



DISCIPLESHIP

IN THE NEW TESTAMENT

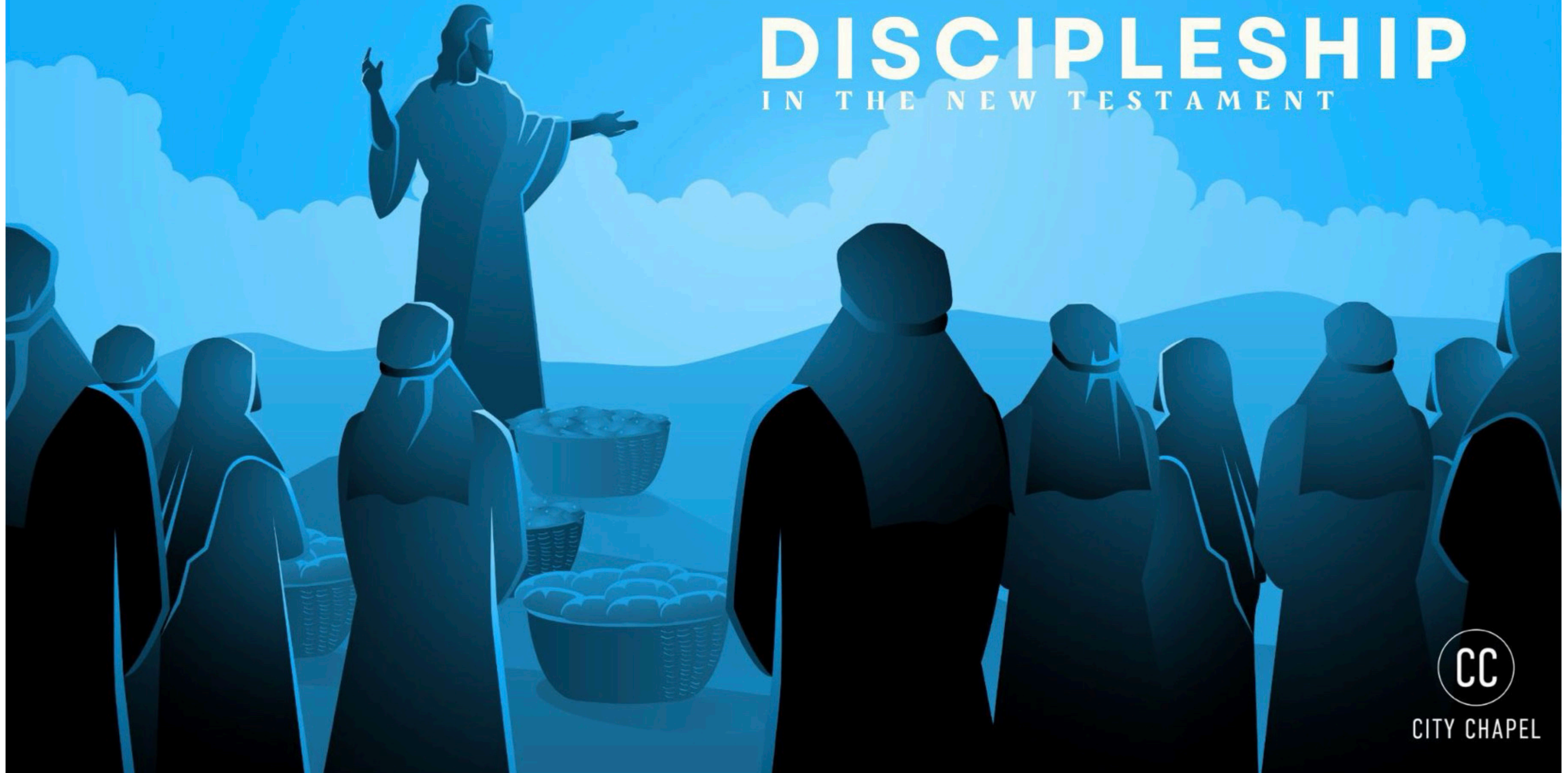
The Book of
ACTS



CITY CHAPEL

DISCIPLESHIP

IN THE NEW TESTAMENT



CITY CHAPEL

Being a disciple of Jesus means:

