

who_are_the_7th_and_the_8th_head_of_the_beast_(5)_v1(1440p)

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SUMMARY KEYWORDS

Antichrist Empire, Revelation 17, idolatry, seven heads, ten horns, Scarlet Beast, Babylon, rapture, Second Coming, millennial kingdom, wrath of God, red heifer, Third Temple, Ezekiel temple, apostasy., Antichrist, supernatural powers, deception, gospel acceptance, world dominance, false signs, end times, blasphemous character, third temple, rebuilding, violence in Noah, Hamas, loveisrael.org, Baruch Korman, false prophet.

SPEAKERS

Speaker 13, Speaker 14, Speaker 2, Speaker 18, Speaker 9, Speaker 16, Speaker 17, Speaker 11, Speaker 10, Speaker 3, Speaker 5, Speaker 1, Speaker 8, Speaker 15, Baruch Korman, Speaker 6, Speaker 12, Intro Voice, Speaker 7, Speaker 4

Intro Voice 00:00

Hi, Shalom and welcome to via hafta Israel, a Hebrew phrase, which means you shall love Israel. We hope you'll stay with us for the next 30 minutes, as our teacher, Dr Baruch, shares his expository teaching from the Bible. Dr Baruch is the senior lecturer at the Zera Avraham Institute based in Israel. Although all courses are taught in Hebrew at the institute, Dr Baruch is pleased to share this weekly address in English. To find out more about our work in Israel, please visit us on the web@loveisrael.org That's one word, loveisrael.org Now here's Baruch with today's lesson.

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When whenever we speak about the last days, there's a certain word we talked about this last night. It's the word for beast, and prophetically, a beast is an empire, and we're going to see that in the last days, there's going to be an empire that rises up. It has a history attached to it, and it's vital that we understand what it has done and what it will do in the last days. Well, we're going to be in one location for this session, and that is found in the Book of Revelation in chapter 17. So with that said, open up your Bibles. Please to Revelation in chapter 17 and notice how this scripture begins. He says, and came one of the seven angels having the seven Biles. These are these bowls. And he spoke with me, saying, saying to me, Come and I will show you the judgment of that great harlot. Now, remember what we learned earlier. Prophetically. When we talk about harlotry, we're speaking about idolatry. You need to understand that in the last days, the religion of the Antichrist is not going to be Islam, but rather the nation that is going to bring about this change, and will be more specific later on, this nation that is going to be connected to the Antichrist Empire is going to be one that is given over towards idolatry. Now, why is that? Because idolatry, the motivation behind it is that I know that God won't do this for me,

that this is against his character, and therefore I turn to other gods, which are not gods at all, and I behave in an idolatrous manner in order to get what I want. And what we are going to see is this, that this Antichrist Empire is connected to idolatry, and that's why, when we look at verse one, there is this judgment of this great harlot, and notice what it says the one who is made to sit upon Many waters prophetically in the book of Revelation, these many waters are people. They represent a great portion of humanity. And what the scripture is telling us is this, then in the last days, the majority of humanity is going to fall into idolatry. Why? Because we are going to be not the church, but the majority of humanity is going to be in bondage to their desires, what they want, and they're going to turn away from God, and they're going to embrace this Antichrist Empire because they believe that through this empire they're going to accomplish what they want to accomplish. Look now to verse two. The subject here is the kings of the earth, and we're talking about authorities, rulers, as the word king would suggest, notice what it says, With whom the kings of the earth committed this fornication and again, whether we use the word fornication or Harlot. It's speaking about idolatry. And what the scripture is referring to us is that in the last days, there's going to be a great spirit of idolatry that is going to dominate this world. And notice what else it says. Not only do the kings of the earth. Are they going to be involved in this harlotry, but also they are going to become drunk. Who's going to become drunk? Notice what it says the ones who dwell upon the earth, that is those who have no connection with the lamb, but those who are going to have a commitment to the Antichrist, these are the ones. When the Bible speaks about those who dwell upon the earth, we're speaking about those whose names are not written in the Lamb's book of life. So the ones who dwell upon the earth they are going to become drunk from the wine of her fornication, that is her idolatry. And then it says, Look now to verse three. And John is receiving this vision. And he says, and I was carried away into and notice what it says, desert or wilderness Now anytime, and this word appears frequently, both in the Old Testament and in the New Testament. And we need to understand the purpose for it, because I would suggest this to you any time that you come across this word for wilderness or desert, the Hebrew word is the word mid bar. Whenever we come across that word, something is being emphasized. And what is that? A dependence or a trusting in God. I mentioned last night that the children of Israel spent 40 years in the wilderness. Why? In order to change them, in order to teach them not to rely upon their own thoughts, their own plans, their own desires, but to trust and depend upon the Lord. So we see here that John was carried away into the wilderness or the desert by the Spirit, and He says, and I saw a woman being made to sit upon this Scarlet Beast and notice that it was full speaking of this beast, this empire, it was full of blasphemous names. Now again, whenever we speak about this Antichrist empire, also known as Babylon in the book of Revelation, what is being spoken of is an empire that is thoroughly blasphemous. And this is because this antichrist, who is connected to Satan. What does Satan want to do? Well, if you read some time from Isaiah, chapter 14, he wants to put his throne over God's throne. He wants to be worshiped. And the Antichrist as well, is going to commit that Abomination of Desolation where it takes the seat where God's present was in the Holy of Holies, the Antichrist is going to go in and create this, this abomination of desolation, exalting itself above everything that is called of God, or that is worship. So we see here that this woman speaking of harlotry, this woman is made to sit upon the Scarlet Beast full of blasphemous names, having and notice what it says, seven heads and 10 horns. Now these seven heads we're going to see are related to seven governments. I'll show you that in a moment, but let's press on. It says in verse four, and the woman was clothed.

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Literally, she was made to be clothed with what it says here, purple. Now that is the Hebrew term argamaan, which is used in the temple, first the tabernacle and then the temple, in its furniture, in its vessels. Colors. It's a very important concept, a color that represents royalty. So we see here that this empire is going to give a counterfeit impression. It is going to present itself as royalty. But it's not. It's not of God. It is idolatrous in nature. So look again, having been made to be clothed in purple and in scarlet and adorned with gold and precious stones and pearls, having a golden cup in her hand. Now, the reason why it's her hand is because in this language, we're speaking about a beast which is feminine in this scripture. So it's her hand, but it's speaking about this Antichrist empire. And notice what is being presented. Is a false impression, a counterfeit impression, of something that purports to be holy, but in actuality it is blasphemous. This is what the Word of God is teaching us. Let's press on. We see something else also, it says full, and we have a very important word, full of what, full of abominations, and also that which is unclean, related to her fornication. So over and over, what's being emphasized is this idolatrous spirit which renders her unclean, and she's giving this counterfeit impression that it's something that is of God, but we know that it is not. And then it talks about her look, if you would, to Verse five, and upon her forehead has been made to be written a name, what name MYSTERY, BABYLON THE GREAT, the mother of harlotry and the abominations of the earth. Now, God is using strong terminology here in order to show that this is blasphemous. He sees this empire as full of abominations. It is unclean, meaning, there's nothing about this empire that God can approve. In other words, He will reject everything that has to do with this empire. Now, why are we being told that? Because we too, as the church, we want to agree with God, and we too will reject it. We will have no connection to it. Our allegiance is never to this Antichrist Empire, but it is to Kingdom truth, and that kingdom truth, there's a very important passage in Isaiah, chapter two, and it says, For the law will go forth from Zion and the word of the LORD from Jerusalem. Now, this is Hebrew poetry. Most prophecy is poetry, and we find that the number one characteristic of Hebrew poetry is parallelism. And we find that that Zion is being parallel to Jerusalem. But there's a very important difference. We cannot say that Zion or Zion and Jerusalem are the same thing. What we find is Seon or Zion is Jerusalem in a redemptive state. So it speaks about a change that's coming to Jerusalem, and that change is going to happen because of redemption. Now we need to learn something in the Old Testament, there are two different words for redemption. They're related, but they're not the same. The first word is the Hebrew word padut, which represents a payment, a payment that is made for the purpose of redemption. Now, the second word that appears for redemption is the word Geula. Now, they're related, but they're not the same. What do I mean? By that Well, padut is the payment and Gela is the outcome. Or we could say it simply, it is the result of that payment. And what is the outcome of this payment? It is salvation. It is victory. And we can even be more specific, there is going to be a kingdom victory for the people of God, those who are redeemed by the blood of the Lamb. We are going to have and experience this kingdom victory for eternity. Verse five, let's read it again. And upon her forehead has been made to be written a name MYSTERY, BABYLON, the Great, the Mother of harlotry and the abominations of the earth, verse six, and I looked at the woman, and it says here that she became drunk. And notice what it says, drunk from the blood of the saints. Now we have seen several times that there is no reason to believe. In fact, biblically, we are called to reject this idea that the purpose of the rapture is to keep us from the Antichrist activity. That's why you hear all the time. Now, let me tell you, it's popular. People want to hear that. People like to hear that. But biblically, we cannot make such a statement. It's simply not true. According to the scripture we're going to find that there is a group of people who is this group? Those who dwell upon the earth, they are going to be in allegiance to this Antichrist empire. And what

