



REDEEMER
ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



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Seventh Sunday after Pentecost ∴ JULY 11TH, 2021

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

WELCOME

REFLECTIONS

“Confession is one thing, contrition is another.”

— *John Stott*

“Who then are the mourners? The mourners are those who have caught a glimpse of God’s new day, who ache with all their being for that day’s coming, and who break into tears when confronted with its absence... The mourners are aching visionaries”

— *Nicholas Wolterstorff*

“The tears... streamed down, and I let them flow as freely as they would, making of them a pillow for my heart. On them it rested.”

— *Augustine, Confessions IX, 12*

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CALENDAR

ADVENT	The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of
CHRISTMAS	Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
EPIPHANY	empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
LENT	of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John
EASTER	14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
PENTECOST	in knowing the Spirit’s power is available for its mission.

Calling

Please stand.

CALL TO WORSHIP - PSALM 42

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: As a deer pants for flowing streams, so pants my soul for you, O God.

People: My soul thirsts for God, for the living God. When shall I come and appear before God?

Minister: My tears have been my food day and night, while they say to me all the day long, "Where is your God?"

People: These things I remember, as I pour out my soul: how I would go with the throng and lead them in procession to the house of God with glad shouts and songs of praise, a multitude keeping festival.

Bold text is read together by the congregation. Plain text is read by the leader.

Minister: Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation and my God. My soul is cast down within me; therefore I remember you from the land of Jordan and of Hermon, from Mount Mizar.

People: Deep calls to deep at the roar of your waterfalls; all your breakers and your waves have gone over me.

Minister: By day the LORD commands his steadfast love, and at night his song is with me, a prayer to the God of my life.

People: I say to God, my rock: "Why have you forgotten me? Why do I go mourning because of the oppression of the enemy?"

Minister: As with a deadly wound in my bones, my adversaries taunt me, while they say to me all the day long, "Where is your God?"

People: Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation and my God.

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

O Worship The King

WORDS: ROBERT GRANT, MUSIC: JOHANN HAYDN

O worship the King all glorious above,
O gratefully sing His pow'r and his love;
our shield and Defender, the Ancient of Days
pavilioned in splendor and girded with praise.

O tell of His might, O sing of His grace
whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
and dark is His path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, your pow'r has founded of old;
has 'stablished it fast by a changeless decree,
and round it has cast, like a mantle, the sea.

Thy bountiful care what tongue can recite?
It breathes in the air; it shines in the light;
it streams from the hills; it descends to the plain;
and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the end,
our Maker, Defender, Redeemer and Friend!

O measureless Might! Ineffable Love!
While angels delight to hymn thee above,
the humbler creation, though feeble their lays,
with true adoration shall all sing thy praise

Cleansing

Please be seated.

CONFESSION OF SIN

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

SILENT CONFESSION

SONG OF COMFORT

Agnus Dei

MUSIC: DAVID HLEBO

Lamb of God, who takes away the sin of the world
Have mercy on us
Lamb of God, who takes away the sin of the world
Have mercy on us
Lamb of God, who takes away the sin of the world
Have mercy on us
Grant us peace

Please stand.

ASSURANCE OF PARDON - ISAIAH 54:4A & 1 PETER 2:24

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Leader: Surely he has borne our griefs and carried our sorrows. Jesus himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

PASSING THE PEACE & COLLECTION

Leader: The peace of the Lord be always with you.
People: And also with you.

Collection: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box at the Welcome Table before, during, or after the service. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



SONG OF PRAISE

Immortal, Invisible

WORDS: WALTER C. SMITH; MUSIC: WELSH FOLK TUNE

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, Thy great name we praise!

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, Thou rulest in might;
Thy justice, like mountains, high soaring above
Thy clouds, which are fountains of goodness and love.

To all, life Thou givest, to both great and small;
In all life Thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish - but naught changeth Thee.

Great Father of glory, pure Father of light,
Thine angels adore Thee, all veiling their sight;
All praise we would render; O help us to see
'Tis only the splendor of light hideth Thee

Constitution

Please be seated. **ANNOUNCEMENTS**

The creed is a concise summary of biblical teaching, dating in its earliest form to the 2nd century, and originally used as a baptismal confession. *Means continued in the state of the dead, and under the power of death until the third day. **Means the true, universal church of all times and places.

