



REDEEMER
ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



Sixth Sunday of Easter : MAY 9TH, 2021

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

WELCOME

REFLECTION

Day to day we ache
With the pain that plagues creation
Night to night we lie awake
And await its restoration

— *Mark Heard*

Christian, if thou art tonight laboring under deep distresses, thy Father does not give thee promises and then leave thee to draw them up from the Word like buckets from a well, but the promises He has written in the Word, He will write anew on your heart. He will manifest His love to you, and by His blessed Spirit, dispel our cares and troubles. Be it known unto thee, O Christian, that it is God’s prerogative to wipe every tear from the eyes of his people. The good Samaritan did not say, ‘Here is the wine, and here is the oil for you,’ he actually poured in the oil and the wine. So Jesus not only gives you the sweet wine of promise, but holds the golden chalice to your lips and pours the life-blood into your mouth. The poor, sick, way-worn pilgrim is not merely strengthened to walk, but he is borne on eagles’ wings. Glorious gospel! Which provides everything for the helpless, which draws nigh to us when we cannot reach after it—brings us grace before we seek for grace! Here is as much glory in the giving as in the gift! Happy people who have the Holy Spirit to bring Jesus to them.

— *Charles Haddon Spurgeon*

CALENDAR

- ADVENT The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration
- CHRISTMAS that ends on Pentecost Sunday (the Greek word pentekoste means “fiftieth”). The Easter season is a time to
- EPIPHANY let the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our
- LENT living to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of
- EASTER love—the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take
- PENTECOST in the absolute wonder of God’s purposeful plan of salvation (from *Seeking God’s Face* by Philip Reinders).

Calling

Please stand.

CALL TO WORSHIP - ISAIAH 54

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: Isaiah speaks of the compassion, and of the everlasting love of the Lord, our Redeemer, toward his sinful people: This is like the days of Noah...

People: As I swore that the waters of Noah should no more go over the earth, so I have sworn that I will not be angry with you, and will not rebuke you.

Minister: For the mountains may depart and the hills be removed, but my steadfast love shall not depart from you, and my covenant of peace shall not be removed.

People: Break forth into singing and cry aloud for the Holy One of Israel is your Redeemer.

Bold text is read together by the congregation.
Plain text is read by the leader.

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

Arise, My Soul, Arise

WORDS: CHARLES WESLEY, MUSIC: KEVIN TWIT

Arise, my soul, arise,
shake off your guilty fears;
The bleeding sacrifice,
in my behalf appears;
Before the throne my surety stands,
Before the throne my surety stands,
My name is written on His hands.

Chorus

Arise (arise), arise (arise), arise
Arise, my soul, arise.
Arise (arise), arise (arise), arise
Arise, my soul, arise.
Shake off your guilty fears and rise

He ever lives above,
for me to intercede;
His all redeeming love,
His precious blood, to plead;
His blood atoned for ev'ry race,
His blood atoned for ev'ry race,
And sprinkles now the throne of grace.

Chorus

Five bleeding wounds He bears;
received on Calvary;
They pour effectual prayers;
they strongly plead for me:
Forgive him, O forgive, they cry,
Forgive him, O forgive, they cry,
Don't let that ransomed sinner die!

Chorus

My God is reconciled;
His pardoning voice I hear;
He owns me for His child;
I can no longer fear
With confidence I now draw nigh,
With confidence I now draw nigh,
And "Father, Abba, Father," cry.

Chorus

Cleansing

Please be seated.

CONFESSION OF SIN

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. We confess that we remain captive to doubt and fear, bound by the ways that lead to death. In the bright light of Easter morning, O God, our sin is exposed, and your grace is revealed. Lord, bring new life where we are worn and tired; new love where we have turned hard-hearted; forgiveness where we feel hurt and where we have wounded others; and the joy and freedom of your Holy Spirit where we are prisoners of ourselves. Amen.

SILENT CONFESSION

SONG OF COMFORT

Lord Have Mercy

WORDS AND MUSIC BY STEVE MERKEL

Lord have mercy

Christ have mercy

Lord have mercy on me

Lord have mercy

Christ have mercy

Lord have mercy on me

I have built an altar
Where I've worshiped things of man
I have taken journeys
That have drawn me far from You
Now I am returning
To Your mercies ever flowing
Pardon my transgressions
Help me love You again

Lord have mercy

Christ have mercy

Lord have mercy on me

Lord have mercy

Christ have mercy

Lord have mercy on me

Please stand.

