



REDEEMER

ORANGE COUNTY

{ *order of worship* }



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery* for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

*Children's Bulletins* to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

*Sermon Time Class* is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

## About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

**Calling** - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

**Cleansing** - God forgives us and reminds us of his great love in Christ.

**Constitution** - God builds us up and nourishes us through the Scriptures.

**Communion** - God draws near to us and invites us to partake of his grace in the sacrament.

**Commission** - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Announcements and Events**

**Small Groups**

**Contact Information**



REDEEMER  
ORANGE COUNTY

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*Christmas Day* ⋮ DECEMBER 25TH, 2022

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

**WELCOME**

**REFLECTION**

The Son of God became a man to enable men to become the sons of God.

— C.S. Lewis

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CALENDAR

ADVENT	Rejoice! Advent, the season of waiting, has given birth to the joy of Christmas. Christmas is not a single day
CHRISTMAS	but a season of twelve days. Twelve days to linger over the mysterious and shocking reality that God has come,
EPIPHANY	but not as we would have expected. The incarnation, that the eternal Son of God has come in humility as a
LENT	baby, is at the heart of Christmas. Jesus was born, given to us as a gift, the gift of his life to save our own. Jesus,
EASTER	fully God and fully man, will forever have a body like ours. May we never doubt God's commitment to rescue
PENTECOST	his creation. Rejoice!

# Calling

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Please stand.

## **CALL TO WORSHIP -FROM JOHN 1:14 & PSALM 148**

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: Alleluia. The Word was made flesh and dwelt among us.

**People: And we beheld his glory, full of grace and truth. Alleluia.**

Minister: Praise the Lord from the heavens; praise him in the heights!

**People: Praise him, all his angels and all his hosts, sun and moon, and all you shining stars!**

Minister: Kings of the earth and all peoples, princes and all rulers of the earth!

**People: Praise the name of the Lord!**

Minister: All his saints, praise the Lord!

**People: Amen.**

Bold text is read together by the congregation. Plain text is read by the leader.

## **PASTORAL PRAYER OF ADORATION**

*Prayer concludes by praying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OPENING SONG

### *Joy To The World*

WORDS: ISAAC WATTS; MUSIC: GEORGE FREDERICK HANDEL

Joy to the world! The Lord is come  
Let earth receive her King  
Let ev'ry heart prepare Him room  
And heav'n and nature sing  
And heav'n and nature sing  
And heav'n and heav'n and nature sing

Joy to the earth! The Savior reigns  
Let men their songs employ  
While fields and floods  
Rocks hills and plains  
Repeat the sounding joy  
Repeat the sounding joy  
Repeat repeat the sounding joy

No more let sins and sorrows grow  
Nor thorns infest the ground  
He comes to make His blessings flow  
Far as the curse is found  
Far as the curse is found  
Far as far as the curse is found

He rules the world with truth and grace  
And makes the nations prove  
The glories of His righteousness  
And wonders of His love  
And wonders of His love  
And wonders, wonders of His love

# Cleansing

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Please be seated.

## CONFESSION OF SIN

In the prayer of  
repentance we  
speak honestly  
with God about  
ourselves by  
confessing our  
sins and  
shortcomings  
and seeking  
forgiveness in  
Christ.

**God of grace and truth, in Jesus Christ you came among us as light shining in darkness. We confess that we have not welcomed the light, or trusted good news to be good. We have closed our eyes to glory in our midst, expecting little, and hoping for less. Forgive our doubt, and renew our hope, so that we may receive the fullness of your grace, and live in the truth of Christ the Lord.**

*SILENT CONFESSION*

## SONG OF COMFORT

*Lo, How A Rose E'er Blooming*

15TH CENTURY GERMAN HYMN, TRANSLATED BY THEODORE BAKER (1864)

Lo, how a Rose e'er blooming  
From tender stem hath sprung!  
Of Jesse's lineage coming,  
As men of old have sung.  
It came, a flow'ret bright,  
Amid the cold of winter,  
When half spent was the night.

