



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs  
Senior Pastor

Redeemer Presbyterian Church  
{Following Christ In The Renewal Of All Things}



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*Fifth Sunday of Lent*     MARCH 13, 2016

### REFLECTION

“When we want to be something other than the thing God wants us to be, we must be wanting what, in fact, will not make us happy. Those Divine demands which sound to our natural ears most like those of a despot and least like those of a lover, in fact marshal us where we should want to go if we knew what we wanted.”

- C.S. Lewis

### WELCOME

Worship the LORD in the splendor of holiness;  
tremble before him, all the earth!  
for he comes,  
for he comes to judge the earth.  
He will judge the world in righteousness,  
and the peoples in his faithfulness.  
(Psalm 96:9,13)

### PRAYER OF PREPARATION

Lord God, in this season of Lent we look forward to our remembrance of Jesus’ death and our celebration of his resurrection. We pray that your Spirit will renew in us today our anticipation for these events and our awareness that Jesus’ death and resurrection are a sure source of hope and life. In the power of Jesus’ name we pray. Amen.

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### CALENDAR

ADVENT	“A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see -
CHRISTMAS	far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.”
EPIPHANY	- Alexander Schmemmann
<b>LENT</b>	The death and resurrection of Jesus Christ are at the heart of the Christian gospel, and Good Friday and
EASTER	Easter are two of the most significant celebrations of the Christian year. Lent is a season of preparation and
PENTECOST	repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion and celebrating Jesus’ resurrection (From The Worship Sourcebook).

# Calling

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Please stand.

## CALL TO WORSHIP - BASED ON REVELATION 7:9-10

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Minister: I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

**People: "Salvation belongs to our God who is seated on the throne, and to the Lamb!"**

Minister: Today our voices join this ongoing heavenly hymn of praise. In Jesus' name, let us worship God.

## PASTORAL PRAYER OF ADORATION

*Prayer concludes by saying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

Bold text is read together by the congregation.  
Plain text is read by the leader.  
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

## HYMN OF PRAISE

*The Lord Is King*

*God Be Merciful To Me*

( MUSIC ON PAGES 3-4 )

## THE LORD IS KING

WORDS: JOSIAH CONDER MUSIC NATHAN PARTAIN

The Lord is King!  
Lift up your voice,  
O earth and all  
Ye heav'ns, rejoice!  
From world to world  
The joy shall ring,  
"The Lord omnipotent is King!"

### *Chorus*

*Sing his praise, sing his praise,  
Lord of lords, Ancient of Days;  
Sing his praise, sing his praise,  
All your days, all your days.*

The Lord is King!  
Who then shall dare  
Resist his will,  
distrust his care,  
Or murmur at  
His wise decrees,  
Or doubt his royal promises?

### *Chorus*

The Lord is King!  
Bow down you must;  
The Judge of all the earth is just;  
Holy and true are all his ways;  
Let every creature sing his praise.

### *Chorus*

## **GOD BE MERCIFUL TO ME (PSALM 51)**

WORDS: THE PSALTER (1912), MUSIC: CHRISTOPHER MINER (1997)

God, be merciful to me;  
On Thy grace I rest my plea.  
Plenteous in compassion Thou,  
Blot out my transgressions now;  
Wash me, make me pure within;  
Cleanse, O cleanse me from my sin.

My transgressions I confess;  
Grief and guilt my soul oppress.  
I have sinned against Thy grace,  
And provoked Thee to Thy face.  
I confess Thy judgment just;  
Speechless, I Thy mercy trust.

Broken, humbled to the dust  
By Thy wrath and judgment just,  
Let my contrite heart rejoice,  
And in gladness hear Thy voice;  
From my sins O hide Thy face,  
Blot them out in boundless grace.

Gracious God, my heart renew,  
Make my spirit right and true.  
Cast me not away from Thee,  
Let Thy Spirit dwell in me;  
Thy salvation's joy impart,  
Steadfast make my willing heart.

# Cleansing

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Please be seated.

## CALL TO REPENTANCE - ISAIAH 30:15, 18

In repentance and rest is our salvation, in quietness and trust is our strength, but we would have none of it. Yet the LORD longs to be gracious to us; he rises to show us compassion. For the LORD is a God of justice. Blessed are all who wait for him! Before God and one another let us confess our sin.

