



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery* for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

*Children's Bulletins* to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

*Sermon Time Class* is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using our Children's Check-In system or on the Church Center APP prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

## About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

**Calling** - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

**Cleansing** - God forgives us and reminds us of his great love in Christ.

**Constitution** - God builds us up and nourishes us through the Scriptures.

**Communion** - God draws near to us and invites us to partake of his grace in the sacrament.

**Commission** - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Announcements and Events**

**Small Groups**

**Contact Information**



*Sixth Sunday of Easter*    :    MAY 22ND, 2022

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

**WELCOME**

**REFLECTION**

Christianity is not the sacrifice we make, but the sacrifice we trust; not the victory we win, but the victory we inherit. That is the evangelical principle.

— *P.T. Forsyth*

Adoption, as the term clearly implies, is an act of transfer from an alien family into the family of God himself. This is surely the apex of grace and privilege. We would not dare to conceive of such grace far less to claim it apart from God’s own revelation and assurance. It staggers imagination because of its amazing condescension and love. The Spirit alone could be the seal of it in our hearts.... It is only as there is the conjunction of the witness of revelation and the inward witness of the Spirit in our hearts that we are able to scale this pinnacle of faith and say with filial confidence and love, Abba Father.

— *John Murray*

CALENDAR

- ADVENT    The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration
- CHRISTMAS    that ends on Pentecost Sunday (the Greek word pentekoste means “fiftieth”). The Easter season is a time to
- EPIPHANY    let the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our
- LENT    living to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of
- EASTER**    love—the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take
- PENTECOST    in the absolute wonder of God’s purposeful plan of salvation (from *Seeking God’s Face* by Philip Reinders).

# Calling

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Please stand.

## CALL TO WORSHIP - PSALM 67

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: May God be gracious to us and bless us and make his face to shine upon us,

**People: that your way may be known on earth, your saving power among all nations.**

Minister: Let the peoples praise you, O God;

**People: let all the peoples praise you!**

Minister: Let the nations be glad and sing for you,

**People: For you judge the peoples with equity and guide the nations upon earth.**

Minister: Let the peoples praise you, God.

**People: Let all the peoples praise you!**

Bold text is read together by the congregation.

Plain text is read by the leader.

## PASTORAL PRAYER OF ADORATION

*Prayer concludes by praying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OPENING SONG

### *Immortal, Invisible*

WORDS: WALTER C. SMITH; MUSIC: WELSH FOLK TUNE

Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, Thy great name we praise!

Unresting, unhasting, and silent as light,  
Nor wanting, nor wasting, Thou rulest in might;  
Thy justice, like mountains, high soaring above  
Thy clouds, which are fountains of goodness and love.

To all, life Thou givest, to both great and small;  
In all life Thou livest, the true life of all;  
We blossom and flourish as leaves on the tree,  
And wither and perish - but naught changeth Thee.

Great Father of glory, pure Father of light,  
Thine angels adore Thee, all veiling their sight;  
All praise we would render; O help us to see  
'Tis only the splendor of light hideth Thee

# Cleansing

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Please be seated.

## CONFESSION OF SIN

In the prayer of  
repentance we  
speak honestly  
with God about  
ourselves by  
confessing our  
sins and  
shortcomings  
and seeking  
forgiveness in  
Christ.

**Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. We confess that we remain captive to doubt and fear, bound by the ways that lead to death. In the bright light of Easter morning, O God, our sin is exposed, and your grace is revealed. Lord, bring new life where we are worn and tired; new love where we have turned hard-hearted; forgiveness where we feel hurt and where we have wounded others; and the joy and freedom of your Holy Spirit where we are prisoners of ourselves. Amen.**

*SILENT CONFESSION*

## SONG OF COMFORT

*Agnus Dei*

MUSIC: DAVID HLEBO

Lamb of God, who takes away the sin of the world  
Have mercy on us  
Lamb of God, who takes away the sin of the world  
Have mercy on us  
Lamb of God, who takes away the sin of the world  
Have mercy on us  
Grant us peace

Please stand.

## ASSURANCE OF PARDON - GALATIANS 3:13

Having been  
forgiven by  
God, we greet  
one another  
with joy and  
speak peace to  
each other.

**Minister:** Christ redeemed us from the curse of the law by becoming a curse for us - for it is written, "Cursed is everyone who is hanged on a tree."

