

# luke\_chapter\_2\_part\_5 (1080p)

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## SUMMARY KEYWORDS

scripture, meaning, god, speaks, verse, son, people, redemption, israel, baruch, word, seeking, emphasizing, jerusalem, greek word, revealing, child, passover, judaism, bible

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Shalom, and welcome to via after yisrayl A Hebrew phrase which means you shall love Israel. We hope you'll stay with us for the next 30 minutes as our teacher Dr. Baruch shares his expository teaching from the Bible. Dr. Baruch is the senior lecturer at the Zerah Avraham Institute based in Israel. Although all courses are taught in Hebrew at the institute, Dr. Baruch is pleased to share this weekly address in English. To find out more about our work in Israel. Please visit us on the web at love Israel dot o RG. That's one word love Israel dot o RG. Now, here's Baroque with today's lesson,

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The Bible is very clear that you're sure I'm not speaking about Jesus of Nazareth, he is fully God, the eternal Son of God, there was never a time he did not exist. But in our study of Luke chapter two, we've been focusing in on the Incarnation, that is God taking upon himself human flesh. In other words, we've been speaking about the birth of Messiah. And because he was born into this world, in a natural means, meaning a woman gave birth to him. But that did not change his identity, as the only divine Son of God, fully divine, but also fully human, fully God, fully man. And what we see in the passage that we're going to be studying at this time, is his development, meaning he was born as a child, he entered into this world, and he grew, he mature in every sense of that word. Look with me, if you would, to Luke's gospel, chapter two, and verse 40. Here, it's going to emphasize his maturity in spiritual things. We read here in verse 40.

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And the child grew, and became strong with the Spirit, meaning in the spirit by the spirit, he became strong, spiritually speaking,

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and also being full of wisdom, and the grace of God was upon him. So he had wisdom. And we see this relationship between wisdom and the spirit. It is through the Spirit, that one grows in wisdom. And notice it says the Spirit was upon him, this anointing does call in order to do his work. Now, notice everything in the Scripture is written in a way in order to convey truth and revelation to the reader. Notice where the Bible goes in this next verse, verse 41, and his parents

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going each year into Jerusalem. Now what the Scripture says, literally, it speaks about having gone meaning this, there was a consistency with this family, each and every year, they would go to Jerusalem, and why would they go to Jerusalem? Well, in this passage, it says, For the Feast of Passover. Now it doesn't say, the Feast of Unleavened Bread, it says, The Feast of Passover. Why is that important? Because Passover is the festival of redemption. What the author's doing here is giving a context to this section of Scripture, that the section is about redemption. Why? Because Passover is the festival of redemption. What it speaks about Messiah, being fully God and fully man, hear what's been emphasized. He was sent into this world, the terminal Son of God, as a man to do the work of the Son of Man, meaning that terms Son of man speaks of being a serpent speaks of him being called to accomplish something. And we've just been told what that is, when it speaks about the Feast of Passover. That is the work of redemption. And notice, everything in the Scripture is given to us in a means so that we can have a greater understanding. All of this came about and it says

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And when it came about that he was 12 years old. Now, it's not by chance that it says he was 12 years old. Why is that important? Because 12 relates to Israel. 12 relates to the people of God, and Messiah was sent into this world in order to do the work of redemption for the people of God. He is inherently tied to Israel, the Kingdom people. This is what the Scriptures revealing to us and keep reading this same 42nd First word says,

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And they going up into Jerusalem, according to the the tradition, or the custom of the festival, verse 43. So they went up there according to do the things that was customary to do on the festival. And when the days were fulfilled, meaning they were complete, we know that that Passover is the preparation for the Feast of Unleavened Bread. But here they went up to do the Passover, and that is connected to the Feast of Unleavened Bread. And when those seven days were complete, when all the festival, the Feast of Unleavened Bread was fulfilled all of these days, what do we see? Well, then we see that they returned. But notice something, a change, they returned, and of course, people would go up to Jerusalem, and they would come down from Jerusalem to return home. This is what's happening. But notice what the Scripture says, in that that verse, verse 43,

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you're sure the child remained? Now there's two things we need to see. It uses a very interesting word pious. Why is that important? And that's a Greek word. And let me just tell you how wicked and and depraved some people are. It is very common among the the homosexual community that wants to justify homosexuality, to use this word, and say that this speaks about a young man who is in a homosexual relationship with an older man. They use this term in regard to for example, that's a turian that had great faith that built a synagogue in Capernaum for the Jewish people. And remember, his young servant became sick. And what happens Maasai Hilson and this perverted people, there's no other way to put it. They say that this Greek word relates to a homosexual relationship between a younger man and an older man. First of all, untrue. Secondly, how disgusting. Now this word is used for an individual youthful, who is a faithful servant. We see that many times it is used in regard to sometimes a son, sometimes one who is not a biological son, but a servant of another. It speaks about someone who is faithful to serve. This is what the scripture is saying. And we need to simply speak out

against this, this filthiness of individuals that pervert the Word of God in order to convey things that are against the Scripture, how tragic that people are falling for this deceit and lies and falsehood. So the Scripture says, you're sure.

