

the_origins_of_antisemitism (1080p)

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Our subject is going to be the origins of anti semitism. And since October 7, we've seen all over the world, anti semitism arise, as never before. And we need to understand that anti semitism is just not among those that are not believers, even within the church, and the church has a history, that is not one that we can be proud of. And therefore what I'd like you to do, we're just going to be in one scripture tonight, and that is in the book of Revelation, and chapter 12. So if you have your Bible, I would invite you to open it up to that location, the book of Revelation, and chapter 12.

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The main thing that we're going to see is that anti semitism is satanic. It's not rational. It is not based in some historical problem. It is not based upon something that the Jewish people have done. It is inherently connected to the fact that Satan does not want God's plan, he does not want the will of God to be establish, we see that anti semitism, first and foremost, is against the kingdom of God. Because Israel, that word, is a kingdom word. We see that in the Bible, for example, the number 12, we talked about the 12 tribes of Israel, when God sent His Son into this world to bring about redemption for Israel, there were those 12 disciples. And when we look, for example, at the New Jerusalem, we see that the New Jerusalem has 12 Gates has 12 foundations for those gates. When we look at the walls of the city of the New Jerusalem, it's 144 cubics, or 12 times 12, we look at the elders and there's 24 Elders, meaning two times 12. And then when we look at the city itself, the New Jerusalem, the final state of the kingdom of God, we find that 12,000 times 12,000 times 12,000. So over and over, we see that number 12, relating to the kingdom. And we need to remember that as we look at this 12 Chapter, because we're going to see, first and foremost in this chapter, a hatred for what God wants to do. And when we look at this chapter, and one of the things that's going to be confusing, if you do what comes natural, we look at these events that it's good to speak about. And our natural desire is to place them in some chronological order. You can't do this. It is not about timing. It is about one thing, God is revealing to us what's going to happen, and how we should respond to it. That's his objective here. He's not giving us a chronological order for these events. He's telling us that Satan is against what he wants to bring about. So let's begin. Revelation chapter 12, beginning in verse one, where it says,

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a great sign. Now that word sign in the Bible is a word of purpose. When God gives a sign, he's revealing one of his purposes, something that he wants to do. And the fact that it's a great sign means it has significance, great significance. So a great sign appeared in the heaven. Now, one of the things I

want to say to you is this, when you study the Bible, realize that every word has significance. None of God's word came about by chance, or through the will of man, God used man, but holy men that were inspired by the Holy Spirit. So everything has purpose. And when it says here, a great sign appeared in the heaven. What we see here is that God is about to work when we speak of the term heaven. It relates to God, God's activity. One of the things we know about the book of Revelation is that the book of Revelation tells us what events must happen in order that the throne of God where's the throne of God right now? In heaven? What

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has to happen, what events will take place, an order that God's throne comes to earth, in order that he can judge, the throne relates to judgment. And judgment produces the order of God. And that's what we should be desiring, if you're wise, you're gonna want to order your life according to his order. That's what wisdom is. And that's what God's going to bring about. So, a great sign appeared into heaven, a woman having been clothed with the sun, and the moon, under her feet. Now, when we look at that, and that description,

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it is very similar to one of the dreams that Joseph had.

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And therefore what we're speaking about here, if you look at that dream, we find that this woman clothed with the sun and the moon at her feet, relates to Israel, this is the woman. And we can see this more in the text because we read upon her head,

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we find 12.

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Stars, a crown of 12 stars. So again, 12, relating to Israel. So if we miss that out, and we don't know that dream, the number 12 is a number that relates to Israel. So this woman having on her head, a crown of 12 stars, and notice what happens, we see that God has a desire, this woman referring to Israel, of course, Israel, being referred to symbolically as a woman. It says here, literally, and in her, we have some doctors medical people here.

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Dave, if we're talking about the stomach, what you know, I have a problem with my stomach. Well, how would you say that?

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Well, well,

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no, I can be assured to you tonight. I realized we're in Minnesota, but but I am not pregnant. That's that for sure. Yeah, there's a term for you. If you have not another one, how about There we go. There's the

word gastritis. This is the word here. And it relates to stomach or womb, okay, this wasn't supposed to be difficult on that. So, so what we have is having a womb. And the implication is a woman always has a womb, but when it's relevant, we see here that, that she's pregnant, and she cries out, suffering, or in labor, in pain, and she's getting ready to what is your Bible say? Give birth. So now we see that God's up to something. Because the Bible says that children are a blessing. They are the fruit of the womb. And so God is acting here. He's acting in a woman. And by the way, here, a woman, oftentimes in the Bible relates to redemption. And God is saying through redemption, He wants to bring blessing into this world. Now, if we know the Torah, and looking specifically at Abrahamic covenant, we find that God supernaturally correct, establish Israel, Israel did not come about naturally, there was not a people known as Israel. Initially, it was only because God opened up the womb of Sarah, this woman who was beyond her woman, what womb was dead? The scripture says that Israel came into being, and we know the purpose for that. It's related to God's nature. If you come from a Jewish background, one of the ways that we relate to God, one of the ways we pray to God is that He is a blessing God. So God wants to bless. He wants to share his nature, his character with humanity, and he does this through the creation supernaturally of Israel. And so this woman, she's, she's suffering and in pain, ready to give birth. Now notice, everything up into this time has a relationship to Israel, that is to the kingdom, a desire to bless. And notice what happens when we get to verse three. We seen first three, there is opposition. We're going to see that there is a another one another entity that is against what God is up to and look at Versary and appeared a nother sign. Now a sign