The call to  
repentance  
invites us  
to honest  
expression  
within the  
context of  
our covenant  
relationship  
with God, a  
relationship in  
which honesty  
about our sin  
is welcome and  
safe.

## PRAYER OF REPENTANCE

**Almighty and merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of your holy name. Amen.**

*SILENT CONFESSION (45 SECONDS)*

## SONG OF COMFORT

*Lord Have Mercy*

WORDS AND MUSIC: STEVE MERKEL

I have longed to know You  
And all Your tender mercies  
Like a river of forgiveness  
Ever flowing without end  
So I bow my heart before You  
In the goodness of Your Presence  
Your grace forever shining  
Like a beacon in the night

Lord have mercy, Christ have mercy, Lord have mercy on me  
Lord have mercy, Christ have mercy, Lord have mercy on me

Please stand.

## WORDS OF ASSURANCE AND THE PEACE - JOHN 3:16-17

We greet one  
another with  
joy after the  
assurance of  
pardon because  
God's pardon of  
us sets us free to  
love and forgive  
one another.

Minister: "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."

Minister: The peace of the Lord be always with you.  
**People: And also with you.**

# Constitution

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Please be seated.

## **CHILDREN'S DISMISSAL AND PRAYER**

( At the parents' discretion, children 2 years old to 5th grade may go to Sermon time class or remain in the service. Children will return to the worship service at the end of the sermon. )

## **READING GOD'S WORD**

### **Luke 3:2-10, 18-22**

( Pages 858-859 in the red Bible. )

The Word of  
God is the chief  
and final means  
through which  
God speaks  
to us;  
the principle  
and most direct  
way we hear  
from God in  
worship.

The word of God came to John the son of Zechariah in the wilderness. <sup>3</sup> And he went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins. <sup>4</sup> As it is written in the book of the words of Isaiah the prophet,

"The voice of one crying in the wilderness:

'Prepare the way of the Lord,  
make his paths straight.

<sup>5</sup> Every valley shall be filled,  
and every mountain and hill shall be made low,  
and the crooked shall become straight,  
and the rough places shall become level ways,  
<sup>6</sup> and all flesh shall see the salvation of God."

<sup>7</sup> He said therefore to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup> Bear fruits in keeping with repentance. And do not begin to say to yourselves, 'We have Abraham as our father.' For I tell you, God is able from these stones to raise up children for Abraham. <sup>9</sup> Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire."

<sup>10</sup> And the crowds asked him, "What then shall we do?"

<sup>18</sup> So with many other exhortations he preached good news to the people.

<sup>19</sup> But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, <sup>20</sup> added this to them all, that he locked up John in prison.

<sup>21</sup> Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, <sup>22</sup> and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased."

Reader: The Word of the Lord.

**People: Thanks be to God.**



## PRAYER FOR ILLUMINATION

### PREACHING GOD'S WORD

REV. DAVID JUELFIS

The Spirit makes  
the reading and  
preaching of  
God's Word a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

*Where to Start*

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Please stand

### SONG OF RESPONSE

*Be Thou My Vision*  
( MUSIC ON PAGE 8 )

## **BE THOU MY VISION**

WORDS: ELEANOR HULL, MUSIC: SLANE

Be Thou my Vision  
O Lord of my heart  
Nought be all else to me  
Save that Thou art  
Thou my best thought  
By day or by night  
Waking or sleeping  
Thy presence my light

Be Thou my Wisdom  
And Thou my true Word  
I ever with Thee  
And Thou with me Lord  
Thou my great Father  
And I Thy true son  
Thou in me dwelling  
And I with Thee one

High King of Heaven  
My victory won  
May I reach heaven's joys  
O bright heav'n's Sun  
Heart of my own heart  
Whatever befall  
Still be my vision  
O Ruler of all

The Heidelberg Catechism was composed in Heidelberg in 1563 by Zacharius Ursinus to teach Reformed Christianity in Germany. For close to four centuries it has remained one of the most widely used and loved catechism of the Reformation. It has been praised for its warmth and personal nature.

## PROFESSION OF FAITH – THE HEIDELBERG CATECHISM (Q. 1 & 2)

Minister: What is your only comfort in life and death?

**People: That I am not my own, but belong with body and soul, both in life and in death, to my faithful Savior Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from all the power of the devil. He also preserves me in such a way that without the will of my heavenly Father, not a hair can fall from my head; indeed, all things must work together for my salvation. Therefore, by his Holy Spirit he also assures me of eternal life and makes me heartily willing and ready from now on to live for him.**

Minister: What do you need to know in order to live and die in the joy of this comfort?

