

the_virgin_birth.mp4 (1080p)

Tue, Dec 20, 2022 1:02AM • 24:37

SUMMARY KEYWORDS

messiah, god, verse, virgin, scripture, virgin birth, prophecy, conceived, means, speaking, israel, legally, lineage, redemption, sign, important, alma, david, baruch, chapter

SPEAKERS

Baruch Korman, Intro Voice

Intro Voice 00:03

Shalom and welcome to via after yisrayl A Hebrew phrase which means you shall love Israel. We hope you'll stay with us for the next 30 minutes as our teacher Dr baru shares his expository teaching from the Bible. Dr. Baruch is the senior lecturer at the zero Avraham Institute based in Israel. Although all courses are taught in Hebrew at the institute, Dr. Baruch is pleased to share this weekly address in English. To find out more about our work in Israel. Please visit us on the web at love Israel dot o RG That's one word love Israel dot o RG. Now, here's Baroque with today's lesson,

Baruch Korman 00:42

One of the most important doctrines found in the Bible and believe me, it's found there is the virgin birth. If you are going to experience redemption, you need to affirm that is you need to believe that Messiah entered into this world through a virgin. Why is that so important because the virgin birth is inherently connected to his divinity. If someone denies the virgin birth, what they are denying is the divinity of Messiah. And if you deny the identity of Messiah as a son of God, you haven't believed in a biblical Messiah. And if you hadn't believed in the biblical Messiah, you are not saved, you have not experienced redemption. So the virgin birth is so vital. Well, what we're going to do in this study is that we're going to look at a few verses of scripture that teaches us about the virgin birth so that we can understand it, believe it, and share this wonderful event with others, because it's the version birth that affirms to us, that God has visited his people, that God Himself took upon human flesh, this humility, of coming into this world dwelling among us as one of us, in order that he and he alone could do the work of redemption. Now, there's that famous prophecy from the book of Isaiah chapter seven. We'll come to that in a moment. But before we do, I want to begin with a nother promise. And that promise is one of judgment in the Scripture, take out your Bible, and look with me to the book of Jeremiah, and chapter 22. Now, most people do not know that there is a most significant prophecy. In this book, it concerns a man, a man called your whole yapping. Now he had a brother with a similar name, but we're talking about one by the name of your whole team. And when we look at the scriptures, whether we're talking about Second Kings or Second Chronicles, or here in Jeremiah, we learned that your whole Yaqeen was a wicked faithless King, and therefore there's a prophecy against him. And this prophecy against him, has some very important implications. Now, look with me, as I said, to Jeremiah, chapter 22. For the sake of time, I just want to read one verse, the last verse of of chapter 22. Realize the previous

verse, verse 29, speaks about how important is they hear this? Hear it all the land of Israel because of its significant, but look at verse 30. It says, Thus said, The Lord, not says, as most Bible have, but it's the said the Lord, meaning it's a prophecy. It's in the future. But it has to do with something that we can believe it. It's as good as though it's already happened. That's why it's in the past. Thusi said the Lord, write down this man, and we're speaking about your whole Yaqeen write him down as childless. He is not going to have any child. That is what it says. A man who will not succeed in his days, for there will not be one who succeeds from his seat. Remember, he's going to be childless. There's not going to be one from his seat, meaning a natural born heir of his that is going to sit upon the throne of David or rule anymore in Judah. Now out, do you realize how devastating that is? That there's not going to be a child from him? That is going to sit upon the throne of David. what's the implication of this? The Messianic promise is destroyed. There cannot be in the natural, any Messiah, why? Your whole asking an evil man, but of that lineage of that house of David, of that royal lineage. And now we're told none of his children can sit upon the throne of David, none of them are going to have success ruling over Judah. This is disastrous. It destroys the Messianic hope. But with God, what do we learn? With God, all things are possible. And therefore, we're going to see that legally. And what's important is how precise God's word is. Now, legally, one is a descendant. According to the lineage, what does God do, he uses that lineage. But he's not a biological heir. Why? Because this one is conceived by the Holy Spirit. This is what's important. And it's only because Messiah was conceived through the Holy Spirit. And again, Messiah is the turtle Son of God, there was never a time that Messiah did not exist. We're not talking about the origin of Messiah, he has no origin. He's got he's eternal, he was not created. There's no time beginning with Messiah, eternal. What we're talking about is the incarnation, how this eternal God entered into this world, uniquely, in human flesh for purpose, and that is to do the work of redemption. And what we have here in Jeremiah 22, and verse 30, is a prophecy that says, in the physical, and the natural, no natural born heir of this one is ever going to be king is ever going to have success upon the throne of David ruling over Judah. Well, as I said, God is able to do all things. And how is he going to do that? Well, now let's look at that scripture that I alluded to from Isaiah. Open up your Bibles now to Isaiah, chapter seven, the book of Isaiah and chapter seven. It's so important that we see the context for understanding this passage of Scripture, Isaiah chapter seven. Look with me if you would, to a very important. First, let's begin with verse 10. Now God is speaking through Isaiah two who, through a wicked king, again, a has a has, and God wanted to tell him, I can do all things. And in order for you to believe that I'll do all things, he says, you can ask for me for a sign. You can make it in the heavens above or in the earth below anything. And I'll do it to show that I am all powerful. When you read here, you find that A has would not request a sign why? He didn't want to know the eternal, omnipotent god, why he wasn't interested in serving God. So he would not ask from a sign from God. He says, I will not name dropping down to verse 12. Cause said, I will not ask, nor why test the Lord when he's not testing God saying, do this so I can reveal myself to you. Now look at verse 13. And he says, Listen, please, oh, House of David, ye House of David. It's talking about the Davidic Covenant that promise, the house of David is a royal household, a kingly household. He says here, basically, there's nothing too small or too great. He says here, trust me. In other words, now go to verse 14. Therefore, the Lord, He will give He Himself to you for a sign. Very interesting how it literally says, Lohan II 10 I don't know who look him out there. For the Lord will give he meaning of himself unto you for a sign, I would circle that word sign. It's the Hebrew word Oat. Why?

