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SPEAKERS

Baruch Korman, Intro Voice

Intro Voice

Shalom and welcome to via after yisrayl A Hebrew phrase which means you shall love Israel. We hope you'll stay with us for the next 30 minutes as our teacher Dr baru shares his expository teaching from the Bible. Dr. Baruch is the senior lecturer at the zero Avraham Institute based in Israel. Although all courses are taught in Hebrew at the institute, Dr. Baruch is pleased to share this weekly address in English. To find out more about our work in Israel. Please visit us on the web at love Israel dot o RG. That's one word love Israel dot o RG. Now, here's Baroque with today's lesson.

Baruch Korman

When it comes to the last days, the word of God is most specific. And when we wrestle with the Bible, and we prayerfully consult texts, asking God to be our teacher, asking for the illumination of the Holy Spirit, that he would guide us in all truth for the purpose of living righteously. God's going to reveal things to you. Now we should never be afraid of questions. We should want to be people that deal with biblically based questions, and asking God to teach us what is His truth, how to properly understand His Word. And Paul, in the passage of scripture that we've been studying for the last few weeks, the apostle Paul is most clear, he wants to give us exact precise information, so that we know the truth, that we're not going to be surprise that we're not going to be people who are moved away from the right doctrine, that we're going to be people that stand faithfully in the midst of the last days. Well take out your Bible, and look with me to the pistol, the second epistle to the Thessalonians, Second Thessalonians chapter two, and we're going to begin in verse eight. Now, this is all about a very important event, an event that Daniel spoke of an event that your shoe spoke of, and also the apostle Paul, and I'm speaking about the significance of what's known as the abomination of desolation. What is that we'd learned it last week. It is when at God's timing, not the Satan's, but God's timing, when the Antichrist will go into the Holy of Holies, not just into the temple area, generally speaking, but specifically into the Holy of Holies. For the purpose of opposing everything that's godly, exalting himself above everything that is godly, and doing what he will go into that Holy of Holies and sit and manifest himself and proclaim, He is God. He is just like his leader, Satan, he is a liar. And we know that when that event happens, that we need to be individuals with the right mindset. Well look with me to verse eight. Now, we're told that there is a restraint, or we're never told who that restraint is, but we're told his purpose, you know that His purpose is for restraining the Antichrist, that he would only be revealed, in

his season, God's timing for this event. And we're told in verse, verse seven at the end, that at that time, he will move away, he's not going to be removed from this world. It's not speaking about the church as restrainer. Speaking about one who we do not know his identity, and we find that when this one who's restraining moves, the side steps aside, this is going to allow the Antichrist to be revealed. Notice what it says in verse eight. And then the lawless one, he will be revealed, whom the Lord will destroy with the slaying of his mouth, and notice his work. Now, I translated at the conclusion of last week's study with the word to be rendered null and void. What is this like? Well, let me give you an example. Many people in fact, this word cut are Galle. That word appears 27 times in the New Testament. And if you are wise, you're gonna go and do a study of this word. You can go to a software, there's many free ones available to you online. And you can look at this word cut our Gale look at where it appears in the New Testament those 27 times and you are going to be amazed With how many different ways it's translated. Now, when it's used in regard to the law, it is abolished, done away with, but it's a problem. That word doesn't mean that now Satan when it says that he is going to be slain or destroyed, what it means is that he is going to be reduced. How is that going to be? Eventually, we know what's going to happen. Satan is going to be class into that abyss, that that place of punishment, that prison, but he's not fully destroyed. Why? Because at the end of the 1000 years, that millennial kingdom, we know he's going to be realist released, he's going to come again and does what he always does, and that is deceive. So So Satan, this man, this this, Satan incarnate, the Antichrist, he is going to be cast into the abyss. But we know something that he is going to Satan is going to come again. And His purpose is to do something to deceive. But here we're talking about his his rendered null and void. And that's going to happen with the manifestation of Messiah when He comes. And here we're talking about that which relates to the Second Coming. And it says, who's coming, referring to the Antichrist, who's coming is according to the working of Satan. Now remember that word, the working of Satan, this word in the next section, what we're studying right now appears three times. For example, if you look carefully, at the middle of verse, verse seven, it talks about the working of the mystery of lawlessness, so the working of lawlessness. Now we see in the text that we're in and verse, verse nine, it speaks about the working of Satan. So when the Antichrist is is made visible when He is revealed, it's with the working of Satan. Remember that word is going to appear again, in a very unique location. And it says, middle of verse nine, and all power, and in science and in false, false wonders. So the Antichrist, he's going to do a lot of signs, what's the source of them? The pedophile, he is a deceiver. And that's why when we continue on, in verse, verse 10, it says, And in all in all deception, of unrighteousness, he is going to encourage people to behave unrighteous ly, why when we behave on righteously? Now, that's the character of the Antichrist and righteously is lawlessly lawlessly, against the commandments of God, he's for that Messiah is for obedience to the Word of God. So when we appear in this word, do the world doing those things that we ought not, when we are doing that, which is unrighteous, what's going to happen? He says, Here, we're going to be deceived. And that's going to lead to what it says, among those who are perishing. So when we embrace this lawlessness, when we operate not in the Holy Spirit, but the spirit of the Antichrist, is going to lead to us being destroyed among those who are perishing. Why did they perish? It says here, because the love of the truth. Now, here's where it comes down to, you are either going to be deceived by your desire for lawlessness, by unrighteousness. Or you are going to love the truth, these people who are going to be destroyed, who are going to perish. It's because notice what the Scripture says, because the love of the truth, they did not receive if they received and had a love of truth, it says for their salvation. verse, verse 11. And on account of this, God did something God sent, and this is a very controversial verse, and it ought not be. Now if your Bible

