

{ order of worship }



# Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him. Confession - God reminds us that we are forgiven in Christ and loved as his children. Constitution - God builds us up and nourishes us through the scripture. Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him. Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs Senior Pastor

Redeemer Presbyterian Church {Following Christ In The Renewal Of All Things}



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Sixth Sunday after Epiphany FEBRUARY 15, 2015

# Reflection

The someone better is the spouse you already have. God has indeed given us a desire for the perfect spouse, but you should seek it in the one to whom you're married. Why discard this partner for someone else only to discover that person's deep, hidden flaws? Some people with serial marriages go through the cycle of infatuation, disillusionment, rejection, and flight to someone else— over and over. The only way you're going to actually begin to see another person's glory-self is to stick with him or her...

It will help a great deal to say, "I hate it when he does that, but that is not truly him. That is not permanent." It will help even more to work together to agree on what is the dross and what is the gold in each other so you can say, "This is the real you, this is the real me, this is what God wants us to be, and this is what has got to go. And we've got to work together against it.

- Tim Keller

#### CALENDAR

ADVENTWe know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season ofCHRISTMASEpiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we**EPIPHANY**focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally hisLENTtransfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet— this is the Son of God,EASTERthe Messiah. Epiphany calls us to live God's mission, announcing the good news of Christ's arrival to everyPENTECOSTculture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a

watching world (from Seeking God's Face by Philip Reinders).

# Calling

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Please stand.

The call

### **OPENING HYMN**

Joyful, Joyful, We Adore Thee (MUSIC ON PAGE 3)

# WELCOME

# CALL TO WORSHIP - BASED ON PSALM 91:2; ROMANS 10:9,13

Leader: Let us worship God.

# People: He is our refuge and our fortress, our God, in whom we trust.

Leader: Let us confess with our mouths, "Jesus is Lord," and believe in our hearts that God raised him from the dead.

# People: Everyone who calls on the name of the Lord will be saved.

Leader: Let us call upon our true God, believing him in our hearts, confessing him with our mouths, worshiping him in spirit and in truth.

# PASTORAL PRAYER OF ADORATION

# Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

# HYMNS OF PRAISE

Arise, My Soul, Arise Dear Refuge of My Weary Soul (MUSIC ON PAGES 4-5)

to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

#### JOYFUL, JOYFUL, WE ADORE THEE

WORDS: EDWARD HODGES AND HENRY VAN DYKE, MUSIC: LUDWIG VAN BEETHOVEN

Joyful joyful we adore Thee God of glory Lord of love Hearts unfold like flowers before Thee Opening to the sun above Melt the clouds of sin and sadness Drive the dark of doubt away Giver of immortal gladness Fill us with the light of day

All Thy works with joy surround Thee Earth and heaven reflect Thy rays Stars and angels sing around Thee Center of unbroken praise Field and forest vale and mountain Flowery meadow flashing sea Chanting bird and flowing fountain Call us to rejoice in Thee

> You bring us joy, joy, joy We adore Thee

Thou art giving and forgiving Ever blessing ever blest Wellspring of the joy of living Ocean depth of happy rest Thou our Father Christ our redeemer All who know His love are Thine Teach us how to love each other Lift us to the joy divine

Mortals join the mighty chorus Which the morning stars began Father love is reigning o'er us Jesus brought His love to man Ever singing march we onward Victors in the midst of strife Joyful music lifts us sunward In the triumph song of life

> You bring us joy, joy, joy We adore Thee

#### ARISE, MY SOUL, ARISE

WORDS: CHARLES WESLEY, MUSIC: KEVIN TWIT

Arise, my soul, arise, shake off your guilty fears; The bleeding sacrifice, in my behalf appears; Before the throne my Surety stands, Before the throne my Surety stands, My name is written on His hands.

Chorus Arise (arise), arise (arise), arise Arise, my soul, arise. Arise (arise), arise (arise), arise Arise, my soul, arise. Shake off your guilty fears and rise

He ever lives above, for me to intercede; His all redeeming love, His precious blood, to plead; His blood atoned for every race, His blood atoned for every race, And sprinkles now the throne of grace.

