

# revelation\_3\_10\_the\_most\_misun...the\_book\_of\_revelation (1080p)

Fri, Apr 12, 2024 9:15PM • 45:24

## SUMMARY KEYWORDS

antichrist, dwell, verse, word, earth, empire, revelation, wrath, god, satan, messiah, testing, revelation chapter, proclaimed, heaven, chapter, speaking, belong, world, suffering

## SPEAKERS

Baruch Korman

### Baruch Korman 00:05

In this study, we are going to look at a verse, which is the most frequently misunderstood and misinterpreted verse in all the book of Revelation. And what is that verse, Revelation chapter three, and verse 10. Now, in a few minutes, we're going to open up our Bibles, and look at that verse, and I'm going to read it for you. I'm going to translate it literally, and accurately from the Greek New Testament. And I can be more specific than that from the Textus Receptus. And I want to share with you that many times, when we look at a verse of Scripture in the original language, that original language can add a great deal to our understanding. But I would say to you, in this verse, Revelation three and verse 10, the original really doesn't add all that much to our understanding of the text. In other words, the translation, whether it's English, or Spanish, or for that matter, any language, by and large, does a good job of rendering this verse into the language, the language of the translation. So that being the case, why then is it so frequently misunderstood and misinterpreted? Well, there's a few reasons for that. Now, one is that this verse is use to prove a theological position. That is to support a religious doctrine. And whenever a verse is used for that purpose, we need to be very careful. Because there's a tendency, and we're all guilty of this. There's a tendency, because I believe that that's my doctrine. That's my theological perspective. And therefore, when I encounter a verse that supports that view, that position, that doctrine, my tendency is just to embrace it, because it says what I wanted to say. But we need to be very careful. Just because we like what the verse says, does not mean that that that excludes us from thoroughly executing the text, meaning, applying the rules of hermeneutics, the rules of exegesis to the text, we need to look at that text very carefully applying all the rules for rightly interpreting that, that biblical texts. Now there's another reason and that is in chapter three and verse 10, the key verse that we're going to be looking at, there's a word, a Greek word, and that word appears two times in verse 10. The first time it's a noun, the second time it is a verb. When it's a noun, it appears 21 different places. In the Greek New Testament, when it's a verb, it appears 39 different times. So altogether that that word appears 60 times in the Greek New Testament, and a variety of different books. And how is that word translated? Frequently, it's translated with the concept of temptation to tempt someone or if it's a noun, temptation. And we know something. God is never

tempted by sin, nor does He tempt us. But we have to be careful. Because that same word is also translated as testing. God does not tempt us to do sin. But God many times will test his people for a righteous reason that we're testing has to do with documenting something proving something manifesting something. And let me give you some examples. This word is use when you're sure was in the wilderness of Judea, where Satan came to test them or we could say, to tempt him, and we see something each time those three times that Satan tempted you Sure? We find that the most saya rejected him. He conquered that that temptation, he, he stood faithful in the midst of that testing. And therefore it was revealed to us that your shoe is worthy that he is the Son of God that he's not like all other humans. He is human, fully human and fully God. But He is not like other humans, because we're all from a DOM that first man. And we know that, that humanity, succumb to temptation in the Garden of Eden. That's why we're all sinners. But Messiah, he proved himself, he manifested himself that he was not a sinner, that he could not be successfully tempted and led into sin. He documented himself as the faithful son of God, and worthy to be the Messiah. Secondly, we see that word is used, when religious leaders would come before him to test him with a question or a situation. And again, what happened always, he overcame that testing. And he proved himself to be faithful, wise, to be the Son of God. So this word, first and foremost involves a testing, yes, sometimes it can be in that sense of temptation, but in a base, meaning, it simply means to test for the purpose of revealing for the person purpose of documenting something for the purpose of manifesting biblical truth. Now, there's another reason that people fail to rightly understand and interpret revelation three, verse 10. At the end of that verse, There is a statement, it has to do with those who dwell upon the earth. And we need to realize that in the book of Revelation, and the only way that someone's going to know this is either being taught that by by a scholar, or by studying thoroughly the Book of Revelation, and not just one time reading it, but reading it over and over and over, because as you do, you'll find that there are two phrases that appear frequently. And what are these two phrases, the ones who dwell upon the earth, and the ones who dwell in heaven. Now, I've mentioned this to you before, these two phrases speak about humanity, all of humanity is going to fall into one of these two groups, either those who dwell upon the earth, or those who dwell in the heaven. And be careful. Because when these two phrases appear in the book of Revelation, it has nothing to do with where they are physically located. It has to do with their identity, who they belong to. And we're going to see undeniably, and here again, you don't have to accept that now. We are going to do a brief study of these phrases. And at the end of it, I think you will be convinced of what I'm sharing with you is, in fact, true. And that is those who dwell upon the earth, speak to those who have no relationship with Messiah. Write that down. Remember that those who dwell upon the earth have nothing to do with Messiah. They have to do with the Antichrist Empire. They are not faithful they are not believers. And in the end, they're going to be recipients of the wrath of God. Now, here's what this verse is usually taught, from this verse. Look with me now to Revelation chapter three, and verse 10, where it says

#### **Baruch Korman 09:34**

Because you have kept my word of perseverance or endurance. Now, the word that I want to emphasize is the word Hoople. Monus. And it's a word of enduring. It's a word of persevering. It's a word that speaks of being faithful over an extended period of time and oftentimes suffering for Are that faithfulness, persevering in the Midst of Opposition? And what does Messiah say? Look again, verse 10. Because you have kept my word of perseverance, also, I will keep you from the hours of testing. Some will say, the hour of trial, or the aisle of temptation, whatever you translate it, that's not important

at the moment. But we see that there's an hour of testing. And he says, the one that is coming, literally the one that is brought, when we look at that word, it's not the word coming. But it literally says the one that is about to be brought, it's in the passive, very significant, who's going to bring that that time of testing? That's a question that we have to answer. And it says, that is about to be brought upon the entire world, for what purpose to test. And remember, this is a word of revealing, manifesting something, documenting something, it says, To test the ones who dwell upon the earth. Now I would highlight, underline, remember how that verse ends, there's coming, a time of testing, that that testing is going to reveal something, it's going to reveal something about those who dwell upon the earth. And remember, I have suggested to you, we'll see if this is true, if you agree with me. But I have suggested to you that phrase, those who dwell upon the earth speaks of those who have no relationship with Messiah, their name is not written in the Lamb's book of life, they belong to this world. And they are under the influence of the Antichrist, and they are going to be dealt with eventually, by God, because of this commitment to the Antichrist purpose, not the purposes of the Messiah, but the purposes of the Antichrist, that is who they are loyal to who they belong to. And again, you say, Well, I don't know if I can agree with you. At this time. I would say that you're right. You shouldn't agree with me now. But let's look at that phrase, and see what is said about that phrase, and the other those who dwell upon heaven. Let's see what the book of Revelation says about these two groups. And after looking at the scriptural content, from the book of Revelation, then we might have an agreement, you might be persuaded by not me, but by the word of God itself. What these two groups those who dwell upon the earth and those who dwell in heaven, really are speaking to. So let's do that at this time. Look with me now to a another part of the book of Revelation. Revelation, chapter six, look with me to verse 10. Revelation chapter six, beginning with verse 10. Now, be aware that in this section of chapter six, we're in the fifth seal, and what's happening in that fifth sin, there's persecution, there's suffering, there is martyrdom, for those who are faithful to Messiah, those who have a testimony concerning the Word of God. So that's very significant. And here's the question I want us to consider. Who is persecuting them? Who is the one that is against those who have the testimony of Messiah who are faithful to the Word of God? And all we have to do is to look at verse 10, for that answer. So let's do that. Verse 10, Revelation six, verse 10, Word says, And they cried out, in a great voice saying, until when, oh, Lord, so there's a group speaking, and they're crying out specifically to the Lord. And they're asking the question, until when, oh Lord, and the Lord that we're speaking about, notice, he's the Holy One and the true one. Now, your Bible may not have the phrase, the Holy One and the true one. But when we look at the original language that is understood that is the intent of the definite or article that is the word the before the word holy, and the word true. So it's the Holy One and the true one. And he wants to ask a question these people, until when or how long until you judge and avenge our blood? Well, we don't have to speculate who's speaking. It is those that are being put to death, those who are being persecuted for the testimony of the Word of God, because they belong to Messiah, these disciples are suffering, they're being persecuted by who will notice. It says here, how long Oh Lord, the Holy One and the true one, until you judge and avenge our blood from and this is what's so important, from the ones who are dwelling upon the earth. So we see something there, those who are believers, and they are suffering, they are being persecuted they are being put to death, by WHO, those who belong to the Antichrist, and how are they spoken of here. Those who dwell upon the earth, remember that phrase, those who dwell upon the earth, we saw it in Revelation 3:10. Now we saw it in Revelation 6:10. And let's move on to another location. Look with me to Revelation chapter eight, and verse 13, the last verse of this eighth chapter. Now, remember something in Revelation chapter eight, this is where the

wrath of God begins, not before it. This has some very significant implications. People will say, But wait, in Revelation, chapter six, in the sixth Hill, the wrath of the Lamb, referring to the wrath of God, is proclaimed. That's true. But in Revelation, chapter seven, one of the angels says, Stop, do not harm the earth, or the trees or the sea, until we seal the servants of God. And that is that ceiling of the 144,000, from the tribes of Israel. And then also we see another event, I'm going to leave that for now. But But these two events precede the wrath of God. But now in Revelation, chapter eight, beginning with these trumpet judgments, there is the wrath of God beginning. And notice what is said in this last verse, verse 13, of revelation eight, we read. And I looked, and I heard one angel. Now, I shared with you that I'm reading from the Textus Receptus. If you're reading from a translation that comes from a different Greek New Testament known as Nestle Allen, it will have something very different, it will have one eagle. But I would strongly suggest to you that in the book of Revelation, we find that angels are being used, not an eagle. This is an alternate reading. And unfortunately, most of the modern translations, they don't use the Textus Receptus. They use Nestle Allen, and so your bibles more than likely will say, one eagle, but the best Greek manuscripts, they have one angel that is better than one eagle again,

#### **Baruch Korman 19:07**

I looked and I saw one angel flying in the midst of heaven, saying in a great voice, notice what he says, whoa, whoa, whoa. Now, this word can also be translated a loss. And a loss means something terrible, is about to happen. That word Whoa, proclaims something that's not good. And what is that? The judgment of God. And why do I say that? Well, just look at the context. Says, whoa, whoa, to who? To the ones who dwell upon the earth. From the remaining sounds of the shofar, that is the trumpet that ram's horn. And it's the trumpet of the three angels, which are about to sound meaning sound, their trumpet. Now these trumpets represent the wrath of God just read Revelation, chapters eight, and nine. This is where we find the trumpet judgments. And they're related to the wrath of God, not the activity of Satan, or the AntiChrist, but the wrath of God. So now we see something, when we read this properly, this Whoa, whoa, whoa, that relates to the coming of God's wrath is upon who, the ones who dwell upon the earth, and that is most significant. See, what happens usually is this. When we go back to Revelation, chapter three, most people want to say, that hour of of testing that's coming upon the whole world, upon those who dwell upon the earth, they want to understand that as having to do with the Antichrist activity, and this this being saved from that hour of testing. Well, they want to say that it has to do with the rapture. No, I agree with that aspect. It does relate to the rapture, but we're not talking about being saved from the Antichrist. But being saved from as we see here, these woes, these things that represent the judgment, the wrath of God, this is what the ones who dwell upon the earth are going to receive. But here again, let's press on. And look at a another passage of scripture that deals with the ones who dwell upon the earth. Now, I want you to look at Revelation Chapter 11. And verse 10. Now, we have to be very careful, because at the beginning of Revelation, chapter 11, we're talking about the fact that the Antichrist will will have almost and I want to underscore that all most free reign, to do what he wants, during the first 42 months, the first three and a half years of Daniel's 70th week. Now, when we read on, and this 11th Chapter, we move out of the first three and a half years, and we move into a time when the Antichrist still is functioning. And what is he doing? Well, we find that he hates these two witnesses. Now, most of you know that there are these two witnesses to prophets, as we'll see, that speak in the last days, I would suggest, after the first three and a half years in the second half of Daniel's 70th week, but we won't go into that in any great detail. Now. What I want you to

see is what happens by the ones who dwell upon the earth. Look at verse 10, Revelation 11 And verse 10, where it says, And the ones dwelling upon the earth, they will rejoice over them. Who's the them? Well, we're gonna see, it has to do with these two witnesses whom God sent, who spoke truth, they were put to death. Now they finished their testimony, but they died for their obedience to the will of God. I think that's very significant. I believe that is a message to the church in the last days that we might be put to death. And these two prophets, these two witnesses were put to death, by who? Well, let's look carefully, verse 10. And the ones who dwell upon the earth, they will rejoice over them, and they will make marry and they will send gifts to one another. because these two prophets, these are the two that were sent by God to testify. They did something. They tormented the ones who dwelt upon the word of dwelt upon the earth. So these two prophets in their testimony Honey, they're bearing witness. They're prophesying they tormented who? The ones who dwell upon the earth. Now, obviously, those who dwell in heaven, and again, we're not talking about where they are located necessarily. But those who have a relationship with Messiah, they're not going to be tormented by God's prophetic truth through these two witnesses. Now, I will say, in my opinion, when these two witnesses are functioning, it is indeed, when the church believers are indeed dwelling in heaven. But the point here is this. Believers are going to love God's prophetic word. They're going to agree they're going to say amen to what these two witnesses have. It's the ones who dwell upon the earth, who are in in covenant with the Antichrist, they are going to be tormented by these prophetic words. Now, let's go to another passage. Look with me to the next chapter, chapter 12. And verse 12. Again, Revelation Chapter 12. And verse 12. What does it say here? On account of this, the heavens will rejoice, and the ones who dwell in them. Now notice this, the ones who dwell in the heavens, they're going to be rejoicing. Why? Because of the Whoa, that is to the ones who dwell upon the earth, and the sea. Why? Because Satan has come down to you, the ones having those one having great, great wrath or anger, knowing that his time is that he has is few. So what's going to happen? Those who are dwelling in the heavens, we are going to be rejoicing. Why? Because Satan is going to come down. And what is he going to do? Well, we see here, that he is going to to torment he is going to have woe for who, the ones who dwell upon the earth, why? Now, some will say this seems like a problematic thing, because they are in obedience to the Antichrist, the Antichrist is Satan incarnate. But what do we see here? We see that Satan is coming down, he is angry, and we are rejoicing in the fact that he's angry. And what is he going to do? Ultimately, Satan wants suffering. Satan wants those who soever. To suffer, to, to be in pain, to experience adversity. That's what we see is the nature of Satan. And therefore, when Satan is carrying out his foolish schemes, what's going to happen? What says here, those who dwell in the heaven, they are going to rejoice, but that will be Whoa, for those who dwell upon the earth, and the sea, because the devil, he's coming down to you, having great anger, knowing that little time he has, let's move to a another very important chapter. And this is chapter 13. Look with B to verse six. Revelation chapter 13, beginning in verse six word says.

#### **Baruch Korman 29:07**

And he opened his mouth, to blaspheming God, and to blaspheme his name and his tabernacle, and who else and the ones who are dwelling in heaven. So we see here, that this this Antichrist Empire, and that's the subject of the first part of revelation 13, that Antichrist Empire which is a blasphemous empire. What is this empire doing? opening its mouth, to blaspheming God, to blaspheme his name to blaspheming his temple or his tabernacle, and the ones who are dwelling in heaven. And it says here, it was given to him, this Antichrist empire, to make war with who, the saints and to overcome them. And it

was given to him authority over every tribe, and every language and every nation, that they should worship Him who all the ones dwelling upon the earth, they are going to worship and pledge allegiance to this Antichrist Empire, and who are these who dwell upon the earth, it tells us who the name, their names, had not been written in the book of life of the Lamb, that was sealed at the foundations or from the foundations of the world. So we see here, that those who dwell upon the earth, their names are not written in the Lamb's book of life, and they are going to be ruled over by the Antichrist. Look at verse, verse nine. To him who has an ear, let him hear. Now, that's a message to the church, we need to be aware of what this speaks to about how the Antichrist Empire is going to make war with those whose names are written in heaven, those who dwell in heaven, but the Antichrist Empire is going to make war with the saints and overcome us. And it's going to be given to this Antichrist empire, authority over every tribe, every language, every nation, that all the ones dwelling upon the earth are going to be worshipping Him, and who are those who dwell upon the earth again, the ones whose names have not been written in the Lamb's book of life. Now, let's move on to another, another verse. Look with me to chapter 13, again, and verse 12, Word says, these words, Revelation 13, and verse 12, it says, and all authority of the first piece he did before him, now we're talking about the Antichrist, not his empire any longer, but the Antichrist himself, the one that comes out of the land, solid land. And that means a time of stability, there's going to be great instability in the world, and that instability is going to bring about the Antichrist empire. But after that Antichrist Empire stabilizes things, then the Antichrist will be manifested. And who is this one? Well, he's the one, this Antichrist is going to give all authority to the first base to that empire. And he's going to function before him many before that empire. And he is going to do something he is going to, it says here, he is going to do in this land, also, in regard to the ones who dwell in it, and order that they should worship this first base, that Antichrist Empire, the one who had a deadly wound that was healed. And it says that this one is going to make great signs, and even order to make fire come down from the heaven, upon the earth before men before humanity. And it says all of this is going to deceive, deceive who, the ones who dwell upon the earth. So we see here that the Antichrist is going to give credence and power and authority and cause those who dwell upon the earth, not believers, not those who have a heavenly connection. But those who dwell upon the earth to be amazed by the signs and the signs, false signs, counterfeit miracles, they are going to lead those who dwell upon the earth to worship to pay allegiance to that Antichrist empire. Now, let's look to chapter 14 And verse six, Revelation Chapter 14 And verse six. Notice what it says here and I saw Another angel, flying in the midst of heaven, having the everlasting gospel to proclaim, and this is going to happen right before the rapture. What is going to happen? We see this, for example, in Matthew chapter 24, in verse 14, there it says that there's a necessity, that that before the end, that this gospel of the kingdom will be proclaimed throughout all the world, to as a testimony to all the nations, then the end will come. And who is the one that's going to be proclaiming that? Not the 144,000? That's a false teaching. Nowhere in the Scripture, does it call it 144,000 evangelists. That is something that theologians teach. But the Bible does that. We find that the gospel is going to be proclaimed, as it says here, look, again, Revelation 14 And verse six. It says here, I saw another angel flying in the midst of the heavens, having the everlasting or eternal Gospel, to evangelize the ones who dwell upon the earth, from every nation, every tribe, every language, and every people. This is a proclamation that happens prior to the rapture, prior to the wrath of God, why God is gracious, he wants all people to be saved. Therefore, all the people in that last days before the wrath of God begins, they will hear the Gospel supernaturally proclaim to them. But notice, it's being proclaimed to the ones who dwell upon the earth. Those who have not yet received the gospel. Those up until that time have rejected it, those

who are loyal to the Antichrist. This is their last opportunity before God's wrath begins. Let's look at a last chapter that we're going to look at. Look with me to Revelation chapter seven, there's two verses here. Revelation chapter seven. Look with me to verse two, Revelation Chapter 17. Let me get that right, Revelation Chapter 17. And verse two words us whom has committed fornication, this is spiritual fornication. This is idolatry, who has committed and who has committed this fornication, the kings of the earth, and they had become drunk from the whine of her meaning this empire, this evil empires fornication, now who has become drunk, the ones who dwell upon the earth. So again, we see over and over the ones who dwell upon the earth, they have participated with the Antichrist, and his empire, believing this this fornication, this idolatry, this false teaching this which is not acceptable by God. And then look at our last verse, look, if you were to Verse eight, of this same 17 Chapter, Word says,

**Baruch Korman 38:43**

The beasts, which you saw, was and is not, and is about to come up out of the abyss, and will go away into destruction. Now, notice that this beast, this empire, that was, was not, it's about to reemerge out of the abyss. This is this Antichrist empire. It was in the past, it is and then there was no more. And then it will be again, it will come up from the abyss, but it will go away into destruction. But notice what it says. The ones who dwell upon the earth They will marvel. Now if you do a good study of this word for marveling or being amaze. It has a degree of adoration. They will see that they'll be amazed they're Marvel, but they'll also be in admiring this this evil empire and who are the ones who are dwelling upon the earth world tells us who their names If I had not been written in the book of life, from the foundation of the world, these are the ones who will see the piece that was, and is not, and is about to be. What does it say here? It shows how that beast is connected to Satan, how it's connected to the mark of the beast, how it is connected to this evil empire, the Antichrist empire in the last days. So I hope that we can see very clearly the ones who dwell upon the earth, or non believers, they are going to be recipients of God's wrath, they are going to be also ones that are confused, and will be punished even by Satan, and the terrible things that he is going to bring into this world. So it has nothing to do with the people of God. Now, why is that important? Well, let's conclude. Go with me one last time to the book of Revelation, then we'll be done. Revelation chapter three and verse 10. This key verse, Word says, Because you he speaking to the faithful church, the church in Philadelphia, and it's for all faithful believers in the last days, he says, because you've kept my word of perseverance, again, that is a message for the church in the last days, that we have to persevere, we have to endure, we're also called to, to watch and that word watch means watch out for that enemy, Take heed, be aware, be awake. And that has to do with watching for these prophetic signs that will happen. And the last days look, again, because you have kept my word of endurance. Also, I will keep you from the hour of testing, that is about to be brought upon the whole world to test who this hour of testing is not for believers. It is for those who belong to the Antichrist. And as we see, this hour of testing is going to manifest remember that word for testing. It manifests something, it reveals something, it documents, it proves something, that the ones who belong to the earth, they don't belong to the kingdom. They don't dwell in the kingdom. They're not heavily connected. They're earthly connected, and what are they going to experience? They're going to experience the wrath of God, these Whoa, whoa, whoa, that God is going to bring upon them. This is what we need to understand. Now, does this promise that we are going to be spared from something? Yes. Revelation 310 promises us that we are going to be spared from this punishment that God is going to bring on to this world upon those who reject His Messiah. So we, as those who dwell in the heaven, we are not going to experience the wrath of God. We're not

going to experience those woes, woes and woes. What's going to happen, we are going to be removed from this world prior to the wrath of God. That's why it is wrong to interpret Revelation chapter three and verse 10, as relating to the Antichrist activity, that we through the rapture are going to be spared from the Antichrist. This is not a position that biblically can be supported. And everyone who uses this to prove their doctrine that we will be spared from the age Christ will never see the Antichrist does not recognize the implications to the ones who dwell upon the earth. We are spared from the punishment that those who belong on the earth receive. It has nothing to do with the Antichrist time, or being sheltered or preserved or removed before the Antichrist activity. That is the truth concerning Revelation chapter three and verse 10. Until next Hi, Shalom from Israel