are they going to do? They are going to persecute, they are going to kill, and they are going to become drunk, as the scripture says, from the blood of the saints and from the blood of the ones who are martyred, of Yeshua, of Jesus, so The ones who are martyred because of their faith in Jesus. So this is what the scripture says is going to happen. There is going to be great martyrdom in the last days. And who's going to carry this out? It's going to be this Antichrist empire. And it's very important that we learn what the scripture says concerning this empire. Let's move on. Look, if you would to to the middle or the end of verse six, where it says, And I marveled after seeing her, a great amazement. Verse seven,

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and the angel said to me, why do you marvel? I will say to you the mystery of the woman. Now again, this woman is tied to harlotry, which is related prophetically, to idolatry. And we find that this woman is connected to keep reading and to the beast and the one that carries her. So we learn something. It is this beast that is carried by her who's the her, this great harlot. And what it tells us is this, the simple meaning is, when we look at this empire, this beast, it is going to be characterized by idolatry, and this is what the world wants. We want to do what is right in our own eyes. Now we see that, for example, in the book of Judges, in fact, several times the problem with Israel is that evil Israel was doing what is right in their own eyes. Do you know how God sees that. Now it doesn't say that Israel wanted to be disobedient. Wanted to be rebellious. That's not what it says. It says Israel was doing what is right in their eyes. But if you look God saw that as evil. Now here's. The message we need to learn two Hebrew words. One is the Hebrew word Tov, which is good whenever we come across, whether it's in Hebrew or in Greek, this word good, biblically speaking, what is good God's will? The second word is the Hebrew word, ra, which is evil? What is evil? Our will when we make what we think is a good decision, but we make it based upon our own perspective, not relying, not trusting upon the revelation of God, let me be more specific, not relying upon scripture. What we're going to be doing is to be choosing evil. And evil. How do we understand that anything that is against God's will? That's what evil is about. It is in contrast to the will of God. So left to myself, using my best intentions, using my intelligence, my perspective, I will always hear this. I will always choose evil. Why? We'll just read sometime Genesis, chapter six and verse five. It tells me that the inclinations of my mind are always evil. When we are left to ourself, when we try to make a good decision, but we make it based upon our own understanding, leaning on our own understanding, we will always, always, always choose evil. So we are dependent upon Scripture, the revelation of God's word, in order to assist us in discerning the mind of God, we are called to make decisions with discernment, and the only way that we can do that is through the word of God. So it says here, look again at verse seven. John is receiving these visions, and he's getting assistance from angels verse seven, and the angel spoke to me. Why do you marvel? For I will say unto you the mystery of the woman and the beasts which carries her, the one that has and listen to this carefully, the one that has seven heads and 10 horns. Now we're going to see something that is miraculous about this beast, this evil empire. What is that? Look at verse eight, and the beast, which you saw was and is not. So we're taught something, and this is foundational. If we ignore this or we don't understand it correctly, we're going to miss out on what God wants us to learn about this empire. Now remember, one of the things that Peter taught us, Paul taught us, and Christ taught us, was to be watching, watching out for this enemy. What does he say here? He says the beast, which you saw was and is not but it is about to rise up out of the abyss. But there's good news in the future, there is going to be an evil empire that is going to be led by the Antichrist. You say, How do you know that? Well, if you go back to Revelation chapter 13, there is the first beast that rises up out of the sea,

meaning out of a time of great instability. Then the second beast, which looks like a lamb, but it has the horns of a dragon, that's the Antichrist. He is going to come up from the earth, meaning this, there's going to be instability. That instability is going to bring about a government change. It is going to establish that Antichrist empire. And when that Antichrist Empire is established, then the Antichrist is going to be manifested. And what is he going to do? He is going to do signs and wonders, even to the extent that he causes fire to come down from heaven, and this is going to be used to deceive humanity, to cause humanity to have a sense of hopelessness. Us. I mean, if this one is able to cause fire to come down and consume what can we do against him? So the Antichrist Empire is going to minister a hopelessness to the world that you cannot resist Him, you cannot oppose him, but we won't have that perspective. Why? Because we will see things very, very differently. Why? Because we know something with God. All things are possible. We do not trust in our own abilities, through our own power, our own actions, but we rely upon a God who is able to do all things. Now, I mentioned earlier that when we look at the name of God, those four letters, yud, hey, Vav, Hey, in Hebrew, that word Jehovah, it speaks about God who trans things, transcends all things. I want to say that again, that name of God speaks about a God who transcends all things. What does that mean? He is without limitations. One of the ways that Judaism speaks of God, we use the expression end self, which means without end or without limitations. That's why we believe and we read in the New Testament With God, all things are possible. Now I want to give you a scripture you can just make a note of this, but it's found in Exodus, chapter six and verse two, there we see something. We see that the patriarchs, they were men of God. They were pursuing the promises of God, and they were pursuing the promises of God with faith. That's the only way that we can find his promises, experienced them by means of faith. So they had faith, but were told something. Says my name, meaning Jehovah. He says my name, I did not reveal to them. He gave them another name. What was that other name? El Shaddai. What does that mean? Most of the time it's translated the God who is Almighty. But that's not what it means. El Shaddai is

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thing, if you're Jewish, you cannot talk without your hands. So I can't hold the microphone. I have to have a stand anyway. Let's go back to where we were when we look at the Scripture Exodus, chapter six and verse two, it reveals something, the patriarchs did not know God by the term Jehovah, this God who transcends all things, this God who is without limitations. What we find is they knew him by the term El Shaddai, the God who is sufficient. But the only way to know God is through your circumstances, through your needs that he meets. But through redemption, we know God as a God who is without limitation. So when we look at the Scripture, look again verse verse eight, where it says, The beast which you saw, who was and is not, is about to rise up out of the abyss. So the. This is another term in the book of Revelation for hell. It teaches us that this beast, this evil empire, is connected to hell, not connected to heaven. And then it goes on to say, and it will go away into destruction. Now isn't that good news this empire that the Antichrist will rule over? It is not permanent. It is not eternal. It is going to go away into destruction, and that destruction is an eternal destruction. Remember what the scripture says that those who reject the gospel that the smoke of their torment is going to rise up forever and ever, both day and night, without any end. So it makes it very clear that the punishment of God is forever. It does not cease. It does not come to an end. Let's press on. It says, Go away into destruction. And the ones who dwell upon the earth, that is, those who are in allegiance with the Antichrist empire, they will be amazed. And who are this group, those who dwell upon the earth?

