



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery* for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

*Children's Bulletins* to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

*Sermon Time Class* is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

## About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

**Calling** - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

**Cleansing** - God forgives us and reminds us of his great love in Christ.

**Constitution** - God builds us up and nourishes us through the Scriptures.

**Communion** - God draws near to us and invites us to partake of his grace in the sacrament.

**Commission** - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Announcements and Events**

**Small Groups**

**Contact Information**



*Fifteenth Sunday after Pentecost* : SEPTEMBER 13TH, 2020

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

**WELCOME**

**REFLECTION**

“Sabbath-keeping requires two orientations. One is Godward. The other is timeward. To keep Sabbath well - as both a day and an attitude - we have to think clearly about God and freshly about time. We likely, as some level, need to change our minds about both. Unless we trust God’s sovereignty, we won’t dare risk Sabbath. And unless we receive time as abundance and gift, not as ration and burden, we’ll never develop a capacity to savor Sabbath.”

— Mark Buchanan

“Labor is a craft, but perfect rest is an art.”

— Abraham Joshua Heschel

CALENDAR

ADVENT	The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of
CHRISTMAS	Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
EPIPHANY	empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
LENT	of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John
EASTER	14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
<b>PENTECOST</b>	in knowing the Spirit’s power is available for its mission.

# Calling

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Please Stand.

In the call  
to worship  
God begins  
the dialogue  
that occurs in  
worship and  
graciously  
invites his  
people to draw  
near to him.

Bold text is read  
together by the  
congregation.  
Plain text is read  
by the leader.

## **CALL TO WORSHIP - BASED ON PSALM 92, A SONG FOR THE SABBATH**

Minister: It is good to give thanks to the LORD,  
**People: to sing praises to your name, O Most High;**

Minister: to declare your steadfast love in the morning,  
**People: and your faithfulness by night,**

Minister: to the music of the lute and the harp,  
**People: to the melody of the lyre.**

Minister: For you, O LORD, have made me glad by your work;  
**People: at the works of your hands I sing for joy.**

Minister: How great are your works, O LORD!  
**People: Your thoughts are very deep!**

## **PASTORAL PRAYER OF ADORATION**

*Prayer concludes by praying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OPENING SONG

### *Behold Our God*

MUSIC & WORDS BY: JONATHON BAIRD, MEGHAN BAIRD, RYAN BAIRD & STEPHEN ALTROGGE

Who has held the oceans in His hands  
Who has numbered every grain of sand  
Kings and nations tremble at His voice  
All creation rises to rejoice

#### *Chorus*

*Behold our God seated on His throne  
Come let us adore Him  
Behold our King nothing can compare  
Come let us adore Him!*

Who has given counsel to the Lord  
Who can question any of His words  
Who can teach the One who knows all things  
Who can fathom all His wondrous deeds

#### *Chorus*

Who has felt the nails upon His hands  
Bearing all the guilt of sinful man  
God eternal humbled to the grave  
Jesus Savior risen now to reign!

#### *Chorus*

# Cleansing

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Please be Seated.

## CONFESSION OF SIN

In the prayer of  
repentance we  
speak honestly  
with God about  
ourselves by  
confessing our  
sins and  
shortcomings  
and seeking  
forgiveness in  
Christ.

**Almighty Father, we confess that we are poor sinners, born in guilt, full of corruption, and prone to do evil. We have transgressed your holy commandments, and have brought upon ourselves, by your just sentence, condemnation and death. But, O Lord, with heartfelt sorrow we repent. We deplore our offenses! Have compassion upon us, for the sake of your Son, Jesus Christ. And in removing our guilt and our pollution, help us to grow in your grace, through the work of your Holy Spirit, so that we may produce the fruit of righteousness, which is pleasing in your sight. Amen.**

This confession  
of sin is  
adapted from  
the Genevan  
Liturgy of John  
Calvin

## SILENT CONFESSION

## SONG OF COMFORT

*Lord Have Mercy*

WORDS AND MUSIC BY STEVE MERKEL

I have built an altar  
Where I've worshiped things of man  
I have taken journeys  
That have drawn me far from You  
Now I am returning  
To Your mercies ever flowing  
Pardon my transgressions  
Help me love You again

*Lord have mercy Christ have mercy  
Lord have mercy on me*

Please stand.

## ASSURANCE OF PARDON - MATTHEW 11:28-29

Having been  
forgiven by  
God, we greet  
one another  
with joy and  
speak peace to  
each other.

Minister: Jesus said, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls."

## PASSING THE PEACE

Minister: The peace of the Lord be always with you.