## PASSING THE PEACE & COLLECTION

**Minister:** The peace of the Lord be always with you.

**People:** And also with you.

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**Collection:** In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



## SONG OF PRAISE

### *Come Thou Fount of Every Blessing*

WORDS: ROBERT ROBINSON; MUSIC: ASHAEL NETTLETON

Come Thou fount of every blessing  
Tune my heart to sing Thy grace  
Streams of mercy never ceasing  
Call for songs of loudest praise  
Teach me some melodious sonnet  
Sung by flaming tongues above  
Praise the mount I'm fixed upon it  
Mount of God's unchanging love

Here I raise my Ebenezer  
Hither by thy help I'm come  
And I hope by thy good pleasure  
Safely to arrive at home  
Jesus sought me when a stranger  
Wandering from the fold of God  
Here to rescue me from danger  
Interposed His precious blood

O to grace how great a debtor  
Daily I'm constrained to be  
Let that grace now like a fetter  
Bind my wandering heart to Thee  
Prone to wander Lord I feel it  
Prone to leave the God I love  
Here's my heart O take and seal it  
Seal it for Thy courts above

# Constitution

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Please be seated.

## **ANNOUNCEMENTS**

Prayer Requests?  
Let us know how  
we can pray for  
you. Fill out the  
Prayer Request  
form on our church  
app or website by  
scanning the QR  
Code.



## **PROFESSION OF FAITH - NEW MEMBERS**

*Christian and Laurel Becker*

1. Do you believe that you are made in the image of God, created to worship, serve, and enjoy him in all of life?
2. Do you acknowledge yourself to be a sinner in God's sight, justly deserving His displeasure, and without hope except through His sovereign mercy?
3. Do you believe in the Lord Jesus as the Son of God and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
4. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, to endeavor to live as becomes a follower of Christ?
5. To the best of your ability, do you promise to support the church in its worship and work?
6. Do you submit to the government and discipline of the Church, and do you promise to study its purity and peace?

## **TO THE CONGREGATION**

Having received this brother and sister into our fellowship, do you—the members of this church—now promise to love and serve them in the Lord so as to help each other follow Christ?



## CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

*(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)*

Please stand.

### SONG OF PREPARATION

*Alas! And Did My Savior Bleed*

WORDS: ISAAC WATTS; MUSIC: BOBBY GUY & MAC PURDY

Alas and did my Savior bleed  
And did my Sovereign die?  
Would he devote that sacred head  
For sinners such as I?

Was it for sins that I had done  
He suffered on the tree?  
Amazing pity, grace unknown  
And love beyond degree.

Well might the sun in darkness hide  
And shut his glories in,  
When Christ, the great Redeemer died  
For man the creature's sin.

Thus might I hide my blushing face  
While his dear cross appears,  
Dissolve my heart in thankfulness  
and melt mine eyes to tears.

But drops of grief can ne'er repay  
The debt of love I owe.  
Here Lord I give myself away  
'Tis all that I can do.

Prayer Requests?  
Let us know how  
we can pray for  
you. Fill out the  
Prayer Request  
form on our church  
app or website by  
scanning the QR  
Code.



*Galatians 3:1-29*

<sup>1</sup> O foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly portrayed as crucified. <sup>2</sup> Let me ask you only this: Did you receive the Spirit by works of the law or by hearing with faith? <sup>3</sup> Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh? <sup>4</sup> Did you suffer so many things in vain—if indeed it was in vain? <sup>5</sup> Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith—<sup>6</sup> just as Abraham “believed God, and it was counted to him as righteousness”?

<sup>7</sup> Know then that it is those of faith who are the sons of Abraham. <sup>8</sup> And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “In you shall all the nations be blessed.” <sup>9</sup> So then, those who are of faith are blessed along with Abraham, the man of faith.

<sup>10</sup> For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.”

<sup>11</sup> Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.” <sup>12</sup> But the law is not of faith, rather “The one who does them shall live by them.” <sup>13</sup> Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—<sup>14</sup> so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

<sup>15</sup> To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. <sup>16</sup> Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. <sup>17</sup> This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. <sup>18</sup> For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

<sup>19</sup> Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. <sup>20</sup> Now an intermediary implies more than one, but God is one.

