

revelation_shorts__the_second_coming (1080p)

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SPEAKERS

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Shalom, and welcome to this edition of revelation shorts. Our focus is going to be on the second coming of Messiah. And I want to focus in on one of those words, the word coming. Now, if we speak about the coming of Messiah, that Greek word *perō*, *Sia*, we have to ask ourselves, which coming are we speaking to? Are we speaking of an event known as our blessed hope, the rapture, or indeed the segment coming, they are not one in the same. They are separate events, they are distinct. And there are prophetic signs that teach us that they're not the same. For example, we learned in a previous edition of revelation shorts, that the sign of the rapture, because the rapture happens prior to the wrath of God. And therefore, before that day of the Lord, which is a day of God's judgment and wrath, prior to that day of wrath, we know something that the sun is going to be dark, and the moon is going to be read like blood that announces the imminent sea of Gods day of wrath. And therefore, because we have not been appointed for wrath, but for victory for salvation, the rapture happens before this. So we know that when the sun turns dark, and the moon is read, like blood, this is before God's wrath, and therefore the rapture is very, very close at hand. Now, when we deal with the sign of the second coming, and let me give you some scripture, you can check this out, for example, in Matthew chapter 24, or Mark 13, or Luke 21. Their Messiah is teaching that passage known as the Olivet Discourse. And he speaks there about His Second Coming. And there he reveals, what is the sign of that second coming, for example, in Matthew chapter 24, verses 29 and 30. We know that the Second Coming takes place after Great Tribulation, I did not say the Great Tribulation, but great tribulations, primarily a time of trouble for Jacob. And also the Second Coming happens at the end of a period of time where God's wrath will be poured out His judgment upon this world. And therefore, we know something it says there, in that section, Matthew chapter 24, and verse 29, and 30, it tells us that the sun will be dark, well, the sun will also be dark prior to the rapture, that's true. But here's the difference. Instead of the moon being read like blood, at the time, mainly before the rapture, we know that the sun will be dark, and the moon as well will be dark prior to the Second Coming. So the sign of the second coming, has nothing to do with a red moon, but a moon that is dark. And what is Messiah coming to do in the Second Coming? Well, prophetically, there's many different things. But let's just focus in for the sake of,

of making it simple and clear. three primary things that you're sure we'll do when he comes to second time. First of all, he is going to judge the enemies of Israel. Those who want to destroy the Jewish people, he Messiah will come. And we'll talk more about this in a moment. But he will destroy those nations, those people under the leadership of the Antichrist, he will destroy them. And in destroying them. Here's the second thing, he is going to bring deliverance and we can be more specific. He is going to bring salvation for a remnant of the Jewish people or the Jewish people. No. Zechariah tells us 1/3, meaning this and this is sad. But two thirds of the Jewish people that are alive at the beginning of Daniel's 70th week, two thirds are not going to make it through this period of time. They are going to lose their life. And we see that it's going to be 1/3 that are alive at the very end when When the Second Coming happens, that they are going to look, the Scripture says, on the one who has been pierced, and they're going to recognize him, they're going to know the Savior, they're deliver the Messiah who's coming. After they say, Blessed as he comes in the name of the Lord. They're gonna know this is your shoe, Jesus Christ. And they're going to see the wounds in his sight, and in his hands, and they're going to receive in the Scripture says, They will mourn and lament. And that mourning and lamenting has two purposes. One, they have not mourn his death, acknowledge it previously. And secondly, it's going to be believing in Him. So Messiah is coming back, he is going to destroy the enemies of Israel, he is going to deliver the Jewish people. And the third thing he's going to do is that he's going to establish His kingdom. Very important. The purpose of the rapture is to remove the church prior to the wrath of God. The purpose of the Second Coming, we mentioned three things, destroy the enemies of Israel, deliver a remnant of the Jewish people and establish His kingdom. Now, a great portion of Scripture that speaks about the Second Coming, is Revelation Chapter 19, I would encourage you to to read that chapter. If you're watching this video, and you have not done so already, pause the video, read Revelation 19. And you're gonna see a few things that are highlighted in that chapter. key events that go along with the Second Coming. And I'd like to just mention a few of those at this time. First, when Messiah comes the second time, he is going to be on a white horse. And what is he coming to do we've already talked about, it says in Revelation it in righteousness, He is going to judge and make war very important that we see that judgment and making war he is going to do, and this is for the purpose of establishing righteousness, He is going to execute justice. So righteousness is a kingdom word we know that seek first the kingdom of God, and its righteousness. So he's coming to ensure righteousness, this transformation. Now, Messiah is also called the Word of God. Meaning that he's going to be the one who we know the Word became flesh and dwelt with among us, but he is going to bring about the fulfillment of God's revelation, the fulfillment of His Word, those promises that he makes, it also tells us that the armies in heaven, they are going to follow after Him. Now, this could be the heavenly hosts, the word hosts is simply the word army. But we know something else. And this is very important in the basis for this is First Thessalonians chapter three and verse 13. There it says, At the second coming, that that the saints, meaning all the saints, all the believers from all the different period of times, the saints are going to have made themselves ready. The Bride of Messiah is going to be spotless, she is going to be ready for what event for the second coming. And we know that we are going to come with them follow after him for the second coming. So the armies in heaven follow after Him also the saints as well. And he's going to do something we've already mentioned this about judging the enemies of Israel, delivering the Jewish people. How's he going to do that? Revelation 19 says, with the sharp sword that comes forth from his mouth, meaning this he is going to speak, and what is he going to do with that sharp sword that comes forth from his mouth? He is going to strike the nation's what does that mean? He is going to strike destroy all those who have no covenantal relationship with