**People: And also with you.**



# Constitution

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## SONG OF PRAISE

*All Glory Be To Christ*

DUSTIN KENS RUE

Should nothing of our efforts stand  
No legacy survive  
Unless the Lord does raise the house  
In vain its builders strive  
To you who boast tomorrow's gain  
Tell me what is your life  
A mist that vanishes at dawn  
All glory be to Christ

*Chorus*

*All glory be to Christ our king  
All glory be to Christ  
His rule and reign we'll ever sing  
All glory be to Christ*

His will be done His kingdom come  
On earth as is above  
Who is Himself our daily bread  
Praise Him the Lord of love  
Let living water satisfy  
The thirsty without price  
We'll take a cup of kindness yet  
All glory be to Christ

When on the day the great I Am  
The faithful and the true  
The Lamb who was for sinners slain  
Is making all things new  
Behold our God shall live with us  
And be our steadfast light  
And we shall e'er his people be  
All glory be to Christ

Please be seated.

## ANNOUNCEMENTS

Prayer Requests?  
Let us know how  
we can pray for  
you. Fill out the  
Prayer Request  
form on our  
church app or  
website.  
<http://get.theapp.co/s75k/www.redeemeroc.org/prayer-request>

## OLD TESTAMENT READING

*Exodus 20:8-11*

<sup>8</sup> “Remember the Sabbath day, to keep it holy. <sup>9</sup> Six days you shall labor, and do all your work, <sup>10</sup> but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup> For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

*Deuteronomy 5:12-15*

<sup>12</sup> “Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. <sup>13</sup> Six days you shall labor and do all your work, <sup>14</sup> but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. <sup>15</sup> You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## NEW TESTAMENT READING

*Hebrews 4:9-11*

<sup>9</sup> So then, there remains a Sabbath rest for the people of God, <sup>10</sup> for whoever has entered God’s rest has also rested from his works as God did from his.

<sup>11</sup> Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience.

Reader: The Word of the Lord.

**People: Thanks be to God.**

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**Offertory:** In response to God’s grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Medical Tent. To donate through our church APP, download the APP on your smartphone (<http://get.theapp.co/s75k/>) and set up a Subsplash account. To donate online, visit our website ([www.RedeemerOC.org/give](http://www.RedeemerOC.org/give)) and choose the easiest option for you.



The Spirit uses  
the reading and  
preaching of  
God's Word  
to impart new  
Spiritual life as  
well as to nourish  
and comfort  
God's people in  
their faith.

## **SERMON**

REV. ADAM FEICHTMANN

*Do we need to observe the sabbath today?*

Please stand.

## SONG OF RESPONSE

### *O Day Of Rest And Gladness*

WORDS: CHRISTOPHER WORDSWORTH; MUSIC: CHRISTOPHER MINER

O day of rest and gladness  
O day of joy and light  
O balm of care and sadness  
Most beautiful most bright  
On thee the high and lowly  
Through ages joined in tune  
Sing holy, holy, holy  
To the great God Triune

On thee, at the creation  
The light first had its birth  
On thee, for our salvation  
Christ rose from depths of earth  
On thee our Lord victorious  
The Spirit sent from heav'n  
And thus on thee, most glorious  
A triple light was giv'n

Thou art a port protected  
From storms that round us rise  
A garden intersected  
With streams of Paradise  
Thou art a cooling fountain  
In life's dry dreary sand  
From thee, like Pisgah's mountain  
We view the promised land

Today on weary nations  
The heav'nly manna falls  
To holy convocations  
The silver trumpet calls  
Where gospel light is glowing  
With pure and radiant beams  
And living water flowing  
With soul-refreshing streams

New graces ever gaining  
From this our day of rest  
We reach the rest remaining  
To spirits of the blest  
To Holy Ghost be praises  
To Father and to Son  
The church her voice upraises  
To thee, blest Three in One

Completed  
in 1647, the  
Westminster  
Shorter  
Catechism's  
question and  
answer format  
has been used  
for generations  
to train God's  
people in the rich  
biblical theology  
summarized in  
the Westminster  
Confession of  
Faith.

## **CONFESSION OF FAITH - WESTMINSTER SHORTER CATECHISM QUESTIONS 58, 59, 62**

Q. 58. What is required in the fourth commandment?

**A. The fourth commandment requireth the keeping holy to God such set times as he hath appointed in his word; expressly one whole day in seven, to be a holy sabbath to himself.**

Q. 59. Which day of the seven hath God appointed to be the weekly sabbath?

**A. From the beginning of the world to the resurrection of Christ, God appointed the seventh day of the week to be the weekly sabbath; and the first day of the week ever since, to continue to the end of the world, which is the Christian sabbath.**

Q. 62. What are the reasons annexed to the fourth commandment?

**A. The reasons annexed to the fourth commandment are, God's allowing us six days of the week for our own employments, his challenging a special propriety in the seventh, his own example, and his blessing the sabbath day.**

# Communion

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Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

*The Sanctus* is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

*The Memorial Acclamation* is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

## INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

**ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!**

## PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

**ALL: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

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*Who should participate?* This is a meal for those who have been baptized into Christ’s Church and profess him as Lord. If this does not describe you we invite you to consider the things you have seen and heard, including God’s love for sinful humanity as portrayed in this meal.

