



REDEEMER

ORANGE COUNTY

{ *order of worship* }



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery Rooms for ages 0 to 3 years old. (Baby Room - 0 to 24 months, Toddler Room - 2 to 3 years) Both rooms are available before service until after service ends. Children need to be checked-in using Check-Ins before drop off and must be picked up by an authorized adult. Feel free to use them as needed (if kids get too restless) or throughout the service.*

*Children's Bulletins* are available at the Kid's Check-In table to help young children in church. We know that this takes time and promise not to be bothered by an occasional squeal, laugh, or tear.

*Sermon Time Class* is an age-appropriate lesson for children 4 years old to 5th grade (use at your discretion). Our classes are broken up into three age groups: Preschool/Kindergarten, 1st-3rd Grade and 4th-5th Grade. Note: All children need to be checked in using Check-Ins prior to the service or at the children's dismissal.

## About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Announcements and Events**

**Small Groups**

**Contact Information**



*First Sunday in Lent* ∴ FEBRUARY 18TH, 2024

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

**WELCOME**

**REFLECTION**

Philip is not pushy with the somewhat skeptical Nathanael, nor put off by his friend's slight churlishness; rather he makes the simplest suggestion: "Let's pursue your question." Nor does he send Nathanael ("Go and see!"); no, he invites him to come along with him ("Come and see!"), just as Andrew had accomplished his brother just a little earlier (v.42.a).

— Dale Bruner

When Christ became man and began to preach, heaven opened and remains open; and never, since at Christ's baptism in the Jordan it was opened, has it closed, nor will close, though we see it not with the bodily eye. Christ means: You are now citizens of heaven, and your citizenship is the heavenly Jerusalem, and you are in the fellowship of the dear angels, who ceaselessly ascend and descend upon you.

— Martin Luther

CALENDAR

- ADVENT "A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the 'bright sadness' of Lent, we see
- CHRISTMAS - far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom."
- EPIPHANY - Alexander Schmemmann. The death and resurrection of Jesus Christ are at the heart of the Christian gospel,
- LENT** and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season
- EASTER of preparation and repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare
- PENTECOST for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus' passion and celebrating Jesus' resurrection (From The Worship Sourcebook).

# Calling

---

Please stand.

## CALL TO WORSHIP - PSALM 34

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: Let us bless the LORD at all times; his praise shall continually be in our mouth.

**People: My soul makes its boast in the LORD; let the humble hear and be glad.**

Minister: O magnify the LORD with me, and let us exalt his name together.

**People: I sought the LORD, and he answered me, and delivered me from all my fears.**

Minister: O taste and see that the LORD is good;

**People: Happy are those who take refuge in him.**

Bold text is read together by the congregation.  
Plain text is read by the leader.

## PASTORAL PRAYER OF ADORATION

*Prayer concludes by praying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OPENING SONG

### *All Creatures of our God and King*

WORDS: FRANCIS OF ASSISI (1225); TRANSLATION BY WILLIAM DRAPER (1926)

All creatures of our God and King,  
Lift up your voice and with us sing  
    alleluia, alleluia!  
Bright burning sun with golden beams,  
Soft silver moon that gently gleams,  
    *O praise Him! O praise Him!*  
    *Alleluia! Alleluia! Alleluia!*

Great rushing winds who are so strong,  
You clouds above that sail along,  
    O praise Him! Alleluia!  
Fair rising morn with praise rejoice,  
Stars nightly shining find a voice,  
    *O praise Him! O praise Him!*  
    *Alleluia! Alleluia! Alleluia!*

Let all things their Creator bless,  
And worship Him in humbleness,  
    O praise Him! Alleluia!  
Praise God the Father, praise the Son  
And praise the Spirit, Three in One,  
    *O praise Him! O praise Him!*  
    *Alleluia! Alleluia! Alleluia!*

# Cleansing

---

Please be seated.

## CONFESSION OF SIN - PSALM 51:1-2; 10-12

In the prayer of  
repentance we  
speak honestly  
with God about  
ourselves by  
confessing our  
sins and  
shortcomings  
and seeking  
forgiveness in  
Christ.

