

PRE MID POST RAPTURE

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SPEAKERS

Baruch Korman

Shalom and Greetings brothers and sisters, wherever you are around the world. I would like to welcome you to today's discussion with Dr. Coleman, who is joining us all the way from Israel. Hello, Brooke, how are you today?

Baruch Korman

Shalom Christian doing very well and yourself?

Well, very well praising the Lord. Today is quite an interesting topic that we'll be discussing. I think that today's theme is definitely one of the most debated among the levers. However, before people start making comments, we recommend that when we look at today's theme, which is whether it's pre made, or post tribulation, or another view, a very well known you, that you allow us to share the Scriptures with you, and then do your own research. Unfortunately, most of the time, a lot of people have entertained, whether it's pre made or post tribulation based on what they've been told. Bergen, I always say, don't even listen to us if you don't want to, but go to the Word of God and scriptures, ask for the Holy Spirit's guidance and discernment. So I'm excited about today's discussion. And if we disagreed, like we've said in the past, we can disagree, but let's do it in a respectful manner. So we will also look at a very important difference between the Tribulation and the great tribulation, and of course, the various views on the timing of the Rapture. So you're ready, Brooke? Let's begin.

Baruch Korman

Ready, Christian?

Okay, so let's kick it off. As usual. Once again, you will see both headings and scriptures in English and Spanish to accommodate all our views. Now, I think it's very important that Firstly, we need to distinguish the difference between the Tribulation and the Great Tribulation before we start looking at the various views on the timing of the Rapture. However, this is something that definitely needs light

shed on and there's so much misinformation and people certainly misinformed about Tribulation and the Great Tribulation. So what we're going to do first is look at what is generally described as the tribulation in Great Tribulation. And then of course, we'll go over to you, Brooke for your teaching. So the first part that I want to read is what like I said, generically, people usually identify the tribulation, as the Tribulation is a future seven year period of time when God will finish his discipline of Israel and finalize his judgment of the unbelieving world, the church made up of all who have trusted in the person and work of the Lord Jesus to save them from being punished for sin will not be present during some of the tribulation. What are your comments Baroque on this very common description, which is probably incorrect, of the tribulation.

Baruch Korman

Very important issue, as we looked at the first slide, it says pre mid, or post tribulation, as though that's the only view one of those three. I don't believe that that biblically, there's many problems with that, first and foremost, is it correct, that we only think of the rapture in light of the tribulation period? Secondly, when we look at this, we see it said a tribulation period of seven years now, very true. There's Daniel 7/8. Week, a biblical week, within the context of Daniel is not seven days, but seven years. So there is that final seven year period. The question again, should we define and understand the rapture in light of those seven years in regard to tribulation? Is it proper to say concerning this, these seven years, this seventh eighth week of Daniel, is it proper to say that all of it is tribulation? Is it proper to say that all of the things that are going on there are tribulation from satan tribulation from God here when we look at this standard definition, it seems to say that the tribulation, the source of that is God, that he's bringing tribulation and trouble upon Israel to discipline Israel and to bring them to faith. And secondly, he's bringing judgment tribulation upon the unbelieving world. Now, is it proper to say that God is a source of tribulation? In this this Seventh, Seventh eighth week of Daniel these last seven years? So is he the only source? Is the same people suffering? Are they having the same type of tribulation? There's a whole bunch of questions that need to be answered. And so when I look at this, I understand and I appreciate you putting this up here, because this is the view that most people have. And most evangelicals would say, looking at the last sentence, that their church will not be present for any of the tribulation period. And fact, usually, the those who subscribe to a PreTribulational Rapture, they would say that, that the last seven years is God's judgment, his wrath upon this this world, and therefore, the church has nothing to do with that. And again, we have to ask ourselves biblically, can we find a verse that says, clearly, the last seven years, Daniel 7/8, Week is a tribulation from God, all of it, all of those seven years is God's wrath. He's the architect the source of everything that's going on. I don't believe in fact, I've asked people, you know, I have challenged them, show me the Scripture, number one that says the last seven years is a tribulation period, where God is the source of everything, show me that, that it's all God's wrath. And secondly, or thirdly, that if it's proper to define the rapture, in light of dating, and when I say dating it, put it in a chronological order, in light of the rapture, those things have to be answered from the Scripture, not just based upon what's commonly defined by theologians today.

Right, thank you. Now let's look at what once again, I mean, we've touched on this, but what are your views Baroque in terms of ease, and we're going to start looking at some scriptures, of course, in detail, but once again, as a way of introduction, is your view that they will be that the Tribulation will start somewhere along the time where the Antichrist appears, and confirms that peace covenant with Israel?

