



REDEEMER
ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



Thirteenth Sunday after Pentecost : AUGUST 30TH, 2020

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

WELCOME

REFLECTION

[Kate said to her Jewish colleague]: There were a dozen different religions among the children at [my school]. We seemed always to be celebrating some kind of feast or ceremony. Usually it required making a noise and dressing up. The official line was that all religions were equally important. I must say that the result was to leave me with the conviction that they were equally unimportant. I suppose if you don't teach religion with conviction it becomes just one more boring subject. Perhaps I'm a natural pagan. I don't go in for all this emphasis on sin, suffering and judgment. If I had a God I'd like Him to be intelligent, cheerful and amusing.

He said: I doubt whether you'd find him much of a comfort when they herded you into the gas chambers. You might prefer a god of vengeance.

— P.D. James, Original Sin

Richard Niebuhr's well known and withering depiction of the gospel of liberal Christianity is very much to the point: A God without wrath brought men without sin into a kingdom without judgment through the ministrations of a Christ without a Cross. Absent our sin and divine wrath, judgment, and redemption, it is not surprising that people came to dismiss the idea of God not because it is implausible but because it is superfluous, and, yes, boring.

— Richard John Neuhaus

CALENDAR

ADVENT	The word 'Pentecost' comes from the Greek meaning simply 'fiftieth'. Pentecost Sunday ends the season of
CHRISTMAS	Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
EPIPHANY	empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
LENT	of this powerful turning point the church expresses gratitude to Christ for sending "another counselor" (John
EASTER	14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
PENTECOST	in knowing the Spirit's power is available for its mission.

Calling

Please Stand.

CALL TO WORSHIP - PSALM 67

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: May God be gracious to us and bless us and make his face to shine upon us,

People: that your way may be known on earth, your saving power among all nations.

Minister: Let the peoples praise you, O God;

People: let all the peoples praise you!

Minister: Let the nations be glad and sing for you,

People: For you judge the peoples with equity and guide the nations upon earth.

Minister: Let the peoples praise you, God.

People: Let all the peoples praise you!

Bold text is read together by the congregation.
Plain text is read by the leader.

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

Crown Him With Many Crowns

WORDS: MATTHEW BRIDGES; MUSIC: GEORGE ELVEY

Crown Him with many crowns,
the Lamb upon His throne.
Hark! How the heavenly anthem drowns
all music but its own.
Awake, my soul, and sing
of Him who died for thee,
And hail Him as thy matchless King
through all eternity.

Crown Him the Lord of life,
who triumphed over the grave,
And rose victorious in the strife
for those He came to save.
His glories now we sing,
who died, and rose on high,
Who died eternal life to bring,
and lives that death may die.

Crown Him the Lord of love,
behold His hands and side,
Those wounds, yet visible above,
in beauty glorified.
No angel in the sky
can fully bear that sight,
But downward bends his burning eye
at mysteries so bright.

Cleansing

Please be Seated.

CONFESSION OF SIN

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

Almighty Father, we confess that we are poor sinners, born in guilt, full of corruption, and prone to do evil. We have transgressed your holy commandments, and have brought upon ourselves, by your just sentence, condemnation and death. But, O Lord, with heartfelt sorrow we repent. We deplore our offenses! Have compassion upon us, for the sake of your Son, Jesus Christ. And in removing our guilt and our pollution, help us to grow in your grace, through the work of your Holy Spirit, so that we may produce the fruit of righteousness, which is pleasing in your sight. Amen.

This confession
of sin is
adapted from
the Genevan
Liturgy of John
Calvin

SILENT CONFESSION

SONG OF COMFORT

There Is A Redeemer
WORDS AND MUSIC: MELODY GREEN

There is a Redeemer
Jesus God's own Son
Precious Lamb of God Messiah
Holy One

Thank You O my Father
For giving us Your Son
And leaving Your Spirit
Till the work on earth is done

Please stand.

ASSURANCE OF PARDON - LAMENTATIONS 3:22-23

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Leader: "Because of the Lord's great love we are not consumed, for his compassions never fail. They are new every morning; great is your faithfulness."

PASSING THE PEACE

Minister: The peace of the Lord be always with you.
People: And also with you.

Constitution

SONG OF PRAISE

Abide With Me

WORDS: HENRY FRANCIS LYTE, MUSIC: WILLIAM HENRY MONK

Abide with me fast falls the eventide
The darkness deepens Lord with me abide
When other helpers fail and comforts flee
Help of the helpless abide with me

Thou on my head in early youth didst smile
And though rebellious and perverse meanwhile
Thou hast not left me though I oft left Thee
On to the close Lord abide with me

I need Thy presence every passing hour
What but Thy grace can foil the tempter's power
Who like Thyself my guide and stay can be
Through cloud and sunshine abide with me

I fear no foe with Thee at hand to bless
Ills have no weight tears lose their bitterness
Where is thy sting death where grave thy victory
I triumph still abide with me

Hold Thou Thy cross before my closing eyes
Shine through the gloom and point me to the skies
Heav'n's morning breaks
And earth's vain shadows flee
In life in death Lord abide with me

Please be seated.

ANNOUNCEMENTS

Prayer Requests?
Let us know how
we can pray for
you. Fill out the
Prayer Request
form on our
church app or
website.
<http://get.theapp.co/s75k/www.redeemeroc.org/prayer-request>

SCRIPTURE READING

Revelation 20:11-15

¹¹ Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them. ¹² And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done. ¹³ And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done. ¹⁴ Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. ¹⁵ And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

Reader: The Word of the Lord.

People: Thanks be to God.