**Have mercy on me, O God, according to your unfailing love; According to your great compassion blot out my transgressions. Wash away all my iniquity and cleanse me from my sin. Surely you desire truth in the inner parts; you teach me wisdom in the inmost place. Create in me a pure heart, O God, and renew a steadfast spirit within me. Do not cast me from your presence or take your Holy Spirit from me. Restore to me the joy of your salvation and grant me a willing spirit to sustain me.**

*SILENT CONFESSION*

## SONG OF COMFORT

*Come, Ye Sinners, Poor and Needy*

TRADITIONAL AMERICAN MELODY; ARRANGEMENT: FERNANDO ORTEGA

Come, ye sinners, poor and needy,  
Weak and wounded, sick and sore;  
Jesus ready stands to save you,  
Full of pity, love and power.

I will arise and go to Jesus,  
He will embrace me in His arms;  
In the arms of my dear Savior,  
O there are ten thousand charms.

Please stand.

## ASSURANCE OF PARDON

Having been  
forgiven by  
God, we greet  
one another  
with joy and  
speak peace to  
each other.

**Minister:** May the Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

## PASSING THE PEACE & COLLECTION

**Minister:** The peace of the Lord be always with you.

**People:** And also with you.

---

**Collection:** In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



## SONG OF PRAISE

### *Come and Welcome*

WORDS: THOMAS HAWEIS; MUSIC: MATTHEW PERRYMAN JONES

From the cross uplifted high  
Where the Savior deigns to die  
What melodious sounds I hear  
Bursting on my ravished ear  
Love's redeeming work is done  
Come and welcome, sinner, come

Sprinkled now with blood the throne  
Why beneath thy burdens groan  
On my pierced body laid  
Justice owns the ransom paid  
Bow the knee and kiss the Son  
Come and welcome, sinner, come

Spread for thee the festal board  
See with richest dainties stored  
To thy Father's bosom pressed  
Yet again a child confessed  
Never from His house to roam  
Come and welcome, sinner, come

Soon the days of life shall end  
Lo, I come, your Savior, Friend  
Safe your spirit to convey  
To the realms of endless day  
Up to my eternal home.  
Come and welcome, sinner, come.

# Constitution

---

Please be seated

## **ANNOUNCEMENTS**

### **PROFESSION OF FAITH - NEW MEMBERS**

*Leila Bahnsen and Chad & Dana Carter*

1. Do you believe that you are made in the image of God, created to worship, serve, and enjoy him in all of life?
2. Do you acknowledge yourself to be a sinner in God's sight, justly deserving His displeasure, and without hope except through His sovereign mercy?
3. Do you believe in the Lord Jesus as the Son of God and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
4. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, to endeavor to live as becomes a follower of Christ?
5. To the best of your ability, do you promise to support the church in its worship and work?
6. Do you submit to the government and discipline of the Church, and do you promise to study its purity and peace?

### **TO THE CONGREGATION**

Having received these sisters and brother into our fellowship, do you—the members of this church—now promise to love and serve them in the Lord so as to help each other follow Christ?



Please be seated

## CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

*(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)*

Please stand

## SONG OF PREPARATION

*Before the Throne of God Above*

WORDS BY CHARITIE LEES BANCROFT (1863), MUSIC BY VIKKI COOK (1997)

Before the throne of God above  
I have a strong and perfect plea  
A great High Priest whose name is Love  
Who ever lives and pleads for me  
My name is graven on His hands  
My name is written on His heart  
I know that while in heaven He stands  
No tongue can bid me thence depart  
No tongue can bid me thence depart

When Satan tempts me to despair  
And tells me of the guilt within  
Upward I look and see Him there  
Who made an end of all my sin  
Because the sinless Savior died  
My sinful soul is counted free  
For God the Just is satisfied  
To look on Him and pardon me  
To look on Him and pardon me

Behold Him there the risen Lamb  
My perfect spotless righteousness  
The great unchangeable I AM  
The King of glory and of grace

One with Himself I cannot die  
My soul is purchased by His blood  
My life is hid with Christ on high  
With Christ my Savior and my God  
With Christ my Savior and my God

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.



## SCRIPTURE READING

*John 1:35-51*

<sup>35</sup> The next day again John was standing with two of his disciples, <sup>36</sup> and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” <sup>37</sup> The two disciples heard him say this, and they followed Jesus. <sup>38</sup> Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” <sup>39</sup> He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. <sup>40</sup> One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. <sup>41</sup> He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). <sup>42</sup> He brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John. You shall be called Cephas” (which means Peter).

<sup>43</sup> The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” <sup>44</sup> Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup> Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” <sup>46</sup> Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” <sup>47</sup> Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” <sup>48</sup> Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” <sup>49</sup> Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” <sup>50</sup> Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” <sup>51</sup> And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

Reader: The Word of the Lord.