Baruch Korman

Well, the final seven years, begins with a agreement, a treaty, a covenant that is made. And one of the outcomes of that treaty, that covenant is the temple is going to be functioning. So for initially, it's going to be a time of peace, of tranquility, of prosperity, of stability, when the the last seven years begin, the only ones that are going to be suffering initially, from the the enemy is going to be believers, because we're not going to agree with this, this government, Chris, this Antichrist rule. Now, there's people and we may get into this, maybe we won't have time. But there's those who think that will never be around when the Antichrist is revealed. I would suggest very strongly that Second Thessalonians chapter two, destroys such a view. But But putting that aside for the moment, there's a difference between the revealing of the Antichrist and when the beast that Antichrist Empire is functioning. And the question is, is there anything biblical? Is there a scripture that says, It is forbidden? It cannot be that the the Antichrist Empire, the Empire that he will eventually rule over? I believe it's going to begin prior to the work and the revealing of the Antichrist. Is there anything biblical that says the church can't be there? So that's an important thing. And then going back to this slide, which I think is a very important one. Is it biblical to define the rapture in light of a tribulation period? I don't know a verse of Scripture that does that. Now in a previous video that we did a few weeks ago, we dealt with what's gonna happen at the rapture. And Christian you select it rightly so. Three or so passages the deal with the rapture First Thessalonians four first Corinthia It's 15. And then we had that passage verse Messiah speaks about one being taken one left and Matthew 24 and Luke 21. What we see there is that nowhere from those things that describe the rapture, nowhere does it place it in light of a so called tribulation period. So the problem that I have is that I don't see biblical evidence for this tribulation period, in the sense of as theologians describe it as seven years of God's activity where he is bringing tribulation on the world and separating it between the tribulation period and within that tribulation period, the Great Tribulation, I think we need to be very careful about what the scripture says concerning the Great Tribulation. I believe we're going to get into that. But it's required that we look at the scripture to form that view. Some time ago, we did and I think it was longer than two years ago, we sat down together and went through, I think, in two sessions wante eight questions that need to be to be addressed. Concerning the rapture. Yes. And my view is, is that people go through these questions, and they're all related to the Scripture. If you go through them, and formulate your your view, based upon scripture for each of these questions, you're gonna have a very good, a much better position for discussing these things, rather than relying upon what what some theologians have put out, that I believe have has problems biblically being supported.

Correct. Thank you. Now we touched on the Great Tribulation. But I also want to look here at once again, the generic, most common view of what the great tribulation is, and then we're welcome your teachings and your comments were so great tribulation is reported that he does the last half of the actual tribulation. In Matthew 2421, Jesus says, but there will be a great tribulation, such as has not occurred since the beginning of the world until now, nor ever shall. In these first Jesus is referring to the event of Matthew 2415, which describes the revealing of the abomination of desolation, the man also known as the Antichrist, also Jesus in Matthew 2429, to 30 states, Immediately after the tribulation, in those days, the Son of Man will appear in the sky, and then all the tribes of the earth will mourn. And they will see the Son of Man coming in the clouds of the sky with power and great glory. In this passion

passage, Jesus defines the great tribulation in verse 21, as the beginning with the revealing of the abomination of desolation. I think that you and I also mentioned this in previous videos, and we agree that before the ratchet takes place, the abomination of desolation must take place. And we're going to look at some scriptures later on about that. But what are your comments broke about, once again, this generic, normally wrong view of what the great tribulation is?

Baruch Korman

I want our viewers know that we discuss things prior to doing these these videos. And we agreed that that this needs to be stated in the way that Christian did, in order that we can examine what commonly is taught. Now, here's the problem. I believe that people are way too careless with the Word of God. And they do not pay attention to the biblical language in the way that they should, for example, I would take assumption and say that the great tribulation does not occur in the second half of Daniel's 70th week, what's said here in the last half of the tribulation period, those final seven years, why? Well notice the quotation that is given. And here again, question is just quoting that which is the standard, the generic view, it says in Matthew 24:21, you show a sense, for there will be great tribulation. Now, that's literally what it says there will be great tribulation. It does not use the phrase, The Great Tribulation. Now, what I like to do when I discuss this is that I asked people well tell me, where is the only place that term if we're talking about the Great Tribulation? Where is the place in the scripture where the Great Tribulation is spoken of by that term? Not a different term. The term in Matthew 24 Verse 21, says, there will be great tribulation doesn't say the Great Tribulation, the Great Tribulation has to do with those who are suffering for their faith. Where do we see that? Well, if you look some time at the book of Revelation, chapter seven, just going to open it up very briefly, and that we can see this. Now in light of this, people will say, Well, this is after the rapture, these are the tribulation, All Saints. Well, let me ask you a question. What is the verse of scripture that uses that term, that there's tribulation saints, that there's going to be these individuals that that make this great standard of faith? After the rapture happens in the midst of God's wrath being poured out? Here again, I don't see that. And here's the problem that I had. When we look at Revelation Chapter Seven, it talks about those and we mentioned this in an earlier study about those who are going to be in heaven, they're going to have white robes, they're going to have a palm branch in their hand, symbolizing, like, we think of the Feast of Tabernacles. The palm branch is a symbol of dependence upon God, trusting God. And it says here, one of the elders answer saying to me, who are these arrayed in white robes? And where did they come from? So one of the elders is posing this to John. And John says, Sir, you know, so he said to me, these are the ones that have come out of the Great Tribulation, so the ones in heaven, that God is pleased with. And what we find here is that nothing is said here about this taking place after the rapture. Why? Well, a verse of Scripture that I know we're going to discuss is foundational, first, Thessalonians five, nine, where it says that we have not been appointed for wrath, but to obtain salvation. So I think we're all in agreement, that because of First Thessalonians, five, nine, the church is not going to be here, when the wrath of God false. So the problem is, when we look at Revelation, chapter seven, we see something, if you go back to the sixth seal, we find that the sixth Hill announces the wrath of the Lamb, it announces, but when you go to chapter seven, it has not happened. This is not interpretation. This is what the Scripture says, says, After these things I'm reading in Revelation seven, verse one, after these things, I saw the four angels standing in the four corners of Earth, holding the four winds of the earth, that the wind should not blow upon the earth, or the sea or the tree. Then I saw another angel ascending from the east East usually is synonymous with judgment, having the Seal of the Living God,

