

# Q&A Session with Baruch Korman from Australia

Sun, Nov 19, 2023 10:42PM • 38:29

## SUMMARY KEYWORDS

god, people, apostles, scripture, question, good, pray, correct, submit, verses, talking, word, government, rapture, paul, attacked, years, feasts, punish, world

## SPEAKERS

Baruch Korman

00:30

Shalom and blessings brothers and sisters, wherever you are around the world. As you can see, I'm joined here in Sydney, Australia by Baroque. It's wonderful to see you.

**Baruch Korman** 00:39

It's good to be here.

00:40

It's a blessing to have you here in Sydney, Australia. We just finalized our Sydney Australia conference. And it was very successful. Any comments on that book before we kick it off wonderful

**Baruch Korman** 00:50

people, great worship led by Joshua Aaron. Very pleased to be part of it. And we are grateful to you and Margarita and the whole team for all the work that they do, in bringing it about wonderful praise

01:03

God for that. So brothers and sisters, as usual, you will see scriptures in both English and Spanish for our Spanish speaking viewers. Now, this video, as you saw in the title is a q&a. Now how we came to this video is, as you all know, we always receive a very high number of videos, sorry, questions and emails from different types of questions. And we have to prayerfully select a variety of them. So we will only go with about 10 or 15 of them. So very, very different types of questions. Some that we've answered before in some of our videos, however, we wanted to address it again, more of as a refresher than anything else. So if you're ready, let's begin. So the first question came to us, and we're not putting who came from the country, but we'll kick it off. So with such an increase of corrupt governments, so we're going to the prescription, and leaders, should we submit to them, like the book of Romans tells us before your answer, would you like me to put the scripture or when you're ready,

**Baruch Korman 02:08**

you can put the Scripture up. So I can read it, or in just a moment, what I like to say is that I agree, there is definitely an increase of corruption in governments around the world. I believe that is very telling of the closeness that we are throughout the world, in regard to the Antichrist empire. So that's not surprising that is prophesied would happen. But what I take issue with is we are never commanded in Romans 13. To submit to corrupt governments, we are commanded to obey the Word of God, and understand the problem, in fact, maybe would be good if you would read the first two verses, and then we'll pause and make a few comments. And then we'll read verses three and four.

03:02

Okay. So let's go to Romans 13, everyone must submit to governing authorities, for all authorities come from God, and those who positions in authority have been placed there by God. So anyone who rebels against the authority is rebelling against what God has instituted, and they will be punished.

**Baruch Korman 03:22**

Now, this is a general statement about we should be submissive, we should recognize authority. But it's a general statement. And if you're familiar with the Talmud, and Paul certainly would have known the Mishnah. And that style, that's part of the Talmud. What happens is you make a general statement, and then you specify it later on. And when we look at verses three and four, it becomes very clear the type of governments that we're supposed to submit to. So if I could impose upon you to read verses three and four

03:59

for the authorities do not strike fear in the people who are doing right. But in those who are doing wrong, would you like to live without fear of the authorities? Do what is right, and they will honor you, the authorities are God's servants sent for your good, but if you are doing wrong, of course, you should be afraid, for they have the power to punish you. They are God's servants sent it for the very purpose of punishing those who do

**Baruch Korman 04:27**

what is wrong. So here it becomes very clear that the governments that Paul are commanding us to submit to our governments that punish evil, and that's literally the word that's used here, punish evil, but reward good. So And here again, these two words good and evil represents that which is good as according to God's will, evil is against God's will. So any government that is an instrument that is supporting the will of God ought we should submit to correct and any government that is punishing those who do good, we should not submit to. And there's numerous examples of of Daniel, for example, not submitting to an unrighteous law. We see the apostles, I believe in Acts chapter five, saying, whether it's right or wrong, we can only do and the language there is very telling, we can only obey God and preach the gospel. So the answer that question is, if the government tells you to do something that is not in conflict with Scripture, we should do it exactly. I mean, but if the government tells us to do something, which is against what God's will is against Scripture, we have to respectfully refuse to do it. So we don't submit to corrupt governments, we submit to godly governments, corrupt governments, we respectfully stand for truth. We do what God has commanded us to do, and we suffer the

consequences. We don't run and hide, but we boldly stand for the truth of God, and whatever we suffer to the glory of God, correct. I