Baruch Korman 10:13

And oat is a miraculous sign that God and God only can do. He does it himself, not with human assistance. He does it beyond anything. And this is the context for understanding the virgin birth. It is something that's miraculous that only God is able to do keep reading. Behold, ha, Alma. Now, this is a word, which means a version but as we'll see, in a moment, a verified version, the version, she will conceive, and will give birth to a son, and you shall call his name in Manu L with us, God, this also speaks to the divinity of God, that name with us, God, the term with is a redemptive word. So we're speaking about God, entering into humanity. So that man and God can come together that they can be restored, through what through redemption. But again, it's very important that you see that this is something miraculous that God is giving a sign. If it's just the term, Alma just means a young woman conceiving, well that happens all the time. This is a special type of young woman. Now, I want us to see biblically that the term Alma is an A tested version, one that's been certified. So what do we need to do? Go if you would, to the book of Genesis, the book of Genesis, and chapter 24, the book of Genesis, and chapter 24. Now, the first that I want you to see is verse 16. And this 24th chapter of Genesis here Rifka, that is, Rebecca is being spoken enough. Remember this situation Eliezer has come to a distant land, he is looking for that why for Isaac that is for its cause, and he wants God to act to move in and unique event to reveal to him who this woman is. And she's the one that when he says, you know, can I have a drink? And she says, Yes, I'll give you a drink. And I'll also water your cannibals. Notice what it says about her in the verse in question is verse 16. Genesis 24, verse 16, where it says, And the young woman this is word Nara, which has been a young girl, she is good in appearance, literally very good in appearance, and then notice this next word, bit Tula. Now some will say that means virgin, yes, it does mean virgin, but a version that is assumed. Why do I say that? We'll just look at what the Scripture says, a virgin and then we have the phrase Eesh, Lo, yada. A man. She did not know. So if the word virgin Bitola means an absolute version, why do we need that phrase? Ish low, you die, that she did not know. Now, what's interesting is when a laser goes and says to the family recounts the same thing. He makes a change. Where's that? Well, if you look at this same chapter, but later on in this passage, when he speaks and knows what the Scripture says, I'm speaking about verse 43. Genesis 24, verse, verse 43, Behold, I was standing at the the well of water, and came a alma. She went forth to draw and I said into her, draw, please a little water from your jug. So this is when Lea Acer is reviewing, saying what had happened, how he came to that well, and he saw Rifka first time that she's mentioned in the texts. She's spoken of as a Betula. One who has never known a man, but when we recount this story, there's a change instead of the word Bitola. It's the Hebrew word Alma, which is a woman Who has been attested as a virgin? How do we know that? Well, let's go to another passage of the Scripture. Go if you would to the book of Deuteronomy, the book of Deuteronomy and chapter 22, the book of Deuteronomy, and chapter 22. Let's begin with verse 13. It says here, Deuteronomy 22, verse 13, it speaks about a man who has just gotten married, and it says, For a man will take a wife, and he will come into her, this is speaking about a sexual relationship, and what he hates her, why, verse 14, and he sets a pot her a shameful thing. He says that she's done shameful things. And he brings upon her an evil Dame and said, this woman that I've taken, I came near to her speaking about this encounter. And I did not find her, but truly did not find her have a version, but it uses the term bit to lean, like we talked about Betula. Now, what does this mean? Well, Betula is one that's assumed to be a virgin. But notice what happens, verse 15.