says, And God sent strong delusion, doesn't say that. Look at that word. Now remember what I shared a few minutes ago. Three times in this section, there's a work word that means the working out it works and manifest something. There's a work and it produces something earlier when We look at that word, it says, the working of the mystery of lawlessness. So there's a certain type of behavior that produces lawlessness, the Antichrist, he is going to reveal himself and this revealing is with the working of Satan. And when we look at verse 11, it doesn't say that God's going to sin strong delusion. It says this, let's translate it literally. And on account of this, God will send to them, the working the working out of what? This delusion, deception. This is what God is saying. When you embrace deception, it's going to have an effect in your life. There's a principal here, and here we can see it identified with Ferrell. If you look at the book of Exodus, we all know God's going to harden Pharaoh's heart. And that's true. But did you pay attention to how God does that? If you are of the believer, if you are of the belief, that that God because He is sovereign, he is sovereign, that he just reaches in and hardens Pharaoh's heart so that Pharaoh has to disobey God, this is false. This is not what the Scripture reveals. If you look at that scripture carefully, Moses, he appears, and he tells Pharaoh, what God wants him to do. And that is send forth, my people, not let my people go, but send forth by people, what's the different one can be passive? Just let them go. You don't have to do anything. That's not what Moses said. God told Moses to tell Pharaoh send my people for participate. And what my will is, what did Pharaoh say? Pharaoh said, Who is God, that I should obey him? Well, God began to reveal himself to Pharaoh. Now God is going to use Pharaoh, he chose Pharaoh to reveal His glory. And Pharaoh can do it in one of two ways. God's will is not going to be forwarded. God is going to use Pharaoh for the purpose of revealing His glory, but he can do it a variety of different ways. If Pharaoh submits and obeys God, the glory of God is manifested through pharaohs, obedience. And Pharaoh if you were to do that, he could be blessed from that. But because Pharaoh did not submit, God's plan is not boarded. Because of pharaohs disobedience. What did God do? God judge God destroyed Pharaoh, and it was in that punishment, that God's glory was manifested. And Pharaohs resistance disobedience, all of God's glory through those plagues that that striking of Egypt, God's glory was manifested. And what I want you to see here, it's revealing a principle, see God and sending this working out of of deception. It's not this, God does not say, I'm sovereign, therefore I want to deceive people, and I send strong delusion. That's not God. That's how he responds. He has a law, and we see it again. And Pharaoh, Pharaoh says, Who is the Lord, that I should obey him? What did God teach Pharaoh? If you look in Exodus, because of those plagues, Pharaoh says things like this, I have sin. God is righteous. I'm unrighteous, and our people are unrighteous. And he says to Moses, pray for me, that I might be forgiven. Pharaoh comes to great knowledge. He knows that God is righteous, He knows of his sin. He knows that he needs prayer, he needs forgiveness. But here's the problem with Pharaoh. And this is what made Pharaoh's heart heart. Pharaoh was convicted with the truth, he knew the truth. And what did he do? He rejected the truth, he would not obey the truth, why he did not love the truth. And that brings about destruction. So what the scripture is saying here is simply this. It says, because the love of the truth, they did not receive, if they did, it would have been for their salvation. Verse left. And on account of this, this rejection of the truth, God sent to them, the working out the result of of deceit. And what is that? It says that they would believe the lie in order that all of them, those who did not believe the truth, they would be what? That they would be judge, because they didn't believe the truth. And also, because they thought it was good, what did they think was good unrighteousness they chose unrighteousness. When we reject the truth, we're embracing unrighteousness. And that is what the wrath of God is going to destroy verse 13. But we ought to always give thanks to God concerning you, brethren. Once again, he's speaking about the