06:11

mean, and indeed is a very good question, brother. This is because that common is right, we are seeing an increase in corruption in governments all around the world, so and it's not going to get any better. It's only going to get worse. Amen. So let's go to the next question. So the reason pandemic demonstrated the evil and controlling plans of government as a follow up really to the other one, there is already talk of a few virus of a new virus and possible lockdowns. What do you recommend Believers do when this happens? Again, do we submit before I end up with you broke? I think? I think that is a very good question. You and I know not to believe everything that comes out in the media. A lot of it is sensationalized, or there is an agenda to it. However, even here in Australia, there has been talk about, you know, let's probably probably bring back some of these mandates with the masks and talk of a potential lockdown again with this new virus. That is a mystery. But the new virus that apparently may come out soon, and that they are already planning for a lockdown. What would be your response to believers when they ask these questions? But

**Baruch Korman** 07:19

with the first one, it was all new to us? I don't think we have anything like that for 100 years, I believe the Spanish Flu correct. So anyway, I believe that for the most part, people try to be be concerned and caring for which for one another, but the government's went way too far. And most and I'll speak even though I live in Israel, the American courts really smack down governors and mayors and the federal government even at times, so just get right to the point. Again, we need to be obedient to God. If they say you cannot go and worship, we are commanded to be faithful to assemble together. So in a general rule, I think we need to be strongly resistant against these measures. The government is very clear. I'll speak about the government in Israel where I live. They made a lot of statements about if you get vaccinated if you do this, if you then all of it, all of it whole Heiss and they did not follow through. So I strongly admit or recommend that people do not submit to these things, but to stand for truth, and not to show fear. One of the criticism that I have, in regard to the church and believers is that the church was fearful. What do we have to be fearful about? God is with us. He is our healer. If he calls us home, if we die because of some disease, so be it. We want to always walk faithfully and confidently in the Lord. So do not submit.

09:07

Thank you. Next question, God is clear about communicating that communicating with the dead is an abomination. Why then, was a witch used to call upon Samuel to speak whistle? Well,

**Baruch Korman** 09:22

here again, God didn't recommend that that was the disobedience of Saul. Now I also think that that we do not just accept that that was really Samuel there. There's different opinions about that. But obviously the Word of God is clear. We do not want to communicate with the dead. We do not engage in with crap witchcraft or anything like that. So Saul was wrong. And we don't follow the the example and behavior of an ungodly man like like Saul, okay,

09:57

thank you. They Question Bible tells us that in the last days, that just will lead by faith if Christians are going to suffer more persecution, should we stock up and prepare for food shortages, or just trust God that He will provide us supernaturally?

**Baruch Korman 10:13**

Yeah, I've never been one to, I think they call him preppers. I think that this is purpose Yeah. We realized something, there's a time coming, where if you don't take the market, the base, you won't be able to, you can have all the money in the world, you can, you can buy, you can't sell or anything. I much more in the direction of trust God, he will provide, if he doesn't provide, maybe he's saying it's time for you to come to join me. This prepping out, it's fine. If like, for example, I used to live in South Florida, Hurricane Kane, we would stock up with a little bit extra Walker just maybe have a little bit of extra income saved up for for crises, but this prepping for for an extended period of time. I don't recommend that whatsoever. I think that that here again, based in fear, and a desire to survive at all costs, right? We're never called to survive at all costs. We're called to persevere and endure and faithfulness and be willing, and we talked about this at our conference about martyrdom, be willing to lay down your life. So I'm not at all encouraging people to stock up on things and prepare for foods shortages, as Messiah says, he had food that that you don't know about. God can provide and he will correct

11:46

him. And I'm all for, like you said, with certain situations, especially when you got hurricanes and things of that nature. It's good to have, you know, a little stuck of water, especially with your babies, like a lot of people have baby milk powder milk. Ready, though, that's wisdom that the Lord will give you. But I agree with you a lot of these false teachers and charismatic teachers who are on television, they, they, they really look to put fear in people's hearts and they sell their products, of course about you know, you buy this and you can stock this up for a year. I definitely don't agree with that. So thanks for your response. We'll go to the next question. Now. We see many passes divorced. We see a lot of those actually, especially on YouTube and well known ministries. And it is discovered that they were unfaithful, but yet they are still in ministry. Even if they repent, should they not stepped down from leadership permanently? Great question. It

**Baruch Korman 12:45**

is and a simple one to to answer. Yes, they should step down from their leadership position. There again. a divorced man should not be a pastor, a divorced man should not be an elder Deacon. That's what the scripture says. Can they still be used by God? They can be used by God. Absolutely. God forgives we all have sin and shameful things in our pasts. None of us are perfect. But the Bible is very clear that forced marriage is a precious thing. It is a covenant. And if a man is divorced, he forfeits God can still use them. God still loves him, but he should not be any longer a pastor.