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shows purpose, but this is a contrary purpose. This is one who is against what God wants to do. So another sign appeared. Notice what it says, in the heaven here in the heaven, we're speaking about something that is super natural,

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something that does not happen in the normal course, but because of something different. So another sign appeared in the heaven. And behold, a fiery, great dragon having and pay attention to this, having seven heads and 10 horns. And upon

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his head, we find that there were seven diet and seven different types of crowns, I say, different types. Because when we go back up to verse, verse one at the end, where there's these these crowns, this is a different Greek word. The word here is in verse, verse one Stephanos. But this is the word where we get the term die dim from. So they both relate to a crown, but a different purpose and a different kind. And this is your show that there's a different rule. So we have two powers. And they're both vying for rule bind for for kingship, but we see that one's going to be successful. Now, notice, we read here, that this one has seven heads. And because of these crowns, we need to understand something. And that is that these heavens are these heads represent empires that are going to come about during the course of human history. And keep reading, look now to verse four.

12:06

And the tail, his tail with his tail, he dragged away a third of the stars of heaven. Remember, when did this happen? It doesn't tell us the purpose is not to give us a timeframe, but just information about this battle that is going to take place. So Look again at verse four.

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And his tale

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with it, he drove dragged away a third of the stars of heaven, most believed this has to do with angels.

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And he casts them upon the earth, and the dragon stood before and this is where it gets interesting. And this dragon stood before the woman who was about to give birth, and order that whenever she should bear bear, a child, her child, this dragon would do what devour. What we see here is that this dragon, and we're going to be told in a moment we're talking about someone who is opposed to God, the devil, Satan, we're going to see undeniably that he is a against who? Messiah, also Israel but against Messiah. Now, based upon what we're being told here, Messiah has a purpose. When you hear the term Messiah or Christ in Greek, what do you what comes into your name? Now, probably, one of the things that comes into the name is King, Christ, the King, usually the Anointed One, is referred to a king. But in Judaism, when we think about Messiah, the name thing that comes into our mind is a redeemer.

14:01

One that restores redemption is a term of restoration. That brings about a change because you have been redeemed, you have a new identity, and you also are under the authority of another. So when we are ready, we have a new identity, I would suggest to you a kingdom identity, and we're underneath the authority of someone else, and obviously that would be God Himself. When we look at this, look, again, this woman, Israel, Messiah comes out of Israel.

14:41

It says here, this woman is about to give birth, and whenever she gives birth, what does your Bible say?

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She gives birth to who? What's the word?

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Well, up here, it's simply child. The word Mel

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Up until this time, has not appeared. Later on it does. But here's just a child. Now, the reason why I say that is that some put the term son there, we ought not do that because it's not the word, son. The word male doesn't appear at this location. It's simply child. And this has significance. Why? Because when the Bible uses the term child, tech known in Greek, it is a term of endearment. It is expressing love. When the term son appears, son appears for the purpose of teaching about a servant, a son is

supposed to serve as father, a son is an heir. So the term son has certain things that it conveys to the reader, but the word child conveys love. And what we see here is this. God sent this child into the world whom he loved, in order to express his love. And what we should glean is that the enemy and of course, we're talking about this dragon, this serpent of old, who will meet more, the Devil or Satan. He wants to do what he wants to hinder to stop the love of God. Now, we can think of it in a more precise way. One of the ways that, that Paul speaks about the Antichrist, he calls the Antichrist, the man of lawlessness. Now, why is that? Well, what is the character of the Torah, the law of God? The answer is love. When Messiah was asked, What is the greatest commandment of the law? What did he say? Love the Lord your God, with all your heart, soul, mind and strength? And then he says, the second one is like it. And what does he mean by that? Love your neighbor? What do they have together in consistency, love. So when the Scripture says, in the last days, the love of many will grow cold, you know, that verse from Matthew chapter 24. When he says, the love, many will grow cold, we're seeing a lack of commitment for the commandments of God.

17:32

And why is that important? Because lawlessness is related to unrighteousness. Satan hates righteousness. Why? Well, if you do a good study of the Word righteous in the Scripture, especially prophetically, or poetically, why do I say that? Because usually, prophecy is poetic, meaning this, when you pick up Isaiah and Jeremiah, it's its poetry. A lot of people don't know that. But most prophecy is written in a form of a poem just like the book of Psalms. And we find other books like The Book of Proverbs, that are also written in a poetic manner. What do I mean poetic manner? It emphasizes parallelism. So we see something that's parallel to something else. And when we look at the word righteous in the Bible, more often than not, when it's in a poetic passage, what is parallel with it? Is the term glory. Does that make sense now? Because he is the man of lawlessness, because what does he hate? He hates the glory of God. The glory of God is related to the presence of God. But also the glory of God is related to the will of God, for example, when you are obedient, and you carry out God's will,

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and you do that which is righteous, because you behave righteously. The outcome of that is that God's glory is going to be manifested. And Satan hates that. Why? What's he interested in

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his glory? He doesn't want God to be glorified. He is prideful, and he wants to exalt self. What does God want to do? God wants to bring his presence into your life, in order that you can experience blessing that you can take hold of the promises of God. So he is against love and what does he want to do? Well look at the end of verse four, in order that whenever she shall bear, the child, her child he will devour

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Up, verse five.