**People: Thanks be to God**

The Spirit uses  
the reading and  
preaching of God's  
Word to impart  
new Spiritual life as  
well as to nourish  
and comfort God's  
people in their faith.

## **SERMON**

REV. ADAM FEICHTMANN

*Encounters with Jesus - John 1:35-51*

Please stand.

## SONG OF RESPONSE

### *In Christ Alone*

KEITH GETTY & STUART TOWNEND

In Christ alone my hope is found  
He is my Light my strength my song  
This cornerstone this solid ground  
Firm through the fiercest drought and storm  
What heights of love what depths of peace  
When fears are stilled when strivings cease  
My comforter my all in all  
Here in the love of Christ I stand

In Christ alone who took on flesh  
Fullness of God in helpless babe  
This gift of love and righteousness  
Scorned by the ones He came to save  
Till on that cross as Jesus died  
The wrath of God was satisfied  
For every sin on Him was laid  
Here in the death of Christ I live

There in the ground His body lay  
Light of the world by darkness slain  
Then bursting forth in glorious day  
Up from the grave He rose again  
And as He stands in victory  
Sin's curse has lost its grip on me  
For I am His and He is mine  
Bought with the precious blood of Christ

No guilt in life no fear in death  
This is the power of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny  
No power of hell no scheme of man  
Can ever pluck me from His hand  
Till He returns or calls me home  
Here in the power of Christ I'll stand

# Communion

---

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

*The Sanctus* is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

*The Memorial Acclamation* is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

## INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

**ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!**

## PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

**ALL: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

## DISTRIBUTION OF THE BREAD AND THE CUP

---

Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

*Who should participate?* We invite all Christians—those who confess Christ and have been baptized into his church—to join with us in this sacred meal. If this does not describe you, instead of partaking, we encourage you to consider the things you have seen and heard today, including the love of God, as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

*Parents:* If your children are not yet participating, please instruct them to cross their arms over their chest. As soon as they understand the meaning of this meal in an age-appropriate way and are ready to confess their faith, our leaders would love to meet with them and admit them to the table.

*How should I participate?* Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.

Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

## COMMUNION SONG

*Here, O my Lord, I see Thee face to face*

WORDS: HORATIUS BONAR (1855); MUSIC: FREDERICK C. ATKINSON (1870)

Here, O my Lord, I see thee face to face;  
here would I touch and handle things unseen,  
here grasp with firmer hand th'eternal grace,  
and all my weariness upon thee lean.

Here would I feed upon the bread of God,  
here drink with thee the royal wine of heav'n;  
here would I lay aside each earthly load,  
here taste afresh the calm of sin forgiv'n.

This is the hour of banquet and of song;  
this is the heav'nly table spread for me:  
here let me feast, and feasting, still prolong  
the brief, bright hour of fellowship with thee.

I have no help but thine, nor do I need  
another arm save thine to lean upon:  
it is enough, my Lord, enough indeed;  
my strength is in thy might, thy might alone.

Mine is the sin, but thine the righteousness;  
mine is the guilt, but thine the cleansing blood;  
here is my robe, my refuge, and my peace:  
thy blood, thy righteousness, O Lord my God.

Please stand

## PRAYER OF THANKSGIVING

**Eternal God, Heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ. You have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.**

# Commission

---

## SONG OF DEPARTURE

*Glory Be To God The Father*  
HORATIUS BONAR (1868)

Glory be to God the Father,  
Glory be to God the Son,  
Glory be to God the Spirit,  
Great Jehovah, Three in One!  
Glory, glory, glory, glory  
While eternal ages run!

Glory be to him who loved us,  
Washed us from each spot and stain!  
Glory be to him who bought us,  
Made us kings with Him to reign!  
Glory, glory, glory, glory  
To the Lamb that once was slain

Glory, blessing, praise eternal  
Thus the choir of angels sings  
Honor, riches, power dominion  
Thus its praise creation brings  
Glory, glory, glory, glory  
Glory to the King of kings!

Just as we  
begin with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## BLESSING - NUMBERS 6:24-26

Minister: The LORD bless you and keep you; the LORD make his face shine upon you and be gracious to you; the LORD turn his face toward you and give you peace.