Well, we're told, it says, whose names have not been made to be written in the book of life. Now it's something interesting. When we look at this phrase to be written, we see something there's an eternal aspect, because the perfect tense is use so their names have been written in the book of life. In the past, it's still written in the book of life, and it will forever be written in the book of life. You know, one of the things that confuses me is when God says something, he speaks to the church, and he makes a promise to every believer. The scripture says that he will not blot our name out of the book of life. Isn't that what it says? And I don't know why so many people think when they hear that, that there's a possibility that he will he won't. He makes a promise to every believer, I will not blot your name out of the book of life. But this group of people, those who dwell upon the earth, we are told emphatically that their names have not, is not and will not be in the book of life, from the foundations of the world. And what are they going to do? They are going to see the beast which was and is not, but is about to be now. What the Scripture is telling us is this, that there is coming an empire, and this empire was in the past, then it wasn't, and is going to come back. And this is going to cause the world, meaning those who belong to this world. It's going to cause them to marvel when this empire comes back. But here's the question we have to ask ourselves, who is this empire, this empire of the Antichrist? Well, the word of God is going to reveal it, but first notice what it says in verse nine. There is that word that is so important, the word that tells us we're speaking to the church where we read. Look at verse nine. Here is the mind having wisdom The seven heads are seven mountains. Now, what is a mountain? Prophetically? Again, if you don't know prophecy, it makes the book of Revelation very, very difficult. But when we look at Prophecy, we see something. We see prophetically that a mountain is a seat of government. How do we know this? Well, we are told again in Isaiah chapter two, that the mountain of the Lord is going to be established and. It's going to become the chief or the head of all mountains. What does that mean? It means that God has a plan. What is that plan he is going to move his administration? We've been taught this. We've mentioned this. Where is God's throne right now in heaven, but it's not going to stay there. When we study the book of Revelation, it teaches us about the events that's going to bring about a change. What change that he is going to take that throne that's currently in heaven, and he is going to establish it where, in Jerusalem. How is he going to do that? By means of redemption? We are not talking about that payment for redemption, but we are talking about the outcome of that payment, which is what the establishment of the Kingdom of God. So difficult times are coming for the church, but that's okay, because he has promised for us to receive eternal victory. Look again, verse nine. Here is the mind having wisdom the seven heads. They are seven mountains upon which the woman is made to sit upon them, and they are seven kings or seven kingdoms. Now, why do I say that? Because there is no king without a kingdom. So notice what is being repeated. The number seven there are seven heads. These seven heads are seven mountains. They represent seven distinct governments. But John is going to give us more information. Look now to verse 10, and they are seven kings, and we're told that five have fallen. Now the word of God is very specific. When we look at the book of Daniel, we are told about these seven kingdoms. What are they? Well, Daniel looks at them and he sees them looking into the future, but when John looks at them, he sees four of them. We'll come to the fifth one in a moment. He sees them in a different order. Why? John is not looking forward into history, but John is looking back into the past, and therefore, from John, He gives the order in a different way. Now, when we look at them, these five that have fallen, we know who they are. Scholars don't disagree with this. We have Egypt,

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Assyria, Babylon, Medes and the Persians are the fourth and the fifth. One. Five have fallen is obviously Greece. So again, let's get this right. Five have fallen. We know who they are, Egypt, Assyria, Babylon, the Medes and the Persians, and then the fifth one is the Greek Empire. Now we need to make a statement, and that statement is this, all of these empires had something in common. What was that they persecuted the Jewish people. We know that that in Egypt, the Jewish people, the Hebrews, suffered. We know that Assyrian came, and the Assyrian exile, by the way, is still going on. It has not been solved. So the Assyrian won't be solved if you look at Ezekiel, until the end times, when God brings about a unity between these two tribes. What two tribes between the southern tribe, which was called Judah, and the northern tribes that was called Ephraim or Joseph. So we see that prophetically, we can expect that there is going to be unity in the last days, that that Assyrian exile will indeed come to an end. But it. Doesn't come to an end until the last days. But keep reading. It says, here five have fallen. We've talked about that. And one is, well, what would be that one in John's day? That is Rome, exactly. So we have six, and we know something else, Rome as well, was a persecutor of the Jewish people. In fact, it was Rome, under Tito's that destroyed the Second Temple and waged war upon the Jewish people and caused great hardship, great suffering and great death. So all of these empires, all six of them, five who have fallen in one that is Rome. All of them were known as a great persecutor of the Jewish people. But keep reading, notice what it says, And one has not yet come. What number would that be? Seven? Now here's the thing that I would say to you, because we need to be consistent. We are not told what the seventh one is, I would argue, and I'm going to share this with you in a moment, that when we look at Scripture, I believe that we can figure out who the seventh one is. Others would reject. That that's fine, but whatever position you take, understand there's implications for that. Some people say we cannot know who the seventh one is. Well, that's fine, but if you believe that, then what that does is this, it says to us that there's a seventh one coming, but it has not come yet. We don't know who it is, so it's going to delay the end times, because we're going to find out that there's not seven there's seven heads, but we're going to be told by John in this passage, there's actually how many eight, but we're going to learn, and this is vital information, that there is a linkage between that seventh and the eighth. Now, what does the Scripture say? Well, let's press on where it says and another has not yet come, and whenever he should come. Well, this is in the subjunctive mood. The subjunctive speaks about possibility, so that's why it says whenever. We don't know whenever he should come. What does the Scripture say it is necessary for him to remain a little while? Now we're learning something when we consider these empires like Egypt, Assyria, Babylon, the Medes and the Persians, the Greeks and the Romans. Some of these empires last hundreds of years, but we are told a clue, a very important one, that this seventh Empire is going to be different when it comes it is only going to remain for a short time now. Remember all the information these empires, what did they have in common? They were persecutors of the Jewish people. Now, if you ask in history, what Empire has persecuted the Jewish people more than any other in history, you know what Empire it is, Nazi Germany. And what I would say to you is this, when we look at the first six some of them endured for hundreds of years, but that Nazi Empire only remained for a short time. In fact, we see that it was from the 1930s towards the end of the 30s until 1945 truly a relatively short period of time, but nevertheless, it was the greatest persecutor of the Jewish people by far in. And my question to you is this, and here again, you answer it however you think, however the Spirit leads. But in my, my estimation that the largest persecutor of the Jewish people ever, it might have some prophetic significance, but let's press on notice what it says in verse 11, and the beast, which was and is not, he is also, then we have it, he is also the eighth. So there's not seven What is surprising is, yes, there's seven heads, there's 10

horns, but there's going to be an eighth one. Now let me pause for a moment. One of the most important prophecies, in my opinion, is what is written in Daniel chapter eight. Now, what's sad about this is this, if you look at most Christian scholars, they will tell you that Daniel chapter eight has already been fulfilled. I strongly reject that, and I reject it for a biblical reason. If you look for example, it tells us three times in Daniel chapter eight, verse 17 and Daniel chapter eight, verse 19, it tells us three times that this prophecy, this vision is for the times of the end. It is going to bring about the end of God's wrath. When God's wrath is over, the kingdom is going to be established, first the millennial and then the New Jerusalem. So it tells us three times the end of time, the end of God's wrath. And then it says it is for the moed, which is the appointed time again, Ketz, which is the Hebrew word end. So when we rely upon Daniel chapter eight, we are told three times that this prophecy is about the end times, and it begins with two beasts, right? The first beast, we are told, relates to paras umidai. How do we say that in English today, Iran and Iran is going to be a great source of instability. What's going to happen well, as as Daniel is receiving this prophecy, he is trying to understand it, and he's having difficulty.

