

biblical_truth_about_death (1080p)

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SPEAKERS

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You should think about eternity. Now I can say that a different way, you should think about your death. Unless you are a believer, and you are alive at the time of the blessed hope, and that is the rapture, you are going to die, and you're going to enter into eternity, then what happens? Now this special message is because many people have written to me with some confusion, they want to know about death, and what happens to a person when they die. And the Bible is most clear concerning this. And we need to set things in order. Now, I want to begin with talking about a few words, Biblical words, so that we can all reach the same conclusion, a biblical conclusion. And we see in the Scripture, the word shithole. shithole is primarily a Hebrew word, meaning this, we find it disgests primarily in the Old Testament. And it's known in a general sense as the place for the dead. Now, when we look into the New Testament, we see that Messiah, and let me be very specific, in the book of Luke, chapter 16. And beginning with verse 19, Messiah teaches a truth. Now, many people will call it a parable, although we see biblically, it's never called a parable. I personally believe that it is a historical event that Messiah told and reveals who he is that he knows about those who have died, what took place in the show, and every detail concerning eternity with God or eternity without God. But initially, when a person died, and I say initially, I mean, before the work of Messiah more specifically, before his work on the cross, which took place on Passover, which gives his work on the cross, a certain context, that of redemption. We'll talk more about that in a moment. So before Messiah did His work of redemption on the cross, when someone would die, they would go to shit, oh, but according to Luke, chapter 16, beginning with verse 19, we learned something within that place show, oh, we see that there were two compartments to specific and separated places. One of those places is known as hell. It is a place of torment of suffering. If you read Luke chapter 16, beginning with first 19, you'll find that there was a rich man, and there was a another man called Lazarus, which is a nickname for the full name Eleazar, which means God has helped. And we see that there was a big difference between these two men. Because the rich man who was not concerned with justice, not concerned with others had no faith. What happened to him, he went to that place of torment, that compartment within Shoal called hell. And he suffered there he was in agony, the Bible says, because of the flames that his soul was in, there was a physical suffering. But Lazarus, he was in a place known as click, Avraham, which in English is Abraham's bosom. And when we say Abraham's bosom, we're talking about his chest area, and the primary organ inside that area is the heart. And biblically, one thinks with his heart or her heart. And what it tells us is

this, those who thought properly, why the Abraham's bosom those who thought like Abraham, who believed in God's promises, a promise of a redeemer, a promise of a kingdom. So those who had faith that God would provide a redeemer, they went to that location, Abraham's bosom. Now we live Learn something. And here again, we need to base everything on Scripture. In the book of Isaiah and chapter five and verse 14, we learned that shithole was widened or increased or broaden. And what that means is this, that today, there is no click of Rohan. When we speak of hell, people without faith in the Gospel, when they die, their soul descends into hell. And they're, they're being tormented. And they will continue to be there and held for a specific amount of time. We'll talk more about that in a moment. But because of Messiah, His work of redemption, on Passover, when he laid down his life, meaning when he was crucified, redemption came into, into this world, and therefore through redemption, there is a better outcome that click Avraham. And we read, For example, in the book of Ephesians, chapter four and verse eight, that Messiah, and this is a term of victory. It says that he took captive captivity and ascended. Now, what does that mean? It tells us that kick Avraham, that is Abraham's bosom, where people who had faith like Abraham went before the work of Messiah, no longer they there, he took those who were captive, he took them and led them up into heaven. And now when someone dies because of messiahs work of redemption, now, when one dies, that has faith in the Gospel, there is no longer Abraham's bosom. He took those who are there in captivity in kick, Avraham, he took them to heaven, and that's where they are. And today, when someone dies as a believer in the Gospel, having that new covenant relationship, when they die, immediately, their soul, their body is buried, their body will decompose and such. But there's so in a moment, is with Messiah. And we know something. John tells us, he's quoting your show up. But in John's gospel, he says, where I am, that's Messiah speaking, you shall be forever. So now when we die a believer, we go into the presence of God, I can say that differently. One goes into the presence of your shoe in heaven. So let's review. Prior to the cross, when someone died, making no difference who it was, they would all go to che, oh, but there's two possibilities. Those who did not have faith, the same type of faith of Abraham, they would go into hell. And they were punish those who had faith like Abraham, they went into that place called kick, Avraham, Abraham's bosom where they waited. And what does the Scripture tells us? The Scripture tells us that Messiah descended into che old and there he showed why those who were faithless were suffering. And he proclaimed himself saying, you believed in a redeemer to those who are at Abraham's bosom. I am your Redeemer, I am the one that you believed in that you had hoped in, and he revealed himself and in the end, he took them to heaven. Now, today, show exists, but as I said, based upon Isaiah chapter five and verse 14, shall old or hell has been increase, because there is no heck, Avraham when a believer dies today, they go to heaven. Now, heaven is a place that will exists, but there's not an eternity in heaven. Many people think that they are going to spend eternity in heaven. The Bible does not say that. What we find is, after the millennial kingdom, that 1000 year rule of Messiah from Jerusalem over this creation, after the millennial kingdom, there's going to be a new reality. And that new reality ultimately is called Old, the New Jerusalem.