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Offertory: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Medical Tent. To donate through our church APP, download the APP on your smartphone (<http://get.theapp.co/s75k/>) and set up a Subsplash account. To donate online, visit our website (www.RedeemerOC.org/give) and choose the easiest option for you.

The Spirit uses
the reading and
preaching of
God's Word
to impart new
Spiritual life as
well as to nourish
and comfort
God's people in
their faith.

SERMON

REV. JOSH HAHNE

Heaven & Hell - Part II

Please stand.

SONG OF RESPONSE

Great God, what do I see and hear?

WORDS: WILLIAM B COLLYER & THOMAS COTTERILL, MUSIC: LUTHER'S HYMN

Great God, what do I see and hear!
The end of things created!
The Judge of mankind doth appear
on clouds of glory seated!
The trumpet sounds; the graves restore
the dead which they contained before:
prepare, my soul, to meet him.

The dead in Christ shall first arise,
at that last trumpet's sounding,
caught up to meet him in the skies,
with joy their Lord surrounding;
no gloomy fears their souls dismay;
his presence sheds eternal day
on those prepared to meet him.

But sinners, filled with guilty fears,
behold his wrath prevailing;
for they shall rise, and find their tears
and sighs are unavailing:
the day of grace is past and gone;
trembling they stand before the throne,
all unprepared to meet him.

Great God, what do I see and hear!
The end of things created!
The Judge of mankind doth appear
on clouds of glory seated!
Beneath his cross I view the day
when heav'n and earth shall pass away,
and thus prepare to meet him.

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

Who should participate? This is a meal for those who have been baptized into Christ’s Church and profess him as Lord. If this does not describe you we invite you to consider the things you have seen and heard, including God’s love for sinful humanity as portrayed in this meal.

Parents: If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

Commission

Please Stand.

SONG OF DEPARTURE

Everlasting God

BRENTON BROWN & KEN RILEY

Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord
Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord

Our God You reign forever
Our hope our strong Deliv'rer
You are the everlasting God
The everlasting God
You do not faint
You won't grow weary
You're the defender of the weak
You comfort those in need
You lift us up on wings like eagles

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ,
and the love of God
and the fellowship of the Holy Spirit
be with you all.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Return to One Service on Sundays

Beginning this Sunday, August 30th we will be returning to one in-person service at 10am on Sunday mornings. We will continue to meet outside on the grass.

Volunteers Needed to Film Sunday Morning Services

Our worship service videos provide a vital connection to our Sunday morning service for those who can't safely join us in person. We are in need of volunteers to film our 10am service and upload the video to our YouTube channel. If you would like to be a part of this team, please contact Cameron Moore at camerondavidmoore@gmail.com.

Fall Small Group Leaders / Hosts

In September we're planning to kick-off the Fall with new Small Groups. Would you consider hosting and/or leading a Small Group? Groups can meet virtually over Zoom or in-person depending on the government's social distancing guidelines. If you are interested and/or willing to host or lead a Fall Group this Fall, please email Pastor Josh, joshh@redeemeroc.org or our Church Administrator Danielle Smith, danielles@redeemeroc.org

Sermon Series: You Asked

You've asked your questions and together, we'll investigate the Biblical perspective on each topic. Here is our tentative schedule:

August 2 - The Problem of Evil

August 9 - Why Baptize Babies?

August 16 - Christianity & Exclusivity

August 23 - Heaven & Hell?

August 30 - Heaven & Hell - Part II

September 6 - Why do miracles not occur today as they did in the Bible?

September 13 - Adam's Mystery Question?

September 20 - God's Sovereignty & Human Responsibility

September 27 - Divorce?

October 4 - How should Christians understand threatenings and warnings?

October 11 - Racism, Collective Guilt & Responsibility

October 18 - Explain the Christian vision for sex including sex before marriage...

Reinstating Children's Sermon Time Classes

We are planning on reinstating sermon time classes for our children at Redeemer, preschool through 5th grade. Classes will be held outdoors, and social distancing (between non-family members) and masks will be required for all participants. For questions or for more information please contact Amanda Knox, amandak@redeemeroc.org. Click on the QR code to complete the survey. **Please submit a response by Monday, August 30th.**



Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 17

Sunday

Evening: Psalms 114, 115 / Matthew 5:1-12

Monday

Morning: Psalm 25 / Job 12:1-6; 12:13-25 / Acts 11:19-30

Evening: Psalms 9, 15 / John 8:21-32

Tuesday

Morning: Psalms 26, 28 / Job 12:1; 13:3-17; 13:21-27 / Acts 12:1-17

Evening: Psalms 36, 39 / John 8:33-47

Wednesday

Morning: Psalm 38 / Job 12:1; Job 14 / Acts 12:18-25

Evening: Psalm 119:25-48 / John 8:47-59

Thursday

Morning: Psalm 37:1-18 / Job 16:16-17:1; 17:13-16 / Acts 13:1-12

Evening: Psalm 37:19-40 / John 9:1-17

Friday

Morning: Psalm 31 / Job 19:1-7; 19:14-27 / Acts 13:13-25

Evening: Psalm 35 / John 9:18-41

Saturday

Morning: Psalms 30, 32 / Job 22:1-4; 22:21-23:7 / Acts 13:26-43

Evening: Psalms 42, 43 / John 10:1-18

Sunday

Morning: Psalm 63 / Job 25; 27:1-6 / Revelation 14:1-7; 14:13

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



CONTACT US

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Worship Time:

Sunday 10:00AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerChurchOC

Instagram: @redeemeroc

Download Our App:

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



*Redeemer is affiliated with the
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The cover painting *The Burning Bush* is by Danish artist
Maja Lisa Engelhardt