**People: First, how great my sins and misery are; second, how I am delivered from all my sins and misery; third, how I am to be thankful to God for such deliverance.**

## OFFERTORY - PSALMS 96:8-9

Minister:

“Ascribe to the LORD the glory due his name;  
bring an offering, and come into his courts!  
Worship the LORD in the splendor of holiness;  
tremble before him, all the earth!”

With joy let us offer our gifts to God as a sign of our deep devotion and covenant faithfulness.

Let us pray. All good things come from you, O God, and with gratitude we return to you what is yours. Receive these offerings, our tangible expressions of love and gratitude. Amen.

## OFFERTORY SONG

*Give Us Clean Hands*  
( Charlie Hall, 2000 )

INSTRUMENTAL ENSEMBLE

# Communion

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## INVITATION TO THE SACRAMENT

### SURSUM CORDA

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right for us to give him thanks and praise.**

### THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord. In this Lenten season of preparation and repentance as we anticipate Good Friday and Easter, Father help us remember that Jesus took upon himself the weight of our sin and carried the burden of our guilt. He shared our life in every way, and, though tempted, was sinless to the end. Baptized as your own, he went willingly to his death and by your power was raised to new life. In his dying and rising, you gave birth to your church, delivered us from slavery to sin and death and made with us a new covenant by water and the Spirit. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

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Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

## ACCLAMATION OF PRAISE

( Congregation sings together )

*Come, Ye Sinners, Poor and Needy*

WORDS: JOSEPH HART (1759), MUSIC: WILLIAM WALKER (1835)

Come, ye sinners, poor and needy,  
Weak and wounded, sick and sore;  
Jesus ready stands to save you,  
Full of pity, love and power.  
I will arise and go to Jesus,  
He will embrace me in His arms;  
In the arms of my dear Savior,  
O there are ten thousand charms.

## PRAYER FOR THE WORK OF THE SPIRIT

Minister: Creator God, be present with your life-giving Word and Holy Spirit, that we and your entire church may be called out and made whole through this supper. Show us that your mercy is greater than our sin.

## WORDS OF INSTITUTION

## MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

**People: Christ has died!  
Christ is risen!  
Christ will come again!**

## DISTRIBUTION OF THE BREAD AND THE CUP

( Directions for taking communion are on page 12. )

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Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

\* Gluten-free crackers contain organic brown and white rice flour only.

## PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

### PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

### PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

### PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Please be seated.

## COMMUNION SONG

*Sing to Jesus*

WORDS AND MUSIC: FERNANDO ORTEGA

Come and see  
Look on this mystery  
The Lord of the Universe  
Nailed to a tree

Christ our God  
Spilling His holy blood  
Bowing in anguish,  
His sacred head

Sing to Jesus  
Lord of our shame  
Lord of our sinful hearts  
He is our great Redeemer  
Sing to Jesus  
Honor His name  
Sing of His faithfulness  
Pouring his life  
Out unto death

Come, you weary  
And He will give you rest  
Come you who mourn  
Lay on his breast

Christ who died  
Risen in paradise  
Giver of mercy  
Giver of life

Sing to Jesus  
His is the throne  
Now and forever  
He is the King of Heaven  
Sing to Jesus  
We are His own  
Now and forever  
Sing for the love  
Our God has shown

Please stand.

## PRAYER OF THANKSGIVING

**We thank you, O God,  
that through Word and sacrament  
you have given us your Son,  
who is the true bread from heaven  
and food of eternal life.  
Strengthen us in your service  
that our daily living may show our thanks,  
through Jesus Christ, our Lord.  
Amen.**

# Commission

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Please stand.

## **SONG OF DEPARTURE**

*Taste and See That The Lord Is Good*

WORDS AND MUSIC: DAVID HLEBO

Come taste and see  
That the Lord is very good  
Our sin on Him  
We are free now  
Let us go in peace

Just as we begin  
with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## **BLESSING - 1 PETER 5:10-11**

After you have suffered a little while,  
the God of all grace,  
who has called you to his eternal glory in Christ,  
will himself restore, confirm, strengthen, and establish you.  
To him be the dominion forever and ever.

