

Unpacking Communion from John 6

Transubstantiation \_\_\_\_\_

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Issues \_\_\_\_\_

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Midweek Study • John 8

Mt Lassen Community Church

February 12, 2026

**Picking it up at verse 12** • We are back at the Temple, on the last day of the feast. It is evening, and the torches are lit in the Treasury (vs 20)—in the Court of the Women. And Jesus teaches:

I am the “ \_\_\_\_\_ ”

Vs 13–18 • In a human court of Law, you need witnesses (John 5:33–47), but in the court of *heaven*, Jesus’ has Himself and the Father’s testimony—so His truth is valid.

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Vs 19–20 • *Where is your father?* \_\_\_\_\_

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Vs 21–24 • *Where are you going?* \_\_\_\_\_

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Vs 23–24 • *I am not of this world* \_\_\_\_\_

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Vs 25–26 • *Who are you?* \_\_\_\_\_

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Vs 28–29 • “When you lift up the Son of Man, you will know that I am” Jesus being “lifted up” has two meanings in John →

**(1) The Cross** (John 12:32–33) • “lifting up” speaks of His crucifixion

At the Crucifixion, how was Jesus revealed as divine? \_\_\_\_\_

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**(2) Exalted** • In John 3:14, Jesus compares Himself to Moses' snake on the staff. Though this was a picture of the cross, the MEANING is FAITH—looking to God's means of salvation in belief.

Isaiah 52:13 • *My Servant... will be high and lifted up and greatly exalted*

We lift Jesus up in the preaching of the Gospel and as we worship Him—this draws people to Jesus that they might believe in Him.

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**Vs 30–32** • The disciple *continues* in Jesus' word. This word doesn't mean "obey" as we'd expect, but *linger, abide, dwell*

As we continue (live in) in God's truth, it sets us free—by *transformation*

Being made free in His truth sees us set free from bondage, and makes us more and more like our Rabbi

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**Vs 33** • "...We've never been enslaved to anyone" \_\_\_\_\_

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**Vs 34–36** • Slave of Sin or Free in the Son? \_\_\_\_\_

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Paul picks up on this in **Galatians 4:21–31** • *Do you belong to Jerusalem of Sinai or the Jerusalem Above?*

**Vs 21–25** \_\_\_\_\_

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**Vs 26–28** \_\_\_\_\_

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**Vs 29–31** \_\_\_\_\_

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**John 8:37–38** • *You seek to kill me. You're doing what you've heard from your father (the devil)*

**Vs 39–40** • *Abraham is our father*

**Vs 41** • *We were not born of fornication (hint hint)*

**Vs 42–45** • *We have different fathers, so you can't hear My word*

**Vs 46–48** • They resort to name calling

**Vs 49–51** • An offer of eternal life

**Vs 52–53** • *Are you greater than Abraham?*

**Vs 54–56** • *Abraham rejoiced to see My day*

**Vs 57** • *How have you seen Abraham?*

**Vs 58–59** • *Before Abraham was born, I AM*