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And this is where it says, And she bore, and now it says, a male son,

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not child here, it's a different word. Now to expressing what? That this one is going to serve God, he's a male, but he is going to serve God. And not only is a term son related to serve Him, but I mentioned a moment ago, it's also related to what? Being an heir. So he is going to inherit, what's he going to inherit the kingdom of God. This is what Messiah This is what the Redeemer is, is doing the work for in order that he can take control of the kingdom. And simply the enemy doesn't want that. It says as well, who

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will will rule over all nations how?

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with a rod of iron. So this one is going to rule what type of rule is he going to bring about? A righteous rule, one that honors his father, one that brings His Father's glory and His presence into His kingdom, that what Messiah is called to do, that's what Messiah will do. But notice what it says here. This dragon, Satan, in other words, is waiting to devour him, but he is not successful. Now, one of the things that that I don't like, is when people misrepresent the Word of God.

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Now, what does your Bible say here at the end of this verse, we're in verse, verse five, we're coming towards, and we're still in the middle, where it says that he is going to rule all the nations with a rod of iron. But what happens? Satan wants to devour him. What what happens to him? What is your Bible say?

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snatched away, guess what? That is the word, the same word. For Rapture. It is the Greek word, our puzzle. So to be snatched away, taken away, it refers to that which is removed quickly, and quickly to safety. So Satan is not going to be successful, we see that this male child is going to be snatched away this to her child, to God, and to what?

22:45

Through his throne. So now we see that this child is going to rule and He's going to rule over he has a throne. So who he is he, he's king, only kings have thrones. So this tells us clearly if you're reading this, and someone has a throne, he is a king. And this all relates to the concept of the Messiah. So what what John, this vision that he's seen, what he's emphasize, emphasizing, what he wants us to realize, is that this dragon who relates to Satan, he is against first of all Israel, and also the Redeemer of Israel, because he does not want what God wants to do with Israel, which is what? To bring blessing into this world. He is against blessing. He's against Israel, he's against the Messiah. And we're gonna see before we're finished tonight, he's also against the church. And this is very important, it has serious implications, because we see hear that there's a similarity between Israel and the church. Now, many times people will say, Well, you are a dispensations. Well, not entirely. And what I mean by that is this good dispensational theology, Will, we'll want to maintain and pretty much for eternity, a difference between Israel and the church. Now there are some differences. But eventually, both Israel and the Church, those who are redeemed from Israel, those who are redeemed from the nations, they're going to be made once they are going to be together. This this, this distinctiveness between Israel and the

Church, in the New Jerusalem at least there, it's going to be no more. There will simply be God and the people of God. Now in the millennial kingdom, there will be that distinction. Because in the millennial kingdom, the church is going to be ruling and reigning with Messiah is

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Israel is called to be the leader of the millennial kingdom, but under the rule of who Messiah and the church. So there is that distinctiveness in the millennial kingdom, but not in the New Jerusalem. So we see here that Messiah is taken away. And ultimately he is going to be with God, and with him on his throne. Now, if you if you've studied the book of Revelation I'm sure most of you have. One of the interesting things about it, is how Messiah keeps changing his location, from being before the throne, to being on the right hand. And then at the end of the book, it's just his throne. He takes control, he inherits everything from his father. But here it says in the scripture, and simply to his throne. Look now to verse six.

26:01

And the woman did something here again, not necessarily in order, what we're talking about now is rather late in human history, at the end of this world, Word says, verse six,

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and the woman fled into the wilderness. Now that's a big deal. Because the word wilderness or if your Bible says desert, that's okay. It's the Hebrew word midbar. If this was in Hebrew, it's a Greek word that is synonymous with desert or wilderness. Let me ask you a question.

26:38

When God brought Israel from Mount Sinai, God's plan was to take them immediately into the kingdom of Israel.

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But Israel, just like they rejected God at Mount Sinai, we find that Israel fell into faithlessness, and would not accept what God wanted to do. By bringing them immediately into the land. They were faithless. They would not trust in God, they did not depend upon God. And therefore they spent those 40 years in the wilderness for one purpose, God to teach them, that they can rely upon him, that he's trustable of trust. What's the word?