Thessalonians. He still speaking about this congregation who is being persecuted, who is going through intense tribulation. But here again, it's not the wrath of God. It's not because they missed out on the rapture. It's because of their faithfulness. And we see that this congregation is a paradigm. It's an example of what the church in large can expect, in the last days, persecution for faithfulness. That's why Paul saying here, look again at verse 13. But we ought to give thanks to God always concerning you, brethren, why? Because you are beloved by God, because he has chosen you who has because God has chosen you from the beginning for salvation, and I notice he says your salvation. Yes, he chose us to find forgiveness from our sins. He shows us how in the Gospel. God's choice is based upon foreknowledge. God's choice is when one embraces the gospel, God chooses him. If you are under the impression that God does this, that God chooses someone and that selection makes them receive the gospel. That's a false teaching. No, God has truth. And God has given us a conscience in order to embrace that truth. And once we do, what do we find? God goes to work in our life, having received the gospel, God goes to work in our life, to mature us. Notice what the scripture is saying, again, verse, verse 13, where it says, God has chosen you from the beginning for salvation, and this concept of salvation is the endgame. That is that kingdom experience that is the victory that we're going to have. And that comes through the sanctification of the Spirit and true faith, the faith that is of the truth. So we're gonna grow, we're going to mature that sanctification. What is sanctification? Sanctification is a process that only a believer can go through. And that faith, that salvation experience, when someone says yes to the Gospel, what happens? The Holy Spirit, enters into that person, realize, the Scripture says, Paul teaches this. He says, the giving of the Holy Spirit, His indwelling, not just him coming upon that happened in the Old Testament on people, but the indwelling Holy Spirit. In a believers life only happens when they're saved. And after that Holy Spirit comes upon us through salvation, then and only then the Holy Spirit begins to to work to do what? to edify. Let me say that in a theological way, in order to bring about this regeneration, this change, this transformation, this renewing, if anyone is in Messiah, he is a new creation. That's regeneration. It doesn't say if God regenerate someone he will be in Christ doesn't say that other way around. And here we see that same truth being outlined for us. We read in verse 13, for salvation and the sanctification of the Spirit, and in the faith of the truth, verse 14, for the one who chose you, how did he choose us? Through our Gospel beating the Gospel that Paul received and share the true gospel messiahs gospel, he chose us not for the gospel, but he chose us because of our acceptance of the gospel. And in doing that, what happens? It says, For the obtaining of the glory of our Lord Messiah shoe, now he shares his Glory with believers how, when we are walking in righteousness, we reflect the glory of God. Now, we don't have any glory that that emanates from us naturally. It is only God's glory that we reflect. Now we remember the the transfiguration. See, we're not the source of it when Messiah was transfigured on that mountain. He was transfigured in that glory, that that whiteness, that that showed forth, it, it, it came forth from him. He was not reflecting he had the glory of God, because he's got. For us, it's very different through the sanctification. Through walking in righteousness, we have the opportunity to reflect God's glory, we do righteous things, God's glory is reflected through that obedience. But it all begins with the glory with the gospel, verse 15. Therefore, as a result, brethren, as a result of all of this, he says, Stand firm and hold fast to the traditions, which you were taught, this is the apostles doctrine, hold fast, stand firmly and hold fast in the traditions of the apostles, which you were taught, whether by word, or through our a pistol. And now verse 16. But the Lord, our Lord, Messiah is sure. And God, our Father, the one who has loved us, and given to us, here's our kingdom hope he has given to us eternal comfort. So what is this telling us? Well, the word eternal, is a kingdom word. And what that means is this, we have a