Chorus

Five bleeding wounds He bears; received on Calvary; They pour effectual prayers; they strongly plead for me: "Forgive him, O forgive," they cry, "Forgive him, O forgive," they cry, "Nor let that ransomed sinner die!"

#### Chorus

My God is reconciled; His pardoning voice I hear; He owns me for His child; I can no longer fear With confidence I now draw nigh, With confidence I now draw nigh, And "Father, Abba, Father," cry.

Chorus

#### DEAR REFUGE OF MY WEARY SOUL

WORDS: ANNE STEELE, MUSIC: KEVIN TWIT

Dear refuge of my weary soul, On Thee, when sorrows rise On Thee, when waves of trouble roll, My fainting hope relies To Thee I tell each rising grief, For Thou alone canst heal Thy Word can bring a sweet relief, For every pain I feel

But oh! When gloomy doubts prevail, I fear to call Thee mine The springs of comfort seem to fail, And all my hopes decline Yet gracious God, where shall I flee? Thou art my only trust And still my soul would cleave to Thee Though prostrate in the dust

Hast Thou not bid me seek Thy face, And shall I seek in vain? And can the ear of sovereign grace, Be deaf when I complain? No still the ear of sovereign grace, Attends the mourner's prayer Oh may I ever find access, To breathe my sorrows there

Thy mercy seat is open still, Here let my soul retreat With humble hope attend Thy will, And wait beneath Thy feet, Thy mercy seat is open still, Here let my soul retreat With humble hope attend Thy will, And wait beneath Thy feet

# Cleansing

#### CALL TO REPENTANCE - BASED ON ROMANS 5:8; HEBREWS 4:16

Please be seated.

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. While we were sinners, Christ died for us. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. Trusting in God's faithfulness and compassion, let us confess our sin before God and one another.

#### PRAYER OF REPENTANCE

O God, your will is that all your children should be one in Christ. We pray for the unity of your church. Pardon all our pride and our lack of faith, of understanding and of charity, which are the causes of our divisions. Deliver us from our narrow-mindedness, from our bitterness, from our prejudices. Save us from considering as normal that which is a scandal to the world and an offense to your love. Teach us to recognize the gifts of grace among all who call upon you and confess faith in Jesus Christ, our Lord. Amen.

SILENT CONFESSION (45 SECONDS)

#### SONG OF COMFORT

Come, Ye Sinners, Poor and Needy WORDS: JOSEPH HART, 1759; MUSIC: WILLIAM WALKER, 1835

> Come, ye sinners, poor and needy, Weak and wounded, sick and sore; Jesus ready stands to save you, Full of pity, love and power. I will arise and go to Jesus, He will embrace me in His arms; In the arms of my dear Savior, O there are ten thousand charms.

#### WORDS OF ASSURANCE AND THE PEACE

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another. Leader: Listen to the words of Jesus:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they shall be comforted."

"Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." (From Matthew 5:3-4, 11:28-30)

Leader: The peace of the Lord be always with you. **People: And also with you.** 

# Constitution

Please be seated.

#### LIVING THE REDEEMER VISION

(See announcements on page 18.)

#### SCRIPTURE READING

#### Ephesians 5:15-21, 25-28 (ESV)

(Page 978-979 in the red Bible.)

The Word of God is the chief and final means through which God speaks to us; the principle and most direct way we hear from God in worship.

<sup>15</sup> Look carefully then how you walk, not as unwise but as wise, <sup>16</sup> making the best use of the time, because the days are evil. <sup>17</sup> Therefore do not be foolish, but understand what the will of the Lord is. <sup>18</sup> And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, <sup>19</sup> addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, <sup>20</sup> giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, <sup>21</sup> submitting to one another out of reverence for Christ.

<sup>25</sup> Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup> that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup> so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.
<sup>28</sup> In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself.