13:29

And we'll look at a scripture in Titus one fog tonight looking at the criteria. For this reason I left you in Crete, that you should set in order the things that are lacking and appoint elders in every city as I've commanded you. If a man is blameless, the husband of one wife, having faithful children not accused of

dissipation, or insubordination, for a bishop must be blameless, a steward of God, not self-willed, not quick-tempered, not given to wine, not violent, not greedy for money, but hospitable, a lover of what is good, sober-minded, just wholly self-controlled, holding fast the faithful word which he has been taught, that he may be able to buy sound doctrine both exhort and convict those who contradict great grace to read Scripture. Let's move on. Next question. I am a Christian who loves Israel, however, do I have to follow all the feasts and more importantly, dietary requirements, especially when we're told it is okay to eat anything in First Corinthians 10:27. I'll come back to you for your answer. I've just put that scripture up on the screen. First Corinthians 10:27 is someone who isn't a believer ask you home for a dinner, except the invitation if you want, eat whatever is offered to you without raising questions of conscience. So I think I guess there's both both things you will have. A leader that loves Israel supports Israel. Do they have to follow the feasts and archery ones?

**Baruch Korman 15:06**

Well, let's deal with the second one. First, you put up that verse. But here again, when you just look at that verse, you get a very different conclusion. If you look at that verse within context,

15:20

I'll probably put it there. Right? That was the question. And I

**Baruch Korman 15:23**

appreciate that. The whole issue there is meat sacrificed to idols. So what he's saying is, and here again, we should not read into that, that if someone puts something that is forbidden to eat, according to the Word of God, that that's acceptable to eat. I know no scripture, I know the Scriptures that people use. But I know those scriptures that say that something that God says in the book of Deuteronomy, that is forbidden, that's not food, God does not give it the category of food, even though people may eat it, that now it's permissible. I know the New Testament Scriptures that people use, I don't believe that they are used properly, just like this. What he's saying here in this passage of Scripture, is that if someone gives you something in the context would be that is permissible to eat. But it's been sacrificed to an idol. Well, you know what, idols are powerless. And what what what Paul says clearly is this, if they set it in front of you, and it's something that you normally would eat, the fact that it's been sacrificed to idols does not affect that meat, or that food, whether it's fruit. We were in a country not too long ago, where we saw people offering fruit to idols, I mean, just out in the public 1000s of them doing that, that fruit does not become contaminated by that. But Paul says, If they tell you this food has been sacrificed to idols, then you don't need it, because you don't want to give a part, an impression that you're participating in idolatry. Now, this first one, about the feasts, and I

17:05

know there's a lot there. You can make a whole video and

**Baruch Korman 17:07**

you could but just simply say, No one can keep the feast today. So he says you'll have to follow all the feasts. I don't know what he means by half, two. Okay. It's not a salvation manner. But but the feasts are biblical, they relate truth to us. They are paradigms, they are a shadow of things which are coming. They they relate to Messiah. Paul says this in Colossians, two, so there are good things to

acknowledge. There are good things to study the message of them, it's good to apply to our life. But no one can keep the feast today. There's no temple, there's no altar to offer up things. So are the feast important? Yes, they are. Are the dietary requirements also of insight, they are just the Spirit lead us to embrace these things and apply them under the Holy Spirit or spirits leadership? I would say yes, I don't know if any scripture that says that now in Messiah, that that pork is good to eat. I don't know, I don't know the scripture that says that. I know the Scripture that people try to twist to, to get that. But here again, also conscience is an important thing. There are a lot of godly people, that the dietary laws are not important to them. I see them as mature believers, God's using them, oftentimes much more than he's using me. What does Paul say these things, if we go back to Colossians, two, he says they are not don't judge one another in regard to food or drink in regard to New Moon in regard to Shabbat in regard to festivals. So they're not instruments that I point my finger to you and say you should do this. You should not. We need to be very biblical in regard to these issues. Okay,

