



REDEEMER
ORANGE COUNTY

{ *order of worship* }



TRINITY
ORANGE COUNTY

NewLife  Irvine



Before the service, there is a time for silent prayer and meditation. You are invited to use the Reflection, Opening Words of Scripture, and/or the Prayer of Preparation as part of your individual preparation for worship.

REFLECTION

“Lord, I am not worthy
Lord, I am not worthy
But speak the word only.”
- T.S. Eliot, Ash Wednesday

OPENING WORDS OF SCRIPTURE - GENESIS 3:19

“Out of the dust you were formed, and to dust you will return.”

PRAYER OF PREPARATION

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

CALENDAR

ADVENT “A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see
CHRISTMAS – far, far away – the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.”
EPIPHANY (Alexander Schmemmann) The death and resurrection of Jesus Christ are at the heart of the Christian gospel,
LENT and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season
EASTER of preparation and repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare
PENTECOST for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion
and celebrating Jesus’ resurrection (From The Worship Sourcebook).

Please stand.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - PSALM 51:15-17

Minister: Open my lips, Lord, and my mouth will declare your praise.

People: You do not delight in sacrifice, or I would bring it; you do not take pleasure in burnt offerings.

Minister: My sacrifice, O God, is a broken spirit;

People: A broken and contrite heart you, God, will not despise.

PASTORAL PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

HYMNS OF PRAISE

*When I Survey The Wonderous Cross
Once Again*

(MUSIC ON PAGES 3-4)

When I Survey The Wondrous Cross

BY LOWELL MASON AND ISAAC WATTS

When I survey the wondrous cross
On which the Prince of glory died
My richest gain I count but loss
And pour contempt on all my pride

Forbid it Lord that I should boast
Save in the death of Christ my God
All the vain things that charm me most
I sacrifice them to His blood

See from His head His hands His feet
Sorrow and love flow mingled down
Did ever such love and sorrow meet
Or thorns compose so rich a crown

Were the whole realm of nature mine
That were a-an offering far too small
Love so amazing so divine
Demands my soul my life my all

Once Again
BY MATT REDMAN

Jesus Christ
I think upon Your sacrifice
You became nothing
Poured out to death
Many times I've wondered
At Your gift of life
And I'm in that place once again
I'm in that place once again

Chorus
Once again
I look upon the cross
Where You died
I'm humbled by Your mercy
And I'm broken inside
Once again I thank You
Once again I pour out my life

Now You are
Exalted to the highest place
King of the heavens
Where one day I'll bow
But for now
I marvel at this saving grace
And I'm full of praise once again
I'm full of praise once again

Chorus
Thank You for the cross
Thank You for the cross
Thank You for the cross my Friend

Thank You for the cross
Thank You for the cross
Thank You for the cross my Friend

Thank You for the cross
Thank You for the cross
Thank You for the cross my Friend

Thank You for the cross
Thank You for the cross
Thank You for the cross my Friend

Chorus x 2

OLD TESTAMENT READING

Joel 2:1-2, 12-13

¹ Blow a trumpet in Zion;
 sound an alarm on my holy mountain!
Let all the inhabitants of the land tremble,
 for the day of the LORD is coming; it is near,
² a day of darkness and gloom,
 a day of clouds and thick darkness!
Like blackness there is spread upon the mountains
 a great and powerful people;
their like has never been before,
 nor will be again after them
 through the years of all generations.

¹² “Yet even now,” declares the LORD,
 “return to me with all your heart,
with fasting, with weeping, and with mourning;
¹³ and rend your hearts and not your garments.”
Return to the LORD your God,
 for he is gracious and merciful,
slow to anger, and abounding in steadfast love;
 and he relents over disaster.

EPISTLE READING

2 Corinthians 5:20 - 6:10

²⁰ Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

¹ Working together with him, then, we appeal to you not to receive the grace of God in vain. ² For he says,

 “In a favorable time I listened to you,
 and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. ³ We put no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴ but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵ beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶ by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷ by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸ through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹ as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰ as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

Reader: The Word of the Lord.