27:23

Trustworthy? He's very good, he's trustworthy. They had to learn that. And now what we find is, once again, God's got to do something in the midst of this persecution and what's happening? Well, Satan wanted to persecute and devour who Christ, but he was not able to, and what defeated him. Messiah is what we could say, Messiah is raptured, that he's snatched away quickly and removed into Heaven, to the throne of God. So he was born to be king, and he's going to be king. Satan wasn't successful. And now, we see that Satan moves to go against Israel. Why? Because both Israel and Messiah had the same purpose. And the purposes of God will not be fulfilled, until Israel gets right with God. Will all of Israel get right with God? No, a remnant very important. Will every Gentile be saved? No, there will be a remnant. That word remnant is so important in God's plans in his purposes. When we look

prophetically, we see always God always knew. He wants all people to be saved. He wants all Israel to be saved. But in the end, there's going to be simply a remnant. So we see in this passage of Scripture, verse, verse six, and the woman fled into the desert or the wilderness. He's going to teach her teach Israel something, dependence upon him once more, where she has a place, having been prepared, who's preparing

29:16

from God. Now, these individuals, and I apologize, but but you don't have to go very far from here to find a very notable individual that basically teaches that God is finished with Israel. This one made a statement. God's not interested in real estate. Yes, he is. And he is totally committed to bringing the Land of Israel into a state where his purpose is for that land. What did he do? He sanctified that land, meaning he has a purpose for it. And what we need to realize as part of the church is this

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To our kingdom experience in its fullness is not going to happen until Israel gets right with God. That is a promise from him. And we see the correlation. And it's going to become very clear in a moment between the church and Israel, Satan hates both, because he hates the purposes of God. So Israel is going to go into the wilderness, specifically, he's not finished with Israel, to a place that He has prepared, meaning God has prepared this place, prepared by God, and ordered that there, this is a word of, of emphasis that there was there in the wilderness. And the same way God taught Israel, a message to depend upon him during those 40 years, so that they could enter into the promised land gets what God's gonna do at the end of the age, God's not finished with Israel, he is going to once more have them to have a wilderness experience, and order that he can teach them what they need to learn, in order that they can enter into the land of promise. In this case, we're talking about the kingdom and order that there it says that she will be for how long he is going to sustain her give her nourishment for how long 1260 days. Now, that is 42 months, or three and a half years. Now, when we talk about the last days, we know there's that seventh eighth week of Daniel, a week is seven years biblically read Daniel, chapter nine, the emphasis is not on days, but years. And we find that there's that final week, the seventh eighth week, seven years. And we see that quite frequently both in the book of Daniel, and also in the book of Revelation, we divided up. Now my question to you and don't answer, unless you don't mind being wrong, you might be right. But but when we deal with this, is this the first half? Or the second half? What would you say?

32:24

That Israel's fleeing into the wilderness? The answer your quiet? The answer is, it's the second half. Why? Well, if you look, later on not too far, much further on. But in the next chapter, chapter 13, I believe in verse five, we find that that beasts, which is related to the Antichrist empire, that base is going to be able to function, God's going to let the base act

32:57

for 42 months. This is the first half. Now this is a scripture that I would suggest to you that is really ignored by many people who love eschatology, the study of last days, there are some implications to this. And what is the beast going to be doing during those first 42 months, the first three and a half years, the first 1260 days, he is going to be doing what he always does, and that is persecuting,

deceiving, and wanting to bring about death and suffering. That's what that's what the enemy does. And the Antichrist is a type of Satan incarnate, and he's going to be about that same thing. So the first half, in my opinion, what we find is persecution, even of the church. Now, I would say that we need to form our theology, or eschatology, not on what we hear, but what we read.

34:02

And the problem is this. I can remember setting and teaching about the last days and the Antichrist and such. And a woman had a revelation. Now I'm not talking about some something, vision or something. But she learned something. She said she had always been taught that the purpose of the rapture is to remove us from any experience with the Antichrist. I think that's fairly common. People believe they're taught that the rapture will happen before the Antichrist, what's very popular for people to say, Well, I'm not looking for the Antichrist, I'm looking for who? The real Christ Well, that's wonderful we should be. But does that mean that the Church will not see the Antichrist? Here's the problem. When you look at the seven epistles to these

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Seven Churches in the book of Revelation. And by the way, if you'd like to do that, this this weekend, and in Buffalo, Minnesota, at Buffalo Covenant Church, that's what we're going to be doing. And if you can't come read Revelation two and three,

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and you're gonna see that it is speaking to a church, not different church, historical times, there's nothing in Revelation two and three, that should get us to conclude that the seven churches refer to seven different times in church history. Someone just put that out there. And you know, it's the most popular opinion, the most common interpretation for revelation two and three, there's nothing biblical about it, no indication whatsoever in the texts. But when we read about these seven epistles, the seven letters to the seven churches, you know what the message is?

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Basically, three things, repent, you're going to be persecuted. And you're called to watch. And what's so interesting is this, the word we've all heard the name Gregory.

36:15

Look, sometime what the name Gregory means. It is comes from a Greek word, which means to watch, but it's a military word, by the way, that's how it was used in ancient Greek. It is what a commander would say to a soldier, to watch, and specifically to watch out, because there's an enemy. This is what Messiah, this is what Paul, this is what Peter, the all three, use this word for watching. It tells us that there is an enemy. And so we need to bring about a last day change in the church. One of the things I believe that it will bring a change in the church is persecution. And secondly, we see not only do we need to change, and we're going to be changed by persecution. What's the third thing? He says over and over to all seven of these churches, to LISTEN to the Spirit? Why, so that you can overcome.