18:59

thank you. We've touched on that scripture. Next question. We see many Christians being attacked by Jewish people in Israel should will still love and pray for them. I want to also, just before I get your response, once again, brother and sister we need to be very careful about what we see in the media. They like that there's an agenda in the media as well, that attacks do happen. I have seen them myself, but I think this is a good question. So over Ebro,

**Baruch Korman** 19:27

well, we've seen many Christians been attacked by Jewish people in Israel. Well, I'm reminded of one thing, I wouldn't call them attacked. There was some confrontation that happened at the King of Kings congregation in Jerusalem. The police came immediately. I don't believe in fact, I saw the leader of that congregation speaking and He commended the police on what they did. Yes, people were shoved in There were some altercations. But they didn't take anyone away to the hospital, they weren't stitching anyone up. So I think the terminology is really misleading and false. And, and a little bit hostile in my mind, because there aren't many Christians being attacked by Jewish people in Israel, and the word attacked, that usually conveys something a little bit more than violent than me saying, Don't go in there. And that's what they were trying to do to keep people from going into a worship service. Should they do that? Of course, they should not. Should you ever put a hand on someone? No, you should not. I'm not saying this is right. But this question really misrepresents the situation? I

20:39

think it probably should have been, because I'm just doing copy and paste. So I think it's, it should have been asked in it probably in a better manner. But I have also seen real footage of specially people preaching the Word, the Gospel. It's not that they get attacked, but sometimes I have been spat on, but especially by certain people, certain groups. But I think from my perspective, brothers and sisters, because I live in Sydney, Australia, but I've been to Israel a couple of times. And despite what you see in the media, my wife and I found it very safe. It was very rare when we saw an incident. So we just gotta be a little Be careful. What's what's shown in the media. So thank you, I

**Baruch Korman** 21:20

appreciate it. Appreciate those, those comments. We've lived there over 20 years, we have a weekly television show that is aired in Hebrew, sharing our faith. We have not had anything happened to us, we occasionally get an email saying we don't agree with what you're doing. But but no one has has at all attacked us. We have a study center that we go to the the management of the building that we bought our location have have been great to us. The security is great to us. We haven't had anyone come to try to harass us whatsoever. Let's deal with the last part. Should we still love and pray for them absolutely wide. Or even if they're enemies, we're called to pray, and bless our enemies. So don't stop praying. These things are not many No, not attacks. confrontations, but But yes, continue to pray and love the Jewish people. Correct.

22:19

And as a side note, brothers and sisters, if you're planning a trip to Israel, go ahead with its probably the most remarkable experience you will have so be blessed. Next question, what do we do as believers when God does not answer our prayers? For example, if someone is fasting, and praying for a loved one to be healed, but yet they still die? I mean, there's a lot of emotion, I think in that question as well, we do see it. We have empathy for that as well. So we're not dismissing it. But what's your response? Well,

**Baruch Korman** 22:49

the Scripture speaks about a sickness unto death. There are some times that that death, God is not the author of disease, disease and sicknesses came because of sin. Correct? We're guilty, doesn't mean the person who has that diseases, is guilty in some unique way. And that's why he has it. But sin came into the world because of human disobedience. And God is free to use diseases, to take people home with, I believe, very strong, I know you do, too. And you've seen that even within your family, that God kills, and God extends life, the doctors may say, this person only has a few months. And that person puts on weight looks great, and years later, still going strong. The doctors don't give life. They don't take life. But God God is author of that. So in a situation we all had this where we've been fasting and praying, and we don't get the answer that we want. But we're supposed to pray for the will of God. And sometimes it is the will of God, that someone goes through this difficult thing. That's part of the world that we're living in. I strongly disagree with one well known leader in California. Seems like a lot of bad things come out of California. But anyway, we like California don't was joke joking. But anyway, that he says I cannot accept that it's not God's will to heal everyone. Sometimes it's not God's will for that person to recover. So we pray, we fast we believe, and then we honor God with ever the results are, he's still got correct. He's still worthy to be worshipped. So I think that's an important question. I agree with you and I appreciate you. Recognizing and sharing with me. That's probably a lot of, of emotions hurt is is is being felt by that person asked the question so we We lift them, lift them up? Absolutely

24:58

not assume you too. Going about Bill Johnson and Bethel Church. Yes, yeah, I'm not sure about mentioning these guys. So I know you're a bit more diplomatic, but these guys needs to be exposed. Excuse me, so and, and it's not, we try and do what we love, you know, as we're told to in Ephesians, 5:11, but his own wife passed away of cancer not long ago. So it's something that you've got to be very careful with. And, you know, it's sad that that happened. It's very, very sad. Even their healing center, apparently, a number of them are very old, during COVID, they had to shut down that healing school.