AFFIRMATION OF FAITH - THE APOSTLES CREED

Leader: Christian, what do you believe?

People: I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ, His only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell*.

The third day He rose again from the dead.

He ascended into heaven,

and is seated at the right hand of God the Father Almighty; from thence He shall come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church;**

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

Prayer Requests?
Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.



CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in using KidCheck prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.

Please stand. **SONG OF PREPARATION**

Dear Refuge of My Weary Soul

WORDS: ANNE STEELE; MUSIC: KEVIN TWIT

Dear refuge of my weary soul,
On Thee, when sorrows rise
On Thee, when waves of trouble roll,
My fainting hope relies
To Thee I tell each rising grief,
For Thou alone canst heal
Thy Word can bring a sweet relief,
For every pain I feel

But oh! When gloomy doubts prevail,
I fear to call Thee mine
The springs of comfort seem to fail,
And all my hopes decline
Yet gracious God, where shall I flee?
Thou art my only trust
And still my soul would cleave to Thee
Though prostrate in the dust

Hast Thou not bid me seek Thy face,
And shall I seek in vain?
And can the ear of sovereign grace,
Be deaf when I complain?
No still the ear of sovereign grace,
Attends the mourner's prayer
Oh may I ever find access,
To breathe my sorrows there

Thy mercy seat is open still,
Here let my soul retreat
With humble hope attend Thy will,
And wait beneath Thy feet,
Thy mercy seat is open still,
Here let my soul retreat
With humble hope attend Thy will,
And wait beneath Thy feet

OLD TESTAMENT READING

Isaiah 61:1-3

¹ The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; ² to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; ³ to grant to those who mourn in Zion— to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the LORD, that he may be glorified.

Reader: The Word of the Lord.

People: Thanks be to God.

EPISTLE READING

2 Corinthians 7:2-10

² Make room in your hearts for us. We have wronged no one, we have corrupted no one, we have taken advantage of no one. ³ I do not say this to condemn you, for I said before that you are in our hearts, to die together and to live together. ⁴ I am acting with great boldness toward you; I have great pride in you; I am filled with comfort. In all our affliction, I am overflowing with joy.

⁵ For even when we came into Macedonia, our bodies had no rest, but we were afflicted at every turn—fighting without and fear within. ⁶ But God, who comforts the downcast, comforted us by the coming of Titus, ⁷ and not only by his coming but also by the comfort with which he was comforted by you, as he told us of your longing, your mourning, your zeal for me, so that I rejoiced still more. ⁸ For even if I made you grieve with my letter, I do not regret it—though I did regret it, for I see that that letter grieved you, though only for a while. ⁹ As it is, I rejoice, not because you were grieved, but because you were grieved into repenting. For you felt a godly grief, so that you suffered no loss through us.

¹⁰ For godly grief produces a repentance that leads to salvation without regret, whereas worldly grief produces death.

Reader: The Word of the Lord.

People: Thanks be to God.

GOSPEL READING

Matthew 5:1-4

¹ Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

² And he opened his mouth and taught them, saying:

³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ “Blessed are those who mourn, for they shall be comforted.

Reader: The Word of the Lord.

People: Thanks be to God.

The Spirit uses
the reading and
preaching of
God's Word
to impart new
Spiritual life as
well as to nourish
and comfort
God's people in
their faith.

SERMON

REV. ADAM FEICHTMANN

Beatitudes: Blessed are those who Mourn

Please stand.

SONG OF RESPONSE

Psalm 130 (From Depths of Woe)

WORDS BY MARTIN LUTHER; MUSIC BY CHRISTOPHER MINER

From depths of woe I raise to Thee
The voice of lamentation
Lord turn a gracious ear to me
And hear my supplication
If Thou iniquities dost mark
Our secret sins and misdeeds dark
O who shall stand before Thee
O who shall stand before Thee

To wash away the crimson stain
Grace grace alone availeth
Our works alas are all in vain
In much the best life faileth
No man can glory in Thy sight
All must alike confess Thy might
And live alone by mercy
And live alone by mercy

Therefore my trust is in the Lord
And not in mine own merit
On Him my soul shall rest
His word upholds my fainting spirit
His promised mercy is my fort
My comfort and my sweet support
I wait for it with patience
I wait for it with patience