Reader: The Word of the Lord. **People: Thanks be to God.** 

#### **CHILDREN'S DISMISSAL**

(At the parents' discretion, children 2 years old to 5th grade may go to Sermon time class or remain in the service. Children will return to the worship service at the end of the sermon.)

#### PRAYER FOR ILLUMINATION

#### MESSAGE

**REV. DAVID JUELFS** 

Marriage: Pursuing Your Future Spouse

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

#### Please stand.

#### SONG OF RESPONSE

Thy Mercy My God (MUSIC ON PAGE 9)

#### OFFERTORY

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

The earth is the LORD's and all that is in it, the world, and those who live in it. (Psalm 24:1)

As recipients of abundant life in Christ, we now offer our gifts to God.

Let us pray. O God, our offerings proclaim that work and worship are one, that life is undivided. Use these gifts for your church's ministries of reconciliation, service, and mercy. Amen.

*'Tis So Sweet to Trust in Jesus* (MUSIC ON PAGE 10)

#### THY MERCY MY GOD

WORDS: JOHN STOCKER (1776), MUSIC: SANDRA MCCRACKEN (2001)

Thy mercy, my God, is the theme of my song, The joy of my heart and the boast of my tongue; Thy free grace alone, from the first to the last, Hath won my affections, and bound my soul fast.

Without Thy sweet mercy I could not live here; Sin would reduce me to utter despair; But, through Thy free goodness, my spirits revive, And He that first made me still keeps me alive.

Thy mercy is more than a match for my heart, Which wonders to feel its own hardness depart; Dissolved by Thy goodness, I fall to the ground, And weep to the praise of the mercy I've found.

Alleluia, Alleluia

Great Father of mercies, Thy goodness I own, And the covenant love of Thy crucified Son; All praise to the Spirit, Whose whisper divine Seals mercy, and pardon, and righteousness mine. All praise to the Spirit, Whose whisper divine Seals mercy, and pardon, and righteousness mine.

Alleluia, Alleluia

## **'TIS SO SWEET TO TRUST IN JESUS**

WORDS: LOUISA M. R. STEAD, MUSIC: WILLIAM JAMES KIRKPATRICK

'Tis so sweet to trust in Jesus Just to take Him at His word Just to rest upon His promise And to know thus saith the Lord

# Chorus

Jesus Jesus how I trust Him How I've proved Him o'er and o'er Jesus Jesus precious Jesus O for grace to trust Him more

O how sweet to trust in Jesus Just to trust His cleansing blood Just in simple faith to plunge me 'Neath the healing cleansing flood

#### Chorus

Yes 'tis sweet to trust in Jesus Just from sin and self to cease Just from Jesus simply taking Life and rest and joy and peace

Chorus

I'm so glad I learned to trust Thee Precious Jesus Savior Friend And I know that Thou art with me Wilt be with me to the end

Chorus

# Communion

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# INVITATION TO THE SACRAMENT

# SURSUM CORDA

Minister: The Lord be with you. **People: And also with you.** Minister: Lift up your hearts. **People: We lift them up to the Lord.** Minister: Let us give thanks to the Lord our God. **People: It is right for us to give him thanks and praise.** 

# THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: You laid the foundation of the earth, and the heavens are the work of your hands. You are always the same and your years will never end. You made us in your image and called us to be your people, but we turned from you, leaving sin and death to reign. Still you loved us and sought us. In Christ your grace defeated death and opened the way to eternal life. Christ loved the church and gave himself up for her. We, the church, are his bride, his body, and his people. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

# ACCLAMATION OF PRAISE

{ Congregation sings together }

Come, Ye Sinners, Poor and Needy WORDS: JOSEPH HART (1759), MUSIC: WILLIAM WALKER (1835)

> Come, ye thirsty, come and welcome God's free bounty glorify True belief and true repentance Every grace that brings you nigh

> > Come, ye weary, heavy laden Lost and ruined by the fall If you tarry till you're better You will never come at all

> > > Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

## PRAYER FOR THE WORK OF THE SPIRIT

Minister: Creator God, be present with your life-giving Word and Holy Spirit, that we and your entire church may be called out and made whole through this supper. Show us that your grace is greater than our division. Show us that your mercy is greater than our sin.

