

**Vs 12** • (back to the Feast of Tabernacles) Torches are lit where Jesus teaches *"I am the Light of the world"* \_\_\_\_\_  
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**Vs 13–18** • Jesus has two Witnesses: Himself and the Father

**Vs 19–20** • These are fighting words, yet no one can arrest Him yet

**Vs 21–24** • In the middle of this heated confrontation: notice that Jesus is still offering salvation by believing in Him! (vs 24)

**FURTHER DISCUSSION** \_\_\_\_\_  
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**Midweek Study • John 7**  
Mt Lassen Community Church  
February 5, 2026

**John 7:1–5** • Jesus' brothers don't believe \_\_\_\_\_  
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**Vs 6–10** • Jesus goes secretly to the feast \_\_\_\_\_  
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**Vs 11–16** • Jesus begins to teach; the Jews are shocked by His learning \_\_\_\_\_  
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**Vs 17–18** • Jesus defends His authority \_\_\_\_\_

**Vs 19–20** • Pivot! Jesus asks why they want to kill him. The crowds from Galilee don't know what he's talking about. The folks from Jerusalem know this is true (7:25)

**Vs 21–24** • Jesus' big crime? Healing the man at Bethesda on the Sabbath. \_\_\_\_\_  
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**Vs 25–27** • Arguments about Jesus ensue \_\_\_\_\_  
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**Vs 28–36** • Jesus makes a divine claim, yet the guards can't seize Him \_\_\_\_\_  
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**John 7:37–39 • “ON THE GREAT DAY OF THE FEAST”**

At the Feast of Tabernacles, water is poured out each day in a great ceremony, except the last day, at which the priests only have empty jars. This was to speak of their thirst and longing in their hearts for God. This is the moment when Jesus cried out, “*If anyone is thirsty, let him come to Me and drink!*”

There are many scriptures Jesus may be referring to. One example:

**Psalm 78:14–22** \_\_\_\_\_

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**John 7:40–43** • The crowds are divided over Jesus’ claims \_\_\_\_\_

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**Vs 44–47** • The Pharisees assume anyone believing in Jesus has been

“led astray”—when they are the ones deceiving people! \_\_\_\_\_

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**Vs 48–51** • John reintroduces Nicodemus as a secret supporter of Jesus

**Vs 52** • “No prophet arises out of Galilee”—these guys don’t know the scriptures: there are at least 2 prophets from Galilee: Jonah & Nahum.

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**7:52–8:11 • The Woman Caught in Adultery**

Background on textual issues of this passage: \_\_\_\_\_

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Two Interesting Solutions—

(1) This was a story preached by John, and was recorded by his students

(2) This story is missing from a “lectionary” (a public reading book for church services) because it breaks the flow of the story of Jesus in the Temple, and the content is not suitable for “young ears.” This has led to the confusion about its inclusion in John’s Gospel.

Conclusion: \_\_\_\_\_

**8:1–4** • Where is the *man* she was caught with? Was this a setup? \_\_\_\_\_

**Vs 5–6** • What did Jesus write in the ground? No one knows. \_\_\_\_\_

**Vs 7** • One of Jesus’ most famous saying: “*He who is without sin...*” What a perfect solution to this trap that has been set for Him. \_\_\_\_\_

**Vs 8–9** • The hostile men leave—eldest to youngest. This is a lesson for the young, righteous, zealous men: \_\_\_\_\_

**Vs 10–11** • Jesus neither condones her sin nor condemns. There is grace and forgiveness found in Him \_\_\_\_\_

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