and he cried out with a loud voice to the four angels to whom it was granted to harm the earth and the sea. This harm represents this wrath of the Lamb. And we find that something happens, in fact, two things happens, Israel, those 12 tribes that 144,000 are sealed. And then we have that picture of those who have come from the Great Tribulation, I would suggest to you that term, the Great Tribulation speaks about the church being persecuted. And when we come out of that we come out of that great persecution by the Rapture will only place that the term Great Tribulation is used has to do with believers. And the problem is, it happens before the wrath of God. So we can't say as some of these are those who are going to come to faith during the Great Tribulation, that they are part they've missed the rapture, but somehow or other, they are muddy and faith, when we don't have anywhere in the Scripture saying that when the wrath of God begins, and the wrath of God begins with the seventh sill and chapter eight, in the book of Revelation. So if indeed, the promise we have is that we're not going to suffer the wrath of God, the wrath of God does not begin until chapter eight, and the book of Revelation. So the great tribulation is prior to the wrath of God. And I would argue it's prior to the abomination of desolation, not not after the abomination of desolation. So the great tribulation prior to the abomination of desolation is because of the church resistance against the work of the Antichrist. All these things, we don't have time to go into it now. But if you look and study, Second Thessalonians chapter two, and pay attention to the grammar and what's used there, it's clear that the rapture is not going to happen. till the abomination of desolation takes place, and then soon thereafter, very soon, no man knows the day or the hour, then the Rapture will happen.

I think we do. Before we move on, Brooke, I think you've raised some really good points there. And do you think and we're gonna get into before people that are pre tribulation, people, start making comments just hang on a little bit. I want to ask you a question that when people are resistant, to read scriptures and do further studies that highlight tribulation, for believers, do you think it's more because they've been indoctrinated for so long with that pre tribulation? Or maybe there's an element of fear there that they don't want to accept the fact that there will be some difficult times ahead.

Baruch Korman

I think both of those issues play a very significant role in people maintaining and not wanting to look thoroughly at the scriptures, both of those so I, I commend you, those those are very profound observations that I believe play a major role in people's views.

Okay. So now we, before we start looking at the views, scripture that we've touched on previously, I think that mentions direction Now, the reason why I put this scripture first is because the recent videos that we've done, surprisingly, there are still some people that they probably don't see the whole video. But the first comment they make is, the rapture is not biblical, and it's not found anywhere in scriptures. So want to put this out first, so that people read for themselves clearly about the rapture or horror puzzle, the snatching away, first, Thessalonians 4:13 to 18. But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others have no hope. For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus, for those who say to you by the word of the Lord, that we are alive and remain until the coming of the Lord will by no means precede those who are sleeping. For the Lord Himself will descend from heaven with

a shout, with the voice of an archangel, and with the trumpet of God, and the deadly Christ will rise first, then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air, and thus we shall be with the Lord, therefore, comfort one another with these words, I can't see anything clear in Scripture, that this is the rapture that your comments,

Baruch Korman

said it again, Christian,

well, I can't I can't see any clear evidence in Scripture that this is the rapture for those who say that the rapture doesn't appear in Scripture at all.