kingdom hope. And when we enter into that kingdom, we are going to experience eternal comfort. Whatever happened to us in this world, it will be over, we go through a time of suffering, just like besides suffered for a season, but our suffering will come to an end. And you know what else? As we go through suffering, we don't go through it alone. One of my favorite verses of scripture is found in Philippians, chapter three and verse 10, where Paul says this. He says, I want to know Messiah, I want to know the power of his resurrection. I want to know the fellowship of the sufferings of Christ. I want to be like him. Now, what he's saying, here is this. I want to know Christ, and to know Christ. I want that power of victory, the power of resurrection. Resurrection is a victorious word. And how do we know that we're going to have to suffer. And that suffering brings us into fellowship with Messiah. And it's those things that bring about a change whereby we can be like him. That's Paul's objective. This is what it's speaking about here. And we are going to, regardless of what we suffer, we are going to suffer in the fellowship of His being intimate with Him, He's not going to leave us nor forsake us. And therefore, when we leave this, this body, we are going to experience those what he says, eternal comfort, and not just eternal comfort, but also the good hope, in grace, what's the good hope of grace? Well, remember, Grace, yes, Grace says, but grace also moves us, to the will of God moves us to fulfill the will of God, and hope, this Good Hope is the hope of God's Will being fulfilled by me, not just to me, we're going to have that kingdom experience. But I want to have the good hope, meaning God's will, my hope is that God's will is fulfilled through my life that I do the things that God wants me to do. And Grace is what I am dependent upon to work obediently in regard to the will of God. Through grace, we received that leadership that that indwelling Holy Spirit, and then finally, look at our last verse, verse 17, he says, to comfort your hearts, and to strengthen you in every word, and every good work. Now, this word here at the end of this chapter, this good word is about out there revelation of God's will. And we want to know His will. We know his will through His Word. And we want to know His will, in order that we might accomplish it. And that's why he speaks here about every good work. So let me ask you a question. Are you interested in working, going to work for God, we're going to see the things are going to happen. And they're going to happen soon, which will challenge you to make a decision to really identify whether you have accepted the truth, or not. Over and over in this scripture, we have seen in chapter two of Second Thessalonians, there's two possibilities, to embrace deceit, to walk and righteously and to be deceived by unrighteous behavior, or you are going to love the truth, receive the truth, and you are going to be committed to that good hope, which is the will of God being done through my life, me submitting to the purposes of God. So does God will interest you? When was last time you prayed, oh, Heavenly Father, in the name of our Lord Messiah shoe, helped me obey you help me do Your will. This is how a disciple prays. And we see that Messiah gave us that example how many times we see in the Scripture, that he would go out by himself and pray, pray, to do His Father's will. Now he's the son of God. And he did that as the Son of man as a example to us. Meaning that if he prayed diligently, and for a long time, in order to demonstrate prayer is necessary to accomplish God's will. We ought to be praying diligently, frequently. God gives me the strength. Give me the insight, provide for me what I need that I might accomplish your will stop being foolish, and your prayers is God, do My will God fulfill my dreams, God do my plan for my life. That's heresy. That's not spirituality. That is a Christian form of idolatry, no, walk humbly with God. And it's only when you're humble and say, God, not my will, but Thy will be done, that you're going to receive revelation, a revelation that comes with power in order that you can do God's will glorify Him manifests His power in your life that you will have that praiseworthy testimony that every believer should be seeking and praying for

Intro Voice

Well, we hope you will benefit from today's message and share it with others. Please plan to join us each week at this time and on this channel for our broadcast of love israel.org again to find out more about us please visit our website love Israel dot o RG there you will find articles and numerous other lectures by Varun. These teachings are in video for may download them or watch them in streaming video. Until next week, may the Lord bless you in our Messiah Yeshua. That is Jesus as you walk with it. Shalom from Israel.