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The young man is what it's saying here, this faithful servant, he remained in Jerusalem.

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But what do we see? Well keep reading towards the end of verse 43.

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Joseph and his mother now again, this is what we saw earlier. Joseph is called Joseph, he may be the legal father, but he's not the biological father. And that's why the Scripture is very clear Joseph and his mother, it says, they did not know. But now look at verse 44. But suppose

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Osteen that he was with that that company, there was a group from Galilee, that would go up probably from that village, that village of Nazareth, that they would go up together. And therefore his parents, they were supposing, thinking that he was in that that group, and what happens? Well, after a day's journey, so they didn't see their son, he's 12 years old. And therefore, they just thought that he was with friends and in that group, but they didn't see him. But they went one day journey and knows what it says, and seeking him among their relatives, and among their acquaintances, the word hears for people that you know, so they were seeking Him among family and friends. But notice what the Scripture says, verse 45, and they did not find him. So they looked in this company of individuals that went up to Jerusalem for Passover, and the Feast of Unleavened Bread, but they did not find Tim. So what did they do?

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The scripture says they returned to Jerusalem, seeking hen, obviously, parents aren't going to let one of their children just disappear. They went back to Jerusalem, in order to seek Him. Now, the the implication is they they left that group, and they went along the way back to Jerusalem, looking for their 12 year old son. Now verse, verse 46, and it came about after three days, doesn't say, a few days, but after specifically three days, numbers are important in the Bible, when you study Biblical numbers, and I'm not talking about what's called Gima tree, which is taught by the Kabbalah and other parts of Judaism. I'm talking about looking at numbers in the scripture, and seeing how they're used in the Scripture consistently. Now, you cannot apply this to anything outside the Bible. But the number three speaks about testing something, why? For the purpose of revealing something. So usually the number three in the Bible, when you look at it appearing, it's to to document to test to prove to reveal something. And that's why it says, look carefully at the Scripture, verse 46. And it came about after three days that they found Him in the temple, what was he doing, sitting in the midst of the teachers?

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And he is listening to them and asking them question. So here he is, in the temple, among the most gifted teachers, of all of Judaism, they're in this holy city, listening, hearing what they were saying and asking them questions. Move on to the next verse, verse 47.

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But and this is in contrast to what one would expect. But all the ones hearing him, all the ones hearing him were amaze, amazed at his understanding and his answers. Now, do you see something here? There your shoe is in the midst of the most learned men of Judaism? And he's listening to them and he's asking them questions. But what is amazing to people are what his understanding of these things and his answers, and this is to show this this spiritual maturity Now listen, He is the eternal Son of God. But He humbled Himself. He came into this world, being born as an infant, and now he's maturing, and we're seeing God's anointing, God's power, God's wisdom, all of this by means of the anointing of the Spirit, the Holy Spirit that He was upon your show. This is what the scripture is revealing to us. Verse 48.

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and seeing him speaking about his parents seeing him. What does the Scripture say? They were amazed at him. And his mother spoke. And what does his mother say? She says, child. Now this is a Greek word. It's in the neuter. So it's not son or daughter, its child. And scholars teach us that when this word is used, it's used to convey endearment, a love and an affection. Now, she, I'm sure, as we're going to see, was distressed over the fact of this separation. They had gone a day, they looked the day she went back a day. That's that's three. And they were seeking him for three days and did not find him. But finally they did. And notice that they were astonished by him and his mother said, Child, what have you done to us? This this grief that she had been enduring, her son was missing. Behold, your father and I, and this is exactly what it says, We're distress seeking you. They were seeking him full of distress, why? They love their son, they miss their child, they were separated from Him. So you can imagine a parent, not having a child with them? How full of of sorrow, distress, they were, emotionally. And notice his response. verse, verse 49.

16:57

And he said to them,

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Why, that you were seeking me? Did you not know that in my father's house, it is necessary for me to be now I would highlight, underline this, this statement, his response? It's like, why was it that you were seeking me?

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Why were you concerned? You should have known where I would be. And that is, and remember, he's 12 years old. His purpose is his father's purpose. It's Passover redemption. Where's he going to be? He says, Did you not know that it's necessary, very important word, that that Greek word, which is enunciated de de that Greek word means something that is absolutely necessary. Now, why is it necessary? Well, what does he say? Did you not know that it was necessary for me to be in my father's house? It is speaking now to his identity. Yes, he's fully man, but he is fully God. He is the Son of God,

that was sent by his father into this world, in order to do the work of redemption. And he's growing and maturing in the natural and in the spiritual, in order that he might accomplish this awesome responsibility to be the Redeemer of the world. And therefore, it's emphasizing the necessity of this relationship. This father son, relationship, God, the Father, God, the Son, so he says,

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basically, for four, why were you seeking me? Did you not know that it's necessary for me to be in my father's house, verse 50.