<sup>21</sup> Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. <sup>22</sup> But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

<sup>23</sup> Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup> So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup> But now that faith has come, we are no longer under a guardian, <sup>26</sup> for in Christ Jesus you are all sons of God, through faith. <sup>27</sup> For as many of you as were baptized into Christ have put on Christ. <sup>28</sup> There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. <sup>29</sup> And if you are Christ’s, then you are Abraham’s offspring, heirs according to promise.

Reader: The Word of the Lord.

**People: Thanks be to God**

The Spirit uses  
the reading and  
preaching of  
God's Word  
to impart new  
Spiritual life as  
well as to nourish  
and comfort  
God's people in  
their faith.

## **SERMON**

REV. JOSH HAHNE

*The Torah leads us to Faith in Christ*

Please stand.

**SONG OF RESPONSE**

*Our Great God*

WORDS AND MUSIC: FERNANDO ORTEGA AND MAC POWELL

Eternal God unchanging mysterious and unknown  
Your boundless love  
Unfailing grace and mercy shown  
Bright seraphim in ceaseless flight  
Around Your glorious throne  
They raise their voices day and night  
In praise to You alone

*Chorus*

*Hallelujah! Glory be to our great God!*  
*Hallelujah! Glory be to our great God!*

Lord we are weak and frail  
Helpless in the storm  
Surround us with Your angels  
Hold us in Your arms  
Our cold and ruthless enemy  
His pleasure is our harm  
Rise up O Lord and he will flee  
Before our sov'reign God

*Chorus*

Let ev'ry creature in the sea  
And ev'ry flying bird  
Let ev'ry mountain  
Ev'ry field and valley of the earth  
Let all the moons and all the stars  
In all the universe  
Sing praises to the living God  
Who rules them by His Word

*Chorus*

# Communion

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Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

*The Sanctus* is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

*The Memorial Acclamation* is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

## INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

**ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!**

## PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

**ALL: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

## DISTRIBUTION OF THE BREAD AND THE CUP

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Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

*Who should participate?* We invite everyone who has been made a part of a Christian church by baptism, professes faith in Christ, and endeavors to live for him to join with us in this sacred meal. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

*How should I participate?* Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat. Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

*Parents:* If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

## COMMUNION SONG

*Hallelujah What A Savior*

PHILIP BLISS

Man of Sorrows what a name  
For the Son of God who came  
Ruined sinners to reclaim  
Hallelujah what a Savior

Bearing shame and scoffing rude  
In my place condemned He stood  
Sealed my pardon with His blood  
Hallelujah what a Savior

*Chorus*

*Hallelujah, Hallelujah  
Hallelujah what a Savior  
Hallelujah, Hallelujah  
Hallelujah what a Savior*

Guilty vile and helpless we  
Spotless Lamb of God was He  
Full atonement can it be  
Hallelujah what a Savior

Lifted up was He to die  
It is finished was His cry  
Now in heaven exalted high  
Hallelujah what a Savior

*Chorus*

When He comes our glorious King  
All His ransomed home to bring  
Then a new this song we'll sing  
Hallelujah what a Savior

*Chorus*

Please stand

## PRAYER OF THANKSGIVING

**Generous God, you have given yourself to us and made us yours. You prepared a table before us, led us to it, and fed us abundantly. Thank you, great God, for your life-giving gifts. Thank you for uniting us with you and with each other, for giving us new life and new hope, and for preparing us to live as your people. May our lives joyfully display our hope in you. In the power of your Holy Spirit we pray. Amen.**

# Commission

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## SONG OF DEPARTURE

*Taste and See That The Lord Is Good*

DAVID HLEBO

Come taste and see  
That the Lord is very good  
Our sin on Him  
We are free now  
Let us go in peace

Just as we  
begin with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## BLESSING - BASED ON HEBREWS 13:20-21

May the God of peace, who raised to life the great shepherd of the sheep, make us ready to do his will in every good thing, through Jesus Christ, to whom be glory forever and ever.

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.

**People: Thanks be to God.**

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FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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## **Memorial Day Weekend BBQ**

*Sunday, May 29th at 3:00PM*

Join our hosts Dick and Nancy Streza at their ranch in Rancho Carrillo for a fun Memorial Day Weekend BBQ and country games with friends! To RSVP please contact Danielle Smith, [danielles@redeemeroc.org](mailto:danielles@redeemeroc.org). Directions will be emailed to you when you RSVP or they will be available at the Welcome Table on Sunday, May 29th.