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And as he's looking at this first beast, this RAM, that relates to modern Iran, but not just Iran by itself. Iran is going to put together a coalition of other nations that are going to join with it now Iran. My hope is that Iran falls very soon, and if so, all that's going to do is delay things, because for this prophecy to be fulfilled, Iran has to rise up again, and to do so in a very powerful way, and again, be that source of great worldwide instability. And there's a second thing, hopelessness. Because what is the nation's going to be saying? They're going to be saying, Who is like this RAM, who can stand against it? And there's going to be great hopelessness when this ram rises up. But as Daniel is looking at this first beast, something else happens. A second beast, what is called the goat. And make no mistake, if you read Daniel eight carefully, this second beast, the goat, is the antichrist Empire, and it is going to wage war, not just against the nations, not just against Israel, but its target is going to be re Daniel. Eight is going to be the heavens. It is going to wage war against God. Now we know what's going to happen, because eventually, as we move towards the end of Daniel chapter eight, we find out that this goat is going to be defeated, and it's amazing how he's defeated. There is an expression in Hebrew in. Be ephes yad. Yad is the Hebrew word for hand, and oftentimes it speaks of power. It speaks of anointing. It speaks about a work or an outcome. And what does the Scripture say he's going to be defeated by ephes, yad, which means ephes is the Hebrew word for zero. How is he going to be defeated? Not through any power. He's going to be defeated another way. And we see this, for example, in second, Thessalonians, chapter two, what is going to bring about the defeat of the Antichrist empire. Well, we're told, we are told that it's going to be the sword that comes from the mouth of the Messiah. In other words, this sword, he's going to speak, and this tells us something about about Messiah. It supports what we learned earlier today, that Messiah is the divine Son of God. Now, why do I say that? Well, when we look at creation, God created the heavens and the earth in a particular manner. We find the expression in Hebrew, tovu, tovu and vohu, which is what chaos. It means it lacks order. When God created now we say it in our Bible, in English, that he created the heavens and the earth, and the earth was empty, void and formless. Why? Because it teaches us something. God had to make a repair to his creation. Wasn't because he failed. It was all part of his revelation. And how did he make this repair? What brought it about? Well, we see two things. Remember what the Scripture says, that the Spirit of God was hovering over the face of the waters, so the Spirit of God was there. And what did God do? He spoke? Remember what he says Hebrew via he or which means, let there be light, and guess what

there was. Now, what does that teach us? It's through the Spirit and the Word which God's order, that which is good, his will is established, not through our word, not through our thoughts, but by the word of God and the Spirit. And therefore, when Messiah is going to destroy the Antichrist with the sword of his mouth, what is it telling us he's just going to speak and his word has authority, and through that word, this enemy is going to be forever destroyed. So when we look at the Scripture, let's conclude Look at Verse 11, and the beast which was and is not he is the eighth, but is of the seven, meaning it has that same characteristic of all seven. They were persecutors of Israel. But this seventh one is what it only lasts a short period of time. I would present to you that that seventh one is Nazi Germany, and that's why today, in an unparalleled way, we see how anti semitism is soaring, and we see it in so many different countries. Why? Because that spirit of the Antichrist is coming into the world. Now the Antichrist has not been revealed. What is going to bring about the revealing of the Antichrist? Well, we don't have to guess. We don't speculate. The word of God tells us, we look at second, Thessalonians, chapter two, and we are told that, before that day, what day? The day of Christ. Now here's the problem, if you follow, we were talking about at lunch the two Greek New Testaments, Nestle Allen and the Texas Receptus. And if you look at Nestle Allen, it says the day of the Lord. Well, the context is not the day of the Lord. God pours out His wrath. It's rather if we look at the Texas Receptus, it has the day of Christ. What is the day of Christ? It is another term for the rapture. And we are told that before that day, that is before the rapture happens, there's going to be something in the church. I think it's happening today. It's not completed, it's not over with, but we see the beginning of it. And what is that? The apostasy. We see more and more churches compromising, embracing. Let me just give you an example. We were in Sweden a few years ago, and while we were there, we were able to use another church. Well, we were grateful for that, but when we entered into that church, they had this rainbow flag that speaks of homosexuality on the piano within the sanctuary of that church. That is a church that is full of apostasy. It is a church that is compromised. And we see more and more today churches compromising. And when that happens, it is so tragic, because we're supposed to be faithful to Scripture. We're supposed to agree with God, His standards are supposed to be our standards, and if we reject the commandments of God, well, we're not going to be that faithful church. So the Bible says there's a falling away that's going to happen, and I believe it's already beginning. And this apostasy is going to bring about the abomination of desolation. It is going to cause this Antichrist to feel confident enough, secure enough to reveal himself. This is what the apostasy brings about. And I'll conclude with this in second, Thessalonians, chapter two, there is the restrainer. Now, people are obsessed with this restrainer, and they all want to know who the restrainer is. Now the Scripture, if you look at that, it says, in second, Thessalonians, chapter two and verse six,

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and the one who restrains, you know, but you don't know who he is. You don't know the identity, what the scripture says. You know his purpose. He restrains, so that antichrist will not be revealed until God's timing. The restrainer shows that God is in control and the restrainer here again, people are so careless. And the reason why I say that is this many people. The most prominent view among those who hold to a pre tribulational rapture is that the restrainer is the church. Can't be. Why? When you look at Second Thessalonians, chapter two and verse six, the restrainer the first time it's mentioned, it is in the neuter, gentle gender, gender, so not male, not female. It's an it. But when we look at verse seven, the second time that it's mentioned, it's in the masculine. Now, if you know anything about Greek grammar, and you should when you have the same entity in two different genders, you know

what that's telling you, you can't know the identity, but we know something else. It can't be the church. Why? Because the church, that Greek word for church, is ecclesia, and it's feminine. So when we look at the restrainer, first time neuter, second time masculine. It's never presented in the feminine. So it cannot be the church. So we need to form our theology based upon what the Word of God teaches. And it's only when you are looking at Scripture in the original language that you gain so much. And I would say this, you know, if you go to a doctor, you want to go to a doctor. That is what trained that has a medical graduate degree, that has gone through residency. That knows how to handle health in the same way, I am appreciative for your pastor. During our time at lunch, he was given the Greek New Testament, and he began to read it. It shows that he has studied in order that he has equipped himself in order to handle God's word correctly. That's what we're called to do, and when we do so, we find the word of God coming alive. So in the last days, there is going to rise up an empire. This empire is going to have suffered a fatal blow, but it's going to reappear, and all the world is going to be amazed by that, but we won't, because we've read the Scripture. We know what to expect, and we're not going to be shocked. We're not going to struggle, but we are going to persevere, endure and overcome, because we understand that the one in us is greater than the one in the world. When we look at the church, we will become a victorious church, because we won't compromise, we won't embrace the apostasy, but we are going to stand true to the Word of God, Father. We praise you for you are righteous and holy, and we adore you. We worship you in spirit and truth. We pray that we might know your word so that we can stand in faithfulness to your revelation. For this is our prayer in Jesus. Name Amen.

Speaker 1 1:01:52

Hello, Doc. My name is Mark, Joshua wabina, from Evangelical Theological College to the Philippines, and I'm so grateful for this opportunity, and it's a wonderful discussion about the end times. So in Filipino context, the information must retain through visual and May. I question is, do you have a timeline for this? You're like preterm and post tribulation?

Baruch Korman 1:02:19

I'll say what I mentioned Friday night, there is no biblical reason to define the timing of the Rapture. In regard to the tribulation, the Bible never does that. What the Bible Promises is this, that the rapture will happen before the wrath of God begins. So if you go on our website, I believe this is true. What I say, if you go to our app, excuse me, my Bible study, there is a timeline that's available there, so you can see some of the major events and the order of them, so we have Thank you.