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

## **THE DISMISSAL**

**Minister:** Let us go forth in the name of Christ.  
**People:** Thanks be to God.

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## **FOLLOWING THE SERVICE**

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.  
Sermons can be streamed and downloaded at [www.redeemeroc.org/resources/sermons](http://www.redeemeroc.org/resources/sermons)



## THE REAL PRESENCE OF CHRIST

BY WAYNE GRUDEM

The Lord's Supper is not simply an ordinary meal among human beings— it is a fellowship with Christ, in his presence and at his table. We must avoid the idea that any automatic or magical benefit comes from sharing in the Lord's Supper, whether a person participates in faith or not. But when a person participates in faith, renewing and strengthening his or her own trust in Christ for salvation, and believing that the Holy Spirit will bring spiritual blessing through such participation, then certainly additional blessing may be expected.

We must be careful here to avoid the mistake of overreacting to Roman Catholic teaching and maintaining that the Lord's Supper is merely symbolic and not a means of grace. Paul says, "The cup of blessing which we bless, is it not a participation (Gk. *koinonia*, "sharing," "fellowship") in the blood of Christ? The bread which we break, is it not a participation [*koinonia*] in the body of Christ?" (1 Cor. 10:16).

Because there is such a sharing in the body and blood of Christ (apparently meaning a sharing in the benefits of Christ's body and blood given for us), the unity of believers is beautifully exhibited at the time of the Lord's Supper. "Because there is one bread, we who are many are one body, for we all partake of the one bread" (1 Cor. 10:17). And since we are participants at "the table of the Lord" (1 Cor. 10:21), Paul warns the Corinthians that they cannot participate in the Lord's table and also participate in idol worship: "You cannot partake in the table of the Lord and the table of demons" (1 Cor. 10:21). There is a spiritual union among believers and with the Lord that is strengthened and solidified at the Lord's Supper, and it is not to be taken lightly.

This is why the Corinthians were experiencing judgment for their abuse of the Lord's Supper (1 Cor. 11:29-30). But if Paul says there will be judgment for wrong participation in the Lord's Supper, then certainly we should expect blessing for right participation in the Lord's Supper.

When we obey Jesus' command, "Take, eat" (Matthew 26:26), and go through the physical activity of eating and drinking at the Lord's table, our physical action pictures a corresponding spiritual nourishment, a nourishment of our soul that will occur when we participate in obedience and faith. Jesus says, "For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him" (John 6:55-6).

Certainly Jesus is not speaking of a literal eating of his flesh and blood. But if he is not speaking of a literal eating and drinking, then he must have in mind a spiritual participation in the benefits of the redemption he earns. The spiritual nourishment, so necessary for our souls, is both symbolized and experienced in our participation in the Lord's Supper.

# Announcements & Events

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## **Palm Sunday & Easter Services**

*March 20 and 27, 8:45am and 11am*

To accommodate the increase in attendance on Palm Sunday and Easter, we will be holding two worship services at 8:45 am and 11:00 am both Sundays. We have some exciting events to offer during the hour between our services on these Sundays:

*Palm Sunday, 3/20* - Lecture by Dr. Andy Draycott of Biola University on Dietrich Bonhoeffer  
*Easter, 3/27* - Fellowship gathering with refreshments and an Easter egg hunt for the children

We will return to our regular schedule with 9am classes and one 10am worship service on Sunday, April 3rd.

## **RUF at UCI Fundraiser**

*Saturday, April 16, 7pm*

Join us for a fundraising event to help raise support for the Brewer's and their RUF College Ministry at UC Irvine. RUF is the college ministry for our denomination. Redeemer provides 15-20% of the support needed for RUF at UCI, and the Brewer's raise the rest of their support from other churches and individuals like you. Come hear potential ways for you to be involved in the RUF ministry at UCI. Contact Chad Brewer, [cbrewer@ruf.org](mailto:cbrewer@ruf.org), with questions about this event or about making a financial contribution to RUF at UCI

## **2016 PCA Women's Conference**

*Pre-conference Training: Friday, April 22, 7 - 9pm*

*Conference: Saturday, April 23, 9am - 3pm*

Redeemer women are invited to the regional PCA Women's Conference, "Transformed." It will be held at New Life Presbyterian Church in Fullerton. Registration is \$75 and closes on April 8th. (The Friday pre-conference training events are an additional \$25.) Go to [pcacdm.org/transformed2016](http://pcacdm.org/transformed2016) for more information or contact Stephanie Handley, [srhandley@gmail.com](mailto:srhandley@gmail.com), with questions.

