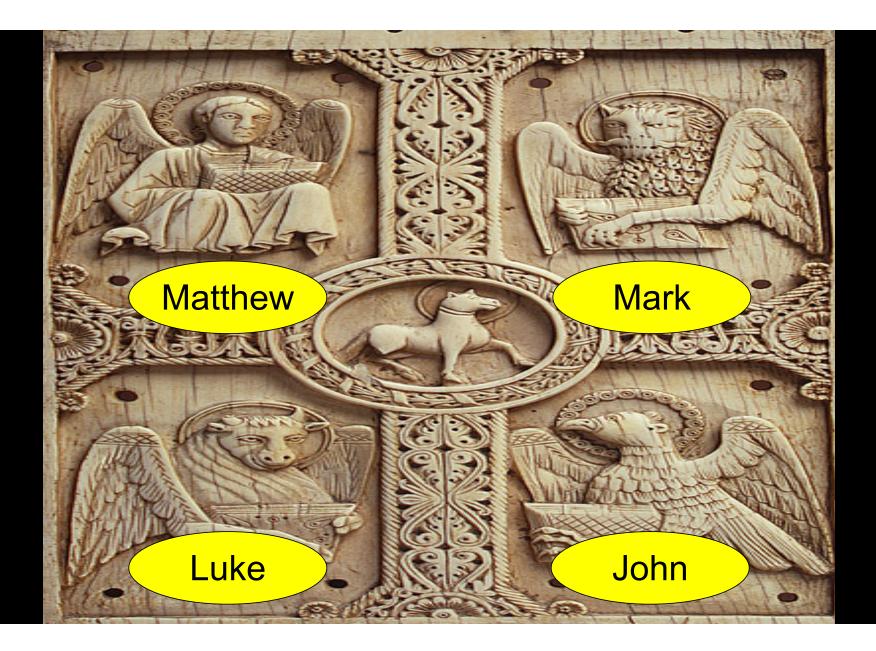
## THE GOSPELS with Bruce McLarty

## COLLEGESIDE SUMMER

Four

The Gospel of Luke





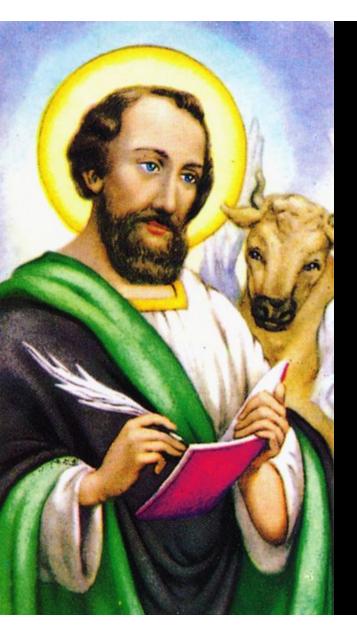
Do you have a picture of Jesus?

## **58% of Luke is Unique**

(Not found in any other gospel)

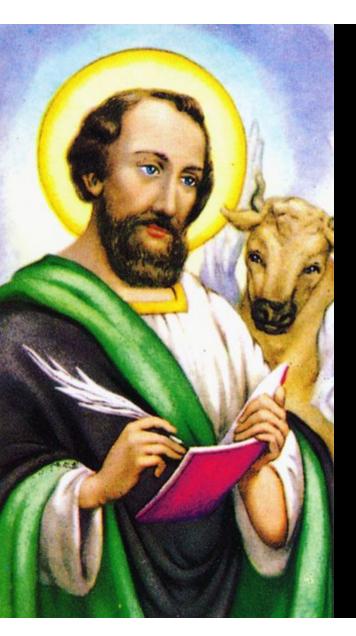
42% of Matthew7% of Mark90% of John





## Luke the Writer

- 1. Not named in Luke or Acts
- 2. Not with Jesus (Luke 1:2)
- 3. Companion of Paul ("Beloved Physician" in Col.
  - . 4:14)
- 4. "We" in Acts (Acts 16:10)



## Luke the Writer

In sum, the author of Luke's Gospel was a well-educated second-generation Christian, either a Hellenistic Jew or a Gentile with deep knowledge of Jewish Scripture.

(Mark Allan Powell, 97)

### Unlike Mark's breathless dashing lion, Luke's ox plods along slowly.

... to write an <u>orderly</u> account. (Luke 1:3)



## Luke is slower, more orderly & deliberate

Mark's use of "immediately" (42x) is replaced by Luke's more deliberate "and it came to pass" (3:21; 5:1, etc.) 50x!





# Luke is the only Gospel with a prologue

Inasmuch as many have undertaken to compile a narrative of the things that have been accomplished among us, just as those who from the . . .