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And that is the eternal condition. The kingdom of God has stages. First, people are experiencing Kingdom blessings in heaven, then they will experience Kingdom blessings in the millennial kingdom. But at the end of that kingdom, there is going to be the establishment of the New Jerusalem. Heaven is not eternal. It is the new Jerusalem, which is eternal. And many people take those verses dealing with the New Jerusalem and apply them to heaven. That is not wise to do that is not biblically correct. So

after the conclusion of the millennial kingdom, which will come to an end with another war, and with a judgment, what judgment, that Great White Throne Judgment, and then those who were in hell, they will be cast into the lake that burns with fire and brimstone. Some will say fire and sulfur, a place of eternal punishment, not help. But the lake that burns with fire and brimstone. But all those who were inhaled, they will be cast into that lake that burns with fire and brimstone, that is their eternity, where for eternity, there will be darkness that is related to fear, there will be weeping, which is related to sorrow and regret. And there will be torment. That is the gnashing of teeth. So eternity for those who reject the gospel, who do not put their faith in Messiah, sure. They will spend eternity, and that lake that burns with fire and brimstone, those who are true believers, those who were in heaven, they are going to eventually go into the New Jerusalem, leave heaven. Now we know the order. We know that at the time of the rapture, Messiah will take all believers, those who are already in heaven, their soul, and we will all those who are already in heaven and those who are still alive at the time of the rapture, they will get a new body, a kingdom body, and those who are part of the rapture, they will rule and ring with Messiah during those 1000 years after the conclusion of those 1000 years, and a battle and that Great White Throne Judgment. There is going to be the final state, we could say the final condition of the kingdom of God, the millennial kingdom 1000 years, but the New Jerusalem is for eternity. And we see biblically, there is a relationship between the Garden of Eden, a paradise a perfection. Unfortunately, that was corrupted with man by man sin. But in the New Jerusalem, there will be no sin, there will be no corruption. It will be perfection, godly perfection forever and ever. So if someone says, Where will you spend eternity, there's only two options, either in that lake that burns with fire and brimstone if you're not a believer. And my hope is that that's not describing you that you won't be in that location, but that you are a believer, or that you make that decision even now to confess the jurists sinner, and trust in what Messiah did on that Passover day, when he was crucified, and he shed his blood so that we could experience eternal redemption. And when you simply say yes, God, I have failed. I have lied, I have done sinful things, unrighteous things, but I want your forgiveness. And I believe that you died upon that cross, in order that I could experience eternal forgiveness. And you died on the cross on Passover so I can experience eternal redemption. And therefore when I die, I'll go to heaven, my soul, or if I'm still alive when when Messiah returns for the rapture, that he'll gather me up with that new body, and I'll be with them in the kingdom of heaven. And then after the conclusion of Daniel 70th week, those final seven years which will conclude with the Second Coming I will return with Messiah at a second coming and order that I will rule and ring with them for that millennial kingdom. And after that millennial kingdom, then I will enter into the New Jerusalem, the eternal state, the eternal condition of the kingdom of God. And just like He promised, where he is, we shall be forever. So the Bible is very clear, shell. And we see that in Shell, there were two compartments Hal and Abraham's bosom. Abraham's bosom does no longer exists, only Hill. And then hell also will come to a conclusion when the New Jerusalem is establish, and God makes that lake of fire and brimstone. And all those who are inhaled will be cast into that lake of fire and brimstone. And all believers, those who have accepted the gospel, who have confessed their sins and trusted in God's grace through the work of Messiah, they will no eternity in that wonderful Kingdom of God called the New Jerusalem. And why is it called the New Jerusalem? The word new is a kingdom word. That's why we're part of the new covenant. The gospel is a New Covenant condition. That word new relates to the kingdom and the New Jerusalem relates to the fulfillment of God's promises why? The term Arusha lion or Jerusalem comes from two Hebrew words which means to possess, and the word shalom. And Shalom is the fulfillment of the promises of God. You take possession for eternity of God's promises. God is good, he's faithful, He has provided a way

for you never to experience His judgment, his wrath, but to experience his presence in his kingdom forever and ever. But the decision is yours. My hope and my prayer is this that you will choose wisely. Well, I'll close with that. Until next time, may God bless you and Shalom from Israel.