37:16

So when I look at the scriptures, were called to watch. So there must be something to see. There must be some prophetic things that that we're going to see. And be aware of. In fact, I'll give you a scripture, Luke chapter 21, and verse 28, where he says, when you you're supposed to watch, and he says, When you see these things, beginning, what things are we talking about fun things, no birth pains, the beginning of sorrows, wars, famines, earthquakes, pestilence, and then all of that leads to persecution of the faith, persecution of believers. He says, When you see these things beginning, Who's he talking to? Not Israel, he's talking to the church. When you see these things mean, we're going to see them. He says, lift up your head, be encouraged. Why? Because you know, your redemption draws near. There's two words for redemption. There's the payment, that's normally what we think of his blood. But but in the Bible, there's an additional word for redemption. And this is the outcome. If you ever buy a house, you make that that initial payment, right that downpayment. And then there's the conclusion of the payment. And that's when you did what you receive the house. So in redemption, there's the payment, and then there's the receiving the benefits of redemption, the outcome, and that is victory. So that's why He tells us to overcome. So Israel is going to be in this state for 1260 days in that wilderness, verse seven.

39:04

And it came about a war in the heavens, Michael and his angels. They made war against who the dragon and the dragon made war. Also, his angels or messengers, think it's very important that he has angels. The word angel relates to one who proclaims a messenger and this was Satanists. So he wants a false proclamation. So there's a spiritual war going on. Look at verse eight.

39:43

And they did not. Now your Bible probably says prevail. But if you do a good study that word, it's basically they did not have strength. They didn't prevail. But in the Greek we see why they didn't have

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Strength, meaning this, they had no power, who were speaking about the enemy. Why? Because they've already been defeated. One of the things I like I say this often, is when you look at Revelation Chapter 20, you see that there is a Angel, that that seizes Satan, right? And casts Satan into the prison, where he's going to be for 1000 years. Now, I think what's so informative is what Angel does that. Now, I would think it would be perhaps the Ark Angel, Mikheil or Gavriel, the mighty angel. But what angel is just

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an angel doesn't say anything unique about him? Why? See, we would think to capture Satan, and bind him in prison that must take a super powerful angel that does not why over and over. There's no strength here, compared to God, and the servants of God, the enemy has no strength, the enemy cannot prevail. This is what we're being being told here. Verse eight, and they did not prevail, nor a place was not found for them in the heaven. They aren't in that domain anymore, not saying they're not supernatural. But they are not these these supernatural spiritual beings compared to those that belong to God. No longer are they able to reach that that realm that place that domain any longer. Why? Well, if we haven't learned it the first time is because they are defeated. Verse nine.

41:59

And that great dragon.

42:02

Who is the serpent, that ancient serpent, the one who is called the devil, also Satan?

42:12

He was cast out this one, what does he do? This one who deceives the whole world?

42:22

Now, what we see is this, this, this persecution of the woman that is of Israel, it's all rooted in what deception.

42:35

And I would draw a conclusion, those who are practicing anti semitism, they had been deceived. In fact, what's interesting, and you can watch this online, but individuals one was notitia, I believe, an Israeli that lives in Los Angeles. She's a bold woman. And she goes out and she was on a college campus not too long ago. And she was asking questions, you know, what's your position here? Who side? Are you on? Israel are the Palestinians, the Palestinians? She's okay. And she would begin to ask questions. What did they know about this conflict? What did nothing they had simply been deceived to believe that it was right, it was proper, it was just to be on the Palestinian side. And this is all rooted in a spirit of deception against what God wants to do. Now, many people don't know but but the word for the Palestinians that biblical word, I think we need to to base our thoughts upon Biblical words. And the root, there's palushaj. It palushaj Comes basically from a word that word for the Palestinians, that speaks about invaders, and those who come for what we would call a unrighteous purpose. Those who come against what God wants to bring about. This is the Palestinians. See when they say from the river, in fact, one of the things that very few people knew on college campuses, you know, that chant we've all heard this from the river to the sea. She asked the question, What river are we talking about? They didn't know what sea is referring to? You've been saying it you've been channeling it? You've heard that? Yes, yes. Yes. Well, what what river what? See, they had no idea.

44:34

They are totally uninformed, and sadly deceived. We don't want to be people who are deceived. We want to be people that understand the nature of this conflict. And this is what Revelation 12 is doing. It's telling us why and who is against Israel. God supernaturally brought Israel into being an order that redemption should come to the world.

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Satan doesn't want redemption, because he hates the outcome of redemption, which is what?

45:07

Redemption. And you may not know this, but redemption is related to worship. For example, if I were to ask you, what holiday is the festival of redemption? What would you say? The answer is? Passover.

45:24

What happens the children of Israel because of a Passover experience? They come out of Egypt. And they're heading to where? Mount Sinai? For what purpose? To worship God. Remember the debate that Moses and God had?

