# The Times of Our Lives

Ecclesiastes 3:1-15

### **Ecclesiastes 3:1-15**

- <sup>1</sup> For everything there is a season, and a time for every matter under heaven:
- <sup>2</sup> a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted;
- <sup>3</sup> a time to kill, and a time to heal; a time to break down, and a time to build up;
- <sup>4</sup> a time to weep, and a time to laugh; a time to mourn, and a time to dance;
- <sup>5</sup> a time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;
- <sup>6</sup> a time to seek, and a time to lose; a time to keep, and a time to cast away;
- <sup>7</sup> a time to tear, and a time to sew; a time to keep silence, and a time to speak;
- <sup>8</sup> a time to love, and a time to hate; a time for war, and a time for peace.
- <sup>9</sup> What gain has the worker from his toil?
- <sup>10</sup> I have seen the business that God has given to the children of man to be busy with. <sup>11</sup> He has made everything beautiful in its time. Also, he has put eternity into man's heart, yet so that he cannot find out what God has done from the beginning to the end. <sup>12</sup> I perceived that there is nothing better for them than to be joyful and to do good as long as they live; <sup>13</sup> also that everyone should eat and drink and take pleasure in all his toil—this is God's gift to man.
- <sup>14</sup> I perceived that whatever God does endures forever; nothing can be added to it, nor anything taken from it. God has done it, so that people fear before him. <sup>15</sup> That which is, already has been; that which is to be, already has been; and God seeks what has been driven away.

### **Ecclesiastes 1:13**

And I applied my heart to seek and to search out by wisdom all that is done under heaven.

### 1. The Horizontal Perspective (vv. 1-8)

## 2. The Vertical Perspective (vv. 9-15)

#### Genesis 50:20

As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today.

### Ecclesiastes 3:12-13

<sup>12</sup> I perceived that there is nothing better for them than to be joyful and to do good as long as they live; <sup>13</sup> also that everyone should eat and drink and take pleasure in all his toil—this is God's gift to man.

### Ecclesiastes 2:24-26

<sup>24</sup> There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, <sup>25</sup> for apart from him who can eat or who can have enjoyment? <sup>26</sup> For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God.

### **Ecclesiastes 3:14-15**

<sup>14</sup> I perceived that whatever God does endures forever; nothing can be added to it, nor anything taken from it. God has done it, so that people fear before him. <sup>15</sup> That which is, already has been; that which is to be, already has been; and God seeks what has been driven away.

"Living well in God's world means recognizing that when it comes to our own lives, we are not mini-gods, and this is his creation, not ours. We have all the pieces of our life given to us, and things come and go and seasons change, and it is only God who knows exactly where everything is meant to go, in which order, at what time, and why."

David Gibson (Living Life Backward)