Baruch Korman

I concur. Totally. That phrase being caught up together with them. This caught up is a word that you refers to that the root our puzzle. So all it speaks about is being and we mentioned this being snatched away quickly, rapidly. And the word here implies a removal, not staying in place. God God preserving us during the midst of something, but rather being taken away, removed. Very important. So I agree with you, you know, if someone says the rapture is unbiblical, well, what does this event that the scripture is spoken of? And in first, First Corinthians 15, in the twinkling of an eye, that we're going to be changed and be given that new body. It's same thing with this this event. What is that speaking of? So those who deny the rapture and say it's not biblical? They and I'm not trying to be mean spirited in this, but they are ignorant of the Word of God. This speaks about any event. And do we have to use the word rapture, it's commonly referred to, but it's simply the phrase being taken away. So if they don't like the term rapture, and they want to say, we're going to be taken away, caught up and be given a new body and transformed for for the Kingdom. Well, if they want to use some other term, I guess that they're free to do that. But the Bible does use a phrase which means to be taken away. And the Latin of that as you pointed out in a previous video, the Latin of that relates to and where we get the term rapture from. It simply means to be removed quickly.

Thank you. Okay, so let's look at the pre tribulation. So the pre tribulation teaches that the rapture occurs before the tribulation starts. At that time, the church will meet Christ in the air and then sometime after that the Antichrist is revealed, and the Tribulation begins according to this view. The church does have not experienced any tribulation. Now we're going to go on to look at these views and then we'll come back to you Brooke for some of your comments and teachings. Let's make this a little bit bigger them to make trip teaches that the rapture occurs at the midpoint of the tribulation. At this time, the seventh trumpet sounds based on Revelation in lemon, the church when we cross the year, and then the bowl John judgments have poured out on the earth in a time known as the Great Tribulation. In other words, the rapture in Christ's Second Coming to set up His kingdom are separated by a period of three and a half years. According to this view, the church goes through the first half of the Tribulation, but he's spared the worst of the tribulation in the last three and a half years. The next one we'll look at is post tribulation teaches that the rapture occurs at the end or near to the end of the tribulation. At that time, the church will meet Christ in the air and then return to Earth for the commencement of Christ's kingdom on earth. In other words, the rapture, and Christ's Second Coming

to set up the kingdom. So that happened almost simultaneously. However, the other view that a lot of people fail to mention is pre wrath. Pre wrath. rapture theory says that the rapture occurs before the great day of wrath in Revelation 617. According to the pre wrath view, believers go through some tribulation, but not the time of God's wrath, just before the end of the tribulation. The church will endure Satan's fury and man's persecution, but will be spared God's wrath. Before God pours out his final judgment on the world, the church will be caught up to heaven, Baroque, out of those formal popular views, we know that there are others of course. I know where I stand, but where do you say people should be more aligned to prereq?

Baruch Korman

Yes, I would go closely with what's said here. I'm looking at this. And I hesitate because you do a great job in summarizing the views. But but I'm not 100% with the Marvin Rosenthal view of the pre wrath, for example, where it says here, the pre wrath rapture theory says the rapture occurs before the great day of wrath, Revelation 617. That passage simply announces that day. So it's not saying that that 617 is when that wrath begins, but it just announces it. Sure. So in the rest of that I would concur with it. Secondly, many people because I view the abomination of desolation, which takes place in the middle period, many people think that I'm mid tribulation will. But when you go back to that view, there's many, many things in the mid tribulation view that I do not believe. So I'm more closely associated with the pre

wrath rapture theory. Okay, so now we're going to look at some scriptures that give us a clearer understanding of this. So John 1633, these things I've spoken to you that in me you may have peace in the world, you will have tribulation, but be of good cheer, I have overcome the world. Now. Some people claim that this has to do with in times, some people claim that it doesn't, because believers just go through tribulation times. But what are your views on this scripture? Is that anytime it's not? Well,

Baruch Korman

I think it's a very general that it's promised us that we all have tribulation, from from the moment of the beginning of the church until the end of the Church Age, we're going to suffer tribulation, we're never promised not to. And this is one of the problems by using the term pre tribulation. Now, of course, what they mean is, and I'm going to be fair to my friends that we disagree. When they say pretribulation, they're not saying that the churches are going to have tribulation. It's simply saying that it's not going to be part of those final seven years. So they are not saying that the church is going to be spared from tribulation. So we need to be fair to them. But I see this as a very general statement

could right now thank you for clarifying that because a lot of people wanted that clarity, whether it's general or in times. Now, this is the one that we spoke about very clearly before First Thessalonians five nine that foot God did not appoint us to wrath but to obtain salvation through our Lord Jesus Christ. To all people that are pre true relation ruptured people. I know that many ministries, I've seen them myself, they quote, and they stand on this scripture mainly to emphasize and to put some weight behind their pre tribulation stance. We don't disagree with the fact that we will not. We won't go through God's wrath. But we just emphasize you have to be very careful. Because by having this idea, and

embracing the pre tribulation that we won't go through any difficulties will not prepare you for what's to come. But what are your views broke on the Scripture and the pre tribulation stance?