45:43

God told Moses, and once you go to Egypt, and you're gonna bring the people out? Did Moses want to do that? He had a lot of excuses why he should not be when God showed him that no, I'm going to be with you and everything, and that you're going to if you can't do it, I have your brother as your mouthpiece. Every objection, God overcame. And then Moses says, He comes true comes clean, we might say, and he simply says, God sent someone else. He didn't want to go. Giver as he did go, didn't he? Why? What was the declaration from God that caused Moses to to act differently? It was this. God said to him, Moses, you and the people are going to worship me on this mountain. Now, this was Mount Horeb, of also known as Mount Sinai, where Moses experienced God, where Moses worship God, how do you worship God? God says, take off your shoes. He obeyed. That's part of worship. What you may not know is this redemption will let me give you a name Immanuel. Now, Emanuel, you will know what it means. Aim with new US, I God Emmanuel with us, God, that is only possible, only possible through redemption. You cannot be with God, if you're unredeemed. And we see that Messiah died on the cross, on what day Passover. He died on Passover, why everyone who is going to come out of this world. In the scriptures, we see that politically parallelism, Egypt is parallel with the world. So in the same way, that through redemption, Israel came out of Egypt, and entered into the promised land. We through a Passover experience, but Passover, experience the cross, it happened on Passover, why? To redeem us, so that we can come out of this world and being in bondage in this world, and enter into the kingdom of God. Why? So they're in the kingdom that we can be with God. So Emanuelle is seen in Judaism as the redemptive name of Messiah. And the purpose of redemption is so that we can worship God. Satan hates worship. So we read here,

48:25

the whole world is going to be deceived.

48:30

And we find again, look at the end of verse nine.

48:36

This one who is the deceiver is going to be cast to the earth and his angels with him. They also are going to be cast down, verse 10. And I heard a great voice saying in the heavens, so God is proclaiming now, because of what, because of Satan's defeat, this is what we need to see. Because the enemy because Israel was not destroyed. Because Satan was not successful. We have this great voice, saying, out of the heavens, now literally has happened. Salvation and power. So salvation takes place. Power is release, for what purpose

49:28

and the kingdom of listening to this, our God. Now the fact that he's our God, he is a God of redemption. It's only those who are redeemed, that are going to experience the kingdom of God, and also the authority of his Christ, His Messiah, his king, because notice what it says.

49:56

The accuser of our brethren

50:00

has been cast down. And their accuser, this one before God, our God, who accused both day and night. Now what did Satan Why is he called the accuser because what does he love? He loves those who are punished by God. That's what he wants. He leads you into sin, so that he can step back and point out your sin because He loves to see pain and suffering. What is his name? Satan? What's the term Satan, the adversary, he loves to bring adversity into our life. So he's cast down this one who's the accuser of our brother, the one who's accuses them before our God, day and night, verse loving.

50:53

And these, who's these, the ones who are connected to the woman, the ones who are connected to this mill son, that was was born. These The Scriptures say, they have victory.

51:12

These two in him how? Through the blood, of who?

51:18

The lamb. Now again, when you come across the word Lamb, the lamb is a redemptive animal. So through blood, remember the Scripture, there's there's no remission of sin, that's the outcome of redemption, there is no remission of sin without the shedding of blood, and specifically the lamb, the Lamb of God. And on account of this, keep reading through the blood of the Lamb, and through the word of their testimony, what happens when we are redeemed, that redemption gives us power to have a testimony. And let me say to you, more than anything else, what Satan wants to destroy in your life, is your testimony, why you're supposed to live in a way that points to God's authority in your life, that manifest God's presence in your life. Satan hates that. But we have victory, that victory comes through the blood of the land, and for the purpose of our testimony.

52:30

And it says here, because we did not love our lives or their lives, in this case, to what death, we don't love life. And let me say, and I know this is going to bother some. But one of the things that I'm vehemently against, is this movement known as, as the preppers. I mean, it's all about wanting to survive. That's not our objective. We're not called to survive. In fact, what's the message to the church didn't Maasai say, take up your cross? Will a cross is a place of what? Death. So we are called to die. When the scripture says that we should worship God, which is many Bibles will say are reasonable or acceptable, doesn't say that well pleasing.

53:27

So we are called to sacrifice die for our faith, take up our cross and follow him. It's not about surviving. It is about being faithful. And if that means that we die, because we're persecuted, what did Messiah say?

53:46

They hated him. They'll hate who? Us, they persecuted him how they killed him, they'll persecute us? Why are we thinking and why are we buying into a theology that says either Let's survive. That's what we're called to do. We're called to be faithful and leave the consequences to God. So we're not called to survive. We're called to lay down our life to take up the cross. So he says here,

54:14

verse, verse, verse 12,

54:17

on account of this,

54:20

the heavens rejoice, and the ones dwelling in them. Let me ask the question,

54:28

who are the ones dwelling in heaven today? Who is that?

54:35

It's us. It's believers. Because in the book of Revelation, And here again, I would encourage you read this entire book of Revelation, only 22 chapters, most of the chapters are relatively short. And your define and just underline

54:52

this phrase, either those who dwell upon the earth, or those who dwell upon heaven.

55:00

It has nothing to do with what, where they're physically located. It's not where they are now. Those who dwell upon the earth belong to this world. They are citizen, their citizenship is here. They're committed to this world. But those who belong to Messiah, those who have been redeemed, they're the ones who dwell in the heavens. And therefore it sets on account of this the heavens rejoice, who else and the ones in them that are dwelling. But woe to the ones who dwell were on the earth, and the sea. Why? Because the devil, now that word devil, we get the word diabolical. It's related to this same concept of deception, one who was diabolical he schemes, and he deceives. That's his objective. And that's where were the enemies heading. The devil has been cast down unto you,

56:08

having great anger, knowing what that there's he has little time. He knows that time is running out. Not for you and me. Do you see that distinction? He knows he's aware of this. He's been defeated. Everything that he's tried to accomplish, he's failed. He wanted to devour that that child, he didn't. He

wanted to persecute Israel, he's not going to be able to, there's going to be a remnant that that comes to faith in that wilderness experience. He's defeated. He is not successful. So what's he going to do? Knowing that he has a little time left? Look at verse 13.