ASSURANCE OF PARDON - HEBREWS 12:23-24

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Minister: You have come to God, the judge of all ... and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

Constitution

SONG OF PRAISE

All Glory Be To Christ

WORDS & MUSIC: DUSTIN KENS RUE

Should nothing of our efforts stand
No legacy survive
Unless the Lord does raise the house
In vain its builders strive
To you who boast tomorrow's gain
Tell me what is your life
A mist that vanishes at dawn
All glory be to Christ

Chorus

*All glory be to Christ our king
All glory be to Christ
His rule and reign we'll ever sing
All glory be to Christ*

His will be done His kingdom come
On earth as is above
Who is Himself our daily bread
Praise Him the Lord of love
Let living water satisfy
The thirsty without price
We'll take a cup of kindness yet
All glory be to Christ

Chorus

When on the day the great I Am
The faithful and the true
The Lamb who was for sinners slain
Is making all things new
Behold our God shall live with us
And be our steadfast light
And we shall e'er his people be
All glory be to Christ

Chorus

Please be seated.

ANNOUNCEMENTS

Prayer Requests?

Let us know
how we can
pray for you. Fill
out the Prayer
Request form on
our church app
or website by
scanning the QR
Code.



CHILDREN'S DISMISSAL

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in using KidCheck prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

OLD TESTAMENT READING

Genesis 8:20-9:29

²⁰ Then Noah built an altar to the LORD and took some of every clean animal and some of every clean bird and offered burnt offerings on the altar. ²¹ And when the LORD smelled the pleasing aroma, the LORD said in his heart, "I will never again curse the ground because of man, for the intention of man's heart is evil from his youth. Neither will I ever again strike down every living creature as I have done. ²² While the earth remains, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease."

¹ And God blessed Noah and his sons and said to them, "Be fruitful and multiply and fill the earth. ² The fear of you and the dread of you shall be upon every beast of the earth and upon every bird of the heavens, upon everything that creeps on the ground and all the fish of the sea. Into your hand they are delivered. ³ Every moving thing that lives shall be food for you. And as I gave you the green plants, I give you everything. ⁴ But you shall not eat flesh with its life, that is, its blood. ⁵ And for your lifeblood I will require a reckoning: from every beast I will require it and from man. From his fellow man I will require a reckoning for the life of man.

⁶ "Whoever sheds the blood of man, by man shall his blood be shed, for God made man in his own image.

⁷ And you, be fruitful and multiply, increase greatly on the earth and multiply in it."

⁸ Then God said to Noah and to his sons with him, ⁹ "Behold, I establish my covenant with you and your offspring after you, ¹⁰ and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. ¹¹ I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth." ¹² And God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³ I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. ¹⁴ When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵ I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh.

¹⁶ When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” ¹⁷ God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

¹⁸ The sons of Noah who went forth from the ark were Shem, Ham, and Japheth. (Ham was the father of Canaan.) ¹⁹ These three were the sons of Noah, and from these the people of the whole earth were dispersed.

²⁰ Noah began to be a man of the soil, and he planted a vineyard. ²¹ He drank of the wine and became drunk and lay uncovered in his tent. ²² And Ham, the father of Canaan, saw the nakedness of his father and told his two brothers outside. ²³ Then Shem and Japheth took a garment, laid it on both their shoulders, and walked backward and covered the nakedness of their father. Their faces were turned backward, and they did not see their father’s nakedness. ²⁴ When Noah awoke from his wine and knew what his youngest son had done to him, ²⁵ he said,

“Cursed be Canaan; a servant of servants shall he be to his brothers.”

²⁶ He also said,

“Blessed be the LORD, the God of Shem; and let Canaan be his servant.

²⁷ May God enlarge Japheth, and let him dwell in the tents of Shem, and let Canaan be his servant.”

²⁸ After the flood Noah lived 350 years. ²⁹ All the days of Noah were 950 years, and he died.

Reader: The Word of the Lord.

People: Thanks be to God.

Offertory: In response to God’s grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Welcome Table. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



The Spirit uses
the reading and
preaching of
God's Word
to impart new
Spiritual life as
well as to nourish
and comfort
God's people in
their faith.

SERMON

REV. JOSH HAHNE

God's Covenant with Noah

Please stand.