Please stand.

## ASSURANCE OF PARDON - ISAIAH 9:6

Having been  
forgiven by  
God, we greet  
one another  
with joy and  
speak peace to  
each other.

**Minister:** For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

## PASSING THE PEACE & COLLECTION

**Minister:** The peace of the Lord be always with you.

**People:** And also with you.

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**Collection:** In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



## CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

*(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in using KidCheck prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)*

## SONG OF PREPARATION

*God Rest Ye Merry Gentlemen*

WORDS AND MUSIC: TRADITIONAL ENGLISH

God rest ye merry gentlemen, let nothing you dismay  
Remember Christ our Saviour was born on Christmas Day  
To save us all from Satan's pow'r when we were gone astray  
O tidings of comfort and joy, comfort and joy;  
O tidings of comfort and joy.

In Bethlehem in Jewry, this blessed Babe was born  
And laid within a manger, upon this blessed morn  
The which his mother Mary did nothing take in scorn  
O tidings of comfort and joy, comfort and joy;  
O tidings of comfort and joy.

From God our heav'nly Father, a blessed angel came  
And unto certain shepherds, brought tidings of the same  
How that in Bethlehem was born the Son of God by name  
O tidings of comfort and joy, comfort and joy;  
O tidings of comfort and joy.

"Fear not," then said the angel; "Let nothing you affright  
This day is born a Savior of a pure Virgin bright,  
To free all those who trust in Him from Satan's pow'r and might."  
O tidings of comfort and joy, comfort and joy;  
O tidings of comfort and joy.

The Shepherds at those tidings, rejoiced much in mind  
And left their flocks a feeding in tempest, storm and wind  
And went to Bethlehem straight way the blessed Babe to find  
O tidings of comfort and joy, comfort and joy;  
O tidings of comfort and joy.

And when they came to Bethlehem where our dear Saviour lay  
They found Him in a manger where oxen feed on hay  
His mother Mary, kneeling down unto the Lord did pray  
O tidings of comfort and joy, comfort and joy;  
O tidings of comfort and joy.

Now to the Lord sing praises, all you within this place  
And with true love and brotherhood each other now embrace  
This holy tide of Christmas all others doth deface  
O tidings of comfort and joy, comfort and joy;  
O tidings of comfort and joy.

# Constitution

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Please be seated. **EPISTLE READING**

*Hebrews 1:1-9*

<sup>1</sup> Long ago, at many times and in many ways, God spoke to our fathers by the prophets, <sup>2</sup> but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. <sup>3</sup> He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup> having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>5</sup> For to which of the angels did God ever say, “You are my Son, today I have begotten you”? Or again, “I will be to him a father, and he shall be to me a son”?

<sup>6</sup> And again, when he brings the firstborn into the world, he says, “Let all God’s angels worship him.”

<sup>7</sup> Of the angels he says, “He makes his angels winds, and his ministers a flame of fire.”

<sup>8</sup> But of the Son he says, “Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. <sup>9</sup> You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.”

Reader: The Word of the Lord.

**People: Thanks be to God**

**GOSPEL READING**

*John 1:35-51*

<sup>35</sup> The next day again John was standing with two of his disciples, <sup>36</sup> and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” <sup>37</sup> The two disciples heard him say this, and they followed Jesus. <sup>38</sup> Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” <sup>39</sup> He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. <sup>40</sup> One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. <sup>41</sup> He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). <sup>42</sup> He brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John. You shall be called Cephas” (which means Peter).



<sup>43</sup> The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup> Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup> Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." <sup>46</sup> Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup> Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" <sup>48</sup> Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." <sup>49</sup> Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup> Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." <sup>51</sup> And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

Reader: The Word of the Lord.

**People: Thanks be to God**

The Spirit uses  
the reading and  
preaching of  
God's Word  
to impart new  
Spiritual life as  
well as to nourish  
and comfort  
God's people in  
their faith.

**SERMON**

REV. ADAM FEICHTMANN

*Christmas Homily*

Please stand.

