

Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him. Cleansing - God reminds us that we are forgiven in Christ and loved as his children. Constitution - God builds us up and nourishes us through the scripture. Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him. Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace.

David Juelfs Senior Pastor

Redeemer Presbyterian Church {Following Christ In The Renewal Of All Things}



First Sunday after Easter : APRIL 3, 2016

REFLECTION

"The gospel is not about choosing to follow advice, it's about being called to follow a King. Not just someone with the power and authority to tell you what needs to be done - but someone with the power and authority to do what needs to be done, and then to offer it to you as good news."

- Tim Keller

OPENING WORDS OF SCRIPTURE - COLOSSIANS 2:12

For you were buried with Christ when you were baptized. And with him you were raised to new life because you trusted the mighty power of God, who raised Christ from the dead.

PRAYER OF PREPARATION

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we may celebrate this Easter season of the Lord's resurrection with joy. Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

CALENDAR

ADVENT CHRISTMAS EPIPHANY

LENT

EASTER

PENTECOST

The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration that ends on Pentecost Sunday (the Greek word pentekoste means "fiftieth"). The Easter season is a time to let the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our living to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of love the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy-take in the absolute wonder of God's purposeful plan of salvation (from Seeking God's Face by Philip Reinders).

Calling

Please stand.

OPENING HYMN

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Christ the Lord Is Risen Today
WORDS: CHARLES WESLEY (1739), MUSIC: LYRA DAVIDICA (1708)

Lives again our glorious King, Alleluia! Where, O death, is now thy sting? Alleluia! Once He died our souls to save, Alleluia! Where thy victory, O grave? Alleluia!

Hymns of praise then let us sing, Alleluia! Unto Christ, our heavenly King, Alleluia! Who endured the cross and grave, Alleluia! Sinners to redeem and save. Alleluia!

CALL TO WORSHIP - BASED ON 1 PETER 1:3-5

ship Minister: Christ is risen.

People: He is risen indeed.

Minister: Blessed be the God and Father of our Lord Jesus Christ!

People: According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead

Minister: to an inheritance that is imperishable, undefiled, and unfading, kept and guarded for us by God's himself. Christ is risen.

People: He is risen indeed.

HYMNS OF PRAISE

Hail To The Lord's Anointed Great Is Thy Faithfulness (MUSIC ON PAGES 3-4)

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

HAIL TO THE LORD'S ANOINTED

WORDS: JAMES MONTGOMERY (1821) MUSIC: SANDRA MCCRACKEN (2012)

Chorus

Hail to the Lord's anointed, Great David's greater Son! Hail in the time appointed, His reign on earth begun! His reign on earth begun!

He comes to break oppression
To set the captives free
To take away transgression
And rule in equity

He comes with comfort speedy
To those who suffer wrong
To help the poor and needy
And bid the weak be strong

Chorus

To give them songs for sighing Their darkness turn to light Whose souls condemned and dying Were precious in His sight

He shall come down like showers
Upon the fruitful earth
Love, joy, and hope, like flowers
Spring in his path to birth

Chorus

GREAT IS THY FAITHFULNESS

WORDS: THOMAS CHISHOLM, MUSIC: WILLIAM RUNYAN

Great is Thy faithfulness
O God my Father
There is no shadow
Of turning with Thee
Thou changest not
Thy compassions they fail not
As Thou hast been
Thou forever wilt be

Chorus
Great is Thy faithfulness
Great is Thy faithfulness
Morning by morning
New mercies I see
All I have needed
Thy hand hath provided
Great is Thy faithfulness
Lord unto me

Pardon for sin
And a peace that endureth
Thine own dear presence
To cheer and to guide
Strength for today
And bright hope for tomorrow
Blessings all mine
With ten thousand beside

Chorus

Cleansing

Please be seated.

CALL TO REPENTANCE - BASED ON 1 JOHN 1:8-9

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and

God's Word assures us: If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. In humility and trust let us confess our sin to God.

PRAYER OF REPENTANCE

Almighty and merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of your holy name. Amen.

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Amazing Grace
WORDS: JOHN NEWTON, MUSIC: TRADITIONAL

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost, but now am found
Was blind, but now I see

'Twas grace that taught my heart to fear And grace my fears relieved How precious did that grace appear The hour I first believed

Please stand.

