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SPEAKERS

Speaker 1, Baruch Korman

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Welcome back to our study of Hebrew numerology. And before we go any further, I want to clarify something that is important, even though we call this study Hebrew numerology, and of course, the Old Testament was written primarily in Hebrew, with a few chapters in Aramaic. But when we look at the New Testament, it was written in Greek. In fact, according to the Talmud, and this doesn't make it correct, but according to the Talmud, there are three languages, which God's word can be expressed through? What are these three languages, Hebrew, Aramaic and Greek. So I think that's very significant. Let me also say this, whether we're dealing with a number that appears in the Old Testament or a number that appears in the New Testament. So whether it's written in Hebrew or Aramaic or in Greek, the meanings of these numbers are consistent meaning. It doesn't matter where these numbers appear. What I've shared with you about the meaning of these numbers, it holds up. And again, I would say this, don't rely upon your own understanding. Don't rely upon what someone is saying to you. But what should you do? You shall thoroughly check it out for yourself, meaning, select a number or two and look at all the places where that number appears in the Bible and see if what I'm sharing with you holds up. If it does express this meaning, if it's expressed in all of these biblical passages where that number appears, if it does not, then I would reject what I'm saying. But I have gone through so many of these numbers, and I believe very thoroughly that these numbers are consistent in their meaning, what they express. Well, in this session, we're going to deal with the number 10. Now, before I say much about the number 10, I want to go back to a previous number that we've learned together. That is the number five. Why? Because five is half a 10, and the number five, if you remember, it, expressed that which was lacking, that which was incomplete, that which was not whole, something that does not express something thoroughly but only partial. That is very important that we learn that. Why? Because when we look at the number 10, what does the number 10 Express? The number 10 expresses that which is whole, that which is complete, that which is thorough, or that is something that is appearing in its entirety. So we need to remember that. Now I want to give you a few examples of this. And again, I would encourage you to not just look at these examples, but go elsewhere in the scripture where the number 10 appears. But I'm going to look at just a few passages. Look with me, if you would, to the book of Genesis and chapter 37 the book of Genesis, chapter 37 and we're going to look at the first part of verse two, where it says,

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eile todot Yaakov. Now the

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word todot expresses a genealogy. It's in the plural. So genealogies, and we're talking about what we might call a family tree. We're dealing with a genealogy that expresses one generation after another, generation after another generation. But here we begin to speak about Yaakov, or Jacob. Now we'll recall that Jacob was the one where 12 Tribes of Israel came from. He had 12 sons and one daughter. But notice what it says here, verse two. These are the genealogies of Jacob, and then the next word, Yosef or Joseph. Now, why is that important? Because we don't spend here too many times speaking about Jacob, but immediately we turn our attention to Joseph, and what is said about Joseph? Immediately. Well, keep reading. It says Ben, which means a son of or a possessor of what. Well we have the expression Sheva esre. Three meaning 17. So Joseph, the first thing that we're told about him is that he was 17 years of age. Now you'll recall the number seven is a holy number. What's holiness? Holiness is always found in God's purposes. Let me say it differently, in the priorities of God. If you want to be holy, then be committed to God's priorities. Now Joseph was seven and 10, meaning 17 years of age, and 10 expresses that which is complete in its entirety, something that is whole, something that is done thoroughly. So what is said about Joseph? He was thoroughly committed, utterly committed, to the purposes or the priorities of God, and isn't that borne out in his life? We know something. Joseph did not have an easy life. His brothers mistreated him. Wanted to put him to death, but in the end, they sold him into slavery in Egypt. But what happened? Joseph suffered. He was in prison for an extended period of time, but we see over and over God was with him. Why? Because Joseph was thoroughly committed to utterly committed to the purposes and the priorities of God. And when we are godly, focused, when we are committed to his purposes, his plans, his priorities, we can be assured of something God will move in our life, move in our situations, and He will deliver us just like he did with Joseph, causing Joseph one moment to be in prison at another moment to be named in second in charge over the entire nation of Egypt. Now I want to give you another example in Revelation chapters seven and 14, we see something. There we have that number, 144,000 now want to share with you that the number 10, and this is true, whether we're talking about 10 as it stands alone, or some multiple of 10, like 100 or 1000 or even 100,000 now we have something else in the Bible. We have this term Mildred, which is 10,000 and some will say 10,000 times 10,000 expressing a great number, a number in its wholeness, in its entirety, in its completion. But what do we know? Well, when we look at the 144,000 this represents, in chapter seven, the Kingdom people of God. Now I'll say more about the number 12 when we get to the number 12 in a few weeks. But when we deal with the number 144,000 we're going to find that it expresses the kingdom people. It's not necessarily a literal number, but rather it expresses those from in chapter seven, those from the tribes of Israel that will be in the kingdom of God. Now when we look at chapter 14, we find again, the 144,000 being emphasized. But there's something different. In chapter seven, all we see is that they are from the tribes of Israel, the 12 Tribes. But when we look at chapter 14, what's unique these individuals, these 144,000 they all have a connection with the lamb. Who's the lamb, Messiah, Yeshua. That is Jesus of Nazareth. So they are followers of the Messiah. And what are we taught? They follow him wherever he should go. It shows a commitment. It shows a thorough commitment to the things of God, nothing insufficient, nothing inadequate, nothing lacking. But they are utterly, thoroughly, wholly committed to the things of God, and we find something else in chapter 14. They're called virgins, not because they're literal virgins, but why?

Well, prophetically, when we deal with fornication or harlotry or adultery, many times prophetically, it expresses what's known as idolatry. So it's saying here that this group of 144,000 who are committed to the lamb and follow him wherever he goes. They are virgins, meaning they never engaged in idolatry, but rather they followed him, meaning Messiah, wherever he should go. So let's conclude when we deal with this number 10. The number 10 expresses that which is whole, complete, thorough or something in its entirety. There is nothing lacking, and those who receive the gospel, they will not be those who lack anything, but they will be thoroughly equipped, utterly equipped, in order that they carry out the purposes of God. Of course, our salvation is not dependent upon our obedience, but if we have received the gospel that faith is going to manifest obedience in and through our life. I'll close with that until next time and we press on in our study of Hebrew numerology the you.