## SONG OF RESPONSE

### *The First Noel*

WORDS AND MUSIC: TRADITIONAL ENGLISH CAROL

The first Noel the angel did say  
Was to certain poor shepherds in fields as they lay  
In fields where they lay keeping their sheep  
On a cold winter's night that was so deep  
Noel, Noel, Noel, Noel  
Born is the King of Israel

They looked up and saw a star  
Shining in the East beyond them far  
And to the earth it gave great light  
And so it continued both day and night  
Noel, Noel, Noel, Noel  
Born is the King of Israel

And by the light of that same star  
Three wise men came from country far  
To seek for a King was their intent  
And to follow the star wherever it went  
Noel, Noel, Noel, Noel  
Born is the King of Israel

This star drew nigh to the northwest  
O'er Bethlehem it took its rest  
And there it did both stop and stay  
Right over the place where Jesus lay  
Noel, Noel, Noel, Noel  
Born is the King of Israel

Then let us all with one accord  
Sing praises to our heavenly Lord  
That hath made heaven and earth of naught  
And with his blood mankind has bought  
Noel, Noel, Noel, Noel  
Born is the King of Israel

# Communion

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Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

*The Sanctus* is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

*The Memorial Acclamation* is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

## INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

**ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!**

## PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

**ALL: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

## DISTRIBUTION OF THE BREAD AND THE CUP

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Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

*Who should participate?* We invite all Christians—those who confess Christ and have been baptized into his church—to join with us in this sacred meal. If this does not describe you, instead of partaking, we encourage you to consider the things you have seen and heard today, including the love of God, as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

*Parents:* If your children are not yet participating, please instruct them to cross their arms over their chest. As soon as they understand the meaning of this meal in an age-appropriate way and are ready to confess their faith, our leaders would love to meet with them and admit them to the table.

*How should I participate?* Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.

Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

## COMMUNION SONG

*As with Gladness Men of Old*

WORDS: WILLIAM C. DIX, MUSIC: CONRAD KOCHER

As with gladness men of old  
did the guiding star behold;  
As with joy they hailed its light,  
Leading onward, beaming bright;  
So, most gracious God, may we  
Evermore be led to thee.

As with joyful steps they sped  
To that lowly manger-bed,  
There to bend the knee before  
Him whom heav'n and earth adore;  
So may we with willing feet  
Ever seek the mercy seat.

As they offered gifts most rare  
At that manger rude and bare;  
So may we with holy joy,  
Pure, and free from sin's alloy,  
All our costliest treasures bring,  
Christ! to thee, our heav'nly King.

Holy Jesus, ev'ry day  
Keep us in the narrow way;  
And when earthly things are past,  
Bring our ransomed souls at last  
Where they need no star to guide,  
Where no clouds thy glory hide.

In the heav'nly country bright  
Need they no created light;  
Thou its light, its joy, its crown,  
Thou its sun which goes not down;  
There forever may we sing  
Alleluias to our King.

Please stand

## PRAYER OF THANKSGIVING

**Lord, you have put gladness in our hearts; you have satisfied our hunger with good things. In giving all, you have not withheld from us your own dear Son. How can we withhold anything from you, our Lord and our God? Renew us day by day with the gift of your Spirit, that we may give ourselves completely to your service and walk with joy in the footsteps of Jesus Christ, our Lord. Amen.**

# Commission

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## SONG OF DEPARTURE

### *Go Tell It On The Mountain*

WORDS BY: JOHN W. WORK JR.; MUSIC: TRADITIONAL AFRICAN-AMERICAN SPIRITUAL  
(STANZAS 2 & 3)

#### *Chorus*

*Go tell it on the mountain  
Over the hills and ev'rywhere  
Go tell it on the mountain  
That Jesus Christ is born*

The shepherds feared and trembled  
When lo above the earth  
Rang out the angel chorus  
That hailed the Savior's birth

#### *Chorus*

Down in a lowly manger  
The humble Christ was born  
And God sent us salvation  
That blessed Christmas morn

#### *Chorus*

Just as we  
begin with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## BLESSING

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always.