## **Prison Ministry Easter Heart Cards**

Bring hope and encouragement to an inmate this Easter by sending a Heart Card. Cards will be available at the Prison Ministry table beginning March 13th. This is a very easy way to touch a life and bring a lonely person the love of Christ. If you have questions, contact Lauri Fusco at [laurifusco@cox.net](mailto:laurifusco@cox.net).

# Community Life

Parishes & Community Groups

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## PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for each parish neighborhood listed below.

### Beach Cities

Newport Beach, Costa Mesa, Huntington Beach  
Contact: Adam Feichtmann  
adamf@redeemeroc.org  
949.423.8692

### Central County

Irvine, Tustin, Orange, Santa Ana  
Contact: Shawn Monterastelli  
smonterastelli@hotmail.com  
949.933.0085

### North County

Anaheim, Fullerton, North Orange, LA County  
Contact: Drew Duncan  
aduncan@waxie.com  
714.614.7953

### South County

Lake Forest, Mission Viejo, Laguna Niguel, Ladera Ranch  
Contact: Adam Feichtmann  
adamf@redeemeroc.org  
949.423.8692

## COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. **Winter Community Groups times and locations are listed below.**

### Beach Cities Groups

Newport-Mesa/Feichtmann Home  
Sundays, 4:00-6:00 pm  
Contact: Adam Feichtmann  
adamf@redeemeroc.org  
949-423-8692

Newport Beach/TBY  
Sundays, 4:00-6:00 pm  
Contact: Mike Maxwell  
michael.maxwell3@gmail.com  
714-376-2900

Newport Beach/Port Street Homes  
Sundays, 7:00-9:00 pm  
Contact: Erik Rannala  
rannala.erik@gmail.com  
415-309-5109  
*Adults only (infants welcome)*

Newport Beach/TBY  
Every other Sunday, after worship  
Next Meeting: TBA  
Contact: Carl Messenger  
carl.messenger@cox.net  
949-374-0711

\*Costa Mesa/Erskine Home  
Tuesdays, 7:00-9:00 pm  
Contact: Kem Erskine  
kemerskine@yahoo.com  
949-468-6227  
*\* New Community Group*

Costa Mesa/Pringle Home  
Wednesdays, 7:30-9:00 pm  
Contact: Stephanie Handley  
srhandley@gmail.com  
619-665-7952

### North County Group

Fullerton/Duncan Home  
Every other Sunday, 4:00-6:30 pm  
Next Meeting: 3/6  
Contact: Tim & Jamie Pickavance  
timandjamie@gmail.com  
timpick@gmail.com  
714-869-3077

### Central County Group

Irvine/Kornu & Moore Homes  
Sundays, 5:00-6:30 pm  
Contact: Roger & Christine Kornu  
kornufamily@gmail.com  
949-559-5502

### Jr High & High School Group

Vitaly Cafe @ The Camp, Costa Mesa  
Thursdays, 7:00-8:30 pm  
Contact: Josh Cooper  
joshc@redeemeroc.org  
949-784-9853

# Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

*Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:*

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

## JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 17.



COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p.17.



CLASSES AND WORKSHOPS – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Details coming soon for our spring classes!



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

# Building a Beautiful Neighborhood

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a: Write the names of the people who live in the house represented by the box. If you can give first and last names, that's great. If it's only first names, that's fine too.

b: Write down some relevant information about each person, some data or facts about him or her that you couldn't see just by standing in your driveway, things you might know if you've spoken to the person once or twice. We don't mean drives a red car or has yellow roses by the sidewalk, because you could see that from your driveway. We mean information you've gathered from actually speaking to a neighbor, such as grew up in Idaho, is a lawyer, plays golf, is from Ethiopia, had a father in World War II.

c: Write down some in-depth information you would know after connecting with people. This might also include their career plans or dreams of starting a family or anything to do with the purpose of their lives. What motivates them to do what they do? What would they say about God? What do they most fear? What are their spiritual beliefs and practices? Write down anything meaningful that you've learned through interacting with them.