People: Thanks be to God.

GOSPEL READING

Matthew 6:1-6, 16-21

¹ “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

² “Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. ³ But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴ so that your giving may be in secret. And your Father who sees in secret will reward you.

⁵ “And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. ⁶ But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

¹⁶ “And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. ¹⁷ But when you fast, anoint your head and wash your face, ¹⁸ that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

¹⁹ “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰ but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹ For where your treasure is, there your heart will be also.

Reader: The Word of the Lord.

People: Thanks be to God.

PRAYER FOR ILLUMINATION

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

PREACHING GOD'S WORD

REV. LOUIS SUPRENANT

Ash Wednesday Homily

IMPOSITION OF ASHES

At this time all who wish may come forward and the ministers will place ashes on each person's forehead in the form of the cross as a sign of our mortality and a reminder of our everlasting life in Christ.

I Will Wait For You (Psalm 130)

BY JORDAN KAUFMAN, KEITH GETTY, MATTHEW MERKER, AND STUART TOWNEND

I pray my soul waits for the Lord
My hope is in His Word
More than the watchman waits for dawn
My soul waits for the Lord

Out of the depths I cry to You
In darkest places I will call
Incline Your ear to me anew
And hear my cry for mercy Lord

Were You to count my sinful ways
How could I come before Your throne
Yet full forgiveness meets my gaze
I stand redeemed by grace alone

Chorus

*I will wait for You I will wait for You
On Your word I will rely
I will wait for You surely wait for You
Till my soul is satisfied*

So put your hope in God alone
Take courage in His power to save
Completely and for-ever won
By Christ's emerging from the grave

Chorus

Now He has come to make a way
And God Himself has paid the price
That all who trust in Him today
Find heal - ing in His sac - rifi - ce

Chorus

I will wait for You I will wait for You
Through the storm and through the night
I will wait for You surely wait for You
For Your love is my delight

I pray my soul waits for the Lord
My hope is in His Word
More than the watchman waits for dawn
My soul waits for the Lord

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE - BASED ON PSALM 139:23-24

Minister: The psalmist models a transparent faith with these words:

Search me, O God, and know my heart;
test me and know my thoughts.

See if there is any wicked way in me,
and lead me in the way everlasting.

We express our longing for God to lead us by our own transparent confession before the face of God and in the presence of the people of God.

PRAYER OF REPENTANCE - FROM PSALM 51:1-2,10-12

**Have mercy on me, O God, according to your unfailing love;
According to your great compassion blot out my transgressions.**

Wash away all my iniquity and cleanse me from my sin.

Surely you desire truth in the inner parts; you teach me wisdom in the inmost place.

Create in me a pure heart, O God, and renew a steadfast spirit within me.

Do not cast me from your presence or take your Holy Spirit from me.

Restore to me the joy of your salvation and grant me a willing spirit to sustain me.

SILENT CONFESSION (45 SECONDS)

Please stand.

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

WORDS OF ASSURANCE AND THE PEACE –FROM 1 PETER 2:24

Minister: Jesus himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed.

Minister: The peace of the Lord be always with you.

People: And also with you.

HYMN

Create In Me A Clean Heart

BY KEITH GREEN

Create in me a clean heart O God
And renew a right spirit within me

Create in me a clean heart O God
And renew a right spirit within me

Chorus

*And cast me not away from Thy presence O Lord
And take not Thy Holy Spirit from me
Restore to me the joy of Thy salvation
And renew a right spirit within me*

Create in me a clean heart O God
And renew a right spirit within me

Create in me a clean heart O God
And renew a right spirit within me

*And cast me not away from Thy presence O Lord
And take not Thy Holy Spirit from me
Restore to me the joy of Thy salvation
And renew a right spirit within me*

*And cast me not away from Thy presence O Lord
And take not Thy Holy Spirit from me
Restore to me the joy of Thy salvation
And renew a right spirit within me*

Please be seated

INVITATION TO THE SACRAMENT

Please stand

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died!