Baruch Korman

Well, I think it's very important that you know, if we're dealing with something, and we're not talking about the people who sit in the pew, but those who expounds these different theological views, yes. And they should have a degree of expertise and understand the terms. So I always want to point out that there's a difference between the word for persecution or tribulation, to ellipsis. And the word or gay for wrath, two different words, because they speak of two very different things. And eschatology double sense dealing with the last days, when we speak of tribulation, the ellipsis, the source is not God. He's not the author of the cause of tribulation, it is the enemy. When we come to the concept of wrath, God is indeed the source, the architect the cause of his wrath. So this is an important distinction, what I would say to our friends in here again, I would love to be wrong, I have no problem. I am very open to hearing Why my view is incorrect. But I would simply say to our friends, what is the biblical basis for the wrath of God? And this is what the pretribulation people believe. And you accurately stated it in the definition that you put on the screen a few minutes ago. They believe all of those seven years is a period of God's breath. Yes. My question is, what is the biblical basis for that view that the wrath of God begins at day one of the final seven years, Daniel 7/8 week. Now I can tell you what they say they say, look at these things are horrible. I agree. There's a lot of horrible things that begin at the beginning of those last seven years. And they say, Well, if they're really, really bad, God must be the source. No, that is a an argument based upon man's thought, This is really bad. So God must be the source doesn't say that. In fact, when we look at the seal judgments, we see that the source of those bad things that begin begin the last days, though seal judgments and Messiah said to the church, the end is not yet when we see those things. And there's a correlation between what Messiah says in Matthew 24, verses six, seven, and eight. And what we see in Revelation, chapter six, verses one through through nine and 10, there's a correlation. These are not God is not the source of these things, but rather the one who is called death, the one that Haiti follows after he's the source of these things, God is simply allowing them to take place based upon God's timetable, not his. So we need to pay attention to all the biblical clues, and study and make sure that we are accurately revealing what the Scripture says about these events.

Thank you. The next scripture we'll look at these once again for Saloni Ian's Second Thessalonians two verses 123. Now breading further and concerning the coming of our Lord Jesus Christ and and gathering together to him, we asked you not to be soon shaken in mind or trouble, either by spirit or by word or by letter, as if from us is that the day of Christ had come, let no one deceive you by any means for that day will not come unless the falling away comes first. And the man of sin is revealed, the son of perdition. Obviously, the falling away is the apostasy that we spoken about many times Baroque, and clearly there it says that the man of sin is revealed. Just before I hand over to you, we've touched on this before, but I just want to emphasize that again, that many people say that a pre tribulation people will say when it said says they've fought that day, they will always claim that's the second coming of Christ. Not the rapture. What's your response to that because clearly I see that the son who apostasy needs to come first. And the son the man of sin reveals being the Antichrist.

Baruch Korman

When we look at the Greek manuscripts, we have a debate. I would argue that the best manuscripts, the one that the King James is, is translated from, has the day of Christ. Secondly, we have to do with contexts. If we look at the first first word says, now, brethren, concerning the coming of our Lord Jesus Christ, well, which coming? Is it the rapture? Is that the Second Coming? Well, it tells us, our gathering together unto him. So when we deal with the Second Coming, we're not gathered together to him, we've been with him. So the pretribulational view, let's be accurate, they would say that it happens prior to the last seven years thing most would say very close to the beginning of those last seven years. Where is the church for those last seven years with him? And what's going to happen? Well, first Thessalonians 3:13 says that when Messiah comes back for the second coming, we're with him. We've always been with him since the rapture we talked about earlier and First Thessalonians 4 says, comfort each other with those words, what words we're going to be together with him. So it makes no sense. It is impossible to see this first speaking about the second coming, because since the rapture, we have been with him. This is talking about the rapture, because it deals with our gathering together to him when he comes. When we look at the Greek here, what it literally says, is concerning the coming of our Lord Jesus Christ, and are gathering unto unto him, why do I say unto twice, because the word for being gathered together has a prefix, this this preposition EPI, which means together unto, then it has after that, the second time, the word epi unto Him. So it's being emphasized, people would say, this is not good classical Greek, I would agree. It's not good classical Greek, it's wonderful, coined a Greek, which is written in sometimes an awkward way, because it's to emphasize and give us revelation. So this passage is stressing that the church is going to be gathered together, unto unto Him. And that can only describe the rapture. And that's why that phrase, move on in moving on to the end of verse two, I believe, where it says, as though the day of Christ would not be the day of the Lord, or the day that relates to the second coming, because this speaks about us being gathered together to him. That's what being emphasize. One last point, there are those who want to hold on so much of the PreTribulational Rapture, when it talks about the falling away. Well, they point out that it's the word Apple is the my is my main sustain apple from so to stand from is a sense of a departure. So they say in order to justify because they understand the problem about the the revealing of the man of sin, they would say the departure, they say that's the rapture, the falling away is the rapture. The problem with that view is and here again, they're holding on to whatever they can to justify their position. I've spoken to one, he's a good friend. And I've asked him, really you believe that that apostasy is speaking of the rapture, he says, with all of his heart? He says, Brooke, it just means a departure. I said, No, it just doesn't mean a departure. It always if we look at it, and I said, let me ask you, you've done a study of this word. Oh, yeah. Where does it appear in the Scripture? No, I do. X 21. Verse 21, is one place where Paul is being accused of a departure from the Torah. The point is, it's a departure from something that is good to something that is bad. That's what what apostasy is obviously departing this world and going to be with Messiah. And heaven is not a bad thing. It's not a departure from that which is good to that which is bad. It's the opposite. It's leaving this fallen world which is bad and going into heaven, which is good. Secondly, in the book of Matthew, chapter five, believe in verse 31, where it talks about writing a certificate of divorce. Interesting, that same word for apostasy appears there for the certificate of divorce. Why? Marriage is a good thing, a departure from it. You're departing from a good thing to not good. So very interesting how this word is used in the scripture where you don't Have the right the freedom just to invent definitions, we have to let the Scripture and how that word is used other places dictate to us the right understanding of it and not simply latch on to some interpretation