## THE DISMISSAL

Minister: Go in peace to love and serve the Lord and our neighbors.  
**People: Thanks be to God.**

---

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

---

## Lent Resources

Our Lent Guide is available today. You can pick up a copy at the Welcome Table. Click on the QR code to download a digital copy of our 2024 Lent Guide and read other Lent resources to help you on your Lenten journey to Jesus' cross and resurrection.



## Redeemer 101

*Saturday, March 2 | Redeemer Church Office, 9:00 - 11:30am*

This seminar is the first step in becoming a member of Redeemer. Whether you have attended Redeemer for 1 week or 5 years, this class is designed to teach you the basics about Redeemer and give you a forum to ask questions. For more information contact Pastor Adam Feichtmann. Click on the QR code to register.



## Book Group - NEW!

*Sunday, March 3 - April 28th | Temple Bat Yahm Room 10 from 11:50am - 12:50PM*

Join us for a 9 week study on Sundays, after the service. The topic of the book group will be the *Epic of Eden: A Christian Entry into the Old Testament Book Group*. Ruling Elder, Chris Stratton will be leading the group. Please purchase the book before March 3rd. If you need assistance in purchasing the book and for more information please contact Chris Stratton. Click on the QR code to sign up.





## **Nomination Period for New Ruling Elders, Deacons, and Deaconesses**

*Friday, March 1 - Sunday, March 31st*

Nominations for Elders, Deacons, and Deaconesses opens on March 1, 2024. Redeemer is committed to developing men and women as new leaders of our congregation for our growth and maturity in years to come. See the Process of becoming an Elder, Deacon, Deaconess and Redeemer Session & Diaconate: Structure & Responsibilities on the following pages. You can also read about the five categories of qualifications for elders, deacons, and deaconess by clicking on the QR Code. If you have any further questions, please email Pastors Josh Hahne or Adam Feichtmann.



## **Redeemer Women's Ministry Silent Retreat**

*Saturday, March 23 | 1:00 - 5:00PM at Marina Park Community and Sailing Center, Newport Beach*

The Women's Ministry Team is excited to invite you to our first Silent Retreat. Join us as we seek to take a step away from the busyness of life to experience silence and solitude together as the Women of Redeemer. During the season of Lent, we will gather together at Marina Park to enter into a time of corporate worship, followed by scripture-guided solitary reflection. We hope you will join us for this purposeful time of prayer and reflection. The cost of the retreat will be \$15. For more information please contact the women's ministry. Click on the QR code to register.



## **Red Cross Blood Drive**

*Today, Sunday, February 18th | 8:30am - 2:30PM in the Sanctuary Annex at Temple Bat Yahm*

Temple Bat Yahm will be holding their blood drive and wanted to open this up to Redeemer. If you are interested in donating blood please click on the QR code to register to donate.



## **Daily Word and Prayer**

Our habits shape us over time. A daily habit of scripture and prayer can help us become more attentive to God and allow the truths of the gospel to more deeply change our lives. For the year of 2024, many members in the congregation are following the M'Cheyne Bible two-year reading plan plus a 60-day cycle of praying the Psalms. Scan the QR code to sign up to receive daily morning and evening emails with the readings and prayers from our Sunday liturgy. You can also download a trifold of the reading plan.



# Process for becoming an Elder, Deacon, Deaconess

---

## NOMINATION

Every year during the month of March members submit nominations for elder, deacons, and deaconesses. At Redeemer, elders lead in governance by implementing vision, making key decisions, and overseeing the church. Whereas deacons and deaconesses serve the church in a ministry support role. Elders, deacons, and deaconesses also work together on ministry teams which care for the Spiritual and physical needs of the church. The positions of elder and deacon are open to men and position of deaconess open to women.



## INITIAL EVALUATION

During April the pastors and elders perform a preliminary evaluation of those who have received several independent nominations. Do these nominees meet the five qualifications of calling, character, competency, compatibility and comprehension? If the session believes a nominee is ready to proceed, then he or she becomes a candidate and their candidacy is announced to the church.



## CANDIDACY

From May through November candidates undergo training and testing. Training includes participating in meetings with the present leadership, beginning to do the work of the respective position under the oversight of another elder/deacon/deaconess, and growing in the ability to lead and serve the body. Testing includes interviews with the candidate and their spouse and written examinations on Scripture, theology, and The Book of Church Order.