*Parents:* If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

# Commission

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Please Stand.

## **SONG OF DEPARTURE**

*Taste and See That The Lord Is Good*

DAVID HLEBO

Come taste and see  
That the Lord is very good  
Our sin on Him  
We are free now  
Let us go in peace

Just as we  
begin with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## **BLESSING - NUMBERS 6:24-26**

"The LORD bless you and keep you;  
the LORD make his face shine upon you  
and be gracious to you;  
the LORD turn his face toward you  
and give you peace."

## **THE DISMISSAL**

Minister: Let us go forth in the name of Christ.

**People: Thanks be to God.**

# Redeemer at a Glance

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*Our rhythm of our life together follows this pattern:*

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
  - FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
  - MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
  - CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.
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*Get involved in our regular ministries:*



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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## Pray for Me Campaign

The *Pray For Me Campaign* connects multiple generations within our church by having at least one Adult Prayer Champion commit to praying for one student or family in our church. Each Prayer Champion will be given a name or family and specific prayer requests from the family. For more information please contact Amanda Knox, [amandak@redeemeroc.org](mailto:amandak@redeemeroc.org) and complete the online form by September 18th by clicking on the QR code.



## Reinstating Children's Sermon Time Classes

*Beginning Sunday, September 20th | During the 10AM service*

We are planning on reinstating sermon time classes for our preschool and elementary children at Redeemer. Classes will be held outdoors, and social distancing (between non-family members) will be maintained and masks will be required for all participants age 6 years and up. For questions or for more information please contact Amanda Knox, [amandak@redeemeroc.org](mailto:amandak@redeemeroc.org)

## Women's Fall Retreat - 2020

*October 2-3 | Pasea Hotel, Huntington Beach*

As we continue to navigate this unique season, we thought it best to modify our women's retreat for 2020. The dates will remain the same for the retreat Friday, October 2 - Saturday, October 3. Please take a moment to complete the short survey by clicking on the QR code, so we can make plans for the weekend. For further information please contact Sarah Pringle, [sarahbpringle@gmail.com](mailto:sarahbpringle@gmail.com) or Gabriella Ayerst, [gabriella.ayerst@gmail.com](mailto:gabriella.ayerst@gmail.com).



## Sermon Series: You Asked

You've asked your questions and together, we'll investigate the Biblical perspective on each topic. Here is our tentative schedule:

August 2 - The Problem of Evil

August 9 - Why Baptize Babies?

August 16 - Christianity & Exclusivity

August 23 - Heaven & Hell?

August 30 - Heaven & Hell - Part II

September 6 - Why do miracles not occur today as they did in the Bible?

September 13 - Do we need to observe the sabbath today?

September 20 - God's Sovereignty & Human Responsibility

September 27 - Divorce?

October 4 - How should Christians understand threatenings and warnings?

October 11 - Racism, Collective Guilt & Responsibility

October 18 - Explain the Christian vision for sex including sex before marriage...



# Small Groups

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## SMALL GROUPS

Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam, adamf@redeemeroc.org

## COMMUNITY GROUPS

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

### Newport Mesa Community Group

*Begins:* Sunday, September 27  
*Format:* Potluck Dinner & Prayer  
*When:* Sundays, 4:00 - 6:00PM  
*Regularity:* Every other week  
*Location:* Feichtmann Home in Costa Mesa  
*Host/Contact:* Adam & Karina Feichtmann  
adamf@redeemeroc.org

### Costa Mesa Community Group

*Begins:* Sunday, September 6  
*Format:* Potluck Dinner & Prayer  
*When:* Sundays, 4:30 - 6:30PM  
*Regularity:* 1st & 3rd Sundays of the month  
*Location:* Riley Home in Costa Mesa  
*Host/Contact:* Kim Riley  
kimsmailbox@sbcglobal.net

### Weekly Community Group via Zoom

*Begins:* Sunday, September 20  
*Format:* Continue study on Ephesians  
*When:* Sundays, 4:00 - 5:00PM, via Zoom  
*Regularity:* Every Sunday  
*Host/Contact:* Beckie White & Gary Mull  
rewhite@westmont.edu

## MORNING PRAYER GROUPS

Join one of our Prayer Groups as they pray and read scripture.