1. YOU ARE MY MASTER (AUTHORITY)

2. YOUR PRIORITIES ARE MINE (MISSION)

3. YOUR LOVES ARE WHAT I LOVE (POSTURE)



“DISCIPLESHIP IS CONTINUING TO BE TRANSFORMED INTO CHILDREN OF GOD WHO HAVE ALLEGIANCE TO JESUS, HIS TEACHINGS, AND WHO HOLD ONTO FAITH UNTIL HE COMES AGAIN.”



concerning us and *that* he may encourage your hearts.
Jesus Christ. Grace be with all those who love our Lord Jesus Christ with an incorruptible love. Amen.

[Philippians 1]

Paul considered his Roman imprisonment a defense & confirmation of the gospel (1:7; 1:17)

interest in others
support of in the good news
persuaded Gospel well Jesus Christ
righteous to be mindful of that loss in my defense of the good news you are partners

Proclamation
brethren delight love truth
accusers (?)
envy & strife
selfish ambition
seeking to bring affliction to my bonds
pretense
or Romans
deliverance from prison & the accusation perhaps means will see if this matter about religion

Paul and Timothy, bond-slaves of Jesus Christ, to all the holy-ones in Christ Jesus who are in Philippi, with the overseers and deacons:
I thank my God on all my remembrance of you, always in every supplication to the good-news from the first day until now. I am being persuaded in this same thing that he who began a good work in you will perfect it until the day of Jesus Christ. As it is a righteous thing for me to be mindful of this on behalf of you all, because I have you in my heart, both in my bonds and in the defense and confirmation of the good-news, all of you are joint-partners of Christ Jesus. And I pray for you with gladness, because I have long after all of you in the affections of Christ Jesus. For God witness, how I may abound still more and more in full knowledge and all competence of the good-news, that your love to this end, a stumbling block in the day of Christ, being filled with the fruits of righteousness which are through Jesus Christ, to the glory and praise of God.

Now brethren, I intend for you to know that rather for the progress of the good-news in the whole palace guard and to all the rest, being persuaded through my bonds, are indeed preaching the good-news to my bonds. Those, indeed, who are daring to see me through envy and strife, and also some of the other ones do it out of selfish ambition. For I know that this will transpire in truth, Christ is proclaimed through me. For what then I will be ashamed in my body for Christ to me is to live and to die, having fruit from my work, then I do not know whether I will be alive or dead. I have been troubled from the two ends, having the desire to depart and be with Christ, which is much better, yet to remain in the flesh for your progress and joy in the faith. But if I am to live, I will continue to live, that I may bring forth fruit to you. And being persuaded in this, I know that I will not be ashamed, for your presence with you, whether I live or die. For I have been crucified with Christ, that you may see me, that you may see him again, you may rejoice with me, that I may be crucified with you.

Therefore if any encouragement in the Lordship of the Spirit, if any affection and tenderness be mindful of the same thing, having the same love, together in spirit, being of the one thing. Do nothing according to selfish ambition or through envy or rivalry, but in humility deeming one another superior to yourselves, each of you not counting his own things, but also each of you noting the things of others. For let us be in you, which is also in Christ Jesus, who, existing in the form of God, did not deem the being equal with God an award, but emptied himself, taking the form of a bond-slave, coming in the similarity of men, and being found in fashion as a man, therefore God also highly elevated him and granted to him the name which is above every name, that every knee should bow in the name of Jesus, all in heavenly places and in earthly and in the subterranean, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

So then my beloved, just as you have always obeyed, not only as in my presence, but now much more in my absence, work out your own salvation with fear and trembling. For it is God who is working in you both to will and to work, in order that you may become faultless and harmless children of God, blameless in the midst of a crooked and perverse generation, among whom you are seen as sources of light in the world. Do all things without murmuring and questions, in order that you may have something to boast in the day of Christ, that I did not run in vain nor labor in vain. And you also rejoice in the sacrifice and ministry of the gospel, offering upon the sacrifice and ministry of the gospel, that I may have something to boast in the day of Christ, that I did not run in vain nor labor in vain. And you also rejoice in the sacrifice and ministry of the gospel, offering upon the sacrifice and ministry of the gospel, that I may have something to boast in the day of Christ, that I did not run in vain nor labor in vain.