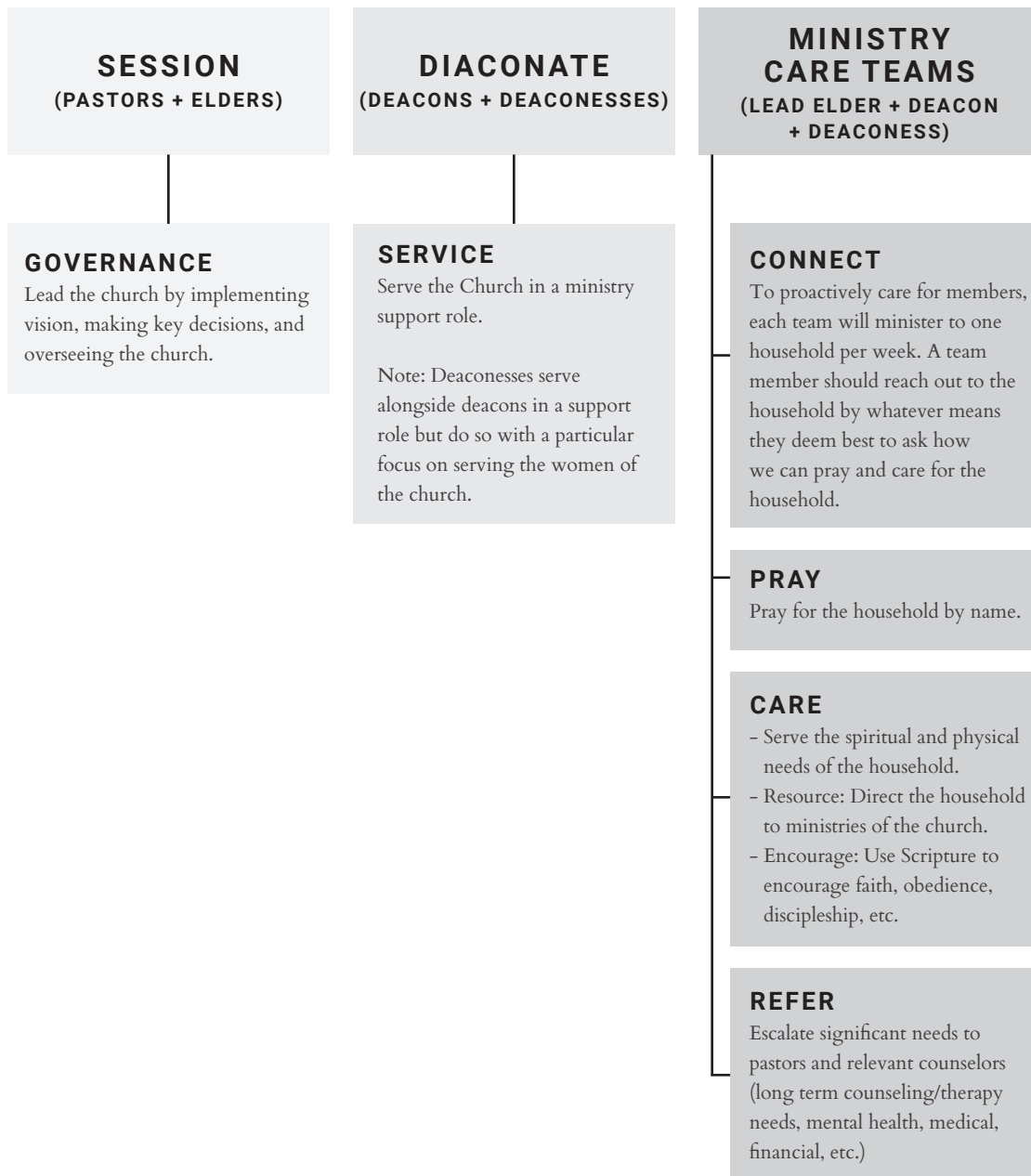
## ELECTION

If a candidate has satisfactorily completed the testing and training the session recommends him or her to the church for election to the position of elder, deacon, or deaconess during the annual congregational meeting in January. Candidates which are elected by the church begin their three year term of service upon ordination/instillation in January - February.

At the conclusion of a term, a leader may serve an unlimited number of consecutive terms if he or she is re-examined and recommended to the church by the session, then re-elected by the congregation. If a leader's term concludes and they are not re-elected they cease to be an elder/deacon/deaconess at our church.

# Redeemer Session & Diaconate: Structure & Responsibilities

---



# Small Groups

---

## **SMALL GROUPS**

Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam.