56:54

And when the dragon soul that he had been cast down into the earth, He persecute he persecuted? Who?

57:05

The woman issue? Why? This is his last hope. Now, people ask me all the time, it's very popular to believe that the Antichrist comes out of Islam, he does not.

57:19

He does not. When we look at the antichrist spirit, it has nothing to do with Islam. Don't believe this, these these popular teachers that are saying that, that the Antichrist comes out of Islam. When you look at the Antichrist, in fact, his empire? Someone sits upon it, who sits upon that, that beast? Who is it? The great what?

57:44

The great horror, the great harlot, right. And what we find here is that that is a symbolic way of speaking to idolatry.

57:54

And we noticed something, we know that there's going to be three kings, just read the end of Revelation 17.

58:02

There's going to be those kings that make war with that great harlot and kill her. Why?

58:10

See, if we're going to have a theology of the last days and an understanding, we have to be able to answer these questions. And what we know is this, the harlot is going to come to her end, why?

58:27

Who wants her to come to an dainty Chris, and therefore those kings are going to make war. With that. Why? What's the change? The Antichrist begins, in a spirit of idolatry. Is that Islam? Does Islam embrace idolatry? No, it's monotheistic.

58:50

But the Antichrist is going to begin with with religious pluralism, basically worship however you want. All worship is good. And don't you dare say that you have truth? Everyone has truth. That's going to be the Antichrist deception. Why? Idolatry, the spirit of idolatry is very attractive. Why? Well, if you want to buy an idol,

59:21

and you went to an idol salesman, this is what he would say to you. What do you want? What do you want your God to do? What needs do you have? Because idolatry is about you getting what you want. And this is where the world is going. In fact, we were just in Asia. It's amazing to see we happen to be there for for the Chinese New Year. We didn't plan that but we were and it was amazing to us. You're walking by a mall and there's a in a shrine their makeshift shine that they set up, and people not one or two, but dozens and hundreds are bringing these out.

1:00:00

Friends have a food these people are destitute.

1:00:03

But they took whatever money they had in order to make an offering

1:00:09

a gesture, why they don't come there, empty handed. And they also don't come there without any requests. All that they do is because they need something they want something. So they turn to this idol to get what? What they want. Be very, very careful. Because there is a growing faction within Christianity that I would say is very idolatrous, that God's there for me. God's gonna give me my dreams. He's gonna fulfill my destiny. And we believe we're deceived to believe what we call our destiny originates from God, it doesn't.

1:00:50

It is one who has been deceived to think this is what my life is all about, who put that they're the enemy? Why do I know it's the enemy? Because God does not God say His ways, His thoughts are not our thoughts and our ways. You never just come up with a thought yourself, if you're not a believer, you're an unbeliever, and God, you don't come up with the mind of Christ. You don't understand the will of God, you just don't stumble upon it, it has to be revealed. And therefore, what we see here is it's good to be the Antichrist, that is going to bring this religious pluralism, idolatry to an end. Why? What is he what he wants all people to do what?

1:01:37

Worship Him? That's what the abomination of desolation is all about. He says, Enough, no longer can you worship how you want, in fact, what's he going to do? You have to make an image. That word image is simply the Greek word where we get the word idol from, we have to make this idol, this image, and what's going to happen, supernaturally, that image is going to the Bible says in Revelation 13, is going to come to life. And anyone who does not bow down and worship the beast, the first beast, meaning that empire, if you don't pay allegiance to the Antichrist empire, what's gonna happen to you?

1:02:18

You're gonna be put to death. See, here's the thing that that the atheists don't know. You can tell one, if you know an atheist dullness

1:02:26

you're going to worship you're going to worship.

1:02:30

The only question is who

1:02:33

either you're going to worship the Antichrist, by taking that mark, taking that number of his name. Because if you don't, you won't be able to buy you won't be able to sell you may have tons of money won't do you any good. You can't do any transaction, unless you have

1:02:49

that mark that number.

1:02:52

But true believers, we won't. Why? Because we don't love our life to death. We don't sacrifice what we believe in order that we can eat.

1:03:06

God will provide. God will do so supernaturally. And if he does it, that's okay. Because to be absent from the body is what?

1:03:15

To be present. Literally. If you do a good study that word, it means to be at home with the Lord meaning to lose your life. You're going home, you're where you're supposed to be. And that word for home is a political word. You're going to where your citizenship is. So that's where we're going death is not a problem for us, no matter how we die. We're not defeated, Satan's defeated. We're done. We are victorious in Christ. So we look at this. Look at verse 13. And when the dragon looked, and saw that he had been cast out a meaning of heaven to the earth, he persecuted the woman who was about to bear this male, this male child.

