

JESUS THE GREAT I AM

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SUMMARY KEYWORDS

Jesus, Great I Am, Exodus 3:14, I am the Way, I am the Truth, I am the Life, I am the Bread of Life, I am the Light of the World, I am the Door, I am the Good Shepherd, I am the True Vine, I am the Resurrection and the Life, Divinity of Christ, Redemption.

SPEAKERS

Baruch Korman, Speaker 1

Baruch Korman 00:00

Foreign.

Speaker 1 00:13

Welcome, brothers and sisters. Shalom to you wherever you are around the world. And welcome to today's podcast, which is a very, very interesting one, but before anything else, good to see you Baruch, praying that you are well.

Baruch Korman 00:25

Thank you, Christian. We are well, and we're blessed to be able to do this podcast with you and to serve together in Kingdom purposes. Amen.

Speaker 1 00:37

Amen, as you can see from the heading and the title here of today's podcast, why Jesus is the great I Am of your life. Now we're going to explore a lot of scripture where Jesus addresses himself as the great I AM. I'll do a little introduction first. So when Jesus refers to himself as I am the door, I am the way, I am the Life, etc. We need to carefully look at each title. Why? Because they all have a significant impact to the world and our lives, individually and personally. Before we begin Baroque, I think it's you and I were having this discussion before starting this recording I'd like to go to, and it's not on the screen, but I just want to read out to everyone Exodus three verse 14. I'm currently reading out of the ESV version, which is similar to the New King James Version. And then I'll ask you, Baruch, just to hand over to you for the accurate translation that you have. Exodus 314 says, God said to Moses, I am who I am. And he said, Say this to the people of Israel, I am. Has sent me to you. However, I'll now hand over to you, Brooke for your comments.

Baruch Korman 01:59

Thank you, Christian, yeah, it's very sad that translators don't do their work in translating what literally is said here. Now, when we look at it, it says, And God said to Moses, and then we have a phrase, aa,

which means I will be whom I will be. And he says, Thus you shall say to the children of Israel, I will be. I have sent, sent me unto you. So we see very clearly there's a future fulfillment that we should be expecting. And I think that's the beauty of what we're doing in this this podcast, is that when, when God spoke to Moses, this was not the fulfillment the Exodus from Egypt, although it gives a paradigm, is not the fulfillment of what God wanted to do. It's something in the future. And I think we're very clear, the one who fulfills that is, is our Lord, Yeshua, Jesus of Nazareth. And that's why the change from in the Old Testament, I will be whom I will be. But when Messiah is is takes on human flesh, enters into this world. He uses a different term in Greek, this, this ego Amy, which means I am so it's, it's very significant, and it's only when we look at it in the original language can we appreciate what's going on. Amen.

Speaker 1 03:33

Thank you for sharing that very, very important. Let's look at some scriptures. John 14, verse six, Jesus said to him, I am the Way, the Truth and the Life. No one comes to the Father except through me. I think, before I hand over to you, Baruch, very, very important. And I would like every brother and sister watching this, or anyone that's not yet coming to faith, because this is very important. We pray that these scriptures will minister to you, showing you the real power and the authority and who Yeshua Jesus Christ really is. He says, I am the way. He didn't say, I am a way. He said, I am the way. And we're going to look at that that's very consistent through every time that Jesus identifies himself as I am. Your comments, bro,

Baruch Korman 04:20

well, that last part of the verse, I agree with what you just said, No one comes to the Father, except through me. Most scholars understand no one comes to the Father, referring to reconciliation and and Messiah is just that he has reconciled the world unto God. When I say the world, those are the ones who have accepted the gospel. It's the only way to be reconciled to God. There's the only way to enter into the kingdom. It's the only way to find forgiveness for all your sins. So we want to exalt what, what who he is, being, the great I AM, and also exalt what. Done to to earn that title and fulfills that, that Old Testament view of redemption. It's only through the blood of our Lord and Savior, Yeshua, that we can experience that, that blessed redemption that has eternal consequences. Man, well said,

Speaker 1 05:21

I am the bread of life. We're reading John 6:35, Jesus said, I am the bread of life. Whoever comes to me shall not hunger, and whoever believes in me shall never thirst. Over you.