## **COMMUNITY GROUPS**

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

### **Costa Mesa (Halecrest) Community Group**

When: Wednesdays, 7:30 - 9:00PM

Regularity: Weekly

Location: Lamons home in Costa Mesa

Host/Contact: Remy Lamons

### **North Tustin Community Group**

When: Tuesdays, 7:00 - 9:00PM

Regularity: Weekly

Location: Sebourn home in Tustin

Host/Contact: Jeremy Sebourn

### **Costa Mesa (Mesa Del Mar) Community Group**

When: Mondays, 5:00 - 7:00PM

Study: This group will be reading a marriage book and discussing it together.

Regularity: Every other week

Location: Johnson home in Costa Mesa

Host/Contact: Taylor Johnson

### **South County Community Group**

When: Sundays, 6:00 - 7:30PM

Regularity: Every other week

Location: Rotation of homes in South OC

Host/Contact: Sam & Renon Pepke

### **Irvine Community Group**

When: Sundays, 4:00 – 6:00PM

Regularity: Weekly

Location: Johnson Home in Irvine (UCI)

Contact: Perry Johnson

### **Young Adults Community Group**

When: Thursdays, 7:30 - 9:00PM

Regularity: Every week

Location: Irvine Area (location will change)

Host/Contact: Grace Gibson

### **North County Community Group**

When: Sunday Potluck Lunch

Regularity: Every other week after church

Location: Rotation of homes in and around Nth. County

Contact: Andrew Evans

## **BOOK GROUP**

### **The Epic of Eden: A Christian Entry into the Old Testament Book Group**

“The Bible is the saga of Yahweh and Adam, the prodigal son and his ever gracious heavenly father; humanity in their rebellion and God in his grace. This narrative begins with Eden and does not conclude until the New Jerusalem is firmly in place. It is all one story. And if you are a believer, it is all your story.”

### **Join us for a 9 week Sunday adult education study**

When: Sundays after the service, 11:50am - 12:50PM

Regularity: Weekly for 9 weeks - **Begins Sunday, March 3**

Location: Temple Bat Yahm, Room 10

Contact: Ruling Elder, Rev. Chris Stratton to sign up

# Small Groups

---

## WOMEN'S MINISTRY GROUPS & EVENTS

### Women's Morning Bible Study

When: Wednesdays, 10:00AM - 12:00PM

Regularity: Every Wednesday

Location: Andrea Reinkensmeyer home in Irvine

Contacts: Andrea Reinkensmeyer &

Haley Hartzell

*\*Childcare provided, but space is limited.*

*Please contact Andrea or Haley to reserve a spot.*

### Titus 2 Women's Group

For all women - single, married, moms, empty nesters to come together for the "older" women to minister to the younger women, answer questions, pray & enjoy fellowship and dessert.

When: 2nd Monday of the month, 7:00 - 8:30PM

Regularity: Monthly

Location: Kim Riley home in Costa Mesa

Contact: Kim Riley

### Women's Evening Bible Study Group

When: Tuesdays, 7:00PM

Curriculum: Remember Your Joy: A Bible Study of Salvation Stories in the Old Testament

Regularity: 2nd, 4th and 5th Tuesdays

Location: Samantha Turner home in Costa Mesa

Contact: Kem Erskine

*\*Childcare: Not available\**

*\* See Kem for a copy of the bible study book*

## INTEREST GROUPS

Join one of our Interest Groups as they gather together around a specific interest.

### Men's Surfing Group

A group of men who regularly surf together

When: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Kyle Pringle to be added to the text thread

### Pickleball League

When: Sundays, 12:30PM

Regularity: 1st & 3rd Sunday of the month

Location: Bonita Canyon Pickleball Courts in Newport Beach

Contact: Beckie White

## YOUTH GROUPS

Check out Redeemer's online youth calendar to find out details about our Winter Studies and Youth Events. For more information please contact Adam Feichtmann or visit [www.redeemeroc.org/youth](http://www.redeemeroc.org/youth)

## PARENTING GROUP

### Jr. High Parenting Group

When: Sundays, 4:00 – 5:30PM

Regularity: once a month (during youth group)

Location: Feichtmann Home in Costa Mesa

Contact: Adam Feichtmann

# Redeemer at a Glance

---

*Our rhythm of our life together follows this pattern:*

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
  - FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
  - MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
  - CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.
- 

*Get involved in our regular ministries:*



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.