because it justifies what we believe, very dangerous and not really one of integrity, that we twist scripture in order to justify our view. Correct. Thank you.

So some people have claimed, when we look at the abomination of desolation, that it's already taken place, some claim 70 ad some claim it was a little bit after that something 300 ad. I just want to look at the Scripture very quickly. And then I'll hand over to you, bro for your comments. Matthew 24:15-31. Therefore, when you see the abomination of desolation spoken up on the day of prophet by the prophet Daniel the prophet, standing in the holy place, then let those who are in yujia, Judea flee to the mountains, let him who is on the housetop not go down to take anything out of his house, and let him who is in the field, not go back to get his clothes. But woe to those who are pregnant and those who are nursing magazine those days, and pray that your flight may not be in winter or on the Sabbath. For then there will be great tribulation, such as not being seen the beginning of the world until this time, nor shall be. And unless those days were shortened, no flesh would be saved. But for the leg sake, those days will be short. And then he goes on of course to save anyone says to you look, the crisis there do not believe it. A lot of people use this to say, Well, this has already happened. That desolation abomination distillation, what? What's your response to that?

Baruch Korman

Well, I would ask them, What is the abomination of desolation? Where does it appear in the Scripture? And the problem is people have these strong views. And you ask them, what should be a very simple question that they studied thoroughly. They had no answer, they do not know. So where is the abomination of desolation mentioned? If this is an important topic we should know. For example, it's mentioned in Daniel chapter nine, verse, verse 26. And there it just says that there's an abomination of desolation, doesn't say what it is, it's related to the Antichrist. That's it. Then we find it's also mentioned in Daniel chapter 11, verse 36, and there we get the most information. It has to do with the King, who is going to exalt himself, above all that is called of God or is holy. That's all we're told there. And then, as you pointed out, in Matthew 24, verse 15, and the parallel passages from Mark 13, and Luke 21, we have Messiah speaking about and he's addressing the disciples and He says, When you see very significant, one of the questions I asked people is, why does Messiah say when you see speaking to the disciples, now is that because it took place in their days? No, it is because when he spoke to His disciples, what he said to them had relevance for his disciples in the last days. So we haven't mentioned in Daniel chapter nine, Daniel chapter 11, also is mentioned in Daniel chapter 12, which brings about an in to the offering and sacrifices in that temple, which is the antichrist temple. So Daniel nine, Daniel Levin, Daniel 12, in the gospels primarily in Matthew 24, verse 15. And the final time it's mentioned, is in Second Thessalonians, chapter two, and there verse four, Paul picks up on what said and Daniel 11:36, when it says that the Antichrist, the abomination of desolation, this, this revealing of the Antichrist, is when he goes and he sits in the holy place, actually the most holy place. Now, if you look in most Bibles, it will say sit in the temple. Here again, we need to be people who study to show ourselves approved. Ask them what is that the temple? The temple is a broad place. There's many different places within that temple area. Very significant. The word temple doesn't appear there. I realized that most English translations translate that word temple, but it's not. The word temple is the Greek word heroine. It's not the word heroine. It's the word nails in the grammatical construction noun, why? Nails is the sanctuary. So it is a reference to what we call in Hebrew De Vere who buy it or go to