SONG OF RESPONSE

By Thy Mercy

WORDS: JAMES J CUMMINS; MUSIC: GREG THOMPSON

Jesus, Lord of life and glory,
Bend from heaven thy gracious ear;
While our waiting souls adore thee,
Friend of helpless sinners, hear:

From the depth of nature's blindness,
From the hardening power of sin,
From all malice and unkindness,
From the pride that lurks within,

Chorus

*By thy mercy, O deliver us, good Lord
By thy mercy, O deliver us, good Lord, good Lord.*

When temptation sorely presses,
In the day of Satan's power,
In our times of deep distresses,
In each dark and trying hour.

When the world around is smiling,
In the time of wealth and ease,
Earthly joys our hearts beguiling,
In the day of health and peace.

Chorus

In the weary hours of sickness,
In the times of grief and pain,
When we feel our mortal weakness,
When all human help is vain.

In the solemn hour of dying,
In the awful judgment day,
May our souls, on thee relying,
Find thee still our Rock and Stay.

Chorus

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? We invite everyone who has been made a part of a Christian church by baptism, professes faith in Christ, and endeavors to live for him to join with us in this sacred meal. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.
Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

Parents: If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

COMMUNION SONG

O Love that Will Not Let Me Go

WORDS: GEORGE MATHESON; MUSIC: CHRISTOPHER MINER

O Love that will not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.

O Light that followest all my way,
I yield my flickering torch to thee;
My heart restores its borrowed ray,
That in thy sunshine's blaze its day
May brighter, fairer be.

O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.

O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

Please stand

PRAYER OF THANKSGIVING

Generous God, you have given yourself to us and made us yours. You prepared a table before us, led us to it, and fed us abundantly. Thank you, great God, for your life-giving gifts. Thank you for uniting us with you and with each other, for giving us new life and new hope, and for preparing us to live as your people. May our lives joyfully display our hope in you. In the power of your Holy Spirit we pray. Amen.

Commission

SONG OF DEPARTURE

The Wonderful Cross

WORDS & MUSIC: ISSAC WATTS & CHIS TOMLIN

When I survey the wondrous cross
On which the Prince of Glory died
My richest gain I count but loss
And pour contempt on all my pride

See from His head His hands His feet
Sorrow and love flow mingled down
Did e'er such love and sorrow meet
Or thorns compose so rich a crown

*O the wonderful cross
O the wonderful cross
Bids me come and die and find
That I may truly live
O the wonderful cross
O the wonderful cross
All who gather here by grace
Draw near and bless Your name*

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ and the love of God our Father and the fellowship of the Holy Spirit be with you all.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Children's Ministry Director Transition Update

It is with a great deal of sadness and joy that we inform you that our beloved Children's Ministry Director Amanda Knox will be transitioning out of her current position in June. She has faithfully served our church in this formal capacity for six years and we have been blessed by her leadership. We will miss serving alongside Amanda, but look forward to continuing to worship with her, Clint, and their boys at Redeemer. We will keep you all updated in the coming months as we search for a new Children's Ministry Director. Click on the QR code to read Amanda's letter.



Pledge Raffle for Youth Summer Camp

April 30th - May 13th

Our high school students are scheduled to head to Estes Park Colorado for the RYM Summer Camp in June and are holding a Pledge Raffle to help reduce the total camp costs. Make a pledge and be entered into a raffle to win prizes up to \$250! Pledge tickets begin at \$25.



Love Costa Mesa

Saturday May 15th

Love Costa Mesa is an annual city-wide community volunteer service day. Their goal is to have over 2000 of people go out to volunteer in 50 plus projects throughout the city of Costa Mesa! These projects will include fully virtual, low touch, and safely in-person projects so that anyone can participate. Sign up today to join an existing project and/or host your own project!



Redeemer 101

Sunday, May 23 | 4:00 - 6:00PM at the Feichtmann Home, Costa Mesa (outside)

This seminar is the first step in becoming a member of Redeemer. This class is designed to teach you the basics about Redeemer and give you a forum to ask questions. The seminar will give you an overview of Redeemer's identity, membership, doctrine, history, and ministry opportunities. The seminar will be held in person at Pastor Adam's home in Costa Mesa, outside on the patio. To sign up please click on the QR Code or contact Pastor Adam Feichtmann, adamf@redeemeroc.org



GRAND (INDOOR) REOPENING!

Sunday, June 6th - The Sanctuary

We're excited to announce that we'll be returning to indoor worship services on Sunday June 6th!

