



REDEEMER
ORANGE COUNTY

HOLY ○ TRINITY

{ *order of worship* }



Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

REFLECTIONS

“Out of the dust you were formed, and to dust you will return.”

— Genesis 3:19

“Lord, I am not worthy
Lord, I am not worthy
But speak the word only.”

— T.S. Eliot, Ash Wednesday

CALENDAR

ADVENT	“A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see
CHRISTMAS	- far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.”
EPIPHANY	(Alexander Schmemmann) The death and resurrection of Jesus Christ are at the heart of the Christian gospel,
LENT	and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season
EASTER	of preparation and repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare
PENTECOST	for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion and celebrating Jesus’ resurrection (From The Worship Sourcebook).

WELCOME

Please stand.

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Bold text is read together by the congregation.
Plain text is read by the leader.

CALL TO WORSHIP & OPENING PRAYER

Minister: Brothers and sisters in Christ, from early days Christians have observed with great devotion the time of our Lord's passion and resurrection, and prepared for this by a season of prayer and fasting. Devoting themselves to these spiritual practices, Christians take to heart the call to repentance and the assurance of forgiveness proclaimed in the gospel, and so grow in faith and in devotion to our Lord. I invite you, therefore, in the name of Christ and his Church, to the observance of a holy Lent: by self-examination and repentance; by prayer, fasting, and giving; by reading and meditating on God's holy Word.

Let us pray. Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Minister: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

HYMNS OF PRAISE & LAMENTATION

(Music on Pages 3 and 4)

The Wonderful Cross

WORDS: ISSAC WATTS; MUSIC: LOWELL MASON

When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride

See, from His head, His hands, His feet
sorrow love flow mingled down;
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Chorus

*O the wonderful cross,
O the wonderful cross
Bids me come and die and find
That I may truly live
O the wonderful cross,
O the wonderful cross;
All who gather here by grace
Draw near and bless Your name*

Were the whole realm of nature mine,
That were an off'ring far too small
Love so amazing, so divine,
demands my soul, my life, my all

O Sacred Head, Now Wounded

WORDS: JAMES W. ALEXANDER; MUSIC: JOHANN WALTHER

O sacred Head, now wounded,
with grief and shame weighed down;
now scornfully surrounded
with thorns thine only crown;
O sacred Head what glory,
What bliss till now was thine.
Yet though despised and gory
I joy to call thee mine.

What thou, my Lord hast suffered
was all for sinners gain;
mine, mine was the transgression,
but Thine the deadly pain.
Lo here I fall my Savior!
Tis I deserve thy place;
look on me with thy favor,
vouchsafe to me thy grace.

What language shall I borrow
to thank thee dearest friend,
for this thy dying sorrow,
thy pity without end?
O make me thine forever,
and should I fainting be,
Lord let me never, never
out live my love to thee.

Please be seated.

OLD TESTAMENT READING

Isaiah 58:1-12

Prayer Requests?
Let us know
how we can
pray for you. Fill
out the Prayer
Request form on
our church app
or website by
scanning the QR
Code.



¹ “Cry aloud; do not hold back; lift up your voice like a trumpet; declare to my people their transgression, to the house of Jacob their sins. ² Yet they seek me daily and delight to know my ways, as if they were a nation that did righteousness and did not forsake the judgment of their God; they ask of me righteous judgments; they delight to draw near to God. ³ ‘Why have we fasted, and you see it not? Why have we humbled ourselves, and you take no knowledge of it?’ Behold, in the day of your fast you seek your own pleasure, and oppress all your workers. ⁴ Behold, you fast only to quarrel and to fight and to hit with a wicked fist. Fasting like yours this day will not make your voice to be heard on high. ⁵ Is such the fast that I choose, a day for a person to humble himself? Is it to bow down his head like a reed, and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to the LORD?

⁶ “Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? ⁷ Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? ⁸ Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the LORD shall be your rear guard. ⁹ Then you shall call, and the LORD will answer; you shall cry, and he will say, ‘Here I am.’ If you take away the yoke from your midst, the pointing of the finger, and speaking wickedness, ¹⁰ if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your light rise in the darkness and your gloom be as the noonday. ¹¹ And the LORD will guide you continually and satisfy your desire in scorched places and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters do not fail. ¹² And your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to dwell in.

Reader: The Word of the Lord.

People: Thanks be to God.

EPISTLE READING

2 Corinthians 5:20-6:10

²⁰ Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

¹ Working together with him, then, we appeal to you not to receive the grace of God in vain. ² For he says,

“In a favorable time I listened to you, and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. ³ We put no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴ but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵ beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶ by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷ by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸ through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹ as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰ as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

Reader: The Word of the Lord.

People: Thanks be to God.

GOSPEL READING

Matthew 6:1-6, 16-21

¹ “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven. ² “Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. ³ But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴ so that your giving may be in secret. And your Father who sees in secret will reward you.

⁵ “And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. ⁶ But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

¹⁶ “And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. ¹⁷ But when you fast, anoint your head and wash your face, ¹⁸ that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

¹⁹ “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰ but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹ For where your treasure is, there your heart will be also.

Reader: The Word of the Lord.

People: Thanks be to God.

The Spirit uses
the reading and
preaching of
God's Word
to impart new
Spiritual life as
well as to nourish
and comfort
God's people in
their faith.