school to shame, the holy of holies so the abomination of desolation is specifically when the Antichrist not and to Antioch is epiphanies, not what may have happened in 70 ad, or prior to 70 ad and when the Antichrist the or when Antioch is epiphanies, lived in the sacrifice according to tradition, that pig upon the altar, that's not the abomination of desolation. It didn't happen during the time of Antiochos epiphanies during the time of Hanukkah, in the second century BCE, it didn't happen in 70 ad. No, it only happens with the Antichrist, when he will go into the Holy of Holies sit upon that that seat between the two cherubim on the the mercy seat on what's called in Hebrew to comport the covering of the Ark of the Covenant, in the Holy of Holies. Why this is where the presence of God Whoa, look at Numbers, chapter seven, verse 89. That's what it says there. And so he's going to say that he's God, that's the abomination of desolation. So if anyone says it's already occurred, they are not understanding the biblical let me be specific, the New Testament, what Paul says in Second Thessalonians chapter two, verse four about what the abomination of desolation is. And so it's just so tragic that people throw out things and make statements when they do not follow what the Scripture reveals and teaches about that event.

And correct me if I'm wrong group, but I know people will ask this question and I've had it asked in the past, people that think that this happened 70 ad or whenever it was in the past, they've got different views and different dates, when they claim this scripture to support them. Isn't that a contradiction in terms because if you look at the following verses he immediately after the tribulation, those days will the sun will be darkened, the moon will not give it slight stars before from heaven, the powers from heaven will be shaken, then the sun and the sun are met. And that hasn't happened yet. Unless, you know, I would always ask Has that happened yet?

Baruch Korman

Obviously, it has not happened yet. The question that I would ask is it says after the tribulation, what is Messiah referring to? I can tell you with 100% accuracy. He's not referring to Daniel's 70th week, not those final seven years. That's not how he's referring to it. He's referring when he says tribulation AFTER the tribulation. He's speaking about what is said by the prophet Jeremiah in Jeremiah chapter 30, verse seven, where it says in Hebrew etc Helia Cove uma mana, you have a Sharia, which means a time of trouble for who? For Jacob, meaning Israel, Israel, this is who's suffering beginning in Matthew 24 and verse 16. It's Israel that's going through the Tribulation, is speaking about the time of Jacob's trouble. Not Daniel's 70th week now is Daniel's 70th week. And Jacob's trouble related. Yes, Jacob's trouble is the second half of Daniel's 70th week, the question I would ask people is what causes what is the event that causes this this tribulation greater, not the Great Tribulation, but great tribulation upon Israel, that Messiah speaks up in verses 16 to verse 29, when Messiah returns? What's the cause of that? The cause of that is their rejection of the Antichrist, then not accepting the Antichrist when he does that abomination of desolation. That's why the Antichrist begins to persecute the Jewish people, they reject. And I cannot tell you the number of emails and when I'm speaking places people come up, and this is a question they asked me. Don't you agree that the Antichrist will be Jewish? I said, No, I certainly don't agree. Why would you think that? And they say, Well, what how would the Jewish people accept the antichrist if he wasn't Jewish? Nowhere in the Scripture, does it say that the Jewish people accept the antichrist? Quite the contrary, they reject him at the abomination of desolation. So again, people are just repeating what they hear that the antichrist must be Jewish that

the Jewish people receive the Antichrist. No, where's that taught in the Bible? We don't have a verse for that. And if I'm wrong, send me that verse. And we'll be happy to show I'm wrong. I didn't know that verse. I didn't understand it this way. And I'll be pleased to point out that I'm wrong. I have no problem admitting that I'm wrong at times, and I am at times, but in these issues, you need to study and be assured of what you're saying.

Amen. Now, you touched on that temple. I know that questions will be asked I think we should get off script a little bit here and I just want to ask you this. So your view is that when the Antichrist is here, and he is revealed, there will be a physical temple built in Jerusalem.

Baruch Korman

No question about it. Yes, there will be a temple,

okay? Because that right away dispels all the pre tribulation rapture that in terms of the imminence that it's imminent, as they always say that it could happen right now.

Baruch Korman

Well what what they're saying is that, that it happens prior to the building of the temple. And that's why they can have the view. And you point out, I'm glad you do this view of the emergency of the rapture. Yeah, it can happen anytime, right? I would challenge and I have a book here. Now this is written in Hebrew, but there's also an English, there's also in Romania and fit in about five or six different languages. This is a book that deals with the blessed hope. And in that I go through about 10 pages of looking at the scripture that people give for the doctrine of emergency that that the rapture could happen anytime. And what I share with them is look at the views or look at the scriptures that they give, does it really say what they pointed out to be that the rapture could happen anytime. And when we look at I think, 10 or so of the main verses they provide for the doctrine of the emergency of the rapture, those verses do not support what they claim it to support. So that's why we have to examine many times people will say, here's the doctrine, here's the verses that's supported, what do you need to do? Take the time do the due diligence to go through these verses, many times, they may allude to a related issue, but they don't really support the position that is being made there. And reformed theologians Calvinists do this all the time, they'll have all of these lists of verses. But when you go through them individually, they don't really address the point that they're making, because their points are not Biblically sound.

