Come taste and see
That the Lord is very good
Our sin on Him
We are free now
Let us go in peace

Just as we begin with God's gracious invitation, so we end with God's promise to always be with us.

## **BLESSING - 2 CORINTHIANS 13:14**

Minister: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

#### THE DISMISSAL

Minister: Go in peace to love and serve the Lord and our neighbors.

People: Thanks be to God.

FOLLOWING THE SERVICE

## Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

## **Epiphany and Three Kings Cake**

Today, January 7 after the service

To celebrate Epiphany we will be serving Three Kings Cake after our worship service. Plan to stick around and join us for this special celebration!

## High School RYM 2024 Summer Conference - TODAY IS THE LAST DAY TO REGISTER!

Pepperdine University in Malibu | July 26 - 30, 2024

We are excited to announce that RYM is hosting their first West Coast High School Summer Conference at Pepperdine University in Malibu! We can expect the same caliber of a camp as our previous years with RYM in Colorado. Rising 9th graders through recently graduated seniors are welcome to attend. The cost is \$550 and a \$100 deposit is due by January 7, 2024 to secure a spot for your student. Click on the QR code for more information and to pay the deposit. Questions: Danielle Smith



## **Annual Congregational Meeting**

Sunday January 28th, following the worship service

Join us for our annual congregational meeting. We will hear updates on the state of our church, including a review of our 2023 finances and 2024 budget. Nursery care for 0 - 3 years will be provided during the meeting.

## **Daily Word and Prayer**

Our habits shape us over time. A daily habit of scripture and prayer can help us become more attentive to God and allow the truths of the gospel to more deeply change our lives. For the year of 2024, many members in the congregation are following the M'Cheyne Bible two-year reading plan plus a 60-day cycle of praying the Psalms. Scan the QR code to sign up to receive daily morning and evening emails with the readings and prayers from our Sunday liturgy. You can also download a trifold of the reading plan.



# Small Groups

#### **SMALL GROUPS**

Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam, <code>adamf@redeemeroc.org</code>

#### **COMMUNITY GROUPS**

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

## Costa Mesa (Halecrest) Community Group

When: Wednesdays, 7:30 - 9:00PM

Regularity: Weekly - Resume January 24, 2024

Location: Lamons home in Costa Mesa

Host/Contact: Remy Lamons

#### Costa Mesa (Mesa Del Mar) Community Group

When: Mondays. 5:00 - 7:00PM

Study: This group will be reading a marriage book

and discussing it together.

Regularity: Every other week. Resume January 8th. 2024

Location: Johnson home in Costa Mesa

Host/Contact: Taylor Johnson

## Irvine Community Group

When: Sundays, 4:00 - 6:00PM

Regularity: Weekly - Resume January 7, 2024

Location: Johnson Home in Irvine (UCI)

Contact: Perry Johnson

## **North Tustin Community Group**

When: Tuesdays, 7:00 - 9:00PM

Regularity: Weekly

Location: Sebourn home in Tustin Host/Contact: Jeremy Sebourn

#### **South County Community Group**

When: Sundays, 6:00 - 7:30PM

Regularity: Every other week - Resume January 7, 2024

Location: Rotation of homes in South OC

Host/Contact: Sam & Renon Pepke

## Young Adults Community Group

When: Thursdays, 7:30 - 9:00PM

Regularity: Every week

Location: Irvine Area (location will change)

Host/Contact: Grace Gibson

## **North County Community Group**

When: Sunday Potluck Lunch

Regularity: Every other week after church - Resume in January

Location: Rotation of homes in and around Nth. County

Contact: Andrew Evans

#### PARENTING GROUP

#### Jr. High Parenting Group

When: Sundays, 4:00 - 5:30PM

Regularity: once a month (during youth group) - Resume January 21, 2024

Location: Feichtmann Home in Costa Mesa

Contact: Adam Feichtmann

# Small Groups

#### **WOMEN'S MINISTRY GROUPS & EVENTS**

### Women's Morning Bible Study

When: Wednesdays, 10:00AM - 12:00PM

Regularity: Every Wednesday - Resume January 24, 2024

Location: Andrea Reinkensmeyer home in Irvine

Contacts:

Andrea Reinkensmeyer

Haley Hartzell

\*Childcare provided, but space is limited.
Please contact Andrea or Haley to reserve a spot.

#### Titus 2 Women's Group

For all women - single, married, moms, empty nesters to come together for the "older" women to minister to the younger women, answer questions, pray & enjoy fellowship and dessert.

When: 2nd Monday of the month, 7:00 - 8:30PM Regularity: Monthly - **Resume January 8th, 2024** 

Location: Kim Riley home in Costa Mesa Contact: Kim Riley

## Women's Evening Bible Study Group

When: Tuesdays, 7:00PM

Curriculum: Remember Your Joy: A Bible Study of Salvation Stories in the Old Testament

Regularity: 2nd, 4th and 5th Tuesdays - Resume January 9th, 2024

Location: Samantha Turner home in Costa Mesa

Contact: Kem Erskine

\*Childcare: Not available\*

\* See Kem for a copy of the bible study book

#### INTEREST GROUPS

Join one of our Interest Groups as they gather together around a specific interest.

#### Men's Surfing Group

A group of men who regularly surf together When: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Kyle Pringle

#### Pickleball League

When: Sundays, 12:30PM

Regularity: 1st & 3rd Sunday of the month - Resume January 21, 2024

Location: Bonita Canyon Pickleball Courts in Newport Beach

Contact: Beckie White

#### YOUTH GROUPS

Check out Redeemer's online youth calendar to find out details about our Winter Studies and Youth Events. For more information please contact Adam Feichtmann or visit <a href="https://www.redeemeroc.org/youth">www.redeemeroc.org/youth</a>