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SPEAKERS

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This is Torah, and I'm speaking about the law of Gods the commandments of Moses, do they still have relevance for believers? Because many people will teach and say, God has done away with the Torah. What is the biblical answer? Well, that's what we're going to talk about in this week's edition of revelation shorts, I would invite you to take out your Bible and look with me to the book of Revelation, and chapter 15. Because the Torah is alluded to, in this portion of the Scripture. Now, recently, someone sent me an email, and they shared their perspective with me, and I'm grateful for that. And they had the perspective that, indeed, the Torah is no longer relevant or important or has significance for the believer. And I wrote back and my answer was this. Is the Torah still significant? To God? See, we need to agree with the Lord. Does God still see significance? In the Torah? We know something. The Torah is not an instrument of righteousness, meaningless. I take the Torah, and I apply it to my life. And does that make me righteous? It does not. The Torah is not an instrument of righteousness. But the Torah defines what is righteous, and what is unrighteous. And we see biblically a connection between judgment and the law of God. It is God's law, that is the instrument that God uses to judge to put things in order to that things in their proper condition. And what I mean by that is this when we walk in the Spirit, and we fulfill the righteousness of the law, as Paul says, in Romans chapter eight, and verse four, what's going to be the outcome? But let's see, there is biblically a connection between doing the commandments and being blessed. And likewise, when we ignore and violate the commandments of God, we're going to experience curse. What does Moses say to the children of Israel? He says, I set before you this day, life and death, blessing and curse, that we might choose life and find blessing. Well, the relevance for this study is found in two verses in Revelation 15. And the context is this revelation 15. Obviously, it appears before revelation 16. And what happens there, the wrath of God is poured out in full measure. And here's what I want you to understand. When we look at the book of Revelation, and God is beginning to pour out His full wrath upon creation, we know that the outcome is going to be the order of God. Let me say that differently. The outcome of God's judgment is going to be the establishment of the Kingdom of God. But I want you to see what is stated in these two verses. Look with me, please, to the book of Revelation, chapter 15. And we're going to just look at two verses,

verses five and six. It says, After these things I looked, and behold, the and if your Bible says, The temple is incorrect, it is not the word temple. The term temple in Greek is the word heat around and it speaks of the temple in a very general sense. This is the word nail house. One of the ways that it's often translated is sanctuary, and in this context, and often is the case. It's speaking about the Holy of Holies. Now from one study of the tabernacle, we know something. There is an inherent relationship between the tabernacle and the temple. The Tabernacle came first and then the temple was built in Jerusalem. We find in the scriptures in the book of Hebrews, for example, Moses was instructed when he oversaw the building of the tabernacle to Make things as the pattern that was in heaven. So it was a representation, a copy, if you will, of what's in the heaven. Well, here, we're not talking about anything in earth, but the heavenly tabernacle. And we read here once more, look again at our verse, verse 15. And behold, the NAOs, the sanctuary, of the Tabernacle of Testimony in the heaven was open. Now, what's inside the Holy of Holies, primarily for our purpose? It's the Ark of the Covenant. And the Ark of the Covenant is also the Ark of testimony, what does it refer to what's been testified? Well, what was in the ark? One aspect we see from an Old Testament perspective, and I emphasize that from the Old Testament perspective, the tablets which relate to the Torah, the commandments of God. So look, again, he says, Behold, the the sanctuary of the Tabernacle of Testimony was open in the heavens, and one out the seven angels, having the seven plagues. And notice that these angels having these plagues, the seven plagues went out from where it says once more that same word NAOs, they went out from the sanctuary, the Holy of Holies. Why is that important? What is the significance of the word knit O's, rather than heroes? We're talking about the place where the Ark of the Covenant, the Ark of testimony, that's why that word is used. They're the Tabernacle of Testimony, meaning the structure that held the Ark of the Covenant. And when God is beginning to judge in righteousness, this world, in order to bring things into his order, a righteous order, what is the source of this judgment? Well, from what we see here, it is the law of God, it is the torah, that's why the Tabernacle of Testimony in heaven was open up. So the revelation that is found in the torque and go forth that judgment, in order to set things in righteousness, for the kingdom of God to be established. So we read here, and went forth, the seven angels having the seven plagues, and they went out from the sanctuary, having been clothe in pure or clean linen, that was also bright, having been girded around the chest, being girded with with golden sashes. And this emphasis on gold is also significant, because we know that the Mercy seek that set upon the Ark of the Covenant was pure gold, we know that the ark of the covenant was made of acacia wood that was covered with pure gold. And we see gold is significant because it reminds us of this, this vessel, the Ark of the Covenant, the Ark of the Covenant. And all of this is to show us something that God is going to use the Torah, His commandments, in order to bring judgment upon those who had no faith and life, eternal life upon those who had faith. Another way that we can understand this, God is going to open up that that Tabernacle of Testimony in the heaven, and good to go forth two things, the curse, which will consume and destroy those who are faithless, those who rejected the redemption of the land, and those who received the redemption of the land, they are going to experience blessing, eternal blessing, Kingdom blessing. So when we look at the last days, from the perspective of God, the Torah still has relevance and significance. And that's why if we're Kingdom minded, the Torah is going to hold a very significant place in our thoughts and our behavior. Well, thanks for watching until our next episode, in Revelation shorts shallow