So it's just about more warning people, be careful what teachings you hear that it needs to be in context. And, you know, we feel for those people, we, it's important to pray for those people as well. But we've done a video as well that we recommend people watch about sickness and healing that, apart from what you mentioned, when sin came into the world, sometimes let's be realistic, that age is a major factor why people get sick, you know, this body is temporal, it deteriorates, it decays, and it's part of life. So but I also agree with you that God does miraculous things, we should still believe in that and honor that. And like you said, I'm sitting in Mumbai, and live with my mother who had a tumor in her pancreas nearly two years ago that gave her probably a couple of weeks of life, and she's still very healthy and alive today. We praise God for that. So, you know, keep praising God and believing in Him for the miraculous. Next question, what does it mean to pray in the Spirit, done false charismatics? Use tongues as an excuse to pray in the Spirit? Well,

**Baruch Korman 26:40**

I wouldn't associate praying with the tongue as the definition of praying in the Spirit. Correct. So what does it mean to pray in the Spirit, it means to be under the spirit's leadership, correct for Him to guide that prayer, for you to be submissive to him. So to pray in the Spirit. And I believe there's only one clear, I believe it's in the vision, six, if I'm not mistaken, where we have that term to pray in the Spirit. Praying in the Spirit, the spirit always committed to the will of God, the purposes of God, and God's order. And so to pray in the Spirit is pray in the order of God for the purposes of God, and the will of God always relates to the glory of God. So when you pray in the Spirit, you're praying for His glory. You're not praying for simply your objectives, your wants, your desires, praying in the Spirit is asking God to not give me what my heart desires, but give me God's desires into my heart thing that's very, very different. So he will give you your heart's desires, he will put truth and his will into your heart. And those truths will become your desire. That's a very important part of praying in the Spirit. I

28:02

mean, good clarification. Thank you. Next question. Many people on the internet call themselves parcels, and I've seen a large number of those. I thought apostles no longer existed. Please tell us your thoughts.

**Baruch Korman 28:16**

Well, we have a scripture in Ephesians talking about in the local congregation, they have an order and apostles are mentioned. Now apostles, simply *apostello*, the word for sending from and there are people, and we praise God for what we might call missionaries that are sent forth, right? They have a type of apostleship ministry. But that's not what these people are talking about that question. They're talking about someone who says, I'm the apostle is very, very common. In fact, I can remember a few years ago, when we were having our conference in Orlando, there was another conference not too far from another messianic group that we love, and we appreciate the people that are part of that. But they were in a church, and the person calls himself an apostle. And he was taking some people were pushing back against him being an apostle. And what happens when we release? I met Jesus in the hallway, I was walking he appeared to me because one of the traditional views of apostleship is that they had to a scene correct Yeshua. So now he had this supernatural so called peering and vision of him. So just so we're very clear, I do not believe that there are apostles today in the same way that the biblical apostles are. So Does God still send forth people? Yes, he does. The gods still give words of

knowledge to people. Yes, he does. Can God give prophetic truth to someone? Yes, he can. But that prophetic Truth will never, in any way contradict this word. Right? And, and a prophet is someone that there's not schools of prophecy, you don't grow in your accuracy, as we hear. You mentioned Bill Johnson, others from that type of movement teach, know, a prophet hears from God. And what they say is 100% accurate, or they're no prophet. And we see that these self proclaimed prophets do not have a very good rate of

30:30

being no success. Absolutely. And we're doing a video we're doing just so people know we do full videos here in Sydney, that'd be one of them. So that's to come. That's just a follow up comment as far as a specific type of apostle, he's not present in church today. The qualifications this, this type of apostle, to have been witness to the resurrection of Christ. Have we seen Corinthians to have been explicitly chosen by the Holy Spirit? I've seen x and three the ability to perform signs and wonders specifically in x two and Second Corinthians. Next question, Why Does God still allow false prophet prosperity teachers to keep stealing? Excuse the typo, they're stealing money and corrupting the Word of God? Don't they just think that it's okay. And they will repent just before they die? Great question. I know what the answer will be. But I think it's a great question. Because a lot of people have these questions. They're very angry when they see like types of Benny Hinn, and Kenneth Copeland, and Jesse all these guys out to steal people's money. And I think it's a great question.