PREACHING GOD'S WORD

REV. ADAM FEICHTMANN

Ash Wednesday Homily

IMPOSITION OF ASHES

Minister: Dear friends in Christ, I invite you to receive these ashes as a sign of our mortality and a reminder of our everlasting life in Christ.

People: Almighty God, you created us from the dust of the earth, and it is by your grace alone that we receive eternal life in Jesus Christ our Savior. Amen.

Minister: At this time all who wish may come forward and the ministers will place ashes on each person's forehead in the form of a cross, saying, "Remember you are dust, and to dust you shall return."

Please stand. **HYMN**

From the Depths of Woe (Psalm 130)

WORDS BY MARTIN LUTHER; MUSIC BY CHRISTOPHER MINER

From depths of woe I raise to Thee,
The voice of lamentation;
Lord, turn a gracious ear to me
And hear my supplication;
If thou iniquities dost mark,
Our secret sins and misdeeds dark,
O who shall stand before thee
O who shall stand before thee

To wash away the crimson stain,
Grace, grace alone availeth
Our works, alas are all in vain;
In much the best life faileth;
No man can glory in thy sight,
All must alike confess thy might,
And live alone by mercy
And live alone by mercy

Therefore my trust is in the Lord,
And not in mine own merit;
On Him my soul shall rest,
His word upholds my fainting spirit;
His promised mercy is my fort,
My comfort and my sweet support;
I wait for it with patience
I wait for it with patience

Though great our sins and sore our woes
His grace much more aboundeth,
His helping love no limit it knows,
Our utmost need it soundeth;
Our Shepherd good and true is He,
Who will at last His Israel free
For all their sin and sorrow
For all their sin and sorrow

Please be seated.

CONFESSION OF SIN - FROM PSALM 51:1-2,10-12

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

Have mercy on me, O God, according to your unfailing love; According to your great compassion blot out my transgressions. Wash away all my iniquity and cleanse me from my sin. Surely you desire truth in the inner parts; you teach me wisdom in the inmost place. Create in me a pure heart, O God, and renew a steadfast spirit within me. Do not cast me from your presence or take your Holy Spirit from me. Restore to me the joy of your salvation and grant me a willing spirit to sustain me.

SILENT CONFESSION

SONG OF COMFORT

Come, Ye Sinners, Poor and Needy

WORDS: JOSEPH HART (1759), MUSIC: WILLIAM WALKER (1835)

Come, ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love and power.

I will arise and go to Jesus,
He will embrace me in His arms;
In the arms of my dear Savior,
O there are ten thousand charms.

Please stand.

ASSURANCE OF PARDON - FROM 1 PETER 2:24

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Minister: Jesus himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed.

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? We invite everyone who has been made a part of a Christian church by baptism, professes faith in Christ, and endeavors to live for him to join with us in this sacred meal. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.

Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

Parents: If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

COMMUNION SONG

Did Christ Over Sinners Weep

WORDS: BENJAMIN BEDDOME (1787), ALT. HENRY LYTE (1845), MUSIC: BLAKE MUNDELL (2012)

Did Christ over sinners weep
And shall our cheeks be dry
Let floods of penitential grief
Burst forth from every eye
Burst forth from every eye

Chorus

*Behold the Son of God in tears
The angels wondering see
Hast thou no wonder O my soul
He shed those tears for thee*

He wept that we might weep
Might weep o'er sin and shame
He wept to show His love for us
And bid us love the same
And bid us love the same

Chorus

Then tender be our hearts
Our eyes in sorrow dim
Till every tear from every eye
Be wiped away by Him
Be wiped away by Him
Be wiped away by Him

Chorus x 2

Please stand

PRAYER OF THANKSGIVING

O God, you have so greatly loved us, long sought us, and mercifully redeemed us. Give us grace, that in everything we may yield ourselves, our wills, and our works, as a continual thank-offering to you, through Jesus Christ, our Lord. Amen.

SONG OF DEPARTURE

Gloria Patri

MUSIC: PATRICK DOYLE

Glory be to thee oh Father,
Glory be to thee oh Son,
Glory be to thee, oh Holy Ghost,
the blessed three in one!
As it was in the beginning,
is now and ever shall be;
for evermore, world without end.
Amen, Amen, Amen

Glory be to thee oh Father,
Glory be to thee oh Son,
Glory be to thee, oh Holy Ghost,
the blessed three in one!
As it was in the beginning,
is now and ever shall be;
for evermore, world without end.
Amen, Amen, Amen

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING

Minister: May God the Father, who does not despise the broken spirit, give you a contrite heart.

People: Amen.

Minister: May Christ, who bore our sins in his body on the tree, heal you by his wounds.

People: Amen.

Minister: May the Holy Spirit, who leads us into all truth, speak to you words of pardon and peace.

People: Amen.

THE DISMISSAL

Minister: Go in peace to love and serve the Lord and our neighbors.

People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



CONTACT US

REDEEMER ORANGE COUNTY

WORSHIP SERVICE LOCATION

Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:

Sunday 10:00 AM

Web: www.redeemeroc.org

Email:

contact@redeemeroc.org

HOLY TRINITY ANGLICAN CHURCH

WORSHIP SERVICE LOCATION

Watermark OC Church
3186 Pullman Street
Costa Mesa, CA 92626

Worship Time:

Sunday 2:30 PM

Web: www.myholytrinitychurch.com

Email:

admin@myholytrinitychurch.com