Christ is risen!

Christ will come again!

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on page 15.)

Please stand for the Sursum Corda.

Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2000 years of worshipping Christians who have gone before.

Communion (i.e. the Lord’s Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor Adam. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

COMMUNION SONG

How Deep The Father's Love For Us

STUART TOWNEND

How deep the Father's love for us
How vast beyond all mea - sure
That He should give His only Son
To make a wretch His trea - sure
How great the pain of sear - ing loss
The Father turns His face a - way
As wounds which mar the Cho - sen One
Bring many sons to glo - ry

Be - hold the Man up - on a cross
My sin upon His shoul - ders
Ashamed I hear my mocking voice
Call out among the scof - fers
It was my sin that held Him there
Un - til it was ac - comp - lished
His dying breath has brought me life
I know that it is fin - ished

I will not boast in any - thing
No gifts no pow'r no wis - dom
But I will boast in Je - sus Christ
His death and resur - rec - tion
Why should I gain from His re - ward
I cannot give an an - swer
But this I know with all my heart
His wounds have paid my ran - som

Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

COMMUNION SONG

In Christ Alone

BY KEITH GETTY AND STUART TOWNEND

In Christ alone my hope is found
He is my light my strength my song
This Cornerstone this solid Ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my All in All
Here in the love of Christ I stand

In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

Please stand.

PRAYER OF THANKSGIVING

**O God, you have so greatly loved us,
long sought us, and mercifully redeemed us.
Give us grace, that in everything we may yield ourselves,
our wills, and our works, as a continual thank-offering to you, through Jesus
Christ, our Lord. Amen.**

SONG OF DEPARTURE

10,000 Reasons (Bless The Lord)

WORDS AND MUSIC: JONAS MYRIN AND MATT REDMAN

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

*Bless the Lord O my soul
O my soul
Worship His holy name
Sing like never before
O my soul
I'll worship Your holy name*

*Bless the Lord O my soul
O my soul
Worship His holy name
Sing like never before
O my soul
I'll worship Your holy name*

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

*Bless the Lord O my soul
O my soul
Worship His holy name
Sing like never before
O my soul
I'll worship Your holy name*

*Bless the Lord O my soul
O my soul
Worship His holy name
Sing like never before
O my soul
I'll worship Your holy name*

Worship Your holy name
Lord I'll worship Your holy name

Just as we begin
with with
God's gracious
invitation, so we
end with God's
promise to always
be with us.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

BLESSING - 1 PETER 5:10-11

After you have suffered a little while,
the God of all grace,
who has called you to his eternal glory in Christ,
will himself restore, confirm, strengthen, and establish you.
To him be the dominion forever and ever.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.

REDEEMER ORANGE COUNTY

WORSHIP SERVICE LOCATION

Chapel at Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

WORSHIP TIME:

Sunday 10:00 AM

Web: www.redeemeroc.org

Email:
contact@redeemeroc.org

TRINITY ORANGE COUNTY

WORSHIP SERVICE LOCATION

Orange Seventh Day Adventist Church
1310 E. Walnut Ave.
Orange, CA 92867

WORSHIP TIME:

Sunday 10:00 AM

Web: www.trinitypresoc.org

Email:
info@trinitypresoc.org

NEW LIFE IRVINE

WORSHIP SERVICE LOCATION

Beacon Park School
200 Cultivate
Irvine, CA 92618

WORSHIP TIME:

Sunday 10:00 AM

Web: www.newlifeirvine.org

Email:
welcome@newlifeirvine.org

The cover painting
“Ash Wednesday” is by
artist Alfonse Borysewicz.
www.alfonseborysewicz.com