## WORDS OF INSTITUTION

## MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died! Christ is risen! Christ will come again!

## DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on page 14.)

#### COMMUNION SONG

And Can It Be (MUSIC ON PAGE 13)

### PRAYER OF THANKSGIVING

God of unfailing love, in your holy mysteries you have graciously fed us with the body and blood of your dear Son. We pray that we and all who faithfully receive him may grow together in the communion of the body of Christ and finally attain to the glory of the resurrection, through Christ, our Lord. Amen.

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Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

Please stand for the Prayer of Thanksgiving.

#### AND CAN IT BE

WORDS: CHARLES WESLEY, MUSIC: THOMAS CAMPBELL

And can it be that I should gain An interest in the Savior's blood? Died He for me, who caused His pain— For me, who Him to death pursued? Amazing love! How can it be, That Thou, my God, shouldst die for me?

Chorus

Amazing love! How can it be, That Thou, my God, shouldst die for me?

He left His Father's throne above, So free, so infinite His grace! Emptied Himself of all but love, And bled for Adam's helpless race. 'Tis mercy all, immense and free, For O my God, it found out me!

#### Chorus

Long my imprisoned spirit lay, Fast bound in sin and nature's night; Thine eye diffused a quickening ray— I woke, the dungeon flamed with light; My chains fell off, my heart was free, I rose, went forth, and followed Thee.

Chorus

No condemnation now I dread; Jesus, and all in Him, is mine; Alive in Him, my living Head, And clothed in righteousness divine, Bold I approach th'eternal throne, And claim the crown, through Christ my own.

Chorus

## DISTRIBUTION OF THE BREAD AND THE CUP

#### Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion: Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

#### A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents' discretion.

\* Gluten-free crackers contain organic brown and white rice flour only.

#### PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

#### PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

#### PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

#### PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

# Commission

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Please stand. **SONG OF DEPARTURE** 

Taste and See WORDS AND MUSIC: DAVID HLEBO

Come taste and see That the Lord is very good Our sin on Him We are free now Let us go in peace

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

## BLESSING - 1PETER 5:10-11

"After you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever."

# THE DISMISSAL

Minister: Let us go forth in the name of Christ. **People: Thanks be to God.** 

### FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation. Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

# Classes, Workshops, & Sunday School

Winter Session 2: Sundays, February 15 - March 22, 9:00 - 9:50am

### **ADULT CLASSES & WORKSHOPS**

We are offering two classes during this second winter session:

#### **Readings in Malachi**

Instructor: Pastor David Juelfs Location: MPR Area, Room 10

Join Pastor David for a five-week workshop on the Old Testament's last book, Malachi. This will not be a lecture, but a guided engagement with Malachi especially focused on how its message speaks to us today. Pastor David will be preaching a post-Easter sermon series on Malachi and your questions and insights into this important book will help shape his sermon series.

#### **Lenten Reflections & Practices**

Instructor: Pastor Adam Feichtmann Location: MPR Area, Room 9

Lent is an old English word that means springtime. Over the centuries Christians have used this time of year before Easter to say, "I need a springtime in my soul." You are invited to join Pastor Adam for a journey to the cross of Christ through weekly Lenten reflections and suggested spiritual practices.

#### Spring Class Schedule

See our spring session dates below. Class offerings for the spring sessions will be announced at a later date.

Spring Session 1: 4/12 - 5/3 Spring Session 2: 5/17 - 6/7

\*Classes and workshops will not meet on 3/1 due to the men's retreat nor on 5/10 in observance of Mother's Day.