Though great our sins and sore our woes
His grace much more aboundeth
His helping love no limit knows
Our utmost need it soundeth
Our shepherd good and true is He
Who will at last his Israel free
For all their sin and sorrow
For all their sin and sorrow

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should partipate? We invite everyone who has been made a part of a Christian church by baptism, professes faith in Christ, and endeavors to live for him to join with us in this sacred meal. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

How should I partipate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.
Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

Parents: If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

COMMUNION SONG

We Will Feast in the House of Zion

WORDS & MUSIC: SANDRA MCCRAKEN AND JOSHUA MOORE

Chorus

*We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more*

We will not be burned by the fire
He is the LORD our God
We are not consumed, by the flood
Upheld, protected, gathered up

Chorus

In the dark of night, before the dawn
My soul, be not afraid
For the promised morning, oh how long?
Oh God of Jacob, be my strength

Chorus

Ev'ry vow we've broken and betrayed
You are the Faithful one
And from the garden to the grave
Bind us together, bring shalom

Chorus

Please stand

PRAYER OF THANKSGIVING

O amazing God, you come into our ordinary lives and set a holy table among us, filling our plates with the bread of life and our cups with salvation. Send us out, O God, with tenderheartedness to touch an ordinary everyday world with the promise of your holiness. Amen.

Commission

SONG OF DEPARTURE

Doxology

WORDS BY THOMAS KEN, MUSIC BY LOUIS BOURGEOIS

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father Son and Holy Ghost. Amen

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father Son and Holy Ghost. Amen

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - MATTHEW 5:4

Blessed are those who mourn, for they shall be comforted.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Beatitudes Sermon Series in July

During the month of July Pastor Adam Feichtmann will be preaching a mini-sermon series through the first four Beatitudes found in the Gospel of Matthew chapter five. The Beatitudes are the first words of Jesus' famous Sermon on the Mount. They are words of congratulations, words of blessing. They are blessings that teach us who the blessed are in the Kingdom of Heaven. At first read, we feel like these words of Jesus turn our world upside down, but then as G.K. Chesterton so pointedly says, "The second time you read it, you discover that it turns everything right side up."

Join us in July for a series that will turn your world upside down and then right side up!

Books to help you think!

Fieldstead & Co. is giving away books on the topics of theology, art, history, culture, etc. to anyone from church who would like them. Their office is located in Irvine and is open 8:30am - 5:30pm. If you are interested, please email Sarah Birdsong, sbirdsong@nonnobis.com

Summer Lunch

Sunday, July 25th following worship

Plan to remain after worship on July 25th for a summer lunch! We'll have a delicious taco bar, desserts and bounce houses for the kids. Come celebrate summer with great food, fellowship with one another, and fun for all ages! If you would like to sign up to volunteer to help please contact Danielle Smith, danielles@redeemeroc.org

Summer Youth Events

Yes, You Can Ask That Dinners! - Sundays on July 11th, 25th, August 1st & 15th (Jr. High at 5:00PM / High School at 6:15PM)

Youth Family Beach Day - Sunday, July 18th in Newport Beach (10th Street, Bay side), 4:00PM - 6:00PM

Youth Pool Party - Sunday, August 8th at the Nelson Home in Mission Viejo (Time TBD)

Family Beach Bonfire - Sunday, August 29th at Huntington Beach State Park, 6:00PM - 9:00PM

See the Redeemer Jr. High & High School Youth Calendars online for more details or contact Pastor Adam Feichtman, adamf@redeemeroc.org

Prison Ministry Update

Our annual Redeemer Bible Drive will take place in the Fall. For further questions and information please contact Lauri Fusco, laurifusco@cox.net

SUMMER SMALL GROUPS & GATHERINGS

Get involved in the life of our congregation beyond Sunday by joining a small group or attending a once off gathering, where we cultivate our communion with God and friendships with others. **If you would like to host and/or lead a group or gathering, please contact Pastor Adam, adamf@redeemeroc.org**