Rieist

READING
SCRIPTURE
TOGETHER
SUNDAYS, 9AM

“THE ONGOING ACT OF BELIEVING IN JESUS WILL INEVITABLY RESULT IN A DISTINCTIVE WAY OF RELATING TO OTHERS AND CARRYING ONESELF IN THE WORLD, A SPIRIT-EMPOWERED TRANSFORMATION THAT SURELY ENCOMPASSES ALL OF LIFE.” - BENJAMIN WILSON

REVIEW OF THE LAST FOUR WEEKS

— Gospel of Matthew

Being transformed into children of God who have allegiance to Jesus, His teachings, and who hold on to faith until He comes again.



REVIEW OF THE LAST FOUR WEEKS

— Gospel of Mark

Discipleship looks like obedience, humility, and boldness.



REVIEW OF THE LAST FOUR WEEKS

— Gospel of Luke

Discipleship looks like a vessel of God turning outward to a needy world, engaged in the ministry of reconciliation: God using the church to reconcile people to Himself.



REVIEW OF THE LAST FOUR WEEKS

— Gospel of John and his epistles

Discipleship looks like believing, following, and abiding in Jesus.



DISCIPLESHIP

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ACTS



CITY CHAPEL

“WHAT DISCIPLESHIP LOOKS LIKE IN THE BOOK OF ACTS IS A NEW FAMILY COMING TOGETHER IN THE POWER OF THE HOLY SPIRIT TO ENACT AND WALK IN A KINGDOM OBEDIENCE, LIVING INTO KINGDOM REALITY THAT IS AND IS COMING.”



ACTS 10:9-16





Mac OS X 10.4 Tiger

Redmond, start your photocopiers.



June 28 - July 2, San Francisco.

THE BOOK OF ACTS

“But you will receive power when the Holy Spirit has come on you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” Acts 1:8



THE BOOK OF ACTS

- **Sinai**
 - ▶ **Wind, fire, thunder**
 - ▶ **People**
 - ▶ **Giving of the law**
 - ▶ **Tablets of stone**
 - ▶ **3000 killed**
 - ▶ **Birth of a covenant nation**



THE BOOK OF ACTS

— Sinai

- ▶ Wind, fire, thunder
- ▶ People
- ▶ Giving of the law
- ▶ Tablets of stone
- ▶ 3000 killed
- ▶ Birth of a covenant nation

— Acts 2

- ▶ Wind, fire, voices
- ▶ People
- ▶ Giving of the teacher
- ▶ Tablets of the heart
- ▶ 3000 saved
- ▶ Birth of the church



THE BOOK OF ACTS

“What God has made clean, do not call impure.” -Jesus (Acts 10:15)



“THE BOOK OF ACTS IS A NEW FAMILY COMING TOGETHER IN THE POWER OF THE HOLY SPIRIT TO ENACT AND WALK IN A KINGDOM OBEDIENCE, LIVING INTO KINGDOM REALITY THAT IS AND IS COMING.”



THE BOOK OF ACTS

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WHAT IS TRUE OF...

— God (ex 34:6-7)

- ▶ Compassionate
- ▶ Gracious
- ▶ Slow to anger
- ▶ Faithful love
- ▶ True
- ▶ Faithful to thousands of generations
- ▶ Forgiving sin & rebellion
- ▶ Just and holy

— You (jhn 3:16-17)

- ▶ Loved
- ▶ Of great value & worth
- ▶ Beautiful
- ▶ Desirable
- ▶ Forgiven
- ▶ Made with purpose



THE BOOK OF ACTS

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“WHAT DISCIPLESHIP LOOKS LIKE IN THE BOOK OF ACTS IS A NEW FAMILY COMING TOGETHER IN THE POWER OF THE HOLY SPIRIT TO ENACT AND WALK IN A KINGDOM OBEDIENCE, LIVING INTO KINGDOM REALITY THAT IS AND IS COMING.”