1:03:00

All right, do you have another question? All right.

Speaker 2 1:03:08

Hello, good afternoon. Doctor, good afternoon. It's me again. I like to ask a question, but the heavy disclaimer, this is a pretty loaded question, okay, so within, within the academe, there is a consensus that that first of all, the beast of the sea in Revelations 13 and the beast in Revelation 17 are conflated into one figure. And many scholars do believe that they are adapting from the whole Nero Nero REDI was myths all over the empire, which was when the entire empire believed that, since Emperor Nero's suicide was very private and not a lot of people saw the body, people thought that it's either he faked his death and escaped, or he did kill himself, But he would resurrect again. And since

many people in the east, turn part of the Roman Empire, loved Nero more than the Romans did, they really thought that he would return and he would usher in a new age. Now that part is very essential, since many people, specifically the Jews who and the Christians who were persecuted by Nero. Since it was Nero that started the whole Christian persecutions, that it kind of ushered in what Richard bacam calls the Christological parody in which the whole Nero resurrection myth is supposed to kind of mimic Jesus, Christ, and we kind of see this. For example, many scholars do say that the Mark of the Beast 666 is Gematria for the letters of Nero's name, of Nero's Greek name, transliterated into Hebrew letters, nun resh. Uh, wow, noon, KOF, Sam and resh. And then we do see this in some codices of that specific chapter, where it's 616, where it reflects more the Latin name, removing the final end. And we do see this in other parts of the Judeo Christian corpus, for example, in the earliest, earliest oracles of this. Okay, all right. Sigi, my main point is, if we are talking if this whole interpretation of Nero being resurrected and becoming some sort of like the Antichrist figure. Would this factor in more as an allegory and fit more with the interpretation that you have put out, that it is an empire that is to come? Or would there really be? Or would the Antichrist be someone who really rose from the dead and would usher in an evil empire?

Baruch Korman 1:06:02

Well, we're talking about two different things. You began by speaking about the beast, which is an empire, and then we talk about the Antichrist. So the Antichrist is going to be the ruler of his empire. So we see two entities here. I would just simply say that the key thing that we see in the passage we just looked at is that there's a connection between the seventh and the eighth. Obviously, when we look at Rome, we're talking about the sixth. So I don't see any connection between what you were sharing about Nero being connected to the future or the Antichrist in any way, all right.

1:06:52

All right. Thank you.

Speaker 3 1:06:57

Good afternoon. I'm Delia, sir. I appreciate your ministry and loveisrael.org. I Lovelsrael. I am praying for Israel as well. So my question, sir, is, after the rapture, the Bible says that the dead will rise first, and then those who are alive will be changed in a moment, in the twinkling of an eye, and we will meet him in the air. Okay? So my question is, after the rapture, when that happens, where will the dead, who will rise, first go, where, and then the living ones, who will be changed in a moment, where will they go? And where will Christ go? Will we meet everybody will meet him in the air, and then the Millennial Kingdom will start when he comes back. So I'm kind of confused about this. Thank you.

Baruch Korman 1:07:56

First of all, when a believer dies, whether this was 2000 years ago, 1005 whenever, when a believer dies, their soul goes to heaven. So that's where the souls of those who have already died, that's where they are. They're with Messiah in the kingdom of heaven. Now what we find here is with the rapture, what's going to be resurrected is their bodies, and their bodies are going to be reunited with their souls. For us, who are still alive, if we are still alive, we are going to be changed as we sung in a twinkling of an eye, where we are going to receive a new body, and that soul will inhabit that new body, that kingdom body, and we all, everyone who's a believer will be brought into the kingdom of heaven,

Where we'll be there until the Second Coming, where we return with Christ for the purpose of ruling and reigning with Him during the Millennial Kingdom.

Speaker 3 1:09:11

Okay, thank you. So if I understand it right, sir, when the rapture comes, so Jesus comes, we meet Him in the air so that we were the first coming, and then we will be brought up to heaven. All of us, the dead and the living, will go up to heaven. And then there will be a second coming. Christ will come again for the second time to establish the millennial kingdom. Am I getting it right, sir, that's

Baruch Korman 1:09:42

exactly right. But just to emphasize again, those who have died in faith, their souls are currently in heaven with Christ.

Speaker 3 1:09:53

Okay, so in other words, there are two comings, two second comings. The first coming is the rapture. It, because Christ will come meet us.

Baruch Korman 1:10:02

I would say this, there's the rapture and there's the second coming,

Speaker 3 1:10:08

yeah, but Christ will come for the rapture, so we will meet him in the air. Yes, that's the coming of Christ, okay, but all of us will go to heaven, yes? And then the tribulation happens.

Baruch Korman 1:10:20

Well, here again, I don't like to use the word tribulation, because I don't know what that means biblically. What will happen will be the wrath of God will begin after the rapture. We don't know how soon, if we're talking about moments or days or weeks or a month. We're not told the wrath of God will happen. At the end of God's wrath, Messiah will return, and he will defeat the enemies of Israel. He will bring a remnant of Israel to faith, and then He will establish the millennial kingdom.

1:11:01

Okay, all right. Thank you so much.

Speaker 3 1:11:03

That's the second coming. The first coming is the rapture, and then after the pouring of the wrath of God, there's a second Christ will come back again, the second time to establish the millennial kingdom. Yes, they correct. Thank you, sir.

Speaker 4 1:11:19

All right, this may be a good time to ask this question. Somebody from our viewers. Now, I'm kidding, Somebody just sent has sent me this message, too shy to come up here, but doctor, he's saying in light of Matthew 13:24, to 30, where Jesus teaches that the wheat and tares grow together until the harvest at the end of the age with no separation beforehand. And John 5:28, 29 describing one general

resurrection of both just and unjust. How does the pre wrath view avoid implying two separate stages of Christ's return and resurrection, which seem to flatten into a single climatic event at history's end.

Baruch Korman 1:12:07

I'm not sure what the nature is of that question. Yes, we find that there's, there's good grain, right? And there's, there's the weeds, and we are taught that there's coming a time where he is going to separate, correct? Yeah, he will separate, and he will cast those weeds into everlasting judgment. The good grain, the good good soil, the fruit is going to be what it's going to be taken into His kingdom? Yeah, so I don't see necessarily. Maybe I'm missing something. I don't see a conflict with that.

Speaker 4 1:12:48

I think what it's I think the question what's implying is that it seems like in the pre wrath, there's two events, but what two events? Yeah, like the rapture and the second coming? Well, I think verses would imply that there's only it's going to be one, one thing.

Baruch Korman 1:13:06

I totally reject that, that there's only one, I think that there's very clearly, there's a rapture spoken of, and there's also the second coming. So I don't see a problem I've never experienced or heard. I don't want to say complaining, but, but difficulties with those two, two events, so I don't, I don't know what the

Speaker 4 1:13:31

So brother, if, if you ask this question, you missed the opportunity to do a follow up. So if you want to follow up, please do come up here in front. Okay. Do we have other questions?

Speaker 5 1:13:45

Good afternoon for this session we talk about Revelation 14 and 17. My question is, is Revelation 14 and 17 is a literal judgment of the future, or symbolic, symbolic snapshot of God's victory. And how does it fit in the whole context of Revelation, or the whole of the whole full timeline of Revelation?

Baruch Korman 1:14:11

Well, Revelation 14 speaks of the rapture and then the wrath of God being poured out in Revelation. Chapter 17, we have been identified, for us, certain characteristics about the beast and what's going to happen to that beast. So those are the two things that it's speaking of. Help me out again with the nature of your question,

Speaker 5 1:14:37

and how does it fit in the timeline of the whole revelation, or the whole context of Revelation.