Orange County's COVID cases and hospitalizations have continued to stay low since entering the California's Orange Tier on March 31st. By mid-April, over two million vaccinations have already been administered in Orange County and all residents are now allowed to be vaccinated. Schools have reopened and the entire state of California is preparing to fully reopen by mid-June, including eliminating the Tier System. Thankfully, California currently has the lowest COVID case rates in the country. Be of good cheer! We're slowly moving into a post-quarantine world.

Temple Bat Yahm has approved our re-entry to indoor worship in their sanctuary, and we are working to ensure we have a safe and smooth transition. Details are still subject to change per CDC or state guidelines but we anticipate the following:

- ° Masks are not necessary for those who have been vaccinated.
- ° Masks are encouraged for those who have not been fully vaccinated. Of course, anyone who wants to take this safety measure, is welcome to do so.
- ° Social distancing will be available. We will open the wall between the sanctuary and ballroom, so that there is ample space.
- ° We will continue to practice safety measures with food service and will broadcast the service online.

It has been a wonderful and memorable season to worship the Lord outdoors over these past nine months, even something that many of us will miss. As we transition back to worship indoors, please pray for our church, Orange County, and our country during this hopeful season.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Week 6 of Easter

Sunday

Evening: Psalm 34 / Matthew 13:24-34

Monday

Morning: Psalm 80 / Deuteronomy 8:1-10 / James 1:1-15

Evening: Psalms 77, 79 / Luke 9:18-27

Tuesday

Morning: Psalm 78:1-39 / Deuteronomy 8:11-20 / James 1:16-27

Evening: Psalm 78:40-72 / Luke 11:1-13

Wednesday

Morning: Psalm 119:97-120 / James 5:13-18

Evening: Luke 12:22-31

Thursday

Morning: Psalms 8, 47 / Ezekiel 1:1-14; 1:24-28 / Hebrews 2:5-18

Evening: Psalms 24, 96 / Matthew 28:16-20

Friday

Morning: Psalms 85, 86 / Ezekiel 1:28-3:3 / Hebrews 4:14-5:6

Evening: Psalms 91, 92 / Luke 9:28-36

Saturday

Morning: Psalms 87, 90 / Ezekiel 3:4-17 / Hebrews 5:7-14

Evening: Psalm 136 / Luke 9:37-50

Sunday

Morning: Psalms 66, 67 / Ezekiel 3:16-27 / Ephesians 2:1-10

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



CONTACT US

Church Office Address:

3700 Campus Drive, Suite 200
Newport Beach, CA 92660

Church Mailing Address:

P.O. Box 9708
Newport Beach, CA 92658

Worship Service Location:

Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:

Sunday 10:00AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerChurchOC

Instagram: @redeemeroc

Download Our App:

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*
Music is printed with permission, CCLI # 2303651

Church Staff

Josh Hahne, Senior Pastor
949.691.4100 / joshh@redeemeroc.org

Adam Feichtmann, Executive Pastor
949.423.8692 / adamf@redeemeroc.org

Derek Rishmawy, RUF Campus Minister UCI
714.809.8506 / derek.rishmawy@ruf.org

Chad Brewer, RUF Intl. & Global Director
952.237.2738 / cbrewer@ruf.org

Amanda Knox, Children's Ministry Director
714.580.2762 / amandak@redeemeroc.org

Philip Parke, Lead Musician
714.606.5479 / philipp@redeemeroc.org

Danielle Smith, Church Administrator
949.553.2060 / danielles@redeemeroc.org

Elders

Michael Maxwell, Elder
714.376.2900 / michael.maxwell3@gmail.com

Tim Pickavance, Elder
714.306.2335 / timpick@gmail.com

Rev. Chris Stratton, Elder
714.863.8702 / stratkey@mac.com

Diaconate

Christie Brewer, Deaconess
952.237.5143 / christiebrewer8301@gmail.com

Guy Erskine, Deacon
714.585.2919 / g.man.reborn@gmail.com

Andrew Evans, Deacon
661.755.2390 / andrewmadisonevans@gmail.com

Jill Nelson, Deaconess
949.614.3204 / jill@enelsons.com

Kim Riley, Deaconess
714.606.7015 / kimsmailbox@sbcglobal.net

Sarah Stratton, Candidate
714.326.7788 / gracekey@mac.com

Beckie White, Deaconess
714.623.2539 / rewhite@westmont.edu

Larry Wormald, Deacon
714.747.1188 / lawormald@gmail.com

The cover painting Noah's Ark on Mount Ararat (1570)
is by the artist Simon de Myle