#### JR. HIGH & HIGH SCHOOL WORKSHOP

Instructor: Mike Maxwell Location: MPR Area, Room 2

We invite our youth to join us for a fun, creative, and relationally-based workshop, focused on studying the Bible and the catechisms.

#### **CHILDREN'S SUNDAY SCHOOL**

Early Childhood - Kindergarten (2yrs-Kinder) Teachers: Jeff & Emily Patterson Location: MPR Area, Room 3

Lower Elementary (1st - 3rd grades) Teachers: Jason & Anna Tester Location: MPR Area, Room 5

Upper Elementary (4th - 5th grades) Teachers: Maureen Messenger Location: MPR Area, Room 8

These classes teach children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. We will be using the *Show Me Jesus* curriculum.

#### NURSERY

Children 6 months to 2 years Location: Room directly outside the chapel. Available during Classes & Workshops, and the worship service.

# Community Life

Parishes & Community Groups

# PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for our next parish gatherings listed below.

**Beach Cities** Next gathering TBA adamf@redeemeroc.org 949.423.8692

**Central County** Next gathering TBA Contact: Adam Feichtmann Contact: Shawn Monterastelli Contact: Drew Duncan smonterastelli@hotmail.com

North County Next gathering TBA aduncan@waxie.com 714.614.7953

South County Next gathering TBA Contact: Adam Feichtmann adamf@redeemeroc.org

949.423.8692

# COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. Times and locations for our winter community groups are listed below.

# **Beach Cities Groups**

Newport-Mesa/Feichtmann Home Sundays, 4:00-6:00 pm Contact: Adam Feichtmann adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Pringle Home Wednesdays, 7:30-9:00 pm Contact: Stephanie Handley srhandley@gmail.com, 619-665-7952

Newport Beach/TBY Library Sundays, 4:00-6:00 pm Contact: Cameron Moore camerondavidmoore@gmail.com 805-657-7356

Newport Beach/TBY Sundays, 12:15-1:30pm Meets twice/month - Next meeting, 2/22 Contact: Carl Messenger carl.messenger@cox.net, 949-374-0711

# North County Group

Fullerton/Duncan Home Sundays, 4:00-6:30 pm Contact: Tim & Jamie Pickavance timandjamie@gmail.com, timpick@gmail.com 714-869-3077

# Central County Group

Irvine/Kornu Home Sundays, 4:00-6:00 pm Contact: Roger & Christine Kornu kornufamily@gmail.com, 949-559-5502

# South County Group

Lake Forest/Fusco Home Next meeting TBA Contact: Adam Feichtmann adamf@redeemeroc.org, 949-423-8692

# Jr High & High School Group

Vitaly Cafe @ The Camp in Costa Mesa Thursdays, 7:00-8:30 pm Contact: Adam Feichtmann adamf@redeemeroc.org, 949-423-8692

# Announcements & Events

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## **Reception for Elder Ordination**

Sunday, February 22, following worship

Plan to remain after worship next Sunday, February 22nd, to celebrate the ordination of our new Ruling Elder, Cameron Moore. We will have a light lunch reception and time for fellowship to celebrate with Cameron and his family. *A gluten-free menu will be served.* 

# Women's Bible Study

Mondays 7:00-9:00pm, Dinner and Study, Begins 2/23 Thursdays 7:30-9:00pm, Study, Begins 2/26

Join us for our next bible study on Judges: *The Flawed and the Flawless* by Tim Keller. The Monday evening group is at the Tester home in Newport Beach and will begin with dinner followed by the study. Our Thursday night group is at the Knox home and will be the study only. Study guides are available for purchase at the Redeemer book table. Contact Emily Patterson, emilywpatterson@gmail.com, with questions.

# Ethiopia Trip

April 17 through April 26 or 29

Join Pastor Adam and other church members to travel to Ethiopia in April to serve our new global partner, Ethiopia ACT and Jason Polk. Our team will be joining a group from Menlo Park Presbyterian Church to serve in the medical and spiritual care sides of the project. If you have a medical background or are willing to come alongside a medical team and give spiritual care and engage with the local church plants, we invite you to join us. Contact Pastor Adam, adamf@redeemeroc.org, with questions or for more information.