Baruch Korman 05:32

Brooke, well, we know that he was born in the house of bread. That's what Bethlehem literally means house of bread. This term bread, biblically speaks about provision, uh, Bethlehem, at one time, was a place that people would stop in to find provision. Well, what the scripture is telling us is that this house of provision, Bethlehem, house of bread, the one who truly provides for us everything that we need for ever and ever for eternity, is this one who called himself, I am the bread of life, and we find that if we receive Him, there's something that is satisfying. That's what it means. She'll never hunger and she'll never thirst. We're going to know only through him and faith in Him true satisfaction. And we could say

eternal satisfaction. So again, a great statement, a powerful statement. When he says, I am the bread of life.

Speaker 1 06:31

Thank you. Jesus also said to us that He is the light of the world without reading John eight. Again, Jesus spoke to them, saying, I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life. Your comments, bro,

Baruch Korman 06:52

well, light, often times, is revelation or illumination, so that we don't walk in darkness, but we will have the light that actually leads us into life. And life here is being used here as something that is fulfilling, something that is satisfying, something that is true. So only through faith in him and what he has done can we experience true life, a satisfying life, an eternal life. And of course, eternal life is related to the kingdom of God. So it's only through his revelation, identifying, understanding who he is, what he has done then, and only then can we experience that life that God wants us to know

Speaker 1 07:41

I am the door of the sheep. Like we told in John 10 seven, let us read. And Jesus said to them, Truly, truly, I say to you, I am the door of the sheep once again, just before I hand over to you, Baruch, he didn't say he was a door. He says he is the door. For those who believe in universalism or ecumenism, and that there are many paths to the kingdom Jesus, he clearly, clearly tells us, as he is the torah of the sheep. Your comments, bro.

Baruch Korman 08:15

Well, this can be exclusively the Savior, the Redeemer is so important, because I hear so many people, and many of them profess to be a Christian, that will say, well, there's many ways into the kingdom of God. That is a lie. There is not many ways I appreciate what you said, when he says, I am the door, not as you pointed out, a door, not one of many, but he is exclusively only the door of the sheep. Now, when we look at that in context, being in the sheep pen is a place of protection, a place of safety, that is being paralleled with with the kingdom of God. So only through him. He is the the gate. He's the door. However, that word is translated gate probably is a better way to say it. It refers to the fact that that the good shepherd would be the gate, meaning he's the gatekeeper, and the only way that a sheep could come in is if the shepherd allowed him and and the sheep is SUPPOSED TO KNOW His VOICE and FOLLOW Him. So if we don't know him, and we're not following Him, not that our salvation is is works based or performance based. That's not true. It's a free gift. But we have to know Him, and when we do know him, that knowledge of who he is, what he has done is going to impact our behavior again. We're not saved by our behavior, but when we have faith, it's going to change our behavior drastically.

Speaker 1 09:51

Great. I am the good shepherd, like we're reading John 10. I am the good shepherd. The good shepherd lays down. His life for the sheep. Over to you, bro.

Baruch Korman 10:03

This is clearly a fulfillment, I believe, of Ezekiel chapter 34 where, where God is speaking about him being the shepherd, the shepherd of Israel. And so it's a great example that term shows and points to the divinity of of Christ. And let me say, I'm not trying to go off on a tangent. I apologize. But when we look at, for example, First John, what we know about the antichrist spirit is that that he is going to deny the Divinity and and the foundation of that Antichrist empire. They're going to challenge the divinity of Christ. And let me just simply say that more and more we are encountering people who don't want to work with us because of our emphasis and faith in the fact that that that Jesus, you know, he is fully man, he is also fully God, and when you take a strong, strong stance for the divinity of Yeshua, people push away from you, and that's what we're experiencing at organization. That's fine. We don't mind being unique and being committed to the divinity of Christ. If that causes people not to want to work with us, that's fine, but we will never, ever as an organization, deny or ignore the fact that that Jesus of Nazareth is indeed God with us. Amen.

Speaker 1 11:34

Well said, appreciate that I am the true vine. John 15, I am the true vine, and my father is the vine dresser. Your comments, bro?