1:04:12

And we read here

1:04:15

it was given to the woman Israel, two wings of a great eagle. Now, do you know about those eagles wings, don't you?

1:04:27

Cafe neshet. What we see here in the Scripture, going back to the book of Exodus, chapter 19, we all know the verse about a holy nation, a rural priesthood, right? Well, in the first before that,

1:04:43

it says here, that God is going to give the children of Israel these Eagle wanes in order to flee.

1:04:52

That was to flee into the nation. But now God we see that those same wings are mentioned those eagle wings

1:05:00

But now it's not to the land of Israel.

1:05:03

We see here, that she is going to be given these wings in order that she flies were into the wilderness. If you ask any orthodox rabbi, what is the wilderness, you know what he'll say? A place of preparation, a place of change, it prepares the people for a change in order to enter into the land of promise. This is what John's teaching us, in order that she should fly into the wilderness, into her place, which has been prepared which she will be nourished there. How long a time and a times and a half time, that is a year, two years. So one and two years is how many, three and a half, three and a half years. And she'll be nourished there in that place, from the presence of the serpent, verse 15.

1:06:08

And the serpent cast, after the woman from his mouth, water, as your Bible may say, flood it's the normal word for a river in Greek, and order that she, he should make a flood to carry her away to to make her be no more. But what happened, the land helped the woman you hear that the land helped the woman and the land open up her mouth because land is feminine, and help the land helped the woman opening up her mouth and swallowed up this flood this river, which was cast out by the dragon out of his mouth. What does that tell us? Again, he was what?

1:07:08

Unsuccessful,

1:07:10

he's never going to accomplish his purposes. Why? Because in the end, the only one that gets their purposes met is God. And those who are in a covenant relationship with God, everyone else is going to fail.

1:07:27

verse, verse 17, and we'll be done.

1:07:30

And the dragon because of that, was made angry at the woman. And he went away to make war. Notice this, to make war with the rest of her seat.

1:07:48

Who's the her?

1:07:50

The woman who's a woman is what the scripture is doing is to showing that the church, this is what we're going to come to in a moment we'll see that undeniably is connected to Israel. See, dispensational theology doesn't like that verse. But it shows a unity. Why? Because there's going to be a remnant of Israel, and a remnant of the nations that experience redemption. And through that redemption, we can be in God's presence, what does that mean, we can enter into His kingdom. So again, verse 17.

1:08:29

And he went away to make war with the rest of her seed.

1:08:37

How's she discussed? The ones who keep the commandments of God.

1:08:44

This is going to be so vital in the last days, when the Bible says the love of many will grow cold. That means many are going to turn away from God's standards of ethics, and morality and justice. They're not going to be committed to righteousness, as the people of God we must be. What does What does Messiah say? Seek first the kingdom of God and His righteousness, righteousness. The Torah, the law of God does not make one righteous, but the law of God, the commandments of God reveals what is righteous, and what is unrighteous. We use that when we take the law of God and apply it to our lives. What do we see how unrighteous we are in and of ourselves, and how much we need a redeemer? How much we need a savior. So let's conclude the ones who keep the commandments of God and having the testimony of who

1:09:50

your shoe. So we keep the testimonies the commandments of God, and we have the testimony of your shoe. Do you see those relationship

1:10:00

It shouldn't surprise us, because our Saviors righteous, and therefore those who walk not in the flesh, but in the spirit of hope that describes us, those who walked not in the flesh, but in the spirit, fulfill the righteousness of below. And we had the testimony of Messiah, you're sure Jesus Christ. And then we find that this scripture ends by by the enemy standing upon the shore, in order that there's a manifestation of two beasts. That's what Revelation 13 is about. And what we see is a transition. And Revelation 12. It speaks about the enemy's hatred for Israel. And then as chapter 12 comes to an end, what comes after chapter 1213, it speaks about how that same hatred for Israel is going to manifest itself against the followers of Yeshua, against those who are part of the church. What Revelation chapters 12, and 13 does, is to show we have both Israel and the church, the same enemy. Why? Because God created Israel,

1:11:23

in order that His will, would be made manifest to all the nations Israel didn't do that. Israel wasn't faithful. And therefore he created a redeem people, not one who, who was physically redeemed and brought out of Egypt. But those who are spiritually redeemed by the blood of the lamb on Passover, in

order that we could do the spiritual work, that we could be committed to the instructions of God, ie the commandments of God, manifesting the righteousness of God, revealing the glory of God to others, in order to bring others into the same kingdom hope, and sate. He hates it. He hates when Israel was given that assignment, and he hates the church, who now to a certain degree, had been given that same assignment and order that we might provoke Israel, to jealousy, that they would see us doing what they were called to do, and that we they would become jealous. So the source of anti semitism is Satan. It's not rational. Does it make sense? It's not easily explained, because those who are anti semitic, they had been deceived. They have believed a lie. They have put their hope, which is a misplaced hope, and their will, instead of the will of God. This is why we see this growing anti semitism in the world, and it's not going to go away. But it is going to form season. Stop.

1:13:05

In order that the antichrist can persecute true believers, Father God, we thank you, that you are a God of hope that you are God of perfection, and that you are God, a promise. In the blessed name of our Messiah, Yeshua we pray, Amen.