Baruch Korman 16:25

But her father, the father of this young woman shall take and his mother, and they shall bring out notice what it says, but to lay Honora These are the signs of her virginity, before the elders of the city at the gate for 16. And the father should say, of this young woman, to the elders, my daughter, I gave to this man for a wife, but he has hated her. Verse 17. And behold, he has placed a shameful deeds upon her name, saying, I have not found your daughter butylene. I have not found her to be a virgin. And these are what, these are the signs of her virginity. And he will spread out the cloth before the elders of the city. Now, what is this about? Well, a bit Tula is a woman who is assumed to be a virtue, but an alma is a woman who has been attested, certified. And there's a proof now, I'm not going to go into the details of that you can research that for yourself. But there was a procedure done, where a woman was verified that she was a virgin. And they had a garment, a cloth that proved and this was certified. That this is the fact that she's a virgin. So it's very important when it says in Isaiah chapter seven, that the Virgin conceives and gives birth. This shows that it's a woman who is indeed a virgin, verified, certified. And that's why we can be assured and believe in what the Word of God said. And the reason why it's so important is this. Remember, Jeremiah's prophecy? Jeremiah's prophecy in chapter 22, in verse 30, is a natural descendant of your whole thing cannot be Messiah, he cannot sit upon the throne of David. So what does God do? God moves miraculously. He calls us a man from that lineage. Who are we speaking about? We're speaking about Joseph. But Joseph being of the King lineage, he did not provide of himself that male seed for you show it to be born, for him to be conceived. What happens? He's engaged to marry him that is marry. And because they are legally married, any children that come through his wife, his wife, by marriage contract, there, his there have that same lineage, but that's in a legal way, biologically. Joseph is not the father, legally, he's the father that makes Messiah Yeshua, Jesus Christ, a candidate for the Messiah, but he is that a physical descendent of Joseph. He is a legal descendant of Joseph, which means he's from the household of David legally, that gives him the right I hate to be the king. But biologically, we know that Miriam can see not through human see of Joseph, but by means of the Holy Spirit. Now, does anyone understand how that happened? No, it was miraculous, it was supernatural, the Holy Spirit, he came upon Miriam that is married, and caused her to conceived. And the one that was within her is the Son of God, the eternal Son of God. This is what the Scripture tells us about the birth of Messiah. And again, it is so vital that we accept that it is only through the virgin birth that we can have a true Messiah, one that fulfills all the prophecy, and one that that prophecy in Jeremiah chapter 22, and verse 30, also can be applied to that's why a version had to conceive. That's why she had to be be Trove by the way, legally, in Judaism, when you are be trolled, we would use the term engage, you are legally married. And if you don't, don't want to be married, go through with it, you still have to provide a certificate of divorce. Why? Once one is betrayed, be troth, we see that that relationship is establish legally, and all children out Joseph, it says in the scripture, that he did take Miriam to himself, meaning he did go through with that second part of the wedding ceremony. There's the betrayal, and the taking under the hope he did that, but he never knew her, she remained a virgin until after your shoe was born. All of this is what the scripture attests to. Why? Because it was necessary to fulfill the Word of God, that Messiah be born of a virgin. And again, I said this at the beginning, and we'll conclude with this. If someone denies the virgin birth, then that one is denying the biblical identity for Messiah. And if you deny that he is the Son of God, you are not going to be saved. You have to understand that Messiah is both fully man and fully God, that you understand who he is. You can't accept one if you don't know him correctly. And that's why the virgin birth is so important. So must someone believe the virgin birth? Yes, this person should. And he must, if he's going to no Messiah. If you reject the virgin birth, you are rejecting your shoe, you aren't rejecting that

gospel, you have not believed in the biblical Son of God. And what does the Scripture say? Well, in First John, we read the Scripture, that that I am writing to you, that you might believe in the name of the Son of God, that term Son of God is inherently related to his divinity. And it's only when you are believing in the name you're sure Jesus as the Son of God, then you will know that you have eternal life. You reject the divinity of Messiah, you reject the virgin birth, you reject the truth of the gospel. So let me simply conclude by saying the virgin birth is essential, as Essential For Salvation. Well, I'll close with that until our next study of the doctrines of Scripture. May God bless you

Intro Voice 24:01

Well, we hope you will benefit from today's message and share it with others please plan to join us each week at this time and on this channel for our broadcast of love israel.org again to find out more about us please visit our website love Israel dot o RG there you will find articles and numerous other lectures by Varun. These teachings are in video for may download them or watch them in streaming video. Until next week, may the Lord bless you in our Messiah Yeshua. That is Jesus as you walk with it. Shalom from Israel.