God. That's what the term nation means and that use and what is he going to do after destroying the enemies. He is going to establish His kingdom and He is going to rule revelation 19 supports this. He is going to rule with the rod of iron, meaning he is going to enforce justice and righteousness for those 1000 years of that millennial kingdom. Now when he comes comes the second time at the end of Daniel's 70th week at the final outpouring of God's wrath. Now, God's wrath begins in the second half of Daniel's 70th week, immediately after the abomination of desolation. And we know here that Messiah is coming, and he's going to bring a conclusion to the wrath of God. It says, in Revelation 18, that Messiah is going to tread the wine press. So there's these grapes of wrath, he is going to tread on these grapes, that's going to pour out the very wrath of God, the Scripture says he will tread upon the wine press, of Gods fierce and in Wrath of God, Messiah is going to be the source of this wrath, and is indeed a very fearful thing. He is going to be called because he establishes that kingdom, he judges the enemy, he saved the Jewish people, brings them to faith in that same gospel message, there's only one way to be saved, both Jew and Gentile, it's the gospel, he is going to be known as the King of kings, and the Lord of lords. And the last thing I want to share, we've mentioned the defeat of the enemies of Israel. Specifically, we are told in Revelation 19, that that base, now there are a different a couple of different understandings of the beasts. And one sense and I'll give you a scripture to help you understand that. That's revelation 13. And Revelation 13, two beasts are mentioned. One is that empire that's coming up, the second one is the Antichrist. Now, the beasts whether it's the Empire, it two will be destroyed, and the Antichrist will be destroyed. But here it simply says, The beasts, and we're not sure which one we're talking about. It also mentions the false prophets. Some teach that the antichrist and the false prophet are one in the same because Messiah is also called the Prophet, of course, the righteous Prophet, the one that fulfills the mosaic prophecy in in the book of Deuteronomy, where it says that God will raise up one like Moses, a prophet, from his brethren, so many teach, because Messiah is called. And we see this in the New Testament as well, that verse being reference, he's the Prophet. So perhaps that false prophet is not someone separate, but the Antichrist himself, we can debate that. But the message is this, that the beasts that evil empire, the Antichrist, that false prophet, they are going to be cast alive were into that lake that burns with fire, and brimstone. So again, the second coming, it's at the conclusion, it brings about the end of God's wrath being poured out upon this world, and the outcome of God's righteous wrath. And I like to use that term, his righteous wrath is that the enemies of the people of God will be destroyed. Evil will be done away with during those 1000 years, and the kingdom is establish a kingdom of justice, or righteousness and peace, Satan is going to be bound for those 1000 years. So all of this speaks about victory. The Second Coming is all about victory. And what a wonderful thing it is that we believers, we're going to be following after coming the saints with Messiah, to be part of that millennial kingdom. So the second coming, deliverance of God's old covenant people by faith in the Gospel, destruction of the enemies of the Jewish people and the establishment of the Kingdom of God. The Second Coming a wonderful promise from God. Let's understand it properly. Well, I'll close with that until our next edition of revelation shorts. May God bless you, Shalom from Israel.