*"The majority of the issues that our community is facing would be eliminated or drastically reduced if we could just figure out a way to become a community of great neighbors."*

- Bob Frie, former mayor of Arvada, CO

*"God is already working in your neighborhood. Being a good neighbor simply means slowing down and being aware of what he is designing. By developing real relationships, you'll find out how God is already moving in a person's life."*

- Dave Runyon

Stranger -> Acquaintance -> Relationship

Neighbor Map      Neighbor Dinner

# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## **Week 5 of Lent**

### **Sunday**

Evening: Psalms 145 / Mark 8:31-9:1

### **Monday**

Morning: Psalms 31 / Jeremiah 24:1-10 / Romans 9:19-33

Evening: Psalms 35 / John 9:1-17

### **Tuesday**

Morning: Psalms 120, 121, 122, 123 / Jeremiah 25:8-17 / Romans 10:1-13

Evening: Psalms 124, 125, 126, 127 / John 9:18-41

### **Wednesday**

Morning: Psalms 119:145-176 / Jeremiah 25:30-38 / Romans 10:14-21

Evening: Psalms 128, 129, 130 / John 10:1-18

### **Thursday**

Morning: Psalms 131, 132, 133 / Jeremiah 26:1-26 / Romans 11:1-12

Evening: Psalms 140, 142 / John 10:19-42

### **Friday**

Morning: Psalms 95, 22 / Jeremiah 29:1.4-13 / Romans 11:13-24

Evening: Psalms 141, 143 / John 11:1-27

### **Saturday**

Morning: Psalms 137, 144 / Jeremiah 31:27-34 / Romans 11:25-36

Evening: Psalms 42, 43 / John 11:28-44

### **Palm Sunday**

Morning: Psalms 24, 29 / Zechariah 9:9-12 / 1 Timothy 6:12-16

*You can follow the daily readings online at [redeemeroc.org/resources/daily-scripture-reading-prayer/](http://redeemeroc.org/resources/daily-scripture-reading-prayer/)*

**CONTACT US**

**Church Office Address:**  
4540 Campus Drive  
Newport Beach, CA 92660

**Church Mailing Address:**  
P.O. Box 9708  
Newport Beach, CA 92658

**Worship Service Location:**  
Chapel at Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

**Worship Time:**  
Sundays 10:00 AM

**Web:** www.redeemeroc.org  
**Email:** contact@redeemeroc.org  
**Phone:** 949.553.2060  
**Facebook:** RedeemerOC  
**Twitter:** @RedeemerOC

*Redeemer is affiliated with the  
Presbyterian Church in America (PCA)*



REDEEMER  
ORANGE COUNTY

**CHURCH OFFICERS & STAFF**

**Session**

David Juelfs, Teaching Elder  
949.610.3977 / davidj@redeemeroc.org

Adam Feichtmann, Teaching Elder  
949.423.8692 / adamf@redeemeroc.org

Drew Duncan, Ruling Elder  
714.614.7953 / aduncan@waxie.com

Carl Messenger, Ruling Elder  
949.472.5639 / carl.messenger@cox.net

Cameron Moore, Ruling Elder  
805.657.7356 / camerondavidmoore@gmail.com

Rob Mouw, Ruling Elder  
562.587.6793 / robmouw@hotmail.com

**Diaconate**

Mike Maxwell, Deacon  
714.376.2900 / michael.maxwell3@gmail.com

Jeff Patterson, Treasurer  
512.925.7700 / patterson.jeffrey@gmail.com

**Staff**

David Juelfs, Senior Pastor  
949.610.3977 / davidj@redeemeroc.org

Adam Feichtmann, Associate Pastor  
949.423.8692 / adamf@redeemeroc.org

Chad Brewer, RUF Campus Minister at UCI  
952.237.2738 / cbrewer@ruf.org

Amanda Knox, Children's Ministry Director  
714-580-2762 / amandak@redeemeroc.org

Josh Cooper, Pastoral Asst for Youth Ministry  
949-784-9853 / joshc@redeemeroc.org

Jeff Mercer, Music Director  
951.538.4981 / jeffm@redeemeroc.org

Kem Erskine, Church Administrator  
949.553.2060 / kem@redeemeroc.org

**PRAYER REQUESTS & COMMENTS**

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(\_\_\_\_\_) \_\_\_\_\_  
 Day  Evening

*Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.*

*Prayer of Belief*

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. AMEN.

*If you are praying this for the first time, please let a Christian friend or pastor know.*

*We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

*Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

*Please Contact Me About:*

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: [redeemeroc.org/response-card](http://redeemeroc.org/response-card)



The cover painting "Ash Wednesday" is by artist Alfonse Borysewicz. [www.alfonseborysewicz.com](http://www.alfonseborysewicz.com)