## THE DISMISSAL

Minister: Go in peace to love and serve the Lord and our neighbors.  
**People: Thanks be to God.**

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FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



# Year-End Giving

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It is our desire to be a generous community.

Everything we have in life we have received as a gift. The paradox of Christianity is that we are more blessed, satisfied, and fulfilled when we give, rather than when we receive. It was true of our Savior and it's true of us.

The end of the year is historically a season marked by generosity, both in our church and in our culture at large. As you reflect on 2022 and give thanks to God for his many blessings this year, may you consider how you might respond to God's graciousness in your life. Giving back to God a portion of what He has given us is one way we show our thankfulness to Him.

Your regular practice of generosity enables Redeemer's ministry not only to continue but to grow as we seek to exercise hospitality with those God brings through the church's doors and to be generous with our missions partners across the county and around the world.

Below are the different and creative ways you can give to Redeemer...

## **GIVE VIA CHECK**

Write a check to Redeemer (dated December 31, 2022 or before) and either drop it off in the Collection Box at church on an upcoming Sunday or mail it to Redeemer Presbyterian Church of Orange County at PO Box 9708 Newport Beach, CA 92658

## **GIVE ONLINE**

[Redeemeroc.org/give](https://Redeemeroc.org/give)



## **GIVE VIA TEXT**

Text the keyword "give2roc" to the giving text phone number, 206-859-9405.

## **SHOP AND GIVE BACK**

Redeemer is registered as an eligible charity with Amazon Smile



## **GIVE STOCK & OTHER CREATIVE OPPORTUNITIES**

Donate stocks and mutual funds, which can often provide you with added tax benefits. Talk to a financial advisor about other creative long-term giving opportunities. Possibilities include making Redeemer the partial beneficiary of your life insurance policy/IRA/401k, including Redeemer in your will, establishing charitable trusts to benefit heirs and Redeemer, etc.

Thank you for your continued partnership in the ministry and mission of Redeemer Presbyterian Church.

Feel free to contact our Church Treasurer if you have any questions.  
Andrew Evans | [andrewmadisonevans@gmail.com](mailto:andrewmadisonevans@gmail.com) | 661-755-2390

# Redeemer at a Glance

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*Our rhythm of our life together follows this pattern:*

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
  - FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
  - MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
  - CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.
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*Get involved in our regular ministries:*



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.



# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## Christmas

### Sunday (*Christmas Day*)

Psalms 2, 85 / Zechariah 2:10-13 / 1 John 4:7-16 / John 3:31-36

**Monday:** Psalms 28, 30 / 2 Chronicles 24:17-22 / Acts 6:1-7; Acts 7:59-8:8

**Tuesday:** Psalms 97, 98 / Proverbs 8:22-30 / 1 John 5:1-12 / John 13:20-35

**Wednesday:** Psalms 26, 126 / Isaiah 49:13-23 / Matthew 18:1-4 / Mark 10:13-16

**Thursday:** Psalm 18:1-20 / Isaiah 12 / Revelation 1:1-8 / John 7:37-52

**Friday:** Psalms 20, 21 / Isaiah 25:1-9 / Revelation 1:9-20 / John 7:53-8:11

**Saturday:** Psalms 46, 48 / Isaiah 26:1-9 / 2 Corinthians 5:16-6:2 / John 8:12-19

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To sign up for our Daily Morning & Evening Word & Prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/daily/](http://redeemeroc.org/daily/) or scan the QR code.





## CONTACT US

### Church Office Address:

3700 Campus Drive, Suite 200  
Newport Beach, CA 92660

### Church Mailing Address:

P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sunday 10:00AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Facebook:** RedeemerChurchOC

**Instagram:** @redeemeroc

### Download Our App:

Go to <http://get.theapp.co/s75k/>  
or scan the QR code.



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The cover painting for Christmas  
*Stand in for the Christmas Stable, Alberta (Nativity Series)*  
is by William Kurelek