## **Save the Date - Redeemer Men's Ministry Service Project**

*Saturday, June 25th | 9:00am - 1:30PM*

Join us for a service day project at the OC Rescue Mission Facility in Santiago Canyon. All men, plus their youth sons and daughters 6th grade and older, are invited to join the project. A BBQ lunch will be provided. Post-Service Event (2:00 - 5:00pm): Swimming at the Nelson's home in Mission Viejo. All are welcome, kids or no kids. Click on the QR code to register.



## **Membership Directory**

Our new membership directory is now available in print form. If you would like a copy it will be available at the Welcome Table starting today. If you have any questions please contact Danielle Smith, [danielles@redeemeroc.org](mailto:danielles@redeemeroc.org)



# Needed: Summer Small Groups & Gatherings Leaders/Hosts

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Summer is around the corner and a season for different rhythms and patterns. In June we're planning to kick-off the Summer with new Small Groups and Gatherings. Would you consider hosting and/or leading a Small Group or Gathering?

## **SMALL GROUP FORMAT OPTIONS**

- \* *Community Group* - Emphasis: Common Life, Common Tables, & Common Prayer & Reading of Scripture
- \* *Bible Study Group* - Emphasis: Studying the Bible & Fellowship
- \* *Book Study Group* - Emphasis: Reading and discussing a specific book together
- \* *Prayer Group* - Emphasis: Praying for one another, our church, and world.
- \* *Dinner (BBQ) Group* - Emphasis: No special agenda, simply a time to gather around a table with friends and neighbors
- \* *Interest Group* - Emphasis: Gatherings around a specific interest like surfing, beach days, hiking, cycling, golf, board games, etc.

**Gender** - Groups can be co-ed, men only, or women only.

**Regularity** - Groups can meet weekly, every other week, twice a month, or monthly.

**Duration** - Groups can plan to meet from June - August

**Material** - If you want to do a Bible study or a summer reading group, our pastors will help assist and resource you with finding the best material for your group.

If you are interested and/or willing to host or lead a Small Group this summer, please email Pastor Adam [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

## **GATHERING OPTIONS**

You might not be able to join a small group, but maybe you are interested in hosting a once off gathering.

Ideas to consider: 4th of July Party. Angels baseball game. Campout. Day trip to Joshua Tree. San Onofre Beach Day. Etc.

If you are interested and/or willing to host or lead a Gathering this summer, please email Pastor Adam [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

# Small Groups

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## **SMALL GROUPS**

Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

## **COMMUNITY GROUPS**

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

### **Newport Mesa Community Group**

*When:* Sundays, 4:30 - 6:00PM

*Regularity:* Every other week, resumes on 01/09/22

*Location:* Feichtmann House in Costa Mesa

*Host/Contact:* Adam Feichtmann

[adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

### **Irvine Community Group**

*When:* Sundays, 4:00 – 6:00PM

*Regularity:* Weekly, resumes 01/30/2022

*Location:* Johnson Home in Irvine (UCI)

*Contact:* Beckie White

[rewhite@westmont.edu](mailto:rewhite@westmont.edu)

### **Costa Mesa Community Group**

*When:* Wednesdays, 7:30 - 9:00PM

*Regularity:* Every week, resumes 01/19/22

*Location:* McCaslin home in Costa Mesa

*Host/Contact:* Remy Lamons

[remy.lamons@lw.com](mailto:remy.lamons@lw.com)

### **North County Community Group**

*When:* Sundays, 4:30PM

*Regularity:* Weekly, resumes 01/23/2022

*Location:* Rotation of homes in and around Fullerton

*Contact:* Andrew Evans

[andrewmadisonevans@gmail.com](mailto:andrewmadisonevans@gmail.com)

## **BOOK STUDY GROUPS**

Join one of our Book Study Groups as they discuss a book and cultivate community

### **Book Study Group**

*When:* Tuesdays, 7:00 – 9:00PM

*Regularity:* Weekly, resumes 01/05/2022

*Location:* Sebourn Home in Irvine

*Contact:* Jeremy Sebourn

[jsebourn@gmail.com](mailto:jsebourn@gmail.com)

## **WOMEN'S BIBLE STUDY GROUPS**

Join one of our Women's Bible Study Groups as they study scripture and cultivate community

### **Women's Morning Bible Study Group**

*When:* Wednesdays 9:30 – 11:30am

*Curriculum:* 1 & 2 Timothy. Book purchase required.