Baruch Korman 1:14:44

Well, again, the message of the book of Revelation is the establishment of two kingdoms, first the millennial kingdom, and after that, the New Jerusalem. So we see that the rapture will. Happen prior to the wrath of God, and then we're going to be seeing that after judgment. See one of the things that that the Bible is very clear, and we see this prophetically in the Old Testament. We see it also in the book of Revelation. We have the Second Coming, where there's the judgment of God, His wrath being poured

out at Christ's Second Coming. Then we see as well, after the millennial kingdom, there's that great white throne judgment, another judgment, and we find that as an outcome of God's judgment, the kingdom is established. So all of this is working together for one purpose, and that is to teach us about the events that must happen for the kingdom of God. The emphasis on the book of Revelation is the coming kingdom for us to be ready, for us to understand we're called to persevere, endure and overcome the things that God is going to allow the church to go through, in order that the church becomes changed, that we become that glorious bride with garments of righteousness, in order that the groom will receive us unto himself. Thank you.

Speaker 4 1:16:17

We'll have one, and then the next one you if you want to, sorry, if you want to ask a question. By the way, you can queue here at the middle

Speaker 6 1:16:28

Good afternoon, doctor. I'm Sally, and I'm from this church. You're talking about kingdom. Just want to know what particular kingdom is the Lord Jesus Christ referring to when the disciples asked them how to pray, and then he said, Our Father, Who is in heaven, hallowed be your name, your kingdom. Come your will be done on earth as it is in heaven. So what is this kingdom that he's referring to? And also when he sent the 72 disciples, and then we go from one place to another. And we said, if that certain place reject you, yes, shake your feet with the dust and say that, know this, that the kingdom of God is near here or has come near here. So what is this kingdom referring to in line with what we're talking

Baruch Korman 1:17:23

we're speaking in a general sense of the kingdom of God. We need to know that the kingdom of God comes in two stages. First, the millennial kingdom. During the millennial kingdom, there will be a temple. Christ will rule from that temple. But in the New Jerusalem, there will be no temple. It says that the dwelling place of God, or the tabernacle of God, will be with with men and women or humanity. So the kingdom of God comes in two stages, and we see first the millennial after that, the New Jerusalem and the message of the Kingdom of God is that we are going to be brought into the glory of God. We are going to be recipients of the blessings and the promises of God. But the key is this, all of that is only possible by means of redemption, and therefore it's the redeeming work of Christ on the cross that creates us anew, so that we become a kingdom people, and that's who we are. Now in Christ, we belong to the kingdom of God, not this world.

Speaker 6 1:18:35

Okay, so does it mean that we are Kingdom people, but not necessarily. The kingdom has come, not yet, but we now belong to the kingdom

Baruch Korman 1:18:48

because of the Holy Spirit. We can say the kingdom is within us. Okay, we have that intimacy with God. We know God, but in the fullness it has not come. Yes, we're waiting.

Speaker 4 1:19:00

You. You, yeah, just if you have questions, you can just stand and stand behind our sister and get ready for your question and morning.

Speaker 7 1:19:11

Dr Baroque, we are honored here this afternoon to have you here. It is says in first, Corinthians, six, three. Do you not know that we will judge angels? How much more the things of this life? My question is, at what point we will believers be exalted to a higher authority than angels presently hold greater authority than humans. So it is more relevant to hear it from you, sir, I

Baruch Korman 1:19:52

would say, as an outcome of the rapture, we are going to be transformed into this new. Mean yes, and therefore it will only be after that that we will have the opportunity to judge angels. Of course, we judge angels according to the Word of God, according to the assignment their call that was they were given, and what did they bring about. So I think it's amazing that God is saying about this transformation that we're going to go through where we'll have that ability to judge angels. So thank you so much. It's exciting.

Speaker 8 1:20:33

Good afternoon. Dr Baruch, good afternoon. Two quick questions. I was taking notes. I might miss it, so just like to get it from you. It's regarding the eight kingdoms you mentioned, Egypt, Assyria, Babylon, middle Persia, Greece, Rome, the seventh could be Nazi Germany, and the eighth was not, I was not able to get just Antichrist empire, okay, very good. The second is, regarding the restrainer. Do you hold the same view of the previous view of, since it's neuter and then masculine, that it's angel Michael, that's restraining evil?

Baruch Korman 1:21:14

No, I think, I think, okay, there's not a scripture that says who the restrainer is. So I think it's very inappropriate for us to speculate on who the restrainer is,

Speaker 8 1:21:27

but definitely not the church. It's never in the original language. Thank you.

Speaker 9 1:21:38

Good afternoon, Dr Corman, it's bliss again. Before my main question, I have a prelude question, are the beasts? The seventh and eighth beasts in Revelation 17, related to Daniel seven the fourth beast.

Baruch Korman 1:21:56

Very good question. The fourth beast is unique. It's it's different than all the rest might it be related to that, as I said, Mike Daniels looking at it from a different point of view than what John is looking from it from different directions. But we see that there's four in that section of Daniel chapter seven, but we see that there's eight. So I hate to speculate and say in any definitive way, yes to that. I don't know.

Speaker 9 1:22:30

Okay, so the main question, let's just say, let's talk about the Antichrist. Is there any possibility that he will come from a revised version of the Ottoman Empire, because let me just read Revelation 24 then I saw the roads, and they sat on them, and judgment was given to them, and I saw the souls of those who had been beheaded because of their testimony of Jesus. I will just stop there. And I do not know of any other Empire or group of people that beheads people, except for that group of people that I will not name. But we also see how fast this religion has spread throughout the world. It's overtaking Germany, the UK, other parts of Europe, and they hate the Jews, they hate the Christians, and they have no regard for women, as described by Daniel in chapter 10, they the Antichrist will set to change Times and Seasons, and they have a different calendar. So I cannot just shake off the possibility of the Ottoman Empire having a role in the End Times.

Baruch Korman 1:24:14

My response is, I would reject that for one main reason, as we talked about the main characteristic of the Antichrist Empire is idolatry, not necessarily Islam. Now, when we look at the RAM, we see that the RAM is obviously going to be Islamic, but the Antichrist empire, I think, is going to be an idolatrous one focused on man as a rebellious man before God, so I don't see the Ottoman Empire or anything Islamic being the nature of the Antichrist empire. Thank you very much. Applause.

Speaker 10 1:25:04

Hi, Doc, Shalom. Shalom. This question has been my question since the longest time. So this pertains about heaven, and my question is, this is coming from two verses in John 424, God is Spirit, and those who worship Him must worship Him in spirit and in truth. And the second one is, when Jesus was with the thieves in the cross, he said, you will be with Me in Paradise. Now my question is, by the grace of God, when we die, we go to heaven. This is my question. Is heaven a physical place, or is it are we in spirit with God? Or I just want to imagine, Doc, so thank you.

Baruch Korman 1:26:00

Two things. When he said to one of the thieves on the cross today, you will be with Me in Paradise. He's not speaking about heaven there. He's talking about what's called in Hebrew, Hek Avraham. Or we could say the Abraham's bosom is another way to describe that so that is speaking about a place that does not exist today, that that paradise, that Abraham's bosom, it says that the scripture that he took captivity, captive. So it's not there Isaiah tells us that that Sheol, the place of the dead, or Hades, where they were punished, has been expanded. So today, there is not that paradise. To answer your question, yes, Heaven is a physical place. When we die, we will go there. Those who are believers, it is a real place. And we've been told several times in the Scripture we've looked at that that's where the throne of God is currently. So it's a real place. It's just not spiritual. There are some physical attributes to heaven today.

Speaker 10 1:27:12

Doc, just a follow up question. Allow me, Pastor Ken, so when we go to heaven, do we have, have, do we have heavenly bodies? So our soul goes to this heavenly body, or it depends.