# Luke is the only Gospel with a prologue

... beginning were eyewitnesses and ministers of the word have delivered them to us, it seemed good to me also, having followed all things closely for ...



# Luke is the only Gospel with a prologue

... some time past, to write an orderly account for you, most excellent Theophilus, that you may have certainty concerning the things you have been taught. (Luke 1:1-4)

### Luke has the richest vocabulary of any writer in the entire Bible.

**800** words in Luke/Acts that appear nowhere else in Bible

(Mark Allan Powell, 97)





Dr. Neale Pryor

## Luke The Gospel of the plodding ox

### Gospel of "On the Way" Luke 9:51

When the days drew near for him to be taken up, he set his face to go to **Jerusalem**.

#### Luke 19:28

He went on ahead, going up to **Jerusalem**.



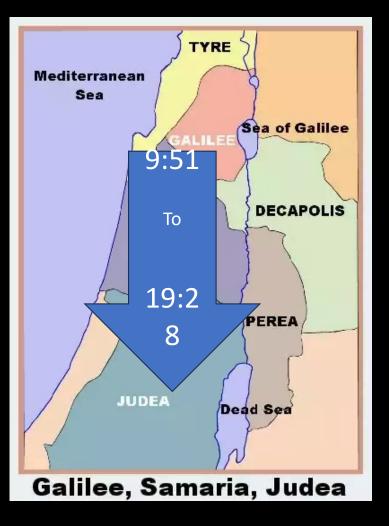
## Gospel of "On the Way"

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## Gospel of "On the Way"

#### Luke 9:51

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#### Luke 19:28

He went on ahead, going up to Jerusalem.

## **The Travel Narrative:** Jesus' Journey from Galilee to Jerusalem (9:51-19:27)

Takes up roughly 1/3 of Luke's entire Gospel

A Critical INTRODUCTION to the NEW TESTAMENT

Interpreting the Message and

Meaning of Jesus Christ

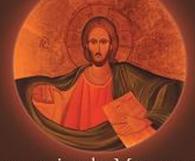
CARL R. HOLLADAY

## End of Mark 9

Luke's Travel Narrative (9:51-19:27)

**Start of Mark 10** 

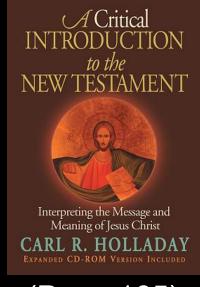
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#### **10 Travel Narrative Parables** (found only in Luke)

- The Good Samaritan (10:29-37)
- The Friend at Midnight (11:5-8)
- The Rich Fool (12:13-21)
- The Fig Tree (13:6-9)
- The Lost Coin (15:8-10)
- The Prodigal Son (15:11-32)
- The Dishonest Manager (16:1-9)
- The Rich Man and Lazarus (16:19-31)
- The Widow and the Unjust Judge (18:1-8)
- The Pharisee and the Publican (18:9-14)





## The Twelve are seen in a better light in Luke:

From Mark's depiction of them with no faith, to Matthew's "little faith," in Luke they actually ask Jesus, "Increase our faith" (17:5, cp. Matt. 17:20). (Burridge, 113)





## **Jerusalem** is the Geographical Focus

Galilee is the focus of Mark.
2:22-40, 41-51
Annual visit to Jerusalem (2:41)
10 chapters on way to Jerusalem (9:51-19:44)

### Luke displays a striking interest in food



Luke mentions **19** meals, **13** of which are unique to Luke.





## Luke emphasizes concern for the disadvantaged

- 1. "Good news to the poor" (4:18)
- 2. Poor are "blessed" (6:20-25)
- 3. Rich are foolish (12:16-21; 16:19-31)
- 4. Concern for Samaritans (10:29-37; 17:11-19; 9:51-56)

### Women figure prominently in Luke

- 1. Birth stories: Focus on Mary (Not Joseph), Elizabeth, Anna
- 2. Widow of Nain (7:11-17)
- 3. "Sinful" woman (7:36-50)
- 4. Mary and Martha (10:38-42)
- 5. Jesus' financial supporters (8:1-3)
- 6. Witnesses to Resurrection





# The Holy Spirit is emphasized in Luke

- People are filled with the Spirit (1:15, 41, 67) and inspired by the Spirit (2:25-27)
- 2. Spirit is promised (24:45-49; Acts 1:7-8)
- 3. Holy Spirit is central in Book II (Acts)



sins should be proclaimed in his name to all nations, beginning from Jerusalem."

"

(Luke 24:47)



## THE GOSPELS with Bruce McLarty

June 12th,19th 26th & July 10th

## COLLEGESIDE SUMMER