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Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:

WORSHIP	}	Responding to God as he speaks through his word and sacraments.
NURTURE	}	Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
MISSION	}	Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
CULTURE	}	Celebrating and creating the good and the beautiful.
join us	•••••	
		NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 17.
		COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p.17.
X		CLASSES AND WORKSHOPS – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Details on page 16.
		MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.
<b>*****</b>		FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.
ę, <sub>1</sub> ,		MEMBERSHIP – Membership is our commitment to live our kingdom life together.

# Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

#### Week 6 of Epiphany

#### Sunday

Evening: Psalms 114, 115 / Deuteronomy 6:1-9 / John 12:24-32

#### Monday

Morning: Psalms 25 / Deuteronomy 6:10-15 / Hebrews 1:1-14 Evening: Psalms 9, 15 / John 1:1-18

#### Tuesday

Morning: Psalms 26, 28 / Deuteronomy 6:16-25 / Hebrews 2:1-10 Evening: Psalms 36, 39 / John 1:19-28

#### Ash Wednesday

Morning: Psalms 95, 32, 143 / Jonah 3:1-4:11 / Hebrews 12:1-14 Evening: Psalms 102, 130 / Luke 18:9-14

#### Thursday

Morning: Psalms 37:1-18 / Deuteronomy 7:6-11 / Titus 1:1-16 Evening: Psalms 37:19-42 / John 1:29-34

#### Friday

Morning: Psalms 95, 31 / Deuteronomy 7:12-16 / Titus 2:1-15 Evening: Psalms 35 / John 1:35-42

#### Saturday

Morning: Psalms 30, 32 / Deuteronomy 7:17-26 / Titus 3:1-15 Evening: Psalms 42, 43 / John 1:43-51

#### Sunday

Morning: Psalms 63:1-11, 98 / Deuteronomy 8:1-10 / 1 Corinthians 1:17-31

You can follow the daily readings online at redeemeroc.org/resources/daily-scripture-readingprayer/

### **CONTACT US**

#### **CHURCH OFFICERS & STAFF**

### **PRAYER REQUESTS & COMMENTS**

Church Office Address: 4540 Campus Drive Newport Beach, CA 92660

Church Mailing Address: P.O. Box 9708 Newport Beach, CA 92658

Worship Service Location: Chapel at Temple Bat Yahm 1011 Camelback St. Newport Beach, CA 92660

Worship Time: Sundays 10:00 AM

Web: www.redeemeroc.org Email: contact@redeemeroc.org Phone: 949.553.2060 Facebook: RedeemerOC Twitter: @RedeemerOC

Redeemer is affiliated with the Presbyterian Church in America (PCA)

#### Session

Teaching Elder David Juelfs 949.610.3977 / davidj@redeemeroc.org

Ruling Elder Drew Duncan 714.614.7953 / aduncan@waxie.com

Ruling Elder Carl Messenger 949.472.5639 / carl.messenger@cox.net

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#### Staff

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Music Director Jeff Mercer 951.538.4981 / jeffm@redeemeroc.org

Church Administrator Kem Erskine 949.553.2060 / kem@redeemeroc.org We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name:

I would like to speak with someone about the prayer request or other concern. Please contact me at:

\_\_\_\_)\_\_\_Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

### Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and recieve you as my Savior and Lord. AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.



REDEEMER ORANGE COUNTY

# We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name:
Spouse:
Children:
Address:
Home Phone:
Cell Phone:
Email:
Spouse Cell:
Spouse Email:

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

- First Time Visitor
- Repeat Visitor

Please Contact Me About:

- Joining a Community Group
- Membership at Redeemer
- Welcome to Redeemer Lunch
- Getting Involved
- Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: redeemeroc. org/response-card



The cover painting for Epiphany is by Redeemer artist Danielle Kimzey www.daniellekimzey.com