

“The Tabernacle, pt 1” • Exodus 25:1–22
Mt. Lassen Community Church • October 18, 2026

CONTRIBUTIONS FOR THE TABERNACLE

25:1–2 • Contributions from willing hearts _____

Discuss • *What should move people’s heart to contribute to a church ministry? Why aren’t people always moved to give?*

Vs 3–7 • The tabernacle will be made of the highest quality materials! →
1 Corinthians 3:10–13 • We must build our church on the foundation of
Jesus with only BEST components.

Examples of “gold, silver, and precious stones” _____

Examples of “wood, hay, and straw” _____

Discussion • *What are the most important “quality materials” you want to see a church built on?*

Vs 8 • Israel built a tabernacle for God; but in the Gospel, God does the
work, not us! • Galatians 3:2–4 teaches us: _____

Discuss • *How can we keep walking in the Spirit, and avoid slipping back into the “flesh”*

Vs 9 • The Tabernacle is built to reflect a heavenly “pattern”—it is only a
foreshadowing of Jesus and the Gospel!

THE ARK OF THE COVENANT • The Ark represented:

• God’s earthly _____, between the angel’s wings

• His _____ (Psalm 132:7–8)

• Israel’s _____ with God, by the law within

• God’s _____, as the Ark led them into battle

Also: • *God’s provisions in the wilderness, by the jar of manna*

• *The authority of Aaron’s priesthood, by his staff*

MOST CRITICALLY → Atonement for the sins of _____/
Just as Jesus paid for the sins of the whole world! (1 John 2:2)

“Mercy Seat” is translated as _____ in the N.T.
(Rom 3:23 & Hebrews 9:5)

Vs 10–11 • Acacia wood covered in gold → _____

Vs 12–14 • Carried by priests, picturing → _____

Vs 16–20 • Cherubim on the cover give us two pictures →

1 • Like the angels, let’s _____ to God

2 • John 20:12 → these foreshadow Jesus’ _____

Vs 21–22 • The cover is to be kept over the law (2 Corinthians 3:6 & 1
Samuel 5 & 6). In the same way: we must approach sin from the

perspective of _____

Discuss • *How can we properly balance the message of God’s holiness with the message of the Cross? How can we avoid legalism?*