Baruch Korman 1:27:27

If, let's just say that this believer over here dies today, what's going to go to heaven is their soul. But with the rapture, it says those who have already died, and those who are still alive, we are going to receive a kingdom body at that time. So I don't like the term heavenly body. I prefer a kingdom body because that body is going to endure forever and ever. Praise God.

Speaker 4 1:27:56

Thank you. Thank you, Doug. Just to clarify that one, while our brother walks up, just to clarify that one, do you mean that when we go to, when a believer dies today, he goes to heaven, but with no, with no physical body, with no only the soul, only the soul. All right. So just to clarify for everybody, yeah, go ahead. Good.

Speaker 11 1:28:18

Good afternoon, sir. My question is, about this red heifer. What red heifer? Yeah, just want the clarification if my if this information that I get from Google is true. It says that on July 1 2025 a practice run ceremony of one of the five red hipper was slaughtered and sacrificed. It was held in northern Israel designed to prepare for the purification ritual required to rebuild the Third Temple. Third Temple. This rehearsal conducted by the buni Israel organization involved being buni Israel organization. Is it correct or never heard of this is I get this from Google? Involve burning a candidate paper to practice the ancient rights as detailed in numbers 19. Can we use the red heifer as we say, or assign, or first step of building the Third Temple and the coming of the Antichrist,

Baruch Korman 1:29:30

I would say very strongly that what you are reading is Fake News. It hasn't happened. There is no approved red heifer in Israel. First of all, it's not slaughtered because there's no place today that you can slaughter so meaning there's no Altar. There's no place. I realize it was done outside the city in a specific place, but this. Is not allowed today. The Orthodox community would speak very strongly against that. Would never accept that, because Elijah is supposed to come in order to teach us these things. So it's all fake news.

Speaker 4 1:30:20

Thank you, doctor. Before we go to the next question, this isn't just an encouragement for everybody. We live in a digital age where everything like, you know, any news, can be out there, and sometimes news pertaining to the end times and science gets sensationalized, just for, you know, views and likes and engagement generally. So we want to encourage everybody to be discerning about those posts of read and do our research. Ask your leaders at the church so that you can be guided. Well, well, so yeah, very well, brother.

Speaker 12 1:30:53

Good afternoon. Dr Kerman, I'm Jerome, and this question emanates from my recent reading on the temple described in Ezekiel, and based on my like further readings on it, like commentaries the there is a division as to the interpretation of the temple, because others would say that it's a it's a spiritual temple, but others would also say that it's a physical because of the detailed manner of describing it. Now my question is, how do we put in the significance of this prophecy on the or this description of the

Ezekiel temple? Is it the third temple or the millennial temple? And follow up question, I'm kind of interested, because if it is the millennial temple or the Third Temple,

Baruch Korman 1:31:47

well, here again, we get there's two different things you're saying Third Temple, which is usually thought of as the temple that the Antichrist is going to oversee, and the millennial one is a different one.

Speaker 12 1:32:02

Yeah. So just my clarification, Doctor, is that in Ezekiel 40:39, it says here and in the vestibule of the gate were two tables on either side on which the burnt offering and the sin offering and the guilt offering were to be slaughtered. So I'm kind of curious why that portion of the temple is still there, considering the fact that Jesus already paid all the sins. So for me, there's no need to have that part of the temple, because Christ paid it all

Baruch Korman 1:32:41

well, let me I understand that perspective very well, but, but we have to look at something, and that is this, why will there be sacrifices offered up in the millennial kingdom? The reason for that is, let me give you an example. There was a very well known pastor. His name was Charles Stanley. Some of you might be familiar with him. He had a very interesting perspective. And his perspective was this, if you look at the sacrifices that took place in the Old Testament, He said, and I would agree with him, they all pointed to the cross that it was the superior sacrifice. Was Messiah sacrifice. So they all pointed towards what he was going to do in the millennial time, there will be sacrifices and offerings. And they all point back to Christ's death, I agree with you. It is Christ's death on the cross, His sacrifice for sin, that deals with sin perfectly and eternally, but those sacrifices are going to be for a people that are going to be born in the millennial kingdom, that have to be trained and disciple, and need to understand some things about about sin. Sin brings about death. So this is why there's going to be sacrifices, because it teaches us that when there is sin, the outcome, the consequence of sin is death. So that's why there's going to be those sacrifices in the millennial kingdom. So I see the temple as a literal temple where there will be actual sacrifices. And here's the problem, if we spiritualize it, which I would strongly recommend not to do, it poses a problem, because it's going to be the abomination of desolation that brings an end to these sacrifices. So there are literal sacrifices that are going to be happened in a literal temple that will be first of all, during the time leading up to the abomination desolation. And then, as I said in the. Millennial kingdom, they're going to point back to that superior sacrifice of Christ.

Speaker 12 1:35:05

Thank you, Pastor. I would like to just have a follow up question, but another question, but I would just like to ask it. I'm interested about it, knowing that the last times is likened to the days of Noah, wherein, if you go back to the days of Noah, there was a time, a moment that God really closed the gate now in our modern times, or in the end of times, when would be the closing of the gate pastor, or, if I may elaborate it further, when would be the point in time in history or in the coming future that God would not accept anyone to be saved anymore, like the Salvation is shut. When would that be?

Baruch Korman 1:35:52

Well, first of all, we have the millennial kingdom. And during the Millennial Kingdom, here again, there's an opportunity for those who are born in the millennial kingdom, first of all, everyone day one of the millennial kingdom, everyone is going to be a believer, everyone. But there's going to be differences, because those who are saved and took part in the rapture, they're going to have what type of body a kingdom, body, those who came to faith after the rapture, that remnant of Israel, that 1/3 and also those from the nations that went up to war against Jerusalem, they're not going to have that kingdom body. So they will be able to procreate. They will have children. People will live a long time in the millennial kingdom, Isaiah points of that when someone dies at 100 it's going to be viewed as though they were a young child when they die. So people are going to live longer, which means there is going to be a large population of people who will be born during the Millennial Kingdom, they will have an opportunity to be saved, to answer your question directly. At the end of the millennial kingdom, Satan is going to be released, and he is going to go deceived, after the deception and after that war, where fire is going to come down and destroy those who set themselves against this camp of the saints at that time, right going to the Great White Throne of Judgment, there will be no salvation after that. The Great White Throne of Judgment, no one is saved at that point on. So with the Great White Throne of Judgment, the opportunity for salvation is over.

Speaker 4 1:37:45

All right, thank you, doctor. Before we go into the next question, some clarification. When the Bible says it will be like the days of Noah, what does it really mean?

Baruch Korman 1:37:56

Well, we mentioned this last night. The days of Noah describes the time leading up to but not including the rapture. So things are going to be normal, fairly normal. That's what we talked about last night, eating, drinking, marrying, being given in marriage, okay, but when Noah finished building the ark, then the wrath of God through the flood could come. So I would say that the days of Noah refers to an opportunity for people to make a decision, to choose wisely, eventually, that, as we talked about, will be taken away at the end of the millennial kingdom.

1:38:44

Thank you. Can we go to the next question?

Speaker 13 1:38:47

Good afternoon, Dr Baruch, and before I proceed to my question, let me thank you for coming here in Cebu City to educate us about the end times. Okay, so I'm just a bit confused, because earlier there is a question about the second coming. Please kindly correct me if I'm wrong. The Second Coming, the Lord Jesus Christ will come over here on Earth. Is that correct?

Baruch Korman 1:39:16

The Second Coming, he will come to earth, the rapture. We will meet him in the air.

Speaker 13 1:39:22

That's correct. So exact. That's exactly what's in my mind. The rapture is not the second coming because we will meet him on the earth. I mean, on the air, not on Earth. So there's a two you know. I mean, it's confirmed that the rapture is not the second coming in.

