

## The Markian Hinge: Part 2

### Can You See Jesus' Cross?

Mark 8:27-38

January 22, 2022

- Last Week: The Markian Hinge: Part 1— Can You See Jesus? **Mark 8:11-30**
- The Gospel Of Mark Is Divided Into Two Halves
  - Mark 1- Mark 8:30— Who Is Jesus?
  - Mark 8:31- Mark 16 — What Is Jesus' Mission?
  - Mark 8 Is Referred To As The Markian Hinge

#### Who Is Jesus?

1. There Is An \_\_\_\_\_ Question (**Mark 8:27-30**)
2. There Is One \_\_\_\_\_ Answer (**Mark 8:29-30**)
  - **Χριστός** (Christos) - The Christ, Messiah, The Anointed One (**Mark 8:29, Mark 1:1**)
3. You Must Know & \_\_\_\_\_ Who Jesus Is (**Mark 8:29**)

#### What Did He Come To Do?

- **δεῖ** (dei) - it is necessary, inevitable, it must happen (**Mark 8:31**)
1. He Came To Teach That The \_\_\_\_\_ Must Suffer (**Mark 8:31, Daniel 7:13-14**)
  2. He Came To Suffer & Be \_\_\_\_\_ & Be \_\_\_\_\_ From The Dead (**Mark 8:31**)
  3. He Came To Save Us From \_\_\_\_\_ & From Our \_\_\_\_\_ (**Mark 8:32-33**)
    - Our Sin Is \_\_\_\_\_ Subtle & Demonically Deceptive (**Mark 8:32-33, 1 Timothy 3:6**)
    - Our Sin Is Set On Saving \_\_\_\_\_ (**Mark 8:33, Proverbs 14:12**)

#### What Does He Call Us To?

- He Calls The \_\_\_\_\_, Not Only The Disciples (**Mark 8:34**)
  - So, Why The Previous Command For Keeping \_\_\_\_\_ In Mark 8:26 & Mark 8:30?
    - Jesus Did Not Want To Be \_\_\_\_\_ For What He Had Done Apart From Who He Is (**Mark 8:26**)
    - Jesus Did Not Want To Be \_\_\_\_\_ For Who He Is Apart From What He Came To Do (**Mark 8:30**)
1. What We Tend To Do With This Teaching - The Just \_\_\_\_\_ Approach (**Mark 8:34-38**)
  2. When You Take Jesus Out Of The \_\_\_\_\_ & Out Of This \_\_\_\_\_ There Is Nothing Left (**Mark 8:34-38**)

- Notice The Progression Of 'For's (**Mark 8:35-38**)
  - γὰρ (gar) - for, therefore (**Mark 8:35, 36, 37, 38**)
3. You Are \_\_\_\_\_ To 'Deny Yourself & Take Up Your Cross & Follow' .... \_\_\_\_\_ (**Mark 8:34**)
- Because of Jesus - Jesus Is \_\_\_\_\_ For Losing Our Identity In His Identity (**Mark 8:34-37**)
  - Because Placing Your Identity & Security On Yourself Is The \_\_\_\_\_ Thing You Can Do (**Mark 8:36-37**)
  - ψυχή (psyche) - soul, the seat of the affections and will, the self (**Mark 8:35**)
4. Why Should We Be Unashamed To Lose \_\_\_\_\_ IN Jesus & His Word?
- Because Jesus Is The Incentive For Being \_\_\_\_\_ (**Mark 8:34-35**)
  - Because Jesus Suffered For Me As A Sinner, I Am \_\_\_\_\_ Of Him In Front Of Sinners (**Mark 8:31,38**)
  - Because Jesus Is The \_\_\_\_\_ In The Final Judgement (**Mk. 8:38, Dan. 7:9-10,13-14**)
  - Because He Took All The \_\_\_\_\_ We Deserved At The Cross (**Mark 8:31**)

*We Can Take Up Our Cross & Follow Him Because He Took Up The Cross For Us*

### **Discussion Questions:**

1. Why is it inadequate to consider Jesus only a great moral teacher? Why is it inadequate to see Him as merely an example to follow?
2. How does Jesus begin to save Peter in this passage? What ways have you seen Jesus' saving power in your life?
3. Read Mark 8:34-38. Why do we so often read this as a list of do's and don'ts rather than powerful reasons to lose ourselves in Jesus Christ? How important is Jesus' identity to your identity? How does 'who Jesus is' affect 'who you are'?
4. Rather than being ashamed, we should be boasting and excited about who Jesus is. How can you boast about Jesus this week? How does it look when a person is joyfully unashamed about who Christ is and what Christ came to do?

**Suggested Reading:** *Jesus Freaks: Stories of Those Who Stood for Jesus*, Voice Of The Martyrs & DC Talk

**Key Words For Kids To Count:** Cross