WORDS OF ASSURANCE AND THE PEACE - BASED ON REVELATION 5:5, 9-10

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

Minister: Do not weep! See, Jesus Christ, the Lion of the tribe of Judah, the Root of David has triumphed. With his blood he has purchased people for God from every tribe and language and people and nation. He has made them to be a kingdom and priests to serve our God, and they will reign on the earth.

Minister: The peace of the Lord be always with you.

People: And also with you.

Constitution

Please be seated.

CHILDREN'S DISMISSAL AND PRAYER

(At the parents' discretion, children 2 years old to 5th grade may go to Sermon time class or remain in the service. Children will return to the worship service at the end of the sermon.)

READING GOD'S WORD

Luke 4:31-39,42-44

(Page 860 in the red Bible.)

The Word of
God is the chief
and final means
through which
God speaks
to us;
the principle
and most direct
way we hear
from God in
worship.

³¹ And he went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, ³² and they were astonished at his teaching, for his word possessed authority. ³³ And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, ³⁴ "Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." ³⁵ But Jesus rebuked him, saying, "Be silent and come out of him!" And when the demon had thrown him down in their midst, he came out of him, having done him no harm. ³⁶ And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out!" ³⁷ And reports about him went out into every place in the surrounding region.

³⁸ And he arose and left the synagogue and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they appealed to him on her behalf. ³⁹ And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.

⁴² And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, ⁴³ but he said to them, "I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose." ⁴⁴ And he was preaching in the synagogues of Judea.

Reader: The Word of the Lord. **People: Thanks be to God.**

PRAYER FOR ILLUMINATION

PREACHING GOD'S WORD

REV. ADAM FEICHTMANN

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

Jesus' Authority

Please stand

SONG OF RESPONSE

Revelation Song
MUSIC: JENNIE LEE RIDDLE

Worthy is the Lamb
Who was slain
Holy holy is He
Sing a new song
To Him Who sits on
Heaven's mercy seat

Holy holy holy
Is the Lord God Almighty
Who was and is
And is to come
With all creation I sing
Praise to the King of kings
You are my everything
And I will adore You

Filled with wonder
Awestruck wonder
At the mention of Your name
Jesus Your name is power
Breath and living water
Such a marvelous mystery

Holy holy holy
Is the Lord God Almighty
Who was and is
And is to come
With all creation I sing
Praise to the King of kings
You are my everything
And I will adore You

Please be seated.

PROFESSION OF FAITH OF JOSIAH BRETT MAXWELL

- 1. Do you believe that you are made in the image of God, created to worship, serve, and enjoy him in all of life?
- 2. Do you believe that you are a sinner in the sight of God?
- 3. Do you believe in Jesus and trust in him alone for your salvation?
- 4. Do you want to follow Jesus, do what he says, and do you trust that the Holy Spirit will help you?
- 5. Do you promise to join with us in all the worship and work of the Church?
- 6. Do you promise to let the elders of the church teach you and guide you?

Please stand.

The Heidelberg Catechism was composed in Heidelberg in 1563 by Zacharius Ursinus to teach Reformed Christianity in Germany. For close to four centuries it has remained one of the most widely used and loved catechism of the Reformation, It has been praised for its warmth and personal nature.

PROFESSION OF FAITH - THE HEIDELBERG CATECHISM: LORD'S DAY 17

Minister: How does Christ's resurrection benefit us?

People: First, by his resurrection he has overcome death, so that he could make us share in the righteousness which he had obtained for us by his death. Second, by his power we too are raised up to a new life. Third, Christ's resurrection is to us a sure pledge of our glorious resurrection.

Please be seated.

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

OFFERTORY - BASED ON PSALM 24:1

Minister: The earth is the LORD's and all that is in it, the world, and those who live in it.

As recipients of abundant life in Christ, we now offer our gifts to God.

Let us pray. O God, our offerings proclaim that work and worship are one, that life is undivided. Use these gifts for your church's ministries of reconciliation, service, and mercy. Amen.