DINNER GROUPS

55+ Community Potlucks

Format: Potluck Dinner

When: Once a month in June, August & September

Dates: June 25th, August 20th & September 17th

Location: Norling House in Costa Mesa

Who: People 55 or older

Host/Contact: Bob & Karen Norling

bcnorling@gmail.com

Newport Mesa Backyard BBQs

When: Once a month in June, July, & August, 5:00 - 7:00PM

Dates: June 27th, July 18th, and August 29th

Location: Feichtmann House in Costa Mesa

Host/Contact: Adam & Karina Feichtmann

adamf@redeemeroc.org

MORNING PRAYER GROUPS

Men's Morning Prayer Group via Zoom

When: Wednesdays, 6:40 - 7:00AM

Regularity: Weekly

Location: ANYWHERE - via Zoom

Host/Contact: Guy Erskine

g.man.reborn@gmail.com

Men's Morning Prayer Group via Zoom

When: Thursdays, 7:00 - 7:45AM

Regularity: Every other week

Starting July 1st - August 26th

Location: ANYWHERE - via Zoom

Host/Contact: Adam Feichtmann

adamf@redeemeroc.org

ALL-CHURCH GATHERINGS

Labor Day Weekend Day at the Ranch

When: Sunday September 5th, 3:00PM

Location: Streza Ranch in Rancho Carrillo

What: BBQ, Country Games, and Friends!

Host: Dick and Nancy Streza

nancy@nancystreza.com

READING GROUPS

Living Life Backward Reading Group

When: Wednesdays, 7:00PM

First gathering date June 16th

Regularity: Every week

Location: Sebourm's House in Irvine

Hosts/Leaders: Jeremy & Sarah Sebourm

jsebourm@gmail.com

Resolving Everyday Conflict Reading Group

When: Mondays, 7:00 - 8:30PM

Dates: 6/14, 6/28, 7/12, 7/26, 8/9, and 8/23

Location: Erskine's House in Costa Mesa

Hosts/Leaders: Guy & Kem Erskine

g.man.reborn@gmail.com

WOMEN'S GROUP

Mom & Kids Beach Day

When: June 30th and August 4th

Time: 10:30-4pm (drop in anytime)

Location: 13th street Newport Peninsula, Ocean Side

*Bring your lunch, beach stuff, scooters and skateboards! We will be meeting just off the blacktop by Newport Elementary.

We will have a visible marker in the sand.

Contact: Sarah Stratton

gracekey@mac.com or 714.326.7788

INTEREST GROUP

Men's Surfing Group

A group of men who regularly surf together

When: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Kyle Pringle (714-606-4215)

YOUTH GROUPS

Check out Redeemer's online youth calendar to find out details about Beach Bonfires, Dinners, Pool Party and more!

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 10

Sunday

Evening: Psalms 114, 115 / Matthew 23:29-39

Monday

Morning: Psalm 25 / 1 Samuel 18:5-16; 18:27-30 / Acts 11:19-30

Evening: Psalms 9, 15 / Mark 1:29-45

Tuesday

Morning: Psalms 26, 28 / 1 Samuel 19:1-18 / Acts 12:1-17

Evening: Psalms 36, 39 / Mark 2:1-12

Wednesday

Morning: Psalm 38 / 1 Samuel 20:1-23 / Acts 12:18-25

Evening: Psalm 119:25-48 / Mark 2:13-22

Thursday

Morning: Psalm 37:1-18 / 1 Samuel 20:24-42 / Acts 13:1-12

Evening: Psalm 37:19-40 / Mark:2:23-3:6

Friday

Morning: Psalm 31 / 1 Samuel 21 / Acts 13:13-25

Evening: Psalm 35 / Mark 3:7-19

Saturday:

Morning: Psalms 30, 32 / 1 Samuel 22 / Acts 13:19-35

Evening: Psalms 42, 43 / Mark 3:19-35

Sunday

Morning: Psalms 63, 98 / 1 Samuel 23:7-18 / Romans 11:33-12:2

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



CONTACT US

Church Office Address:

3700 Campus Drive, Suite 200
Newport Beach, CA 92660

Church Mailing Address:

P.O. Box 9708
Newport Beach, CA 92658

Worship Service Location:

Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:

Sunday 10:00AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerChurchOC

Instagram: @redeemeroc

Download Our App:

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



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The cover painting *The Burning Bush* is by Danish artist
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