*Regularity:* Weekly, resumes on 02/02/2022

*Location:* Stratton Home in Huntington Beach

*Contact:* Sarah Stratton

[gracekey@mac.com](mailto:gracekey@mac.com)

*\*Childcare: Provided, but limited.*

*Please register with Sara Stratton\**

### **Women's Evening Bible Study Group**

*When:* Mondays, 7:00PM

*Curriculum:* Hebrews using Better, a Study of Hebrews by Jen Wilkin

*Regularity:* Twice a month. 1st and 3rd Mondays, resumes on 1/17/22

*Location:* Online Over Zoom

*Contact:* Kem Erskine

[kemerskine@yahoo.com](mailto:kemerskine@yahoo.com)

*\*Childcare: Not available\**

# Small Groups

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## **MEN'S MORNING PRAYER GROUPS**

Join one of our Prayer Groups as they pray and read scripture through Redeemer's Daily Morning Prayer

### **Wednesday Men's Morning Prayer Group via Zoom**

*When:* Wednesdays, 6:15 - 6:45AM

*Regularity:* Weekly

*Location:* Online over Zoom

*Host/Contact:* Guy Erskine

*g.man.reborn@gmail.com*

### **Thursday Men's Morning Prayer Group via Zoom**

*When:* Thursdays, 7:00 - 7:45AM

*Regularity:* Every other week

*Location:* Online over Zoom

*Host/Contact:* Adam Feichtmann

*adamf@redeemeroc.org*

## **INTEREST GROUPS**

Join one of our Interest Groups as they gather together around a specific interest.

### **Men's Surfing Group**

A group of men who regularly surf together

*When:* When the surf is good/decent

*Regularity:* Several times a week, normally early mornings

*Location:* Mainly across Newport Beach

*Contact:* Kyle Pringle (714-606-4215) to be added to the text thread

### **Pickleball League**

*When:* Sundays, 12:30PM

*Regularity:* 1st & 3rd Sunday of the month, resumes on 1/2/22

*Location:* Bonita Canyon Pickleball Courts in Newport Beach

*Contact:* Ricky Reitler (714-316-3231), *rreitler1994@gmail.com*

## **YOUTH GROUPS**

Check out Redeemer's online youth calendar to find out details about our Fall Sunday Studies and Events.

# Redeemer at a Glance

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*Our rhythm of our life together follows this pattern:*

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
  - FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
  - MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
  - CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.
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*Get involved in our regular ministries:*



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## 6 Easter

### Sunday

Evening: Psalm 34 / Luke 12:13-21

### Monday

Morning: Psalm 80 / Leviticus 25:35-55 / Colossians 1:9-14

Evening: Psalms 77, 79 / Matthew 13:1-16

### Tuesday

Morning: Psalm 78:1-39 / Leviticus 26:1-20 / 1 Timothy 2:1-6

Evening: Psalm 78:40-72 / Matthew 13:18-23

### Wednesday

Morning: Psalm 119:97-120 / Leviticus 26:27-42 / Ephesians 1:1-10

Evening: Psalms 81, 82 / Matthew 22:41-46

### Thursday

Morning: Psalms 8, 47 / Daniel 7:9-14 / Hebrews 2:5-18

Evening: Psalm 24, 96 / Matthew 28:16-20

### Friday

Morning: Psalms 85, 86 / 1 Samuel 2:1-10 / Ephesians 2:1-10

Evening: Psalms 91, 92 / Matthew 7:22-27

### Saturday:

Morning: Psalms 87, 90 / Numbers 11:16-17; 11:24-29 / Ephesians 2:11-22

Evening: Psalm 136 / Matthew 7:28-8:4

### Sunday

Morning: Psalms 66, 67 / Exodus 3:1-12 / Hebrews 12:18-29

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To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/daily/](http://redeemeroc.org/daily/) or scan the QR code.





## CONTACT US

### Church Office Address:

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### Church Mailing Address:

P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sunday 10:00AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Facebook:** RedeemerChurchOC

**Instagram:** @redeemeroc

### Download Our App:

Go to <http://get.theapp.co/s75k/>  
or scan the QR code.



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The cover painting for Easter is by artist Danielle Kimzey  
[www.daniellekimzey.com](http://www.daniellekimzey.com)