**Baruch Korman** 31:41

I don't know what they're going to do. My suspicion is that they're not going to repent that they are not believers, they do not know the truth of God. Why does God allow that? Well, let's let's there's a very, very important principle. Let's not blame God for the sins of individuals. And our God is not a god, that that everything. See, we're making the same mistake, as Job's friends know, they taught, good things happen to good people, bad things happen to bad people, and that God is an act of Judge right now. And you know, if something's out of his order, he puts it in order immediately. No, that's not the God that we see today. In his kingdom, we will experience that, but not now. We are in a fallen world, and being in a fallen world where sin is rampant. We have these things, God will judge them in his time. And I know the Scripture, his thoughts are not my thoughts. His ways are not my ways. Well, we could probably add, I'm not trying to add to Scripture, but we could discern from this. Our time is not his time. So let's stand back. God has all of eternity to set things in order. And he will set things in order, he will bring judgment and the righteousness and the holiness and the purity of God will reign in his kingdom. But we're not in the kingdom right now. That's

33:09

right. Thank you. Final question. You and Mr. Bern nuevo, always clear about not setting dates for the loads coming. But by what you see in the Bible is he's returned far away. I'll just before I hand over to you. Very, very important. We definitely do not sit dates. Very, very important. We see and we also tell people be very careful. There's a lot on YouTube, different people making claims the wrap just coming here that you know, the blessed hope that I probably will happen on this day. We don't sit dates. I think the question is more implying by biblical things, prophetic signs that we see. Basically, before our very eyes, what is your response?

### **Baruch Korman 33:56**

We are we've used that term. In fact, you came up with it things are converging. Towards the end times before we can think that the the rapture is near and when I say near within the five years or so. There needs to be the temple. There needs to be the Antichrist Empire didn't say the AntiChrist, but the Antichrist empire. I do believe based upon what Paul says in Second Thessalonians two what Messiah says himself in Matthew 24, verses 14 and 15. I do believe that one of the things that must happen before the rapture is the abomination of desolation. So I'm very committed to that based upon what I see in the scripture. But to get right to the question, we are moving towards the end times, but no one knows the day or the hour. And so I would say this until the temple is in Jerusalem, we need to simply endure, persevere and not expect. I'm very opposed to the doctrine of the emergency of the rapture. If you and we have a little booklet on the rapture, if you go through and see all the verses that people quote, for the doctrine of the imminence of the rapture, meaning Miska happen, misquote misquote is a better way of saying it, but the verses that they offer up for that it could happen even today. When you look at that that's not what those verses are speaking about. It simply says that we should be expecting it. Well, we should be expecting that we should be believing it, we should be waiting for Ugly waiting eagerly. Excellent. But that doesn't mean that we should think that it may happen today. The problem is that verse no one knows the day or the hour, what they do is they use a false logic. If you don't know the day or the hour, then it could be anytime. That's not necessarily true. That's not a logical conclusion. So are we moving towards the end times my own personal opinion, we are moving towards in time or rapidly. And that there's prophetic indicators to think that this is the case that we're moving rapidly. But again, never set a time a date. We studied this weekend, from Revelation chapter three, it talks about if we hold fast, and we live a repentant life, which means that we agree with God, then we're not going to be deceived. If we aren't holding fast to the truth, we're not Lea green with God, then it says that they will come upon you as a thief in the night. What's interesting is that day, that day that they're talking about that has to do with judgment. So anyway, we don't know the day or the night. Our plus Messiah is not coming as a thief. Fact, if we read believe it's First Thessalonians chapter five, perhaps verse four. It says specifically, that day is not coming upon us as a thief. Correct. So he's not coming as a thief for us. But no man knows that

### **37:26**

they are the correct Thank you. Okay, so that was the final question. So brothers and sisters, I hope that you've enjoyed this, this video with some of the questions and answers that have been provided. We were glad that you're seeking truth by asking these questions and it's biblical truth that you're seeking, which is very, very important. So Brooke, thank you for your time. I appreciate it. And, you know, we hope that you've been blessed and that you will join us for our next video discussion from from Sydney, Australia, both Baroque and Christian is fun. Shalom and God bless you