Correct. And once again, brothers and sisters, it's we share this with love. We can respectfully disagree, but we just want to make sure people are prepared for what's to come. There's a lot of people that already have rapture fatigue, because you know, they write I see emails, people are just, they can't continue anymore. They've been believing that the rash could happen any second any minute. And that's rapture for TV brings discouragement, and they're not prepared for what's to come. So let's continue. I think, from your point of view, Brooke, what are your final comments, once again, for people, and like you said, we hope that people will see our hearts in this, that we want to just point them to

Scripture, which is truth, and more than anything, so that they're prepared for what's to come. But what are your final comments?

Baruch Korman

So well said that's truly our objective. And my final comment is, study thoroughly. It's fine to listen to other people examine what they say, go to the Scriptures that they provide, and see if they truly support and again, go it's on our, my Bible study app, go into the articles, you'll see 28 questions. Here, again, I believe that people would agree that these are relevant questions for the rapture. They're relevant questions, they deserve an answer. And the answer, purposely, we didn't provide the answer for a reason. We want people to examine it for themselves and not come to a conclusion because here's what we say, or here's the the answer that's provided. We want people to wrestle with this issue, because it's not about agreeing with me or agreeing with Christian. It's about agreeing with the Word of God. We don't want to lead you to agree with us. We want you to study thoroughly, and arrive at the biblical revelation. And the teacher that you should have is not a man but the Holy Spirit, correct. prayerfully poring over the Scripture. It takes time. It takes effort, it takes training, in order to examine and come to a biblical conclusion for a passage. That's what we are about studying thoroughly the scripture for yourself, so that you can be fully convinced, because we're all going to have given it all we're all going to have to give an account. We all want to be found faithful, and I can conclude with this. It's only when we are relying upon scripture, and obeying that revelation of Scripture that will be found faithful, there's a lot of people that's going to be very obedient to this theologian, this school of thought, and they're going to be Very disappointing to the Lord. Let's follow the scripture study diligently in order that you come to the truth of God,

amen, we'll say, Baroque. One final question. I know that people will be asking this as well, specifically to us, sometimes I get some emails as well. We've touched on so many videos, all this convergence that's taking place, prophecy unfolding before our very eyes, and we're leaving, we're living in unprecedented times. Now we see an alliance between Russia, Turkey, Iran, as so much is going on around the world. I mean, lawlessness is increasing. We never said dates. We know that. But based on what we see, do you think the rapture is far away? I'm putting you on the spot here. But I know we asked this question. What are your what's your personal view? We know we don't sit dates, but only by what is happening globally. We look at sometimes it's like just opening a Bible. And you see what's happening on the news.

Baruch Korman

Very true Christian scripturally. It says, When these things begin to happen? Well, I would say that the they are converging to get ready for these things. They're not happening yet. But it's very much like the term I've mentioned this, things are converging upon the last space. So if you ask me, Do I believe that the rapture will happen? In the next 2030 years? I do. I do believe that, I believe we're that close. So I'm not setting a date, it could be 50 years, it could be 100 years, we don't know God is is marvelous, about moving things very quickly. And then there's a time and sometimes many years, hundreds of years before the next bump the next progression. So as we know, no man knows the day or the hour. But that does not mean that we won't have a sense that it's near. And I believe that things are indeed converging. And there's a nearness to the things of the last days. I'm expecting first these birth pains

that Messiah spoke of these things of wars and rumors of wars and famines and pestilences. And earthquakes, these things bringing about great instability. I'll close with this. Last week, I was with my wife, and we were enjoying a few days. And I said, you know, enjoy this. Because I truly believe in our lifetime and not so much in the distant future, that we're gonna have nothing, we're not going to have a home, we're not going to have food, we're not going to have shoes, we're going to be outcasts we're going to be persecuted, we are going to suffer the loss of all things. So get ready for that it's coming. And I believe it's coming soon, that type of persecution, little by little more people are going to find themselves losing jobs being persecuted because of the stance that they take for their biblical convictions. That time is very near.

And it does sound daunting for a lot of people what is just being said, but we need to take into account that what matters is eternity, or eternal future with Messiah showing his presence. That's what matters. So I personally believe I see. We're living the days like a lot and no op. Eds is things such as so out of control. And I personally also believe without setting dates that our redemption is very near. So thank you, Brooke, for today's teaching. I know that there'll be a lot of people writing to us with their different views. We accept that. We welcome that. Let's do it respectfully. And if you haven't subscribed to the channel, please do so. Please subscribe, share and like. You can write to us as always, Australasia, love israel.org and from broken Israel and for myself here in Sydney, Australia. We look forward to seeing you in our next video. Shalom. God bless you