Baruch Korman 11:45

Well, it speaks about the fact that we're called we're not saved by good works, but, but when we are saved, we are going to to be fertile. We are going to produce good fruit. And he's the key to that and and when we acknowledge him as that true vine, we're going to see that the father also begins to work in our life. As you pointed out earlier, Christian, the only way to the Father is through the Son. There are individuals. In fact, more and more I'm finding myself kind of being excluded from the Messianic community. And one of the main reasons for that is that I believe strongly that the Bible teaches that the way unto the Father, meaning God the Father, is through the son. What is very popular today in messianic circles is that if you believe in the God of Israel, then by default, because of the Trinity, that you're also believing in the son, I believe that that is the wrong order. Biblically, we know, and we talked about this in a previous podcast, the way unto the Father is through the son. You have to accept the son in order to to accept the Father. So it's the order is, is really, really significant, and unfortunately being challenged and denied by by some within the Messianic movement.

Speaker 1 13:12

And I appreciate your uncompromising stance, Baroque, that's very, very important. So I know the Lord will bless you in that area as well. John 11:25, when he says, I am the resurrection and the life, Jesus said to her, I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live? One of the most important and crucial scriptures available to us. But of course, I'll hand over to you.

Baruch Korman 13:39

Brooke, well, not only important and crucial, but what an encouragement, is it not? I mean, we can have and people do, and it grieves me. Now, there's many people that have just a really difficult life. They experience so much sorrow, so many problems, so many hardships, and the good news is, through faith in Yeshua, we're leaving this world. That's a good thing. And the way that we live is through the way that we leave is through the resurrection. And when we experience that resurrection, we're going to also experience that's why he says, I'm the resurrection and the life we're going to for the first time,

experience true life, the life that that God wants us to know. We don't know that in this world. We have to leave this world and enter into, first the kingdom of heaven and then ultimately, the New Jerusalem, where we experience those blessings we have access to the promises of God and most importantly, we are living in the presence of God. Those things should be great sources of encouragement and should cause us not to lament death, but embrace that whenever that time comes, and it comes at a different time for each person. Him, but whenever it comes, it's not a sadness, it's not a regret, it's not being concerned about separation, because that's separation for those who leave their body and go into the kingdom of heaven, into the presence of God, when we're reunited with our family, our loved ones, it's going to seem like virtually no time whatsoever. Now, for those who are left behind, when I'm speaking about those who have lost loved ones, I have a good friend. He loved his wife very, very much. His wife died of lung cancer. Boy, it's been probably five or six years now, he's still grieving her. It's so hard for him, and it's so difficult. But for her, she's in the presence of God. She's not sad, she's joyful and for her, this reunion with him is going to be very, very very soon. From her perspective, I understand that it's very hard and painful and long from his perspective,

Speaker 1 16:07

correct? And it's great. You mentioned that, Brooke, because we need to show empathy and compassion for people that have lost a loved one. We're not in their shoes. And I've mentioned this with a prayer zoom group that we have every two weeks that, sadly, people standing behind the pulpit a very they don't show a lot of compassion when someone loses a loved one, and they just say, move on. Well, no, you don't move on from it. The Lord can help you get through it. But we don't just move on. And you know, there's a time to grieve, and Jesus wept as well as we read in Scripture. So it's very, very important for us to be compassionate and show some empathy for our brothers and sisters. Like you said, there will be a glorious reunion one day, and we all look forward to that day. Amen. I wanted to finish with this scripture, Baruch, which is very, very important one we find this, of course, when Jesus is being arrested in the Garden of Gethsemane, John 18, verses four to six, then Jesus, knowing that would happen to him, he came forward and said to them, whom do you seek? This is to the guards. Of course, with Judas, they answered him, Jesus of Nazareth, excuse me, Jesus said to them, I am he. Then Judas, who betrayed him, was standing with them. When Jesus said to them, I am he, they drew their back. They drew back and fell to the ground. Now a lot of false charismatic teachings, of course, will use this scripture as their view of falling drunk in the spirit, or falling under the power of the Holy Spirit, which has got nothing to do with that. But this really shows us that the the word that he uses there I am, and I'll hand over to you, Baruch for more explanation, but the power that goes behind that name and the authority so your comments.