OFFERTORY SONG

Come Thou Fount of Every Blessing
WORDS: ROBERT ROBINSON, MUSIC: JOHN WYETH

Come Thou fount of every blessing Tune my heart to sing Thy grace Streams of mercy never ceasing Call for songs of loudest praise Teach me some melodious sonnet Sung by flaming tongues above Praise His name I'm fixed upon it Name of God's redeeming love

O to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart O take and seal it
Seal it to Thy courts above

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you. **People: And also with you.**Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: Eternal God, we praise you that your glory has dawned on us and brought us into this season of resurrection. By your power you raised Jesus from death to life. We rejoice that the grave could not hold your Son and that he has conquered death, risen to rule over all powers of this earth. Through his victory over the grave we are set free from the bonds of sin and the fear of death to share the glorious freedom of the children of God. By your Spirit lift us from doubt and despair and set our feet in Christ's holy way. God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

ACCLAMATION OF PRAISE

(Congregation sings together)

How Great Thou Art
WORDS AND MUSIC: STUART HINE

And when I think, that God, His Son not sparing; Sent Him to die, I scarce can take it in; That on the Cross, my burden gladly bearing, He bled and died to take away my sin.

Then sings my soul, My Saviour God, to Thee, How great Thou art, How great Thou art. Then sings my soul, My Saviour God, to Thee, How great Thou art, How great Thou art!

PRAYER FOR THE WORK OF THE SPIRIT

Minister: Holy Spirit we praise you that as we break bread in faith, through your work, we shall know the risen Christ among us. Spirit, open our eyes to recognize him at this table as the Christ, now entered into his glory, who lives and reigns with you and the Father, one God, forever and ever Amen.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died! Christ is risen! Christ will come again!

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on page 12.)

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion: Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents' discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Please be seated. **COMMUNION SONG**

Jesus Paid It All
WORDS: ELVINA HALL, MUSIC: JOHN GRAPE

I hear the Savior say
Thy strength indeed is small
Child of weakness watch and pray
Find in Me thine all in all

Chorus
Jesus paid it all
All to Him I owe
Sin had left a crimson stain
He washed it white as snow

Lord now indeed I find
Thy power and Thine alone
Can change the leper's spots
And melt the heart of stone

Chorus

For nothing good have I Whereby Thy grace to claim I'll wash my garments white In the blood of Calv'ry's Lamb

Chorus

And when before the throne
I stand in Him complete
Jesus died my soul to save
My lips shall still repeat

Chorus

Please stand. PRAYER OF THANKSGIVING

Loving God, you have given us a share in the one bread and the one cup and made us one with Christ.

Help us to bring your salvation and joy to all the world.

We ask this through Christ, our Lord.

Amen.

Commission

SONG OF DEPARTURE

Please stand.

On Jordan's Stormy Banks I Stand
WORDS: SAMUEL STENNETT (1787), MUSIC: CHRISTOPHER MINER (1997)

On Jordan's stormy banks I stand And cast a wishful eye To Canaan's fair and happy land Where my possessions lie

No chilling winds nor poisonous breath Can reach that healthful shore Sickness sorrow pain and death Are felt and feared no more

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us. I am bound I am bound
I am bound for the promised land
I am bound I am bound
I am bound for the promised land

BLESSING - BASED ON HEBREWS 13:20-21

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and

> eagerness to receive God's blessing.

May the God of peace who raised to life the great shepherd of the sheep, make us ready to do his will in every good thing, through Jesus Christ to whom be glory forever and ever.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.

Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Announcements & Events

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RUF at UCI Fundraiser

Saturday, April 16, 7-8:30 pm

Join us for a fundraising event to help raise support for the Brewer's and their RUF College Ministry at UC Irvine. RUF is the college ministry for our denomination. Redeemer provides 15-20% of the support needed for RUF at UCI, and the Brewer's raise the rest of their support from other churches and individuals like you. Come hear potential ways for you to be involved in the RUF ministry at UCI. This event will be held at the University Hills Community Center, 1083 California Ave, in Irvine. RSVP by April 6th either online via the invitation emailed last week or by contacting Andrea Reinkensmeyer, areinken1@gmail.com. Contact Chad Brewer, cbrewer@ruf. org, about making a financial contribution to RUF at UCI.

2016 PCA Women's Conference

Pre-conference Training: Friday, April 22, 7 - 9pm Conference: Saturday, April 23, 9am - 3pm

Redeemer women are invited to the regional PCA Women's Conference, "Transformed." It will be held at New Life Presbyterian Church in Fullerton. Registration is \$75 and closes on April 8th. (The Friday pre-conference training events are an additional \$25.) Go to pcacdm.org/transformed2016 for more information or contact Stephanie Handley, srhandley@gmail.com, with questions.

