Vs 18−24 • Simeon is held ransom until they return with Benjamin		
Vs 25–28 • Joseph returns their money, but they are troubled		
Vs 29–34 • The brothers are still dishonest about their past deeds		
Vs 35–38 • Jacob is distressed, but Reuben steps up		
43:1–10 • Now Judah steps up, as well		
Vs 11–15 • They bring what they think is a lavish gift to earn Joseph's favor; totally unnecessary!		
Probably end here, or time permitting		
Vs 16–17 • Joseph has his own house steward, serving just like him!		
Vs 18–22 • The brothers think they are busted		
Vs 23 • Total turnaround! They are instead met with grace, and Simeon is released.		
Vs 24 • Joseph steward is a picture of the Holy Spirit		
Vs 25–30 • Seeing his brothers again, Joseph can't contain his tears		
Vs 31–34 • They dine with Joseph, and are surprised when seated by birth order		



Midweek Study • Genesis 41–43

Mt Lassen Community Church November 20, 2025

41:1 • Joseph's captivity: 17y when sold into slavery; 30y when he appears before Pharaoh. His imprisonment is 2y longer than he expects after the

cupbearer is released.		
Vs 2–7 • Pharaoh's vision is repeated 3x in the text. We'll skip the read through until Joseph's interpretation		
Vs 8 • Pharaoh needs the "interpretation" → our neighbors, like Pharaoh, need to hear the true "interpretation" of this life =		
Vs 9–12 • Why did Mr. Cupbearer and Mr. Baker have dreams? Was it fo		
their sake?		
Vs 13 • What is the right approach to "dreams"? Does God still speak		
through dreams?		
Book Suggestion: <u>Dreams and Visions: Is Jesus Awakening the Muslim World</u> ? Thomas Doyle		
Vs 14 • Description of Joseph's jail:		

√s 15–16 • Joseph's responds to Pharaoh, giving glory to God:	Vs 46–49 • Joseph's stewardship
oseph exemplifies Billy Graham's quote: Don't touch the gold, the glory,	Vs 50–52 • Joseph's sons: "Ephraim"
or the girls ->	and "Mannaseh"
	Vs 53–55 • "Go to Joseph; whatever he says to you, you shall do." The
√s 17–24 • 2 nd telling of Pharaoh's dream	same is said of Jesus! (John 2:5)
√s 25–32 • Joseph retells Pharaoh's dream, with the interpretation: (1) 7	
years of plenty (2) 7 years of famine (3) the repeated dream means it will certainly happen	Vs 56–57 ◆ Transition—the surrounding nations are coming to Joseph
/s 33–37 • Joseph then adds unsolicited, but critical advice: save 1/5 of the grain each year!	
	42:1–3 • Joseph's brothers come to BUY grain. Does this contradict the
/s 38–41 • Joseph is installed as the Prime Minister (or better: The Chief	prophetic picture of Jesus? <i>No, because</i>
Steward) of all of Egypt!!!	
	
Vs 42–44 • Joseph is given honor and glory in his new position. He's gone from "Pit" to "Palace." This pictures Jesus in Philippians 2:5−11 .	Vs 4–6 • Joseph's brothers bow before him (Genesis 37!)
	Vs 7 • Joseph meets his brothers (unrecognized) and presents himself
	HARSHLY, yet on the point of TEARS
/s 45a • Joseph is given an Egyptian name: Zaphenath–Paneah,	
meaning either (1) "the man to whom secrets are revealed" (in Jewish cradition) or (2) "Savior of the World" (to Egyptologists)	Vs 8−17 • Joseph gets his brothers to speak of their missing brothers (himself & Benjamin)
/s 45b • Joseph is given a wife, Asenath	He puts them in prison for 3 days:
	The pats them in phison for 3 days.