### Men's Morning Prayer Group via Zoom

*When:* Wednesdays, 6:40 - 7:00AM  
*Regularity:* Weekly  
*Location:* ANYWHERE - via Zoom  
*Host/Contact:* Guy Erskine  
g.man.reborn@gmail.com

### Men's Morning Prayer Group via Zoom

*When:* Thursdays, 7:00 - 8:00AM  
*Regularity:* Every other week  
*Location:* ANYWHERE - via Zoom  
*Host/Contact:* Adam Feichtmann  
adamf@redeemeroc.org

## BIBLE & BOOK STUDY GROUPS

Join one of our Bible or Book Study Groups as they study scripture and/or discussion a book and cultivate community

### Women's Evening Bible Study

*Begins:* Tuesday, September 15  
*Format:* *The Sermon on the Mount - Lifeguide Bible Studies* by John Strott  
*When:* Tuesdays, 7PM  
*Regularity:* 1st & 3rd Tuesdays of the month  
*Location:* Online Zoom Meeting  
*Host/Contact:* Kem Erskine  
kemerskine@yahoo.com

### Men's Evening Bible Study Group

*Begins:* Tuesday, September 15  
*Format:* *The Beatitudes* by John Strott  
*When:* Tuesdays, 7PM  
*Regularity:* 1st & 3rd Tuesdays of the month  
*Location:* Norling House in Costa Mesa  
*Host/Contact:* Bob Norling  
bcnorling@gmail.com

# Small Groups

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## **BIBLE & BOOK STUDY GROUPS CONTINUED**

### **Women's Morning Bible Study**

*Begins:* Thursday, 9/10 through 12/17

*Format:* Daniel: Faith Enduring through Adversity by Jon Nielson

*When:* Thursdays, 12:30 - 2:00PM

*Regularity:* Twice per month

*Location:* Arroyo park, Newport Beach

*Host/Contact:* Kerry Maxwell

michael.maxwell3@gmail.com

No childcare available, but we encourage women to pool their resources and hire a sitter for the children if they feel comfortable. There is no fee for the fall season.

### **Book Study Group**

*When:* Tuesdays, 7:00 - 8:30PM

*Format:* Is God anti-gay? by Sam Allberry

*Regularity:* 1st meeting 10/20, 11/17, 12/15

*Location:* 1st meeting will be held at Twinkle Park, Costa Mesa

*Host/Contact:* Jill Nelson

jill@enelsons.com

This group will not require masks but will be held outdoors and be sensitive to those who desire social distancing.

### **Men's Nth County Study Group**

*When:* Thursday, 7:30PM

*Regularity:* 2nd Thursday of the month

*Location:* Evan's home or a park

*Host/Contact:* Andrew Evans

andrewmadisonevans@gmail.com

### **Women's Nth County Study Group**

*Details:* TBD

*Host/Contact:* Stacey Duncan

stacey.duncan@hotmail.com

## **INTEREST GROUPS**

Join one of our Interest Groups as they gather together around a specific interest.

### **Men's Surfing Group**

A group of men who regularly surf together

*When:* When the surf is good/decent

*Regularity:* Several times a week, normally early mornings

*Location:* Mainly across Newport Beach

*Contact:* Adam Feichtmann (949-423-8692) to be added to the text thread

# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## Proper 19

### Sunday

Evening: Psalms 8, 84 / Matthew 5:21-26

### Monday

Morning: Psalms 56, 57, 58 / Job 40 / Acts 15:36-16:5

Evening: Psalms 64, 65 / John 11:55-12:8

### Tuesday

Morning: Psalms 61, 62 / Job 40:1; 41:1-11 / Acts 16:6-15

Evening: Psalm 68 / John 12:9-19

### Wednesday

Morning: Psalm 72 / Job 42 / Acts 16:16-24

Evening: Psalm 119:73-96 / John 12:20-26

### Thursday

Morning: Psalms 70, 71 / Job 28 / Acts 16:25-40

Evening: Psalm 74 / John 12:27-36

### Friday

Morning: Psalm 69 / Esther 1:1-4; 1:10-19 / Acts 17:1-15

Evening: Psalm 73 / John 12:36-43

### Saturday

Morning: Psalms 75, 76 / Esther 2:5-8; 2:15-23 / Acts 17:16-34

Evening: Psalms 23, 27 / John 12:44-50

### Sunday

Morning: Psalms 93, 96 / Esther 3-4:3 / James 1:19-27

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To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/daily/](http://redeemeroc.org/daily/) or scan the QR code.



## CONTACT US

### Church Office Address:

3700 Campus Drive, Suite 200  
Newport Beach, CA 92660

### Church Mailing Address:

P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sunday 10:00AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Phone:** 949.553.2060

**Facebook:** RedeemerChurchOC

**Instagram:** @redeemeroc

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The cover painting *The Burning Bush* is by Danish artist  
Maja Lisa Engelhardt