Classes, Workshops, & Sunday School

Sundays, April 3 - April 24, 9:00-9:50 AM

SPECIAL EVENTS, CLASSES, & WORKSHOPS

April 3-24 - Bonhoeffer Reading Group MPR Room 10. Leader: Jamie Pickavance

This group will spend four weeks reading and discussing Dietrich Bonhoeffer's most famous book – *Life Together*. "It reads like one of Paul's letters, giving practical advice on how life together in Christ can be sustained in families and groups. Life Together is bread for all who are hungry for the real life of Christian fellowship."

April 3 & 10 - The Crescent & the Cross MPR Room 9. Lecturer: Jill Nelson

This class will look at understanding Islam from the perspective of a Christian worldview and reaching our Muslim neighbors with the Gospel. Jill has a Masters in Middle Eastern Studies from the University of Texas and as a professional journalist has reported about the Middle East and Islam for WORLD Magazine.

April 17 - Business Ethics

Chapel, Lecturer: Dr. Scott Rae of Biola Univ.

Dr. Rae is the author of the book *Business* for the Common Good: A Christian Vision for the Market Place and the Dean of Faculty at Talbot School of Theology, Biola University. In this lecture, Dr. Rae will discuss how business is more than a way to make money and how the marketplace can be a venue for service to others.

April 24 - Theology & California

Chapel, Lecturer: Dr. Jason Sexton

A native Californian and co-author of the book Theology and California, Dr. Sexton will explore California as a theological place. His lecture will highlight the inherent theological impulses within major Californian cultural icons and highlight how as a local California church we are to engage in the place we call home.

JR. HIGH & HIGH SCHOOL

Leaders: Josh Cooper & Joey LeSuer MPR Area. Room 2

We invite our youth to join us for a fun, creative, and relationally-based workshop, focused on studying the Bible and the catechisms.

CHILDREN'S SUNDAY SCHOOL

Early Childhood - Kindergarten (2yrs-K)

MPR Area, Room 3

Teachers: Clint & Amanda Knox

Lower Elementary (1st-3rd grades)

MPR Area. Room 5

Teachers: Jason & Anna Tester

Upper Elementary (4th-5th grades)

MPR Area, Room 8

Teachers: Jeff & Emily Patterson

These classes teach children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. We will be using the *Show Me Jesus* curriculum.

NURSERY

Children 6 months to 2 years

Location: Room directly outside the chapel.

Available during Classes & Workshops, and the worship services.

Community Life

Parishes & Community Groups

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for each parish neighborhood listed below.

Beach Cities

Newport Beach, Costa Mesa, Huntington Beach Contact: Adam Feichtmann adamf@redeemeroc.org 949.423.8692

Central County

Irvine, Tustin, Orange, Santa Ana Contact: Shawn Monterastelli Contact: Drew Duncan smonterastelli@hotmail.com 949.933.0085

North County

Anaheim, Fullerton, North Orange, LA County aduncan@waxie.com 714.614.7953

South County

Lake Forest, Mission Viejo, Laguna Niguel, Ladera Ranch Contact: Adam Feichtmann adamf@redeemeroc.org 949.423.8692

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. Community Groups times and locations are listed below. Spring Community Groups resume in April, so contact the specific group for their start date.

Beach Cities Groups

Newport-Mesa/Feichtmann Home Sundays, 4:00-6:00 pm Contact: Adam Feichtmann adamf@redeemeroc.org 949-423-8692

Newport Beach/TBY Sundays, 4:00-6:00 pm Contact: Mike Maxwell michael.maxwell3@gmail.com 714-376-2900

Newport Beach/Port Street Homes Sundays, 7:00-9:00 pm Contact: Erik Rannala rannala.erik@gmail.com 415-309-5109 Adults only (infants welcome)

Newport Beach/TBY Every other Sunday, after worship Next Meeting: TBA Contact: Carl Messenger carl.messenger@cox.net 949-374-0711

Costa Mesa/Erskine Home Tuesdays, 7:00-9:00 pm Contact: Kem Erskine kemerskine@yahoo.com 949-468-6227

Costa Mesa/Pringle Home Wednesdays, 7:30-9:00 pm Contact: Stephanie Handley srhandley@gmail.com 619-665-7952

North County Group

Fullerton/Duncan Home Every other Sunday, 4:00-6:30 pm Next Meeting: 3/6 Contact: Tim & Jamie Pickavance timandjamie@gmail.com timpick@gmail.com 714-869-3077

Central County Group

Irvine/Kornu & Moore Homes Sundays, 5:00-6:30 pm Contact: Roger & Christine Kornu kornufamily@gmail.com 949-559-5502

Jr High & High School Group

Vitaly Cafe @ The Camp, Costa Mesa Thursdays, 7:00-8:30 pm Contact: Josh Cooper joshc@redeemeroc.org 949-784-9853

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Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:

WORSHIP } Responding to God as he speaks through his word and sacraments.

NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.

 ${\tt CULTURE} \hspace{0.3cm} \} \hspace{0.3cm} \hbox{Celebrating and creating the good and the beautiful}.$

JOIN US

NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 17.

COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p.17.

CLASSES AND WORKSHOPS – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Details on p. 16.

MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.

FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.

MEMBERSHIP – Membership is our commitment to live our kingdom life together.

Building a Beautiful Neighborhood



a: Write the names of the people who live in the house represented by the box. If you can give first and last names, that's great. If it's only first names, that's fine too.

b: Write down some relevant information about each person, some data or facts about him or her that you couldn't see just by standing in your driveway, things you might know if you've spoken to the person once or twice. We don't mean drives a red car or has yellow roses by the sidewalk, because you could see that from your driveway. We mean information you've gathered from actually speaking to a neighbor, such as grew up in Idaho, is a lawyer, plays golf, is from Ethiopia, had a father in World War II.

c: Write down some in-depth information you would know after connecting with people. This might also include their career plans or dreams of starting a family or anything to do wtih the purpose of their lives. What motivates them to do what they do? What would they say about God? What do they most fear? What are their spiritual beliefs and practices? Write down anything meaningful that you've learned through interacting with them.

"The majority of the issues that our community is facing would be eliminated or drastically reduced if we could just figure out a way to become a community of great neighbors."

- Bob Frie, former mayor of Arvada, CO

"God is already working in your neighborhood. Being a good neighbor simply means slowing down and being aware of what he is designing. By developing real relationships, you'll find out how God is already moving in a person's life."

- Dave Runyon

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Week 2 of Easter

Sunday

Evening: Psalms 111, 112, 113 / John 14:1-7

Monday

Morning: Psalms 1, 2, 3 / Exodus 14:21-31 / 1 Peter 1:1-12 Evening: Psalms 4, 7 / John 14:8-17

Tuesday

Morning: Psalms 5, 6 / Exodus 15:1-21 / 1 Peter 1:13-25 Evening: Psalms 10, 11 / John 14:18-31

Wednesday

Morning: Psalms 119:1-24 / Exodus 15:22-16:10 / 1 Peter 2:1-10

Evening: Psalms 12, 13, 14 / John 15:1-11

Thursday

Morning: Psalms 18:1-20 / Exodus 16:10-22 / 1 Peter 2:11-25

Evening: Psalms 18:21-50 / John 15:12-27

Friday

Morning: Psalms 16, 17 / Exodus 16:23-36 / 1 Peter 3:13-4:6 Evening: Psalms 134, 135 / John16:1-15

Saturday

Morning: Psalms 20, 21 / Exodus 17:1-16 / 1 Peter 4:7-19

Evening: Psalms 110, 116, 117 / John 16:16-33

Sunday

Morning: Psalms 148, 149, 150 / Exodus 18:1-12 / 1 John 2:7-17

You can follow the daily readings online at redeemeroc.org/resources/daily-scripture-reading-prayer/

CONTACT US

CHURCH OFFICERS & STAFF

PRAYER REQUESTS & COMMENTS

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Worship Time:

Sunday 8:45 AM and 11:00 AM

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Prayer of Belief

or greeter.

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and recieve you as my Savior and Lord. AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.



We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

| Name: |
|--|
| Spouse: |
| Children: |
| |
| Address: |
| |
| Home Phone: |
| Cell Phone: |
| Email: |
| Spouse Cell: |
| Spouse Email: |
| Please add me to the church directory. |
| Please Let Us Know If You Are: |
| First Time Visitor Repeat Visitor |
| Please Contact Me About: |
| ☐ Joining a Community Group ☐ Membership at Redeemer |
| ☐ Welcome to Redeemer Lunch☐ Getting Involved☐ Meeting with a Pastor |
| mooning with a r actor |

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: redeemeroc. org/response-card



The cover painting for Easter is by Redeemer artist Danielle Kimzey www.daniellekimzey.com