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And these meaning his mother and his father, they did not understand the word which he was speaking to them. Verse 51. Now this is also a huge part of the biblical passage. Here he is, it just said that this is his father's house. He is the Son of God, it's emphasizing divinity. But what's so amazing, so marvelous, so wonderful, is what the next part of this passage emphasizes. And that is read carefully verse, verse 51.

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And he went down with

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Then,

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and he came into Nazareth. And here it is, and he was submissive, he subjected himself to them. Now, what is the same? Well, it's saying to us that even though he had this awesome task upon Him to be the Redeemer of the world, to do the kingdom redemption, nevertheless, that can only be done in the spirit of submissiveness and that is seen in the texts that he the son of God, he subjected himself to them to his parents. And this shows it's emphasizing that the work of redemption was done because this one was totally obedient to authority. Now, when things are revealed to us about Messiah, they are revealed to us that we might embrace them. And we need to understand this embracing this revelation of Messiah in two ways. First of all, to believe it, we embrace it by faith, we accept it, we acknowledge this is true. The second thing that we need to do in embracing messiahs revelation to to humanity is not just understand it and affirm it and believe it, but we need to implement it into our life, we need to respond to it. And here we see that the proper response to him manifesting his submissiveness is for us to be like him, for us to be submissive, as well, that we need to realize that he came into this world yes, to do the work of redemption. This is what the Son of God does, but he is also the son of man, he serves us not only doing the work, but also providing an example to us. And therefore, if we're going to be used by God, to participate in the will of God, then we need to approach God submissively what does that mean? We need to properly recognize God's authority. So ask yourself a question. Are you doing that? Are you responding submissively to scriptural revelation? Is your life a testimony of obedience to the instructions of God? This is when life gets interesting, when you are obedient, what is that obedience? When God sees obedience in an individual, he understands that what that is, is an invitation for the anointing of the Spirit of God to come upon you. Obedience invites the anointing into your life. And with that anointing comes power. It comes God's provision, it comes God's perspective,

and also God working in our life, to do all the things that he would have done through us and in us, this anointing brings about the transformation. So we need to see something. If we really say yes, God, I'm dependent upon you. I need your provision in my life, I need your power in my life. I need your your perspective. If we need these things, then we're going to share with him that need by demonstrating submissiveness obedience to God's instruction. So let me ask you again.

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How obedient Are you? Well, Messiah does this as an example, read again, he goes down with them and comes into Nazareth, and was subjected to them submissive, in other words to his parents. Keep reading verse 51. And his mother she was keeping all these words in her heart, all these things that that was said. All these things in this word, Reema means a proclamation. And oftentimes that proclamation is accompanied with an outcome, something's done. So she kept all of these things in her heart, meaning this. This is a scripture that tells us we should as well. We should take her her counsel, what she is doing and understand it as us also giving these things

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Is significance. last verse look, if you were to verse 52.

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And you're sure, and this is really how our passage began in verse 50, it says here, and you're sure, he progressed, he advanced, he moved forward, how he moved forward in wisdom and stature, and also the grace from God. And from man meaning this, people could see that the favor sometimes that word grace, maybe is better understood what that concept of favor. And He grew in wisdom, he progressed, he advanced in wisdom and stature, meaning he grew, people understood this maturity, this growth. And it was all based upon this favor, that that was seen in Him and through Him. But it originated with God. And he also found favor with men. Meaning all of this is to teach us that this spiritual anointing was upon him, he was progressing and moving where he was progressing and moving into the will of God. Now, this is certainly never to imply that he was some time outside of God's will. But it means that he was deepening this manifestation through His Word, the Word of Scripture, that he was progressing along the purposes of God. And this brings me to our final issue, this last question that I want to address. And that is, let's make this scriptural, personal. Let's make this scripture, a part of our being and ask ourselves, are we doing that? are we progressing in the things of God? Are we growing and maturing? Are we becoming better equipped for the things that God has called us to do? That is what a true disciple is called to do? So let me ask you again.

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Are you growing and maturing in the will of God? Are you growing further into the things of God being better equipped for one thing, and that is for you to accomplish God's will for your life? Messiah, he moved forward, we need to move forward in those same principles of faith, of wisdom of understanding of anointing so that the grace of God can move mightily in our life and help us to accomplish the fruit of God's will.

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Well, we hope you will benefit from today's message and share it with others. Please plan to join us each week at this time and on this channel for our broadcast of love israel.org Again, to find out more about us please visit our website love Israel dot o RG. There you will find articles and numerous other lectures by baru these teachings are in video for may download them or watch them in streaming video. Until next week, may the Lord bless you in our Messiah Yeshua. That is Jesus as you walk with it. Shalom from Israel.