Baruch Korman 18:07

Brooke, yeah, I'm we're so close in our thoughts, because there's so many great I am statements that that Yeshua made for me. This is my favorite one, because when he says, I am he, and I believe it's a fulfillment of what we talked about earlier, from Exodus 314 he's the fulfillment of that. He's the great Redeemer. And when they drew back and fell to the ground, it shows the authority of his identity, and I really believe this is what we in this podcast is trying to emphasize with the term that Christ used for himself I am, that he is the authority, and if we don't submit to his authority, it's it, we're not going to know the joy, the satisfaction, the peace, the anointing. We're not going to have that fruitful life. But

when we understand who he is, as the great I AM, it changes everything again. It doesn't mean that life is easy, that we don't have problems, but but we have a personal relationship with the one who gets us through those difficulties in our life, that that everyone has again, I appreciated what you said. We need to empathize, because there are people who are going through some real, real hardships, really struggling. It can test their faith, and it can just be a source of confusion, because, you know, we pick up. We read in the Scripture something, and we say, well, why am I not experiencing that? You know, God is a great deliverer. He's a provider. He does all this. But, boy, it doesn't seem like he's doing it for me. You. Uh, it's hard. It's when you're in that place. It is so hard to to have those feelings

Speaker 1 20:08

correct. And look, many people know that we have, we have been going through some trials and nearly coming up to two years now, a lot of the is resulting of persecution because of my stands in favor of Israel, supporting Israel, and the these podcasts where we share the word, but it's very comforting for myself and I and my family to know that the great I Am is with us, and he's in our corner, so to speak. So I want to share that as a sense of encouragement for anyone that's also going through some difficult trials and difficult times, he promised never to leave us or forsake us. It's not easy while you're going through it, but it's the great I Am That is with you, and He will never abandon you. So in saying that, Brooke, I'm just going to hand over to you Baruch for your final comments.

Baruch Korman 20:58

Well, make no mistake when we look especially at the Gospel of John, we see that without any doubt whatsoever, the fulfillment of of what God wanted to do in redeeming the children of Israel, not just the children of Israel, but as the scripture says, For God so loved the world, that means All of humanity, we see that he made a promise of what he will be, and the fulfillment of of who God will be is indeed his only begotten Son, the one that we have called the great I AM. He's the one that puts all of God's promises before us. He's the one that laid down his life, that gave his life so that we could have eternal life and access to the blessings and the eternal promises of God. So let me just conclude by saying the wisest thing that you can do is to accept the gospel, to understand who he is, what he has done, and what those who believe in Him, what we will experience for eternity in the future. So life is difficult. We grieve for those who are going through difficult times, but but realize that that those difficulties will come to an end. This world is going to stop. There's going to be a new creation, a new heaven and a new earth. And when God speaks of that, he speaks about his kingdom. So there was a first creation. There's also the second creation. We see that God brought order to the first creation through His Spirit, the Spirit of God and His Word, nothing has changed. If we're going to know the perfection and the blessings and the promises of God, it's through His Word and through the working of the Spirit of God in our life. And of course, it's only when you accept the gospel Do you have access to the indwelling Holy Spirit to lead you, guide you, provide for you, give you the perspective that we ought to have in order that we can walk with God and serve God. There is nothing better than being a servant of the living God, the God of Israel.

Speaker 1 23:19

Amen, thank you, Brooke, for sharing that very, very important, brothers and sisters, if this video has been a blessing to you, we ask you to like and share this video. If you haven't subscribed to the Lovelsrael channel on YouTube, we encourage you, and we plead with that you please do so. There

are some other Lovelsrael channels floating around. But, you know, we just ask you to subscribe to the real Lovelsrael channel. I, of course, have my own channel, and also, with Baruch permission, put these videos on my channel as well, but the main focus here should be the main Lovelsrael channel. So subscribe, share and like these videos, and we hope it's been a blessing and an encouragement to you, knowing and reminding us who Jesus Christ, the great I AM, is so thank you, Baruch, for your time. And we pray, brothers and sisters, that you will join us for our next discussion. Shalom and blessings. You.

24:14

You so i.