Baruch Korman 1:39:43

That's right, two different events, two prophetic signs that separate them and when, when he comes the second time it says, and I mentioned this last night, first, Thessalonians, 313, the saints are coming with him. Yes. So we need to be. Ready for the rapture. We need to have accepted the gospel. But if you've done that, you will be part of the Second Coming. You will be joining him. You can't help it, because the Bible says where he is, we shall be forever, so we're going to take part in the second coming.

1:40:17

Thank you so much.

Speaker 4 1:40:18

All right, so once again, just to clarify for everybody, what Dr Corman is saying, that the rapture and the second coming are two separate events. They are not the same.

Speaker 14 1:40:31

Good afternoon, Dr Norman, in behalf of the Civil city ministers fellowship, would like just to extend our Thanksgiving for coming here and had given us excellent teachings on the end times. I have two questions. Number one, having here your teachings on End Times prophecy and seeing how churches today are often divided over doctrinal issues. What do you think is the big picture focus that God wants His Church to maintain in his last days?

Baruch Korman 1:41:12

I would say, a commitment for scriptural integrity, to realize that the word of God contains truth, and that we need to implement that truth in our behavior. We're not saved on our implementation of that, but he expects it to He expects us to do that. Okay.

Speaker 14 1:41:33

Second question is this, what should be the prophetic marker we need to watch that will signal that we are in the end of the last days.

Baruch Korman 1:41:46

Well, here again, when you say the end of the last days, yes, I would say that the event that we should be watching for is the building of the temple in Jerusalem that lets us know that we are entering into Daniel's 70th week. Okay, okay, the end of the End Times. That's going to be the Second Coming and the pouring out of God's wrath in its full strength. So for the church, we won't be here to witness that.

1:42:23

Okay, thank you.

Speaker 15 1:42:28

Good afternoon. Good afternoon. I still have 19 minutes. Surely, Filipino, maybe we're not including the 144,000

Speaker 4 1:42:44

Filipino sorry, excuse me. Can you come closer to the microphone please? Thank you.

Speaker 15 1:42:49

As Filipino, I think we are not included in the 144,000 say that as Filipinos, the 144,006

Baruch Korman 1:43:02

well. Certain, certainly, that if you're a Filipino believer, you are included in the 144,000 in in Revelation chapter 14.

Speaker 15 1:43:17

Now we cannot make it to the 144,000 we're can we make it to the multitudes with the white robes?

Baruch Korman 1:43:31

Here again, if you are a believer, you will be in that multitude of those that have the white garments. Thank you, the same people.

Speaker 15 1:43:41

Yes, in the in the revelations, I think, in the verse 1217,

Baruch Korman 1:43:49

Revelation, what I don't know,

Speaker 15 1:43:52

there are two in the fields. It is stated that there are two men in the field, and another circumstance is grinding. One is taken, one is made to be taken, and one is made to be left. Yes, does it mean that it's a 5050 chance?

Baruch Korman 1:44:15

Well, in this sense, you can either accept the gospel, or you can reject it. If you accept the gospel, you will be taken. If you reject the gospel, you will be left. So there's two options. I don't like to say 5050, that leads it up to chance. It's not based upon chance. It's based upon truth. Do we receive the truth or do we reject it?

Speaker 4 1:44:44

That's love. Thank you. Praise God. Let me repeat what doctor Cormen was teaching today, the phrase Paul uses in him so our assurance found both, you know, to be included in what was mentioned. We are all found in Christ. Okay, so that's our security, brother, Mark,

Speaker 16 1:45:04

thank you, doctor for coming. My question relates to your statements about the Antichrist achieving world dominance and calling down fire from heaven. I believe you said, could that be some type of miraculous power, or could it be military type power?

Baruch Korman 1:45:25

Yeah, I certainly don't see it as militarily related. I think it's supernatural and it's for the purpose of deception. So this is what the Antichrist is going to do. Christ warns us over and over when they were speaking about the end times, says, Let no one deceive you. Talks about Paul also says in Second, Thessalonians two, Let no one deceive you by any means. So this is the emphasis in the end times, is, don't be deceived by these false signs that the Antichrist or the False Prophet, some say they're one in the same what they're going to be doing,

Speaker 16 1:46:07

so, because the Antichrist is an agent of Satan, he will appear to have supernatural powers.

Speaker 4 1:46:15

Yes, before we go into the next question, doctor, just some clarification, clarifications, because some people are asking, since the Antichrist will have some supernatural power, is it like, you know, kind of like copying what Jesus did when he came in miracles to show and to prove that he was the Messiah, he was the Christ, and Him coming In the Antichrist, showing He has power also to lead others from Christ to him.

Baruch Korman 1:46:45

Well, what I would say is this, that the character of both the Antichrist and his empire is blasphemous, and so no true believer is going to be deceived. You're not going to see people who are true believers joining with him. His character is going to be clearly known and identified by his works. And here again, there is nothing in the antichrist that wants to give glory to God. Everything that Jesus did was to glorify his father. He obeyed, he submitted, and he wanted to honor and serve and glorify His Father. So very, very different, I think that it will be very, very simple for us to discern the character of the real Christ versus the character of the Antichrist.

1:47:39

All right. Thanks. Doc.

Speaker 17 1:47:41

Hi, doctor. Oh, okay, this is really just a curious question, because you mentioned it yesterday, and I don't think I got the answer. You mentioned, in the times of Noah, the world was full of violence. And then you mentioned that there were two types, two words, of violence in Hebrew, which is Al mut or Hamas? Which one was that I don't think I got, I You mentioned which one was used in the days of Noah Hamas. Hamas saying

Baruch Korman 1:48:15

they wanted violence for the sake of violence, okay, not for a purpose, not to achieve anything. They just join us. And this is why, why God brought about the flood, got it. Thank you.

Speaker 4 1:48:30

All right, do we have other questions? Maybe two, before others come up, though. The first one is others are curious. When are you coming back?

Baruch Korman 1:48:44

Based upon pastor Mackey, we're talking about May of 2027,

Speaker 4 1:48:54

so you know, put in your calendar second question, what makes you smile?

Baruch Korman 1:49:02

My lovely wife,

Speaker 4 1:49:05

there you go. Let's give her. Oh, we have one more question. Come on,

Baruch Korman 1:49:09

39 years of marriage allows you to answer questions like that.

Speaker 18 1:49:15

Dr Carmen, based on your experience knowledge, do you have a hint who is the identity of the Antichrist? No, thank you.

1:49:29

We'll let you know if we know him. Okay, do you have other questions? Still have 12 minutes, you know?

Speaker 11 1:49:40

Yeah, pastor who will initiate in rebuilding, rebuild, rebuilding. The third temple. Is it damsonianic Jews or the Jews?

Baruch Korman 1:49:52

No, the Antichrist. We need to understand that the next temple that will be built in Jerusalem is going to be of the anti. Christ's desire and effort and work, not, not, not the Jewish people. In fact, right now there's no work, no thought, no plans being made in Israel in regard to the temple,

1:50:16

there will be no ghost projects regarding that, because it's an issue here in the

Baruch Korman 1:50:23

Philippines, construction.

Speaker 4 1:50:27

All right, anyone else? If there's none, can we give God the glory as we give a clap offering to Him?
Thank you. Dr Carmen,

Intro Voice 1:50:38

well, we hope you will benefit from today's message and share it with others. Please plan to join us each week at this time and on this channel for our broadcast of loveisrael.org again, to find out more about us, please visit our website, loveisrael.org There you will find articles in numerous other lectures by Baruch. These teachings are in video form. May download them or watch them in streaming video until next week, may the Lord bless you in our Messiah